



**Andy Beshear**  
GOVERNOR

**ENERGY AND ENVIRONMENT CABINET**  
**DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

300 Sower Boulevard  
Frankfort, Kentucky 40601  
Phone: (502) 564-2150  
Fax: 502-564-4245

**Rebecca W. Goodman**  
SECRETARY

**Anthony R. Hatton**  
COMMISSIONER

March 7, 2024

Derrick Bach  
Bracken Co Water District  
1324 Brooksville Germantown Rd  
Brooksville, KY 41004

RE: Bracken Co Industrial Park Water Main  
Extension  
Bracken County, KY  
Bracken Co Water District  
AI #: 33805, APE20240001  
PWSID #: 0120039-24-001

Dear Derrick Bach:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 4,000 linear feet of 8 inch PVC water line. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

If you have any questions concerning this project, please contact Daniel Kulik at 502-782-6998.

Sincerely,

---

For Terry Humphries, P.E.  
Supervisor, Engineering Section  
Water Infrastructure Branch  
Division of Water

TH:DK  
Enclosures

c: Bluegrass Engineering PLLC  
Bracken County Health Department Division of Plumbing