

AFFIDAVIT

This is to certify that the 17-24-31 day(s) of July,  
2024 an ad for Edmonson County Water  
District

was published in the regular edition of the Edmonson  
News, a newspaper published for general  
circulation in the City of Brownsville, Edmonson  
County and adjoining counties.

Pam Wright

COMMONWEALTH OF KENTUCKY

County of Hart

The foregoing was subscribed and sworn to before me by \_\_\_\_\_  
Pam Wright on this 01 day of August  
\_\_\_\_\_ in \_\_\_\_\_.

Lesia Logsdon

Notary Public, Kentucky, State-At-Large

My commission expires: 02-09-27

as anthocyanin, which gives them their blue hue but also contributes to their nutritious properties.

For example, the Mayo Clinic notes that studies have found consumption of foods that are high in anthocyanins can help individuals lower their risk of developing coronary heart disease. In addition, blueberries are a good source of vitamin C and dietary fiber, making them worthy of addition to anyone's diet.

### CUSTOMER NOTICE

Notice is hereby given that the Edmonson County Water District expects to file an application with the Kentucky Public Service Commission on or about July 19, 2024, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

### MONTHLY WATER RATES

#### Minimum Bills Based on Meter Size

Meter Size	Current		Proposed		Dollar Increase	Percent Increase
	Gals. Incl'd.	Bill	Gals. Incl'd.	Bill		
5/8 x 3/4 inch	1,500	\$16.40	1,500	\$18.33	\$1.93	11.77%
1 inch	1,500	16.40	5,000	49.67	33.27	202.87%
1-1/2 inch	1,500	16.40	10,000	93.99	77.59	473.11%
2 inch	1,500	16.40	16,000	148.82	132.42	807.44%
3 inch	1,500	16.40	30,000	291.55	275.15	1677.74%
4 inch	1,500	16.40	50,000	491.25	474.85	2895.43%

#### Rates for Water Usage Above Minimums

Gals. Per Month	Charge Per 1,000 Gallons		Dollar Increase	Percent Increase
	Current	Proposed		
All Usage	\$6.14	\$8.65	\$2.51	40.88%

If the Public Service Commission approves the proposed rates, then the monthly bill for a customer using an average of 3,000 gallons per month will increase from \$25.61 to \$31.31. This is an increase of \$5.70 or 22.3%.

The rates contained in this notice are the rates proposed by Edmonson County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Edmonson County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 1128 KY Hwy 259 N, Brownsville, KY 42210. You may contact the office at 270-597-2165.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

rifle, and the police were like, what, you know, like they didn't know what was going on...I'm standing there pointing at him for, you know, two or

statement the next day.

"When I watched that violent bullet strike my husband, Donald, I realized my life, and Barron's life,

his wound. The potential 47th President of the United States said TRUMP. Continued on page four.

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owners of Mammoth Cave Cabin Rentals, recently gave a large contribution to the project. The Lincoln Fire department has already sourced and

If anyone is interested in helping to raise the funds you can contact Fire Chief Steve Sanders or Tim Brewster to donate to the project.

Fiscal Court also acknowledged BGWC June Shelter Director's report. Fiscal Court also approved R&R

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