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September 4, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2024-00213***  
***Muhlenberg County Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Muhlenberg County Water District's Response to Commission Staff's First Request for Information.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure