

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE ELECTRONIC APPLICATION OF	)	
LICKING VALLEY RURAL ELECTRIC	)	
COOPERATIVE CORPORATION FOR A	)	CASE NO.
GENERAL ADJUSTMENT OF RATES	)	2024-00211
AND OTHER GENERAL RELIEF	)	

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JOINT MOTION BY LICKING VALLEY RURAL ELECTRIC  
COOPERATIVE CORPORATION AND THE ATTORNEY GENERAL  
TO AMEND PROCEDURAL SCHEDULE

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Comes now Licking Valley Rural Electric Cooperative Corporation (“Licking Valley”) and the Attorney General of the Commonwealth of Kentucky, by and through the Office of Rate Intervention (“Attorney General”), by counsel, and hereby requests the Commission to amend the procedural schedule found in the August 16, 2024 Order. In support of this request, the parties state as follows:

1. On August 8, 2024, Licking Valley filed its Application for a General Adjustment of Rates. On August 16, 2024, the Commission entered an Order suspending Licking Valley’s proposed rates until February 8, 2025, and established a schedule for the processing of the case. The procedural schedule included dates for requests for information to the Attorney General on November 12, 2024, and an opportunity for Licking Valley to provide rebuttal testimony on December 4, 2024.

2. Neither Licking Valley nor Commission Staff filed any requests for information to the Attorney General. Licking Valley does not wish to file any rebuttal testimony in this proceeding.

3. Licking Valley and the Attorney General wish to resolve this proceeding prior to the suspension date of February 8, 2024, and are jointly requesting the Commission waive a formal hearing on this matter, amend the procedural schedule to allow the parties to submit simultaneous briefs on December 9, 2024, and allow the matter to be submitted on the record after the briefs are filed.

WHEREFORE, on the basis of the foregoing, Licking Valley and the Attorney General respectfully requests that the Commission amend the procedural schedule to include simultaneous briefs on December 9, 2024, to waive a formal hearing, and submit the matter on the record.

This the 15<sup>th</sup> day of November 2024.

Respectfully submitted,

*Heather S. Temple*

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**CERTIFICATE OF SERVICE**

This is to certify that the electronic filing was transmitted to the Commission on November 15, 2024, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

*Heather S. Temple*

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*Counsel for Licking Valley*