

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE ELECTRONIC APPLICATION OF)	
LICKING VALLEY RURAL ELECTRIC)	CASE NO.
COOPERATIVE CORPORATION FOR A)	2024-00211
GENERAL ADJUSTMENT OF RATES)	
AND OTHER GENERAL RELIEF)	

LICKING VALLEY RURAL ELECTRIC
COOPERATIVE CORPORATION WITNESS LIST

Comes now Licking Valley Rural Electric Cooperative Corporation (“Licking Valley”), by counsel, pursuant to the Kentucky Public Service Commission’s (“Commission”) December 18, 2024 Order and other applicable law, and hereby provides its Witness List for the formal evidentiary hearing scheduled for February 4, 2025. Licking Valley respectfully provides the following witness list:

Kerry Howard – Manager and Chief Executive Officer;

John May – Manager of Administrative Services;

Travis Stacy – Manager of Corporate Services;

John Wolfram – Catalyst Consulting, LLC.

Please note that Sandy Bradley will not be attending the hearing and Mr. Howard will be adopting the following responses Commission Staff’s First Request for Information, Item 4, Item 6, Item 9, Item 11, Item 20, Items 22-39; Commission Staff’s Second Request for Information,

Items 2-4, Items 15-16, Item 18; the Attorney General's First Request for Information, Item 7, Item 20, Item 51, Item 57; and Commission Staff's Third Request for Information, Item 10.

Mr. May will be adopting the following responses Commission Staff's First Request for Information, Item 14, Item 40, Items 45-49; Commission Staff's Second Request for Information, Item 1, Item 6, Item 13, Item 17, Item 19, the Attorney General's First Request for Information, Items 1-5, Item 12, Items 71-75; and Commission Staff's Third Request for Information, Items 5-6, Item 8, Item 11, Item 14.

Mr. Stacy will be adopting the following responses the Attorney General's First Request for Information, Item 9, Item 33, Item 42, Items 63-70; and the Attorney General's Second Request for Information, Item 4, Items 8-10..

Mr. Wolfram will be adopting Ms. Bradley's testimony and all exhibits in the Application sponsored by Ms. Bradley. Additionally, Mr. Wolfram will adopting the following responses Commission Staff's First Request for Information, Items 1-3, Item 10, Items 12-13, Items 15-17, Item 21, Items 41-44, Items 50-54; Commission Staff's Second Request for Information, Item 12; the Attorney General's First Request for Information, Item 11, Items 13-15, Item 19, Item 21, Items 23-32, Items 34-41, Items 43-50, Items 52-56, Items 58-59, Item 62; the Attorney General's Second Request for Information, Items 1-3, Item 5, Item 7; Commission Staff's Third Request for Information, Item 4, Item 7, Item 12, and Item 13.

This the 28th day of January, 2025.

Respectfully submitted,

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CERTIFICATE OF SERVICE

This is to certify that the electronic filing was transmitted to the Commission on January 28, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Heather S. Temple

Counsel for Licking Valley RECC