

January 28, 2025

*Via Electronic Filing System*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

*RE: Electronic Application of Licking Valley Rural Electric Cooperative Corporation for a General Adjustment of Rates and Other General Relief*  
**Case No. 2024-00211**

Dear Ms. Bridwell:

Enclosed, please find for filing, Licking Valley Rural Electric Cooperative Corporation's Witness List and Proof of Hearing Notice in the above styled case.

This is to certify that the electronic filing was made on January 28, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

*Heather S. Temple*  
Heather S. Temple

Enc.