

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE ELECTRONIC APPLICATION OF)	
LICKING VALLEY RURAL ELECTRIC)	
COOPERATIVE CORPORATION FOR A)	CASE NO.
GENERAL ADJUSTMENT OF RATES)	2024-00211
AND OTHER GENERAL RELIEF)	

LICKING VALLEY RURAL ELECTRIC COOPERATIVE CORPORATION
PROOF OF PUBLICATION OF HEARING NOTICE

Comes now Licking Valley Rural Electric Cooperative Corporation (“Licking Valley”), by counsel, and does hereby provide proof of publication of hearing notice pursuant to 807 KAR 5:001, Section 9(2)(b) and the Commission’s December 18, 2024 Order and respectfully states Licking Valley has published notice in the following newspapers of general circulation in the counties it serves:

The Licking Valley Courier – January 16, 2025;

The Salyersville Independent – January 16, 2025;

The Jackson-Breathitt County Times Voice – January 15, 2025; and

The Wolfe County News – January 24, 2025.

This the 28th day of January, 2025.

Respectfully submitted,

Heather S. Temple

L. Allyson Honaker
Heather S. Temple
HONAKER LAW OFFICE PLLC
1795 Alysheba Way, Suite 6202
Lexington, Kentucky 40509
(859) 368-8803
allyson@hloky.com
heather@hloky.com

Counsel for Licking Valley RECC

CERTIFICATE OF SERVICE

This is to certify that the electronic filing was transmitted to the Commission on January 28, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Heather S. Temple

Counsel for Licking Valley RECC

Proof of Notice

The Licking Valley Courier
West Liberty, KY
Telephone (606) 743-3551

The Wolfe County News
Campton, KY
Telephone (606) 668-3595

The Elliott County News
Sandy Hook, KY
Telephone (606) 743-3551

THE COURIER PUBLISHING CO.

Earl W. Kinner, Publisher/Manager

WEST LIBERTY, KY

Affidavit

I, Earl W. Kinner, Publisher of The Licking Valley Courier, newspaper published in West Liberty, Kentucky, and having the largest circulation of any newspaper in Morgan County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **NOTICE OF PUBLIC HEARING** was inserted in The Licking Valley Courier on **1-16, 2025**.

Earl Kinner

Subscribed and sworn to before me, a Notary Public, by Ricky Adkins, this **20th** day of **January, 2025**.

Ricky Adkins

Notary Public

September 9, 2028
My Commission Expires
#KYNP2443

CLASSIFIED ADS
RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LIICKING RIVER VIEWS — Multiple home options available. Call 606-343-0821

WATERFRONT HOMES — Call 606-343-0821

WATERFRONT HOMES — Call 606-343-0821

RENTAL HOMES — Call 606-343-0821

RENTAL HOMES — Call 606-343-0821

RENTAL HOMES — Call 606-343-0821

of the sale will paid approximately 8 1/2% shall be retained upon the sale shall be the first month to be paid the payment of this bill since of the purchase price within thirty (30) days of the date of sale upon which execution may be taken by the Marshal, Commissioner of the Court.

Classification of the Property: 1-1/2 Acre Farm, West Liberty, KY 40372, 1700 Acres.

Classification of the Property: 1-1/2 Acre Farm, West Liberty, KY 40372, 1700 Acres.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
 Justice Commissioner
 Morgan County, Kentucky
 1000 East 9th St
 40372

INTENTION TO ENGAGE IN AN ALCOHOLIC BEVERAGE BUSINESS

Business: Conventions, LLC, PO Box 330 Whitesburg, KY 41208, hereby certifies its intention to apply for a Retail Beer License, NO Retail Alcoholic Beverage Package license(s) no later than February 1, 2025. The business to be licensed will be located at 101 West Main Street, West Liberty 40372 doing business as West Liberty Double Tap, #1074. The Officers, Principal Officers and Directors, United Partners, or Members are as follows: Owners: Patrick, the R Matthews of 330 Beadfoot Trail, Whitesburg, KY 41208; Patrick, Owner: J. Childers of 114 Country Knoll, Whitesburg, KY 41208. Any person, associate, corporation or body public may prevent the granting of the license by writing to Department of Alcoholic Beverage Control, 501 Main Street ONE Franklin, Ky.

PUBLIC NOTICE

There will be a second reading of a proposed ordinance (BAFY2505) amending the Morgan County Fiscal Court budget for fiscal year 2025 to include a revenue increase in the general fund excess fees sheriff of \$75,000.00; and increasing expenditures in the general fund Sheriff excess fees \$75,000.00, during a meeting of the Morgan County Fiscal Court to be held on January 23, 2025 at 6:00 pm local time at the County Office Building at 450 Prestonsburg Street, West Liberty, KY. A copy of the full ordinance is available for public inspection in the office of the County Judge Executive.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Standard Time on Tuesday, February 4, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Licking Valley Rural Electric Cooperative Corporation ("Licking Valley") in PSC Case No. 2024-00211, regarding Licking Valley's Application for a rate increase. This notice is provided in compliance with 807 KAR 5.001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 24-CL-00010

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LD DWELLING SERIES V TRUST PLAINTIFF

steps in the Morgan County Judicial Circuit in West Liberty, Kentucky, on the 31st day of January, 2025 at or near the hour of 2 o'clock, in the highest bidder for the following terms:

The aforementioned real estate shall be sold to whom the real estate shall be sold on

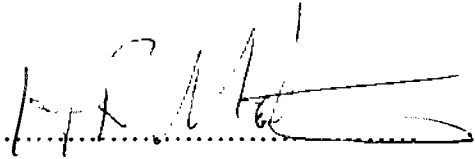
*Thank You For Reading
 The Licking Valley Courier!!!*

ATTENTION

NEWSPAPER AFFIDAVIT

I, Ritt Mortimer, owner and publisher of *The Salyersville Independent*, published at Salyersville, Kentucky, and having the largest general circulation of any newspaper in Magoffin County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **NOTICE OF PUBLIC HEARING for Licking Valley Rural Electric Cooperative Corporation** ran in *The Salyersville Independent* on the following dates:

Date.....**January 16, 2025**.....Page **B5**.....Columns.....**5-8**

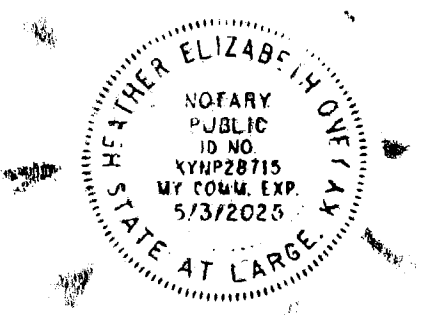
Signature.....

Subscribed and sworn to before me by ...Ritt Mortimer.....

this ...17th.....day of January.....2025

Notary Public.....Heather O.....
KYNP28715

My Commission Expires...May 3, 2025.....



CLASSIFIED ADS

The *Salyersville Independent* does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES From Pg. B4

(PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE NO VISIBLE INJURY

24-T-00056 COMMONWEALTH VS. JAMES, JOHNNIE LEE (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

24-T-00330 COMMONWEALTH VS. PORTER, GREGORY (PRETRIAL CONFERENCE) DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE FAILURE TO WEAR SEAT BELTS

24-T-00364 COMMONWEALTH VS. PORTER, GREGORY M (PRETRIAL CONFERENCE) DRIVING DUI SUSPENDED LICENSE-2ND OFFENSE FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO PRODUCE INSURANCE CARD

24-T-00372 COMMONWEALTH VS. BURKES, MICHAEL JOHN (PRETRIAL CONFERENCE) OPER MV U/INFL SUBST (189A.010(1C)) - 1ST

24-T-00383 COMMONWEALTH VS. GIBSON, JAMIE NEAL (PRETRIAL CONFERENCE) FAILURE TO DIM HEADLIGHTS INADEQUATE SILENCER (MUFFLER) IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE TO PRODUCE INSURANCE CARD FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST LICENSE TO BE IN POSSESSION NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT INSTRUCTIONAL PERMIT VIOLATIONS

24-T-00392 COMMONWEALTH VS. JAMES, JOHNNIE LEE (PRETRIAL CONFERENCE) INADEQUATE SILENCER (MUFFLER) NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO PRODUCE INSURANCE CARD IMPROPER DISPLAY OF REGISTRATION PLATES

24-T-00411 COMMONWEALTH VS. RISNER, RONALD (PRETRIAL CONFERENCE) NO/EXPIRED REGISTRATION PLATES FAILURE TO PRODUCE INSURANCE CARD NO/EXPIRED KENTUCKY REGISTRATION RECEIPT OBSTRUCTED VISION AND/OR WINDSHIELD FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE FAILURE TO SURRENDER REVOKED OPERATORS LICENSE IMPROPER EQUIPMENT IMPROPER DISPLAY OF REGISTRATION PLATES

24-T-00479 COMMONWEALTH VS. BALDRIDGE, JOHN E (PRETRIAL CONFERENCE) NO MOTORCYCLE OPERATORS LICENSE LICENSE TO BE IN POSSESSION

24-T-00490 COMMONWEALTH VS. GIBSON, JAMIE NEAL (PRETRIAL CONFERENCE) INADEQUATE SILENCER (MUFFLER) FAILURE TO PRODUCE INSURANCE CARD

FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST LICENSE TO BE IN POSSESSION NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT FAILURE TO OR IMPROPER SIGNAL VEHICLE A NUISANCE, NOISY, ETC. REG & TITLE REQUIREMENTS VEH NOT OPER ON HWY

24-T-00547 COMMONWEALTH VS. JAMES, JOHNNIE LEE (PRETRIAL CONFERENCE) FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE NO/EXPIRED KENTUCKY REGISTRATION RECEIPT NO/EXPIRED REGISTRATION PLATES IMPROPER REGISTRATION PLATE

24-T-00581 COMMONWEALTH VS. SKIDMORE, CHAYCE DAKOTA (STATUS HEARING) SPEEDING 26 MPH OVER/ GREATER

24-T-00659 COMMONWEALTH VS. ASHLEY, HUNTER (PRETRIAL CONFERENCE) OPER MV U/INFL ALC .08 (189A.010(1A)) - 2ND FAILURE TO WEAR SEAT BELTS

25-T-00001 COMMONWEALTH VS. NETHERCUTT, KYLE L. (PRETRIAL CONFERENCE) OPER MV U/INFL SUBST (189A.010(1C)) - 2ND

MAGOFFIN County CIRCUIT Court Docket for 01/14/2025 Courtroom: ALL Subdivision: ALL Last Updated: 1/13/2025 1:20:04 PM

Room: Unassigned
01:00 PM
24-CI-00106 MURPHY, AMBER LEA VS. MURPHY, DAKOTA (MEDIATION)
Room: 1
10:00 AM
24-CR-00075 COMMONWEALTH VS. GARNER, JEREMY (MEDIATION) STRANGULATION 1ST DEGREE

MAGOFFIN County DISTRICT Court Docket for 01/15/2025 Courtroom: ALL Subdivision: ALL Last Updated: 1/13/2025 1:20:04 PM

Room: 2
09:00 AM
14-P-00085 ESTATE OF: MILLER, DOVIE (MOTION HOUR)

21-C-00016 ABSOLUTE RESOLUTION INVESTMENT, VS. HALE, PEGGY H (MOTION HOUR)

22-C-00104 ONEMAIN FINANCIAL GROUP LLC VS. WORTHEN, RACHEAL N (MOTION HOUR)

23-C-00090 PORTFOLIO RECOVERY ASSOCIATES, LLC VS. PRYOR, SHOSHANNAH L (MOTION HOUR)

24-C-00110 DISCOVER BANK VS. ARNETT, DENCIL B (MOTION HOUR)

24-C-00111 CAVALRY SPV I, LLC, AS ASSIGNEE OF SYNCHR VS.

OFFICE SPACE FOR RENT

Six rooms, reception area, bathroom. Includes extra space.

Also have

STUDIO APARTMENT for rent.

349-5157 and 349-1625

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Standard Time on Tuesday, February 4, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Licking Valley Rural Electric Cooperative Corporation ("Licking Valley") in PSC Case No. 2024-00211, regarding Licking Valley's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

CRAFT, RICHARD (MOTION HOUR)

10:00 AM
02-C-00178 MURRELL, HEATHER VS. MURRELL, ANTHONY (REVIEW)

04-C-00242 CABINET FOR FAMILIES AND CHILDREN, VS. MURRELL, HEATHER M (CONTEMPT HEARING)

05-C-00101 CABINET FOR FAMILIES AND CHILDREN, VS. GASPARAC, MELISSA (CONTEMPT HEARING)

05-C-00207 CABINET FOR FAMILIES AND CHILDREN, VS. HOWARD, BRANDON S (REVIEW)

05-C-00212 PATRICK, DEBRA VS. VOLL, MISTY (REVIEW)

06-C-00078 CABINET FOR FAMILIES AND CHILDREN, VS. ENDICOTT, JOSHUA G (CONTEMPT HEARING)

07-C-00063 BLEVINS, VICKI, ET AL VS. ELKINS, JAMIE (CONTEMPT HEARING)

08-C-00073 SLUSHER AMBER, VS. SLUSHER, JONATHAN (CONTEMPT HEARING)

09-C-00199 MONTGOMERY, MELISSA G VS. HAMILTON, DENNIS (REVIEW)

10-C-00060 JOSEPH, WHITNEY G VS. CONLEY, BRANDEN S (REVIEW)

10-C-00151 JOHNSON, DONNIE M. VS. ALSEPT, LADONNA G (REVIEW)

11-C-00101 BROWN, RITA K VS. COLLINS, CINDEE D (REVIEW)

11-C-00275 POE, TODD VS. ELPERS, TAMMY L (CONTEMPT HEARING)

13-C-00048 PERKINS, PHYLLIS VS. PERKINS, JAMMIE (REVIEW)

SEALED BIDS

Magoffin Co Health Department will be taking sealed bids for the following vehicles :
2006 Blue Ford 4x4 truck, 6 cyl, Salvage Title, mileage - 89,000
2011 Blue Jeep Patriot, 4 cyl, Salvage Title, mileage - 79,417
Both vehicles can be seen at the Health Dept.

Sealed Bids will be accepted at the Magoffin Co Health Dept up to opening of bids Feb. 4, 2025 at 11:00 am. All transfer costs will be the responsibility of the buyer. Payment must be made day of the sale. Magoffin Co Health Dept. reserves the right to reject all bids.

13-C-00096 PERKINS, ANNA M VS. SHEPHERD, ANGELA (CONTEMPT HEARING)

14-C-00139 CABINET FOR FAMILIES AND CHILDREN, VS. RATLIFF, CORENA J (REVIEW)

15-C-00014 WIREMAN, ELIZABETH D VS. BASHAM, CHAD D (REVIEW)

17-C-00082 ISAAC, KAY VS. ISAAC, TOSHIA (CONTEMPT HEARING)

17-C-00100 HOLBROOK, TERE SA G VS. MINIX, MICHELLE (REVIEW)

MAGOFFIN County DISTRICT Court Docket for 01/15/2025 Courtroom: ALL Subdivision: ALL Last Updated: 1/13/2025 1:20:04 PM

Room: 2
10:00 AM
17-C-00214 FOSTER CARE, VS. HUFF, GLENN (REVIEW)

17-C-00215 WEDDINGTON, SHELLEY D VS. HUFF, GLENN (REVIEW)

19-C-00114 WITTES, REGINA VS. COLE, LARRY A (CONTEMPT HEARING)

19-C-00265 CABINET FOR FAMILIES AND CHILDREN VS. MULLINS, JOHN D (CONTEMPT HEARING)

23-C-00080 LEMASTER, STACY VS. DANIEL, STEPHANIE A (CONTEMPT HEARING)

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

The Jackson-Breathitt County Times-Voice
~~Intermountain Publishing Co., Inc.~~

22 Howell Lane P.O. Box 999 Jackson, KY 41339

Phone: (606) 666-2451

Fax: (606) 666-5706

Email: advertising.jacksontimes@gmail.com

NEWSPAPER AFFIDAVIT

I, Derek Fusate OF THE
JACKSON-BREATHITT COUNTY TIMES-VOICE NEWSPAPER,
PUBLISHED AT JACKSON, KY AND HAVING THE LARGEST
GENERAL CIRCULATION OF ANY NEWSPAPER IN BREATHITT
COUNTY, KENTUCKY, DO HEREBY CERTIFY THAT FROM MY
OWN KNOWLEDGE AND A CHECK OF THE FILES OF THIS
NEWSPAPER THAT THE ADVERTISEMENT OF
Notice of Public Hearing FOR Licking Valley RECC
WAS INSERTED IN THE JACKSON-BREATHITT COUNTY
TIMES-VOICE ON THE FOLLOWING DATES:

DATE 1-15-25 PAGE NO. 6 COLUMN NO. 1st
DATE _____ PAGE NO. _____ COLUMN NO. _____
DATE _____ PAGE NO. _____ COLUMN NO. _____
DATE _____ PAGE NO. _____ COLUMN NO. _____

SIGNATURE: Derek Fusate

SUBSCRIBED AND SWORN TO BEFORE ME BY:


Derek Fusate
THIS THE 16 DAY OF January, 2025
NOTARY PUBLIC: Jeanie Noble

MY COMMISSION EXPIRES:

Jeanie Noble
Notary Public
Kentucky State At Large
Commission #KYNP15025
My Commission Expires 9/14/2028

Times-Voice Directory

CARQUEST
 Greg Robinson
 Nick Napier
 Owners
AUTO PARTS
HUTCH AUTOMOTIVE
 615 Hwy 15 North
 (Old Western Auto building)
 Phone (606) 666-7546 • (606) 666-7547
 Fax (606) 666-7548

Dot Weld
 Welding • Fabrication • Sandblasting • Exhaust-Repair Services
 DOT Accessories • Utility Equipment Trailers - Tires and Parts

 Call us for a Free Quote or Come In and See Us!
 Phone (606) 666-9200
 Visit us on the Web at stobylsdotweldaccessories.com

JOHN NEACE
 606-568-9821


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 SERVICES INCLUDE:
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 • General Property Maintenance
 & Clean-ups
 Contact Bill Jones
 10 Lois Lane, Hardshell KY 41348
 Home: (606) 272-6894

Misc. Directory

MISC Directory

This space is available! Call the **Times-Voice** at 666-2451

SOMEONE CARES ABOUT YOU AT...

 Sunday School 9:00 A.M.
 Worship 11:00 A.M.
 Sunday Evening 6:00 P.M.
 Located just past the junction of Hwy 52 & 30 West
WILL YOU BE OUR GUEST THIS WEEKEND?

W.R. MILLER & SON, LLC
 JACKSON KY.
 SAND - GRAVEL - TRUCKING
 • 606-666-7905 • 606-272-1211
 • 606-666-2411 • 606-272-0281
Trusting in Jesus

ROBINSON'S
 LAWN SERVICE & SMALL ENGINE REPAIR
 606-272-9136

INTENT TO MINE

NOTICE OF INTENTION TO MINE
 Pursuant to Application Number **813-8040 Ma4**
 In accordance with KRS 350.070, notice is hereby given that Knott County Coal LLC, 12115 Visionary Way Suite 174, Fishers, IN 46038 has applied for a major revision of a permit for a loadout facility affecting 163.0 acres surface and 0.0 acres of underground area. The operation is located approximately 0.1 miles west of Kragon in Breathitt County, Kentucky. This major revision will not add any surface disturbance or underground acreage to the permit.
 The proposed major revision is approximately 2.6 miles south from KY 15's junction with KY 1111 and located 0.05 miles west of North Fork of the Kentucky River.
 The proposed major revision is located on the Quicksand U.S.G.S. 7 1/2 minute quadrangle map. The surface to be affected by this major revision is owned by Doug Terry. This application contains a request for a variance for experimental practice from the requirement to 405 KAR 16:190 as required under regulation 405 KAR 7:060.
 The major revision proposes a change in the post mining land use from approved pastureland use to residential land use and experimental practice to leave highwall.
 The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.
 This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

UK Cooperative Extension Service
 Extension Agent for Family and Consumer Science
 Breathitt County - RE48683
 Deadline: 01/26/2025
 BS required
<https://ukjops.uky.edu/postings/565739>
 The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission (the Commission) will conduct a hearing at 9:00 a.m. Eastern Standard Time on Tuesday, February 11, 2025, in the Richard Ruff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601 for the purpose of consideration of an application for a rate increase. The hearing will be conducted in accordance with the Kentucky Public Service Commission's rules and regulations. The hearing will be held at the following address: 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will be held at 9:00 a.m. Eastern Standard Time on Tuesday, February 11, 2025. The hearing will be held at 9:00 a.m. Eastern Standard Time on Tuesday, February 11, 2025. The hearing will be held at 9:00 a.m. Eastern Standard Time on Tuesday, February 11, 2025. The hearing will be held at 9:00 a.m. Eastern Standard Time on Tuesday, February 11, 2025.

PUBLIC NOTICE
CITY OF JACKSON
 333 Broadway St
 Jackson, KY 41339
SPECIAL CALLED MEETING
 There will be a Special called meeting of the Jackson City Council on Thursday, January 23, 2025, 5:30 p.m. at Jackson City Hall, 333 Broadway St, Jackson, KY. This meeting replaces the regular monthly meeting to allow Council members to participate in the KY League of City's City Officials Academy. Jackson City Council meets the third Thursday of each month at 5:30 p.m. at City Hall, unless otherwise posted for special called meetings. Meetings are open to the public and can be viewed on the city's Facebook page.
OTHER CITY INFORMATION
 The City of Jackson observes the following holidays, and offices will be closed:
 New Year's Day, Martin Luther King Day, President's Day, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day & day after, Christmas Eve, Christmas Day
 The Jackson Tourism Board meets the 2nd Tuesday of February, May, August, and November, 4:00 p.m. at City Hall.
 The Jackson Planning and Zoning Board meets the 3rd Wednesday of January, March, May, July, September, and November, 4:00 p.m. at City Hall.

Advertisement for Breathitt County Schools Local Planning Committee Public Forum and Meeting

The Breathitt County Schools' Local Planning Committee will conduct a PUBLIC FORUM on Monday, January 27th, 2025, at 5:30 p.m. at the Breathitt County Elementary Auditorium located at 90 LBJ road, Jackson Ky 41339.
 This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee. This meeting will be immediately followed by a meeting of the Breathitt County Local Planning Committee.

INVITATION TO SUBMIT PROPOSALS

The Kentucky River Area Development District (KRADD) herewith requests proposals for General Legal Services.
 This invitation is restricted to services for the KRADD only and proposals with respect to other agencies or projects shall not be submitted. Proposals are invited from any licensed Attorney-at-Law or Legal Firm, which can comply with all requirements.
 This Request for Proposal (RFP) contains specific submission requirements, general scope of service requirements, as well as terms, conditions, and other pertinent information necessary for submitting a proposal. Interested firms can obtain the Request for Proposal package beginning January 3, 2025, on the KRADD website www.kradd.org or by calling (606)436-3158 to request a copy to be mailed.
 Questions and inquiries should be directed via email only to: Tammy Couch tammyc@kradd.org
 Proposals must be received by the KRADD on or before February 18, 2025, at 4:30 p.m. (EST).
 All proposal submittals shall be labeled as follows:
PROPOSAL FOR LEGAL SERVICES
 Kentucky River Area Development District
 Attn: Tammy Couch
 941 N Main St
 Hazard, KY 41701
 Electronic proposals will not be accepted.
 The successful attorney or firm will have a working knowledge of KRADD policies, procedures, by-laws, and personnel policies such that they will be able to offer legal opinions to questions posed by KRADD.
 The successful attorney or firm will have a working knowledge of statutes creating and governing Area Development Districts. They should also have a working knowledge of State and Federal mandates including, but not limited to HIPAA, FMLA, FLSA, EEOC, wage and hour laws.

NOTICE OF SEALED BID SALE

In accordance with KRS 45A.425, the Breathitt County Public Library Board of Trustees has declared a lot in Jackson as surplus and has ordered a sale.
 The following declared surplus items will be considered for Sealed Bid Sale:
 A single lot located at 911 Highland Avenue in the City of Jackson, Breathitt County, Kentucky, near the corner of Highland Avenue and Hurst Lane, formerly the Nell Adams lot.
 Described as:
 "Beginning at the corner of Public and Highland Avenue, thence with the line of Hurst Avenue a distance of 60 feet; thence left a straight line at right angles with Hurst Avenue a distance of 46 feet, to the line of Robert Wallace; thence with this line 60 feet to Highland Avenue; thence with Highland Avenue 46 feet to the beginning. The beginning corner is located outside the sidewalk as it now stands. This lot faces 46 feet on Highland Avenue and has a depth of 60 feet."
 Sealed Bid announcements will be advertised during the week of January 6-10 and January 13-17. Sealed bids for this surplus property will be publicly opened on **Tuesday, January 21, 2025, at 3:00 p.m.** at the Breathitt County Public Library at 1024 College Avenue, Jackson, Kentucky 41339.
 Please put your authorized bid form in a sealed envelope with your name clearly marked on the "flap" of the envelope. Authorized bid forms may be picked up at the Library. Unmarked bids or those submitted without a bid form will be rejected and not opened. All qualified bids must be received by the close of business (5:00 p.m.) on Friday, December 17, 2025.
 THE PROPERTY IS OFFERED FOR SALE "AS IS," AND NO GUARANTEE OF ITS DESCRIPTION, CONDITION, OR VALUE IS GIVEN. THOSE SUBMITTING BIDS ARE EXPECTED TO EXAMINE THE PROPERTY AND DETERMINE FOR THEMSELVES THE INFORMATION THEY DESIRE CONCERNING IT.
 Should tie bids be received, the BCPL Board reserves the right to make the award based upon the most advantageous, the first contact, or other unspecified determinations. The Breathitt County Public Library reserves the right to reject any and all bids. Ambiguous bids not complying with specifications may be rejected or otherwise disregarded. The successful bidder (s) or agent will be responsible for the payment within 30 days of the sale. (No faxed bids will be accepted.)
 Potential bidders may view the property during the bidding period at the Breathitt County Public Library at 1024 College Avenue during regular business hours from 8:00 a.m. to 5:00 p.m. Monday-Friday and 10:00 a.m. to 3:00 p.m. on Saturday. Please contact Stephen D. Bowling at the Breathitt County Public Library at (606) 666-5541 if you have any questions.

INVITATION TO BID

The Breathitt County Fiscal Court is accepting Bore Test Drill Bids for the fiscal year of 2024. Bore Test Drill Bids will be for all disasters at various sites throughout the county. All bids must be completed within 10 days of notification. With any questions, please call FEMA Applicant Agent; Jessica Mullins at 606-666-3800 ext. 236 or email at jessica.mullins@breathitt.org. Bid sheets will be available Thursday, January 17, 2025 in the office of Applicant Agent Jessica Mullins.
 The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.
 The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.
 All bids must be submitted in a sealed envelope labeled "BORE TEST DRILL BID" and must be submitted no later than 4:00 p.m. on Tuesday January 28, 2025 to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened and awarded at the meeting of the Breathitt County Fiscal Court, which will be held on Tuesday January 28, 2025 at 5:00 pm.
The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.
The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.
In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

INVITATION TO BID FEMA Disaster DR 4711 PW#271

Wolf Creek Road
 The Breathitt County Fiscal Court is accepting bids for the repair of the road associated with FEMA DR-4711 PW#271. The required work includes the installation of rail piling. A mandatory pre-bid meeting will be held on Tuesday January 21, 2025 at 10:00 a.m. in the Fiscal Courtroom. With any questions, please call Jessica Mullins, FEMA Applicant Agent at 606-666-3800 ext. 236 or by email at jessica.mullins@breathitt.org. **Any interested party must attend the pre-bid meeting in order to receive a bid packet.**
 The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.
 The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers' compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.
 All bids must be submitted in a sealed envelope labeled "Railroad Steel Bids - FEMA DR-4711 PW#271" and must be submitted no later than 4:00 p.m. on January 28, 2025 to the office of FEMA Applicant Agent Jessica Mullins, 1137 Main Street, Jackson, KY 41339. Bids will be opened at the Regular Meeting of the Breathitt County Fiscal Court, which will be held on Tuesday January 28, 2025, at 5:00 p.m. in the Fiscal Courtroom.
The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.
The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran's status, sexual orientation, gender identity or gender expression.
In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

The Licking Valley Courier
West Liberty, KY
Telephone (606) 743-3551

The Wolfe County News
Campton, KY
Telephone (606) 668-3595

The Elliott County News
Sandy Hook, KY
Telephone (606) 743-3551

THE COURIER PUBLISHING CO.

Earl W. Kinner, Publisher/Manager

WEST LIBERTY, KY

Affidavit

I, Earl W. Kinner, Publisher of The WOLFE COUNTY NEWS, newspaper published in West Liberty, Kentucky, and having the largest circulation of any newspaper in WOLFE COUNTY, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of **NOTICE OF PUBLIC HEARING** was inserted in THE WOLFE COUNTY NEWS on **January 24, 2025**.

Earl Kinner

Subscribed and sworn to before me, a Notary Public, by Rick Adkins, this **20th** day of **January, 2025**.

Rick Adkins

Notary Public

September 9, 2028
My Commission Expires
#KYNP2443

CLASSIFIED ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972 TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

MARTIN & SONS ROOFING — Roofing, Siding, Decks, Home Repairs. 743-3808. TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

Little Classifieds Get BIG Results!

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

PUBLIC NOTICES

To Whom It May Concern:
 Anyone who has any information concerning the current whereabouts of the unknown spouse of Aaron Robinson, Jr., please contact Attorney B. Scott Graham's law office at P.O. Box 637, Stanton, Kentucky 40380 or by phone at 606-663-6368. The Unknown Spouse of Aaron Robinson, Jr., has been named as a Defendant in Judy F. Brewer, et al. v Aaron Robinson, Jr., et al; Wolfe Circuit Court, Case No. 24-CI-106. Scott Graham has been named as Warning Order Attorney by the Court in order to attempt to locate and notify any such individual of this proceeding in the Wolfe Circuit Court.

PROBATE NOTICE
 IN RE: Estate of William Turner, deceased.: Notice is hereby given that Anthony Turner has been appointed as Administrator of the above named estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone a having claim of any nature against said estate should file the same, properly verified, with the undersigned no

later than 6 months from the date of this publication.
 Anthony Turner
 1453 Big Bloody Creek Rd.
 Campton, Ky. 41301
 W-1-24-11

UK Cooperative Extension Service
 Extension Agent for Family and Consumer Science
 Morgan County – RE48789
 Deadline: 02/03/2025
 BS required
<https://ukjobs.uky.edu/postings/566834>
 The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

UK Cooperative Extension Service
 Extension Agent for Agriculture and Natural Resources
 Morgan County – RE48818
 Deadline: 02/03/2025
 BS required
<https://ukjobs.uky.edu/postings/567248>
 The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Standard Time on Tuesday, February 4, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Licking Valley Rural Electric Cooperative Corporation ("Licking Valley") in PSC Case No. 2024-00211, regarding Licking Valley's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE FOR PUBLIC SCHOOL CAPITAL CONSTRUCTION PROJECT
 Notice is hereby given by Wolfe County School District, 68 Main Street, Campton, KY 41301; requests any Design-Builder interested in being considered by Wolfe County School District as a potential Proposer with respect to the construction of security vestibules at Wolfe County High School, Wolfe County Middle School and Red River Valley Elementary. Blacktop and/or sealing blacktop at all properties. Replace 19 HVAC units and 2 roof make up air units at Wolfe County Middle School. Replace or repair sewer plants at Rogers Elementary and Red River Valley Elementary. Replace retaining wall behind Wolfe County High School, as described in the RFP dated January 9th, 2025, to submit sealed qualitative and price proposals (separately) as set forth in the RFP and as established via KRS 65.025(1) (d). All Proposals to the Project will be received until 12:00 PM, local time on January 31st, 2025 at the Administration Offices, Wolfe County School District, 68 Main Street, Campton, KY 41301. A voluntary pre-proposal meeting and walk-through of the project site will be held at 10:00 AM on January 28th at Wolfe County District Office, Campton, Ky 41301. To obtain a copy of the RFP, contact Kenny Bell, Superintendent, 68 Main Street, Campton, KY 41301, 606-495-6407, kenny.bell@wolfe.kyschools.us
 -Wolfe County School District, Campton, KY
 W-1-24-2T

Your Social Security General Enrollment Period For Medicare Part B Jan. 1 To March 31

If you did not apply for Medicare Part B (medical insurance) within 3 months before or after turning age 65, you have another chance each year during the General Enrollment Period. The period runs from January 1 to March 31 every year.
 If you didn't enroll in Part B when you're first eligible, you

may have to pay a late enrollment penalty for as long as you have Part B coverage. Your monthly premium will increase 10% for each 12-month period that you were eligible for Part B but did not sign up for it. Your coverage starts the first day of the month after you sign up.

To learn more about Medicare, please visit our Medicare Benefits page at www.ssa.gov/benefits/medicare.

You may also read our Medicare publication at www.ssa.gov/pubs/EN-05-10043.pdf.

Please share this information with your friends and loved ones who may need it.

If you have any questions or concerns, please contact the Jackson Social Security Office at 800-722-1213.

Fentanyl laced Cocaine can lead to deadly cocktail

Cocaine is again prominent in the world of drugs and steadily becoming more available. Finding pure Cocaine is next to impossible so dealers have been cutting drugs by adding Fentanyl to expand their supply and increase their profit. Fentanyl laced Cocaine can lead to a deadly cocktail. It is important to know what to look for if you suspect a loved one is using Cocaine that may be laced with Fentanyl.

If you or a loved one are struggling with addiction, reach out for help. Narconon helps people all over the US find treatment to end the web that traps those in addiction.

To learn what to look for visit: <https://www.narconon-newliferetreat.org/blog/cocaine-cut-with-fentanyl.html>

Addiction Screenings

Narconon can help you take steps to overcome addiction in your family. Call today for free screenings or referrals. 1-800-431-1754.

Tuesday deadline for news and ads
 Advertising and news items must be in the Wolfe County News office by noon on Tuesdays to be considered for publication that week
 —Editor
 Thank You For Reading The WCN

Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable	Not Acceptable
Cardboard	Glass
Water Bottles (#1 on bottom)	Styrofoam
Milk Jugs (#2 on bottom)	Vinyl siding
Plastic Pop Bottles	Cooking oil
Aluminum Cans	Household Trash
Office Paper	TV's
News papers	
Magazines	
Pop cartons	
Steel Cans	
Computer Towers, Printers, TV Boxes	
Used Oil (motor, transmission fluid, gear oil, hydraulic)	
Car and Lawnmower Batteries	

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).
 Also blue boxes are located all over the county for use.
 No trash please.

Phone: 606-668-7811, 606-668-3040
Hours: Monday thru Friday, 8am-4pm
Weekend drop-off, leave by door

•
RAYMOND BANKS, JUDGE EXECUTIVE
BRYAN FAULKNER, RECYCLING COORDINATOR

•
VOLUNTEER WORK AND GROUP TOURS WELCOMED

W-7-12-20TPD

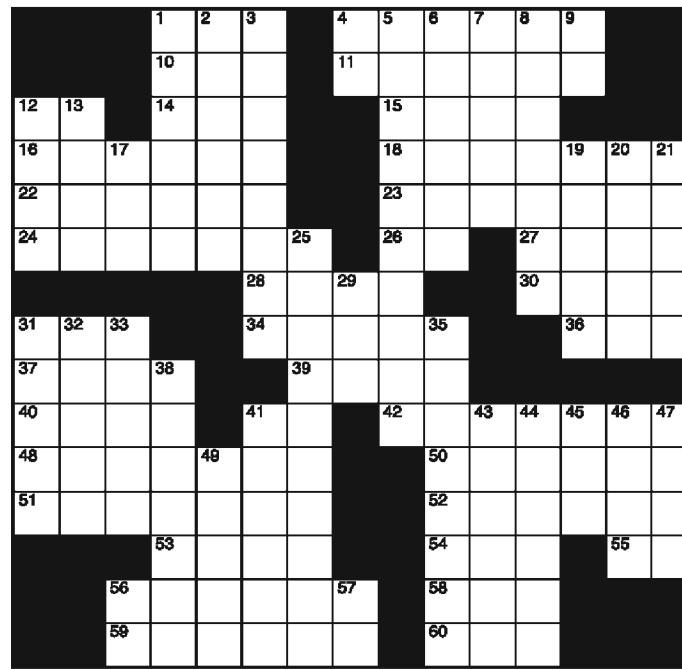
CROSSWORD

CLUES ACROSS

- State in southwestern India
- Pashto
- Corpuscle count (abbr.)
- Supervised release from prison
- Greeting
- Type of drug
- ___ Sagan, astronomer
- Every year
- Nasal cavities
- Nova __, province
- In an inactive way
- Cream-colored root
- Nervous system disease
- Guitarist Clapton
- Three came to see Baby Jesus
- Lebowski's nickname
- Play a role
- Not fresh
- Where golfers begin
- Negatives
- Wild goat
- Releasing hormone
- Makes up
- Fastens
- Exists in large numbers
- A connecting word
- A phase of the heartbeat
- Northern Ireland county
- An independent ruler or chieftain
- Pacific sea bream
- Commercial
- Azure
- Doctor of Education
- Protected oneself against loss
- Car mechanics group

CLUES DOWN

- Pastes for filling crevices
- Acquire
- Heralds
- News group
- Exact copies
- Particles
- Noted 20th C. performer
- Lena



8. Tempted
9. Midway between north and east
12. Slotted, hinged metal plate
13. South American hummingbird
17. Neither
19. Walk with confidence
20. Omit when speaking
21. Imperial Chinese currency
25. A bakery specializing in French pastry
29. Talk incessantly
31. Ethnic group of Nigeria
32. Longtime NYTimes film critic
33. Beginners
35. Makes a trade
38. Sleep
41. Not moving
43. Popular drink: Pina ___
44. Potential benefits
45. A place you can get stuck in
46. Ancient Greek City
47. Chalcedony
49. Rover
56. Digraph
57. Investment vehicle

