

## DAMON R. TALLEY

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December 27, 2024

Ms. Linda C. Bridwell, P.E. **Executive Director** Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: Case No: 2020-00217

Case No: 2024-00202

**Farmdale Water District** 

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matters are Farmdale Water District's Updated Qualified Infrastructure Improvement Plan and seven-year capital plan. In its final Order in Case No. 2022-00347, the Commission ordered Farmdale District to file both of these documents on or before December 31, 2024, but did not specify into what docket they were to be filed. Farmdale District is filing both documents into the docket of its surcharge monitoring proceeding (2020-00217) and into the docket of the merger investigation proceeding (2024-00202) because the documents are relevant in each proceeding.

Respectfully,