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December 17, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Case No: 2024-00202**  
**Farmdale Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Farmdale Water District's Notice of Filing Assistance Agreements.

Respectfully,

  
Damon R. Talley

DRT  
Enclosure