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February 18, 2025


Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Case No: 2024-00202**  
**Farmdale Water District**

Dear Ms. Bridwell:

Pursuant to the procedural schedule issued by the Commission on December 2, 2024, Farmdale Water District is filing the verified written direct testimony of each of its Board members. Enclosed for filing in the above-referenced matter is the Written Direct Testimony of Randall (Scottie) Wooldridge, the Written Direct Testimony of Jonathan Dailey, and the Written Direct Testimony of Eddie Harrod.

Respectfully,

  
Damon R. Talley

DRT  
Enclosure