## **COMMONWEALTH OF KENTUCKY**

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ELECTRONIC INVESTIGATION	)	
INTO FARMDALE WATER DISTRICT TO	)	
DETERMINE THE FEASIBILITY OF MERGER WITH	)	CASE NO.
A PROXIMATE UTILITY PURSUANT TO KRS 74.361	)	2024-00202
OR ABANDONMENT PURSUANT TO	)	
KRS 278.020(6) AND KRS 278.021	)	

## COMPLIANCE WITH 807 KAR 5:001, SECTION 8(9)

Pursuant to the Kentucky Public Service Commission's ("Commission") Order dated November 26, 2024 and 807 KAR 5:001, Section 8(9), The Electric and Water Plant Board of the City of Frankfort, KY ("FPB") certifies that it possesses the facilities to receive electronic transmissions and states that copies of all pleadings, requests, orders, notices, and all other documents in this matter should be electronically sent to the attorney authorized to represent FPB in this matter and accept service of any such documents at the following address:

> Frankfort Plant Board Hance Price, Staff Attorney 151 Flynn Ave. P.O. Box 308 Frankfort, KY 40601 Phone: (502) 352-4541 Fax: (502) 223-3887 E-mail: hprice@fewpb.com

> > Respectfully Submitted,

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Hance Price, Staff Attorney Frankfort Plant Board 151 Flynn Ave. P.O. Box 308 Frankfort, KY 40601 Phone: (502) 352-4541 Fax: (502) 223-3887 E-mail: <u>hprice@fewpb.com</u> This the  $2^{n^2}$  day of <u>bcc</u>, 2024

## **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission and further certify that this document was sent by electronic mail to the following parties of record on  $\underline{Dec}$ ,  $\underline{Z}$ , 2024, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

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