



Frankfort Plant Board

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February 3, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No: 2024-00202 Farmdale Water District

Dear Ms. Bridwell:

Enclosed for filing is FPB's Prefiled Direct Testimony in the above-styled matter. In accordance with 807 KAR 5:001 § 8, I certify that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service.

I appreciate your assistance. If you have any questions, please contact me at 352-4541 or hprice@fewpb.com.

Respectfully Submitted,

Hance Price

Hance Price
Staff Attorney

Equal Opportunity/Affirmative Action Employer

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