



**DAMON R. TALLEY**  
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March 31, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2024-00201**  
**Warren County Water District**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Warren County Water District's Brief. Please contact me if Commission Staff has any questions regarding the contents.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley". The signature is fluid and cursive, with a large initial "D" and "T".

Damon R. Talley

DRT:gw  
Enclosure