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August 23, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2024-00201*
Warren County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Warren County Water District's Notice of Filing of the proof of publication of notice.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Emily S. Childress".

Emily S. Childress

Enclosure