## StraightLine Kentucky

April 7, 2025

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: Case No. 2024-00199
Webster County Water District
Response to Request for Information #1 Second Supplement

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Webster County Water District's second supplement to its Response to Request for Information #1. The file labeled 1c Cross Reference was inadvertently excluded when the other files related to the Response to Request for Information #1 were uploaded.

Sincerely,

Robert K. Miller

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