## StraightLine Kentucky

March 31, 2025

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Case No. 2024-00199
Webster County Water District
Response to Request for Information #1 Supplement

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Webster County Water District's supplement to its Response to Request for Information #1.

The files labeled <u>7a Life Insurance 2024</u> and <u>7b Life Insurance 2025</u> were labeled incorrectly. They should have been labeled <u>7a Medical Dental Life Insurance 2024</u> and <u>7b Medical Dental Life Insurance 2025</u>, respectively. The files have not changed; instead, the file names have been changed to correctly reflect the contents.

Also, the files <u>7a KPPA 2024</u> and <u>7b KPPA 2025</u> were inadvertently excluded when the other files related to the Response to Request for Information #1 were uploaded.

Sincerely,

Robert K. Miller

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