CHILDERS & BAXTER, PLLC

201 West Short Street, Suite 300 Lexington, Kentucky 40507 ATTORNEYS AT LAW THE LEXINGTON BUILDING

Telephone: (859) 253-9824 Facsimile: (859) 258-9288

Joe F. Childers, Esquire Bethany N. Baxter, Esquire

VIA ELECTRONIC FILING

November 25, 2024

Linda C. Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: Sierra Club's Motion to To Admit Tony Mendoza *Pro Hac Vice* in Case No. 2024-00197, Electronic 2024 Integrated Resource Plan of Duke Energy Kentucky, Inc.

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion To Admit Tony Mendoza *Pro Hac Vice* in Case No. 2024-00197, Electronic 2024 Integrated Resource Plan of Duke Energy Kentucky, Inc.

Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

30 7 Cluter

JOE F. CHILDERS