

CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Bethany N. Baxter, Esquire

VIA ELECTRONIC FILING

November 1, 2024

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Motion to To Admit Nathaniel Shoaff *Pro Hac Vice*
in Case No. 2024-00197, Electronic 2024 Integrated Resource Plan of Duke
Energy Kentucky, Inc.**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Motion To Admit Nathaniel Shoaff *Pro Hac Vice* in Case No. 2024-00197, Electronic 2024 Integrated Resource Plan of Duke Energy Kentucky, Inc.

Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS