

Fleming County Water Association

P.O. Box 327 · 2772 Morehead Rd · Flemingsburg, KY 41041

Office: (606) 845-3981

Fax (606) 845-3982

Toll Free: 1 (800) 845-3983

June 4, 2024

Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: Case # 2024-00179
Purchase Water Adjustment for Fleming County Water Association

To Whom it May Concern;

Please find enclosed our Application for the Purchased Water Adjustment, set to go in effect July 1, 2024.

The Associations last rate increase and tariff is dated February 1, 2019 which was for a Purchased Water Adjustment. The increased cost of water from our supplier – Greater Fleming County Regional Water Commission goes in to effect as of July 1, 2024.

Fleming County Water Association purchased 317,923,600 gallons during the previous 12 month period of January 1, 2023 through December 31, 2023, and sold 253,176,480 gallons during the same period.

Greater Fleming Regional Water Commission wholesale rate will increase from \$2.00 per thousand gallons to \$2.07 per thousand gallons effective July 1, 2024.

Please find attached the Purchased Water Adjustment for Water Districts and Water Associations per 807 KAR 5:068. The water adjustment factor is \$0.09 per 1,000 gallons with the new rate increase from Greater Fleming Regional Water Commission.

If you have any questions, or need additional information, please feel free to contact me at the office at 606-845-3981 or by email at kcornette@richm.twcbc.com.

Sincerely,



Kevin Cornette
Superintendent

Equal Opportunity Employer and Provider

TDD: 711

Stephen H. Miller, President
Connie Crain, Vice President
Wayne Craft, Secretary

Charles "Chuck" Marshall, Treasurer
Phillip Wagoner, Director
Rhonda Hawkins, Director

Kevin Cornette, Superintendent

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

Name of Utility	Fleming County Water Association	
Date	5-1-2024	
Address	PO Box 327	
City, State, Zip	Flemingsburg, KY	41041
Telephone Number	606-845-3981	
Email Address	kcornette@richm.twcbc.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

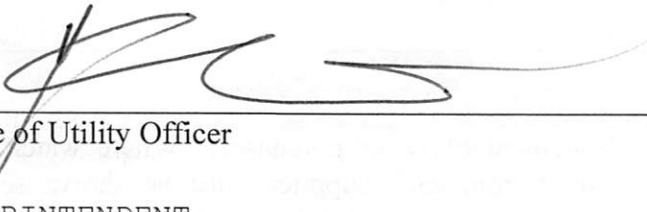
Supplier(s)	Base Rate	Changed Rate
Greater Fleming RWC	\$2.00	\$2.07
Rowan Water	\$1.87	\$1.87
Vanceburg EPB	\$1.68	\$1.68

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	January 2023	through	December 2023
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)	Gallons Purchased during 12 month period
Greater Fleming RWC	304,677,000
Rowan Water	10,957,100
Vanceburg EPB	2,289,500
TOTAL PURCHASES	317,923,600
4. Total gallons sold for the 12 month period	253,176,480
5. Increased water cost	\$21,867
<p>The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit</p>	
6. Purchased water adjustment factor	\$0.09 per 1,000 gallons
<p>The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.</p> <p>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice.</p>	
7. A schedule listing the current and proposed rates is attached as Exhibit B	
8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit C	
9. Proposed effective date : July 1, 2024	
Kevin Cornette	
Signature of Utility Officer	
SUPERINTENDENT	
Title	

**FLEMING COUNTY WATER ASSOCIATION, INC.
NOTICE OF PROPOSED RATE INCREASE**

In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky, as set out in 807 KAR 5:068, Section 5(1) (B) notice is hereby given the members of the Fleming County Water Association, Inc. of a filing of an application with the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602 for permission to adjust their rate schedule as set forth herein.

It is contemplated the new rates would become effective on July 1, 2024.

**CURRENT MONTHLY RATES OF SERVICE
ALL CUSTOMERS**

First 2,000 Gallons	\$18.70	Minimum Bill
Next 8,000 Gallons	6.95	Per 1,000 Gallons
Next 40,000 Gallons	5.50	Per 1,000 Gallons
Over 50,000 Gallons	4.30	Per 1,000 Gallons

**PROPOSED MONTHLY RATES OF SERVICE
ALL CUSTOMERS**

First 2,000 Gallons	\$18.88	Minimum Bill
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Next 40,000 Gallons	5.59	Per 1,000 Gallons
Over 50,000 Gallons	4.39	Per 1,000 Gallons

- (a) The average Residential member bill of 3,460 gallons would increase by \$0.31 from \$28.85 to \$29.16 for a percentage increase of 1.06%. The next 8,000 gallons charge will increase \$0.09 per 1,000 gallons or 1.28%. The next 40,000 gallons charge will increase \$0.09 per 1,000 gallons or 1.61%. The over 50,000 gallons charge will increase \$0.09 per 1,000 gallons or 2.05%.

- (b) A person may examine the application at the offices of the Fleming County Water Association, 2772 Morehead Road, Flemingsburg, Kentucky 41041.
- (c) A person may examine the application at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30p.m., or through the commission's Website at <http://psc.ky.gov>
- (d) Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.
- (e) The proposed rates are required under the terms of an agreement between the Fleming County Water Association, Inc. and the United States Department of Agriculture-Rural Development; KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between the USDA –Rural Development and the Fleming County Water Association, Inc. or to defer the issuance of all necessary orders to implement the terms of that agreement.

Signed: Stephen H. Miller, President
Fleming County Water Association, Inc.
P.O. Box 327
Flemingsburg, KY 41041

END

EXHIBIT A

Fleming County Water Association

SUPPLIERS NOTICE OF CHANGED RATE



GREATER FLEMING COUNTY REGIONAL WATER COMMISSION

9147 Garrett Run Road, Vanceburg, KY 41179 Office – 606.407.3081

May 29, 2024

Fleming County Water Association
Attn: Kevin Cornette
2772 Morehead Road
Flemingsburg, KY 41041

Mr. Cornette,

This letter serves as a notice to inform you that effective July 1, 2024, the Greater Fleming County Regional Water Commission will increase their wholesale water rate for each of their purchasing entities from \$2.00 per one thousand gallons of water to \$2.07 per one thousand gallons of water. This increase will be reflected in the invoices that you will receive in August for July's water usage.

Respectfully,

Chris Dunaway
Superintendent
Greater Fleming County
Regional Water Commission

EXHIBIT B

Fleming County Water Association

Schedule of Rates

	CURRENT RATES (Per 1,000 gallons)	PROPOSED RATES (Per 1,000 gallons)
Minimum Bill – 2,000 Gallons	\$18.70	\$18.88
Next 8,000 Gallons	\$6.95	\$7.04
Next 40,000 Gallons	\$5.50	\$5.59
Over 50,000 Gallons	\$4.30	\$4.39

EXHIBIT C

Fleming County Water Association

Minutes of Fleming County Water Association Adopting Changed Rates

**MINUTES OF REGULAR MEETING
OF THE FLEMING COUNTY WATER ASSOC., INC.**

Meeting on Wednesday, May 15, 2024, at the Fleming County Water Assn. business office, at 2772 Morehead Rd., Flemingsburg, KY, called for 9:00 a.m.

PRESENT: Steve Miller-President, Connie Crain-Vice President, Wayne Craft-Secretary, Chuck Marshall-Treasurer, Phillip Wagoner-Director and Rhonda Hawkins-Director.

ALSO PRESENT: Marvin Suit-Attorney, Kevin Cornette-Superintendent and Berty Colgan-Office Manager.

President Steve Miller called the meeting to order.

MINUTES

Upon motion by Phillip Wagoner and 2nd by Wayne Craft, approving the minutes of the April 17, 2024 meeting were approved. **All in favor, Motion carried.**

REVIEW OF FINANCIALS

The financial statements were presented for April 2024 (Income Statement, Balance Sheet, Budget Report and Trial Balance). We are running pretty normal and our revenue is up. Water usage overall is up. Really good month as far as net income. One of our new 2024 Chevrolet Silverado 1500 4WD Double Cab trucks has come in from Cheaps Chevrolet in the amount of \$43,200. As far as tap fees goes, we are really putting them in. Upon motion by Rhonda Hawkins and 2nd by Wayne Craft, all bills listed on the Monthly Check Register and paid for April 2024 totaling **\$174,334.95** those pending and adjustments in the amount of **\$ 395.57** for April 2024, were reviewed and accepted as presented. **All in favor, Motion carried.**

APPOINTMENT OF NOMINATING COMMITTEE

A motion was made by Chuck Marshall and 2nd by Rhonda Hawkins to elect our Nominating Committee as follows: John Foudray, Billy McCord, Crystal Ruark with one alternate Shauna Reid. **All in favor, motion carried.**

APPOINTEE INCREASE

A motion was made by Connie Crain and 2nd by Wayne Craft to increase the Nominating Committee Appointee from \$25.00 to \$50.00 for their service. **All in favor, motion carried.**

NOMINATING COMMITTEE MEETING

The Nominating Committee Meeting is scheduled for Monday June 3, 2024 @ 11:00 a.m. at the office of Attorney Marvin Suit. A **motion** was made by **Connie Crain** and 2nd by **Wayne Craft** to accept the date and time for the Nominating Committee Meeting. **All in favor, motion carried.**

ANNUAL MEETING

Our Annual Meeting is scheduled for Wednesday, July 17, 2024 @ 10:00 a.m. A **motion** was made by **Connie Crain** and 2nd by **Phillip Wagoner** to accept the time and date for our Annual Meeting. **All in favor, motion carried.**

EXCAVATOR BIDS

Kevin Cornette and the maintenance crew would like to have at least 50 horse power. We like the bid from Wilson Equipment in the amount of \$74,200. The maintenance crew would like to include a hole ram attachment and may need an extended warranty. A **motion** was made by **Chuck Marshall** and 2nd by **Connie Crain** to purchase a new excavator and will leave the decision up to Kevin Cornette on which purchase would be the best fit for Fleming County Water Association. **All in favor, motion carried.**

MAY 2024 Superintendent's Report
Kevin Cornette

1. **Kentucky Rural Water – Rate Study Agreement**

I received a list 4-16-2024 of items to gather for them to begin their analysis. I have been working on in between billing software changes.

2. **Service Trucks**

2 of the 3 New Service Trucks have arrived.

3. **Billing Software Upgrades and affects on Office Scheduling**

Office Schedule

Friday, May 17, 2024 - **Office will Close at Noon** for the Day. We will be finalizing all data entry so that data conversion can begin by 4p.m. or sooner if possible.

Monday, May 20, 2024 – Office will be Open with Limited Services.

Tuesday, May 21, 2024 – Office will be Open with Limited Services.

Wednesday, May 22, 2024 **New System is completely Live.**
New Online System, Credit Card and everything
activated.

Changes to be Aware of:

1. **ACH Bank Draft with Peoples Bank – NO CHANGES.**
2. **NEW Online System with more Customer Control and Accessibility – All Online Users will have to establish a New Account**
3. **Credit Card Fees Increase – Sliding Scale**

Current Fee - \$2.65 per transaction up to \$500.00

New Fees

\$0-\$50.00 Transaction -	\$2.50
\$51.00- 5,000 -	\$2.50 + 2.8% above 50.00

Limit for a credit card transaction is \$5,000.

4. **E-Check Availability - \$1.00 Fee for using E-Check Online – Will not be available on the Live Date – But will be forthcoming in the next few months.**

4. **Excavator Replacement**

Excavator Bids:

SEE ATTACHED BID SPREADSHEET

5. **ARCGIS Field Deployment**

We have Deployed our Maps! Demonstration on the Screen of Phone Field Maps.

6. **CCR REPORT (Consumer Confidence Report) for 2023 – IN PROGRESS**

Rural Water is Reviewing for Compliance and will be finished this week.

7. **Lead Service Line Inventory Requirements – IN PROGRESS**

Deadline – October 14, 2024

Currently working with GIS Mapping to complete Inventory.

We have completed a soft start to the Lead Service Line Inventory.

- A. **Paper Surveys** and letters will be included with the January 1st billing statement. –

176 Paper Survey Responses as of 3-18-2024

- B. **Online Survey** - Attached is a survey form with a QR Code that will take customers to an online survey through Kentucky Rural Water – our host site for data collection. The online survey requires a picture be taken of the service line. – **We have had 28**

Responses as of 3-18-2024

8. Meter Project Update

Books 5, 8, 9, 7 Completed.

Book 2 – **Preparing to Finish Installation** – Wallingford Road to Hester Ridge

Plan for Meters:

Meters left in Book 2 to change – 425

**WORKING IN BOOK 2, 1, 6
Right Now**

9. Line Extensions and Meter Services

Several Inquiries for New Meter Taps, service line extensions.

1. Joann Snedegar – Colfax Road – Found a way to get Water Service Line on State Right of Way – She has paid for line – but on hold for now as she may have a buyer.
2. Mineer Road to Murphy Lane – Amish looking to purchase property and may need line extensions for 4-5 families.
3. Maxey Flats – Across from Tank – Yoders purchase property – may need a service line extension to feed the property purchased.
4. Meter Relocation – Bob Strausbaugh on Gardner Lane.

ONGOING ITEMS

10. Mt Hope Road / KY-32 Main Line Service Interruption –

I need to Check with Marvin and/or John on the Status.

11. USDA Funding Package – 2022 Distribution System Improvements

No updates to report.

12. ARC – (Appalachian Regional Commission) Pre-Application

No Updates.

13. KYTC Projects

- a. **KY-32** – Engineering of Relocation of Our Water Lines is Underway.
- b. **KY-57** – Flagging and locating lines as they survey and complete environmental studies.

14. Customer Account Issues

216 Secrest Crossing – Charles Stacy Account/ Tenant Kathy Hamilton – **I have discussed with Gene regarding status and issues.**

MT HOPE RD/KY 32 LAWSUIT

Attorney John Price has prepared a letter regarding the damage that was done to our system from the accident on May 31, 2023. The lawsuit is against Windstream, Triple D and CES. The total amount of this lawsuit is \$38,794.52 in damages.

GREATER FLEMING COUNTY REGIONAL WATER RATE INCREASE

The Greater Fleming County Regional Water Commission approved during their regular meeting to increase their rate from \$2.00 per 1,000 gallons to \$2.07 per 1,000 gallons effective July 1, 2024. The PSC Water Adjustment advertisements have begun and will be advertised the weeks of May 8, May 15, May 22 for 3 consecutive weeks in the Flemingsburg Gazette.

NEXT MEETING

Our next meeting is scheduled for **Wednesday, June 12, 2024 @ 9:00 a.m.**

RESCHEDULED AUGUST MEETING

Our regular meeting in August has been rescheduled for Wednesday, August 14, 2024.

ADJOURNMENT

A motion was made by **Chuck Marshall** and 2nd **Rhonda Hawkins** to adjourn. **All in favor, Motion carried.**

STEPHEN H MILLER, PRESIDENT

ATTEST: _____
WAYNE CRAFT, SECRETARY

EXHIBIT D

Fleming County Water Association

COPIES OF TEAR SHEETS AND AFFDAVIT OF PUBLICATION

Advertised for 3 Consecutive Weeks

May 8, 2024

May 15, 2024

May 22, 2024

Affidavit of Publication

I, Petrea Allison, hereby certify that I am
Graphic Designer of the Flemingsburg Gazette. I certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
May 8, May 15 + May 22 of 2024

In Testimony whereof, witness my signature this 4th day
of June, 2024.

The Newspaper Office

BY Petrea Allison

Subscribed and sworn to before me this 4th day of
June, 2024

My Commission expires: May 4, 2027

Melissa Mitchell
Notary Public

Since 1880

May 08, 2024 - 9

FLEMING COUNTY WATER ASSOCIATION, INC.
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Prepared by: Stephen H. Miller, President
Fleming County Water Association, Inc.
P.O. Box 327
Flemingsburg, KY 41041

Published in the Flemingsburg Gazette 05.08.24, 05.15.24, 05.22.24

...s and our communi-
Whether it's a yearly
k-up, a screening, an
gency room visit, an
ient stay or treat-
for a chronic ill-
our nurses go above
beyond the call of
providing compas-
e, individualized
o each person and

onal Hospital
(May 12-18) rec-

...eir claims within six

DATE APPT

4-08-24

4-12-24

4-22-24

4-22-24

4-22-24

4-22-24

...my M. Saunders,
Co. Circuit Clerk

a year. Whether they're
working by the bedside,
in the office, or in the
halls, each of our em-
ployees play a vital role
in helping our hospital
meet our patients' needs.

National EMS Week
(May 19-25) honors the
EMTs, paramedics and
other personnel who
partner with us to pro-
vide life-saving care on
the scene of an accident
or in an emergency.

These first responders
provide a critical role in
our community, offering
emergency treatment to
patients so that they can
safely reach the hospital.

I feel incredibly grate-
ful to serve these brave
individuals, who have
dedicated their careers,
and their lives, to help-
ing others. This month,
join me in expressing
gratitude for the health-
care workers who you
know - whether they are
friends, family members,
neighbors, co-workers, or
acquaintances, they de-
serve our recognition all
year round.

We appreciate your
hard work, dedication,
and unwavering com-
mitment to our mission
of making communities
healthier. On behalf of
the entire leadership
team, thank you.

Since 1880

May 15, 2024 - 9

Alvin Jones, Linda Dawson, and Cathy Dawson - Clisty Earlywine

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Directions:

Exit 10 at Salt Lick, approx. 5 miles * Turn left on KY-211 (Moores Ferry Road) & go approx. 1/4 mile * Auction Site on your right * Signs ***

with 1,080 sq. ft. House surrounded by Mature Trees, Utility or Sun Room, and Large Concrete Porch. Large loft, Tool Room, Stalls, Misc. Room, and Separate Stand-alone Equipment Garage.

Viewing by appointment only. Property offered "as is, where is", with no warranty of the buyer. Announcements day of sale take precedence over all other notices. Lead-based paint. Prospective buyers may conduct a risk assessment. Buyer agreeing to waive their right to any post-sale inspection.

Grader Blade, Boom Pole, Allis Chalmers Corn Elevator, Hand Tractor, Utility Trailer, Air Compressor, Sprayer, 20' Extension Ladder, Air Tools, Floor Jack, Wheel Barrows, Various Hand Tools, Pipe Wrench, Bolts, Chains, Shovels, Double Bit Axes, Wood Splitters, Come-alongs, and more!!!

Antique "Ellington Cincinnati Cabinet Grand Piano, Working Peddle Kitchen Table & Four Chairs, Couch, Recliner, Antique Square Chest, Oak Chest of Drawers, Couch, Recliner, Wicker Bottom Chair, Mirror, Vintage Oil Lamps, Advertising Table, Mirrors, Kitchen Items, New 18,000btu Air Conditioner (Still in Box), and more!!!

For more information:

Call Doug Stone at Copher Auction

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DOUG STONE REALTY

Broker: Doug Stone
Ph. (606) 782-3680

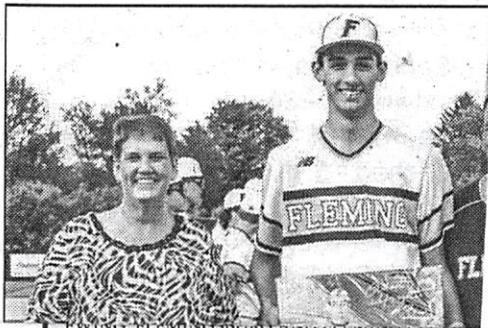
Since 1880

10 - May 22, 2024

Fleming County



Morgan Arnett



LEWING, FLEMINGSBURG AND FLEMING COUNTY
March 25, 2024
Laura Mitcheal, Chairman

Published in th

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NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Fleming County Water Association gives notice of its intent to file an application for Purchased Water Adjustment with the Public Service Commission no later than June 5, 2024 and to use the electronic filing procedures set forth in that regulation.

Fleming County Water Association further states that:

- | | | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Kevin Cornette, Superintendent	kcornette@richm.twcbc.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: Kevin Cornette

Title: Superintendent

Address: PO Box 327
Flemingsburg, KY 41041

Telephone Number: 606-845-3981

kcornette@richm.twcbc.com

From: kcornette@richm.twcbc.com
Sent: Tuesday, June 4, 2024 11:29 AM
To: 'PSC - Tariffs'
Cc: 'kcornette@richm.twcbc.com'
Subject: Tariff Filing for Purchase Water Adjustment
Attachments: PSC - Purchase Water Adjustment 6-4-2024.pdf

Good Morning,

Please find attached are Tariff Filing for Purchase Water Adjustment for Fleming County Water Association.

If you need additional information, please let me know.

Thanks,

Kevin Cornette
Superintendent
Fleming County Water Association
PO Box 327
2772 Morehead Road
Flemingsburg, KY 41041
Office:606-845-3981
Cell: 606-584-5805
Email:kcornette@richm.twcbc.com