

EXHIBIT D

Fleming County Water Association

COPIES OF TEAR SHEETS AND AFFDAVIT OF PUBLICATION

Advertised for 3 Consecutive Weeks

May 8, 2024

May 15, 2024

May 22, 2024

Affidavit of Publication

I, Petrea Allison, hereby certify that I am
Graphic Designer of the Flemingsburg Gazette. I certify
that the attached clipping of the advertisement is a true copy of
said advertisement in the said Newspaper on
May 8, May 15 + May 22 of 2024

In Testimony whereof, witness my signature this 4th day
of June, 2024.

The Newspaper Office

BY Petrea Allison

Subscribed and sworn to before me this 4th day of
June, 2024

My Commission expires: May 4, 2027

Melissa Mitchell
Notary Public

Since 1880

May 08, 2024 - 9

FLEMING COUNTY WATER ASSOCIATION, INC.
NOTICE OF PROPOSED RATE INCREASE.

In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky, as set out in 807 KAR 5:068, Section 5(1) (B) notice is hereby given the members of the Fleming County Water Association, Inc. of a filing of an application with the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602 for permission to adjust their rate schedule as set forth herein.

It is contemplated the new rates would become effective on July 1, 2024.

CURRENT MONTHLY RATES OF SERVICE
ALL CUSTOMERS

First	2,000 Gallons	\$18.70	Minimum Bill
Next	8,000 Gallons	6.95	Per 1,000 Gallons
Next	40,000 Gallons	5.50	Per 1,000 Gallons
Over	50,000 Gallons	4.30	Per 1,000 Gallons

PROPOSED MONTHLY RATES OF SERVICE
ALL CUSTOMERS

First	2,000 Gallons	\$18.88	Minimum Bill
Next	8,000 Gallons	7.04	Per 1,000 Gallons
Next	40,000 Gallons	5.59	Per 1,000 Gallons
Over	50,000 Gallons	4.39	Per 1,000 Gallons

(a) The average Residential member bill of 3,460 gallons would increase by \$0.31 from \$28.85 to \$29.16 for a percentage increase of 1.06%. The next 8,000 gallons charge will increase \$0.09 per 1,000 gallons or 1.28%. The next 40,000 gallons charge will increase \$0.09 per 1,000 gallons or 1.61%. The over 50,000 gallons charge will increase \$0.09 per 1,000 gallons or 2.05%.

(b) A person may examine the application at the offices of the Fleming County Water Association, 2772 Morehead Road, Flemingsburg, Kentucky 41041.

(c) A person may examine the application at the commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30p.m., or through the commission's Website at <http://psc.ky.gov>

(d) Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

(e) The proposed rates are required under the terms of an agreement between the Fleming County Water Association, Inc. and the United States Department of Agriculture-Rural Development; KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between the USDA -Rural Development and the Fleming County Water Association, Inc. or to defer the issuance of all necessary orders implement the terms of that agreement.

Prepared by: Stephen H. Miller, President
Fleming County Water Association, Inc.
P.O. Box 327
Flemingsburg, KY 41041

Published in the Flemingsburg Gazette 05.08.24, 05.15.24, 05.22.24

...s and our communi-
Whether it's a yearly
k-up, a screening, an
gency room visit, an
ient stay or treat-
for a chronic ill-
our nurses go above
beyond the call of
providing compas-
e, individualized
o each person and

onal Hospital
(May 12-18) rec-

...eir claims within six

DATE APPT

4-08-24

4-12-24

4-22-24

4-22-24

4-22-24

4-22-24

...my M. Saunders,
Co. Circuit Clerk

a year. Whether they're
working by the bedside,
in the office, or in the
halls, each of our em-
ployees play a vital role
in helping our hospital
meet our patients' needs.

National EMS Week
(May 19-25) honors the
EMTs, paramedics and
other personnel who
partner with us to pro-
vide life-saving care on

the scene of an accident
or in an emergency.
These first responders
provide a critical role in
our community, offering
emergency treatment to
patients so that they can
safely reach the hospital.

I feel incredibly grate-
ful to serve these brave
individuals, who have
dedicated their careers,
and their lives, to help-
ing others. This month,
join me in expressing
gratitude for the health-
care workers who you
know - whether they are
friends, family members,
neighbors, co-workers, or
acquaintances, they de-
serve our recognition all
year round.

We appreciate your
hard work, dedication,
and unwavering com-
mitment to our mission
of making communities
healthier. On behalf of
the entire leadership
team, thank you.

Since 1880

May 15, 2024 - 9

Alvin Jones, Linda Dawson, Clisty Earlywine, and Cathy Dawson

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In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky, as set out in 807 KAR 5:068, Section 5(1) (B)...

CURRENT MONTHLY RATES OF SERVICE ALL CUSTOMERS

Table with 4 columns: Rate Category, Gallons, Current Rate, and Minimum Bill. Rows include First 2,000 Gallons (\$18.70), Next 8,000 Gallons (6.95), Next 40,000 Gallons (5.50), and Over 50,000 Gallons (4.30).

PROPOSED MONTHLY RATES OF SERVICE ALL CUSTOMERS

Table with 4 columns: Rate Category, Gallons, Proposed Rate, and Minimum Bill. Rows include First 2,000 Gallons (\$18.88), Next 8,000 Gallons (7.04), Next 40,000 Gallons (5.59), and Over 50,000 Gallons (4.39).

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Signed: Stephen H. Miller, President Fleming County Water Association, Inc. P.O. Box 327 Flemingsburg, KY 41041

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ons: Salt Lick, approx. 5 miles * Turn left on KY-211 (Moores Ferry Road) & go approx. 1/4 mile * Auction Site on your right Signs ***

with 1,080 sq. ft. House surrounded by Mature Lawn, Utility or Sun Room, and Large Concrete Porch. Large loft, Tool Room, Stalls, Misc. Room, and Separate Stand-alone Equipment Garage.

30 days. Property offered "as is, where is", with no lead-based paint. Prospective buyers may conduct a risk agreeing to waive their right to any post-sale inspection.

Grader Blade, Boom Pole, Allis Chalmers Corn Elevator, Hand Trillity Trailer, Air Compressor, Sprayer, 20' Extension Ladder, Air Tools, Floor Jack, Wheel Barrows, Various Hand Tools, Pipe Bolts, Chains, Shovels, Double Bit Axes, Wood Splitters, Come-

que "Ellington Cincinnati Cabinet Grand Piano, Working Peddle Kitchen Table & Four Chairs, Couch, Recliner, Antique Square Chest, Oak Chest of Drawers, Couch, Recliner, Wicker Bottom w/ Mirror, Vintage Oil Lamps, Advertising Table, Mirrors, Kitchen Items, New 18,000btu Air Conditioner (Still in Box), Vintage and Newer), and more !!!

information: k @ Copher Auction

rs Premium Y PREVIOUS ADVERTISEMENTS, PRINTED OR VERBAL

DOUG STONE REALTY

Broker: Doug Stone Ph. (606) 782-3680

Since 1880

10 - May 22, 2024

Fleming County



Morgan Arnett



LEWING, FLEMINGSBURG AND FLEMING COUNTY
March 25, 2024
Laura Mitcheal, Chairman

Published in th

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