## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	)
	)
Electronic Application of	)
<b>Bluegrass Water Utility Operating</b>	)
Company, LLC for a Certificate of	)
<b>Public Convenience and Necessity for the</b>	) Case No. 2024-00170
Installation of a Drain Field at the	)
Marshall Ridge System or an Order	)
<b>Declaring the Installation is an Extension in</b>	)
the Ordinary Course of Business	)

## BLUEGRASS WATER'S NOTICE OF FILING WITNESS VERIFICATION

Pursuant to 807 KAR 5:001 Section 4(12)(d)(2)(b), Bluegrass Water Utility Operating Company, LLC hereby gives notice of its filing of the signed and notarized verification of witness Jake Freeman, attached contemporaneously herewith.

This 12<sup>th</sup> day of November, 2024.

Respectfully submitted,

/s/ Edward T. Depp Edward T. Depp Holly C. Wallace John D. A. Lavanga **Dinsmore & Shohl LLP** 101 S. Fifth St., Suite 2500 Louisville, KY 40202 tip.depp@dinsmore.com holly.wallace@dinsmore.com john.lavanga@dinsmore.com Telephone: (502) 540 – 2300 Facsimile: (502) 585 – 2207

Counsel to Bluegrass Water Utility Operating Company, LLC

## **Certification**

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Edward T. Depp Counsel to Bluegrass Water Utility Operating Company, LLC ELECTRONIC APPLICATION OF BLUEGRASS WATER UTILITY OPERATING COMPANY, LLC FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR THE INSTALLATION OF A DRAIN FIELD AT THE MARSHALL RIDGE SYSTEM OR AN ORDER DECLARING THE INSTALLATION IS AN EXTENSION IN THE ORDINARY COURSE OF BUSINESS

CASE NO. 2024-00170

## BLUEGRASS WATER UTILITY OPERATING COMPANY, LLC'S SUPPLEMENTAL RESPONSE TO THE COMMISSION STAFF'S SECOND REQUESTS FOR INFORMATION

<u>VERIFICATION</u>		
	d affirm that the supplemental information request ich I am listed as a witness is true and accurate to the ief formed after a reasonable inquiry.  Name: Jake Freeman Title: Director, Engineering Bluegrass Water Utility Operating Company, LLC	
STATE OF MISSOURI	)	
COUNTY OF ST. LOUIS	) ss: )	
SUBSCRIBED AND SWORN TO before me on this the 11th day of November 2024.		
My commission expires:	0-2027	
ROSHAWNE VALLANDINGHAM Notary Public - Notary Seal Jefferson County - State of Missouri Commission Number 23414639 My Commission Expires Apr 10, 2027	Boshaume Vallandingham Notary Public	