

February 17, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Annual Pipeline Replacement Program Report for Apache Gas Transmission Company, Inc.* – **Case No. 2024-00167**

Dear Ms. Bridwell:

Enclosed, please find for filing, Apache Gas Transmission Company, Inc.'s Response to Commission Staff's Third Request for Information. The customer information has been redacted, including names and addresses. A highlighted version is being filed under seal, but no motion for confidential treatment is being filed since the redacted information is customer information.

This is to certify that the electronic filing has been transmitted to the Commission on February 17, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission Orders no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure