

January 16, 2025

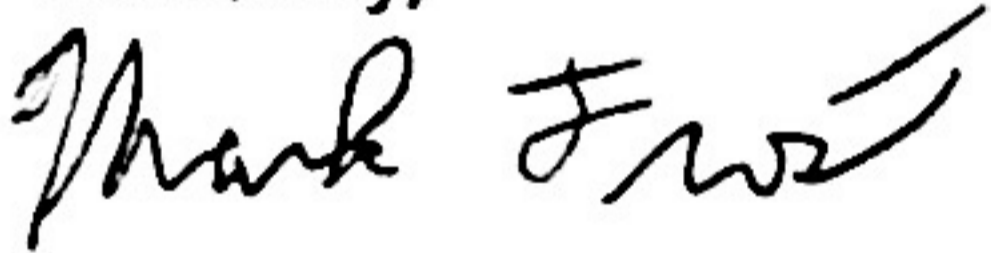
Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Case No. 2024-00155
Union County Water District
Proof of Publication of Additional Customer Notice

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is Cannonsburg Water District's Proof of Publication of the required additional Customer Notice.

Sincerely,

A handwritten signature in black ink that reads "Mark Frost". The signature is written in a cursive style with a large initial "M" and a long, sweeping underline.

Mark Frost
Kentucky Rural Water Association