

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>APPLICATION OF CORINTH WATER</b>	)	
<b>DISTRICT AND INDIVIDUAL</b>	)	
<b>COMMISSIONERS FOR AN EXTENSION OF</b>	)	
<b>TIME TO COMPLETE REQUIRED WATER</b>	)	
<b>DISTRICT MANAGEMENT TRAINING</b>	)	
	)	
	)	<b>CASE NO.</b>
	)	<b>2024-00153</b>

**NOTICE OF FILING**

The undersigned submits the attached documents to the Commission for its consideration in the above-listed matter. These documents were intended to be filed alongside an Application of Corinth Water District and Individual Commissioners For An Extension of Time To Complete Required District Management Training electronically filed with the Commission on May 31, 2024 but were inadvertently not filed. The Applicants respectfully request that these documents be incorporated with and considered alongside its May 31, 2024 filing.

Respectfully submitted,

/s/ Derek Miles  
Derek Miles  
DRESSMAN BENZINGER LAVELLE, PSC  
321 West Main Street, Suite 2100  
Louisville, KY 40202  
Phone: (502) 572-2500  
Facsimile: (502) 572-2503  
[dmiles@dbllaw.com](mailto:dmiles@dbllaw.com)  
*Counsel for Corinth Water District  
and its Commissioner Cherish Kennedy*

**Certification**

I hereby certify that a copy of this Application has been served electronically on all parties of record through the use of the Commission's electronic filing system on this the 12<sup>th</sup> day of July, 2024, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

*/s/ Derek Miles* \_\_\_\_\_  
Derek Miles

# **EXHIBIT 1**



Office of  
**CHUCK DILLS**  
Grant County Judge/Executive

**APPOINTMENT**

I, Chuck Dills, Grant County Judge/Executive do hereby appoint Cherish Kennedy, 995 Keefer Road, Corinth Ky. 41010, to serve on the Corinth Water District Board of Commissioners effective December 3, 2019 and to expire on December 1, 2024.

Given under my hand this the 3<sup>rd</sup> day of December, 2019, at Williamstown, Ky.

A handwritten signature in black ink, appearing to read "Chuck Dills", is written over a horizontal line.

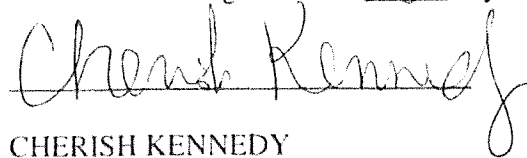
Chuck Dills  
Grant County Judge/Executive

Commonwealth )  
of Kentucky )  
 )

County of Grant

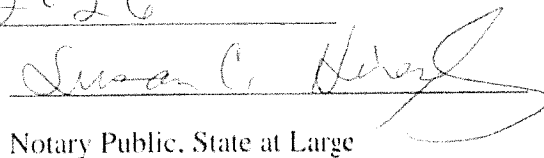
The undersigned, Cherish Kennedy, after being first duly sworn, states that she is a commissioner of the Corinth Water District, that she has read this Application and understands its contents, and that the same is true and correct to the best of her knowledge.

In Testimony WHEREOF, witness the signature of the undersigned on this 20<sup>th</sup> day of May, 2024

  
CHERISH KENNEDY

Subscribed and sworn to me by Cherish Kennedy on this 20 day of May, 2024.

My commission expires: 4-11-2026

  
Notary Public, State at Large

ID No.:

