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A Touchstone Energy Cooperative

August 5, 2024

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: Case No. 2024-00150

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-reference case, the requested information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from May 1, 2023 through October 31, 2023.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

Patsy Walters

Director of Finance & Accounting

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Enclosure