

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>AN ELECTRONIC EXAMINATION OF THE</b>	<b>)</b>	
<b>APPLICATION OF THE FUEL</b>	<b>)</b>	
<b>ADJUSTMENT CLAUSE OF BIG RIVERS</b>	<b>)</b>	<b>Case No.</b>
<b>ELECTRIC CORPORATION FROM</b>	<b>)</b>	<b>2024-00149</b>
<b>MAY 1, 2023 THROUGH OCTOBER 31, 2023</b>	<b>)</b>	

**BIG RIVERS ELECTRIC CORPORATION'S**  
**NOTICE OF FILING**

Notice is hereby given that the following material is attached hereto and filed into the record proceeding.

- A sworn affidavit from Kentucky Press Service employee Holly Willard.
- Tear sheets from all publications in Big Rivers' service territory which published Big Rivers Electric Corporation's Notice of Hearing during the period set forth in 807 KAR 5:001 Section 9 (2)(b)(2).<sup>1</sup>

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<sup>1</sup> This filing includes attached tear sheets from the following publications: Arlington Carlisle Weekly, Bardwell Carlsisle County News, Brandenburg Meade County Messenger, Calhoun McLean County News, Calvert City Lake News, Central City Leader News, Central City Times Argus, Eddyville Times Leader, Elizabethtown News Enterprise, Hardinsburg Herald News, Hartford Ohio County Times News, Hawesville Hancock Clarion, Henderson Gleaner, Leitchfield Grayson County News, Madisonville Messenger, Marion Crittenden Press, Marshall County Tribune Courier, Mayfield Messenger, Owensboro Messenger Inquirer, Paducah Sun, Providence Journal Enterprise, Sebree Banner, Smithland Livingston Ledger, Sturgis News, Times Leader Princeton, and Wickliffe Advance Yeoman.

On this the 27th day of May, 2025.

Respectfully submitted,

**BIG RIVERS ELECTRIC  
CORPORATION**

*/s/ Senthia Santana*

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Senthia Santana  
Tyson Kamuf  
Whitney Kegley  
710 W. 2<sup>nd</sup> Street  
Owensboro, Kentucky 42301  
Phone: (270) 827-2561  
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Email: [tyson.kamuf@bigrivers.com](mailto:tyson.kamuf@bigrivers.com)  
Email: [whitney.kegley@bigrivers.com](mailto:whitney.kegley@bigrivers.com)  
*Counsel to Big Rivers Electric Corporation*

# NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 20<sup>th</sup> day of

May, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Big Rivers Electric Corporation.

Signed Holly M Willard

Notary Public Bennie J. Howard

My commission expires 9-18-2028  
KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

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**List of newspapers running the notice for Big Rivers Electric Corporation: Notice Hearing  
for Case #2024-00141**

**Attached tearsheets provide proof of publication:**

Arlington Carlisle Weekly—5/15  
Bardwell Carlisle Co. News—5/15  
Brandenburg Meade Co. Messenger—5/15  
Calhoun McLean Co. News—5/15  
Calvert City Lake News—5/14  
Central City Leader News—5/20  
Central City Times Argus—5/14  
Eddyville Times Leader—5/14  
Elizabethtown News Enterprise—5/15  
Hardinsburg Herald News—5/14  
Hartford Ohio Co. Times News—5/14  
Hawesville Hancock Clarion—5/15  
Henderson Gleaner—5/14  
Leitchfield Grayson Co. News—5/17  
Madisonville Messenger—5/15  
Marion Crittenden Press—5/15  
Marshall Co. Tribune Courier—5/15  
Mayfield Messenger—5/14  
Owensboro Messenger Inquirer—5/15  
Paducah Sun—5/14  
Providence Journal Enterprise—5/15  
Sebree Banner—5/14  
Smithland Livingston Ledger—5/15  
Sturgis News—5/14  
Times Leader Princeton—5/14  
Wickliffe Advance Yeoman—5/15



# FDA and RFK Jr. aim to remove ingestible fluoride products used to protect kids' teeth

WASHINGTON (AP) — U.S. health regulators announced plans Tuesday to phase out ingestible fluoride supplements

sometimes used to strengthen children's teeth, opening a new front in Health Secretary Robert F. Kennedy Jr.'s effort against

a mainstay of dental care. The Food and Drug Administration said it will conduct a scientific review of the

children's products by late October with the aim of removing them from the market. It was not immediately clear whether

the agency planned to formally ban the supplements or simply request that companies withdraw them.

The products targeted by the FDA are sometimes recommended for children and teens at increased risk of tooth decay or cavities because of low fluoride in their local drinking water. They usually require a prescription from a pediatrician or dentist. Fluoride-based tablets and lozenges are designed to be chewed or swallowed. Companies also sell drops for babies.

FDA Commissioner Marty Makary said the products pose a risk when swallowed because they may interfere with healthy gut bacteria that are critical to digestion, immunity and other key bodily functions. He also referenced studies showing possible associations between excess fluoride intake and other problems, including decreased IQ.

Previous reviews by public health experts and dental professionals have not shown any serious health risks with the products.

As state and local governments begin removing fluoride from their water, the need for supplemental fluoride is expected to grow.

Officials in Utah — the first U.S. state to ban fluoride from drinking water — recently made fluoride supplements available without a prescription.

Fluoride strengthens teeth and reduces cavities by replacing minerals lost during normal wear and tear, according to the Centers for Disease Control and Prevention. In 1962, the agency set guidelines for how much should be added to water.

Kennedy, a former environmental lawyer, has called fluoride a "dangerous neurotoxin" tied to a range of health dangers. Last month, he announced a task force to scrutinize fluoride's use, while at the same time saying he would order the CDC to stop recommending that it be added to tap water.

A report last year by the federal government's National Toxicology Program concluded that drinking water with more than twice the CDC's recommended level was associated with lower IQs in kids. The study was based on research conducted in Canada, China,

India, Iran, Pakistan and Mexico.

"Ending the use of ingestible fluoride is long overdue," Kennedy said in a statement Tuesday. "This decision brings us one step closer to delivering on President Trump's promise to Make America Healthy Again."

An influential government health panel recommends fluoride supplements for children between the ages of six months and 5 years if they live in areas with low fluoridation levels. The U.S. Preventive Services Task Forces judged the recommendation to have "high certainty," based on the available evidence.

A 2010 paper from the American Dental Association recommended supplemental fluoride for children up to 16 years old who are at high risk of cavities. The recommendation was based on a review of studies across different age groups. The most common side effect associated with the products is spotting or discoloration of the teeth, caused by extra fluoride.

The ADA did not immediately respond to a request for comment.

The FDA regulates most dental products, including fluoride-containing toothpastes, supplements, mouthwashes and rinses. But in Tuesday's press release, the FDA said the ingestible products targeted by the agency have "never been approved." Its plan wouldn't affect toothpastes, mouthwash or fluoride treatments used by adults or offered in dentists' offices.

In recent weeks fluoride-containing products have increasingly been targeted with lawsuits and legal actions.

Texas Attorney General Ken Paxton announced an investigation into the marketing of fluoride toothpastes by Colgate-Palmolive and Procter and Gamble. A press release from his office described the companies' promotions as "misleading, deceptive and dangerous."

The Associated Press Health and Science Department receives support from the Howard Hughes Medical Institute's Science and Educational Media Group and the Robert Wood Johnson Foundation. The AP is solely responsible for all content.

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# ONLINE AUCTION


ENDS MONDAY, MAY 19<sup>th</sup> @ 6 PM (CDT)

**BOONVILLE, INDIANA**





To view and bid go to **"dasonlineauctions.hibid.com"**

**LOCATION:** DAS will be having an Online auction at 1444 North White Rd, Boonville, Indiana just East of Degonia Springs. To view and bid go to **dasonlineauctions.hibid.com**.

**PREVIEW:**  
Sunday, May 18<sup>th</sup> • 1-3 PM (CDT)



SCAG 61" ZERO TURN W/80 HRS;  
EVER RIDE 60" ZERO TURN MOWER;  
2024 JOHN DEERE S140 RIDING  
MOWER W/ 5 HRS; 6X10 TRAILER;  
HIGH QUALITY FURNITURE &  
PICTURES; RUGS; STAR WARS;  
CHRISTMAS DÉCOR; GOLF PICTURES  
& LAMPS; VINTAGE COLLECTIBLES  
& TOOLS; WAGON WHEELS;  
SANDSTONE; ESKA FARMALL PEDAL  
TRACTOR; CAST IRON; SHOP TOOLS;  
APPLIANCES; TOYS; PORTABLE  
COOLING UNITS; LAWN & GARDEN;  
TOOLS; ANTIQUE FURNITURE;  
COLLECTIBLES; & MORE

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**TERMS:** Pick up time is Tuesday, May 20<sup>th</sup> from 10AM to 5PM. Cash, check, and/or credit card (3% charge) when you pick up your items. A 10% buyers premium & 7% sales tax will be charged for this consignment online auction. Shipping is not available. Any announcements made day of auction shall take precedence over any verbal or printed material.

**DAS**  
Immett  
uction  
Service  
& Realty

(812) 897-1747  
1444 White Road • Boonville IN 47001  
www.dasonlineauctions.hibid.com

Robert E. Immett  
Owner/Auctioneer  
Lic #AE199200240

**NOTICE OF PUBLIC HEARING**

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SANDSTONE; ESKA FARMALL PEDAL  
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# Hericanes and Mean Green teams have close match-up

**Kristine Watts**  
**Messenger Staff**

in the dugout, but it was not enough to keep up with the Patriots.

Mean Green played against the Diamonds for the second time this season on Wednesday, April 30th. Showing a marked improvement in both their batting and their fielding, the Diamonds lost by a significantly smaller margin than the last time they faced each other.

Also playing on Wednesday, the Patriots and the Hericanes faced off for the second time this season. After a very close game the first time



**Number 24 from team Mean Green comes in for a run against the Diamonds.**



**Number 13 for the Diamonds got to run home from second after a big hit by a teammate.**

around, the Hericanes were able to defeat the Patriots again and hold

onto their record of zero losses.

The current standings

after week 2 have the Hericanes undefeated, Patriots at 2-2 Mean Green at 2-2, Dia-

# Find it in the Classifieds

Call us today to your ad! 270-422-2155

## ADVERTISING WORK ORDER DEADLINE:

Work orders must be received by 12 pm (Noon) on Friday prior to print date in order to guarantee proofing. If ad is cancelled after it is requested, designed and created, 50% of price is still due.

The Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Messenger will not be responsible for claims resulting from typographical errors beyond the cost of the space involved, and affected by, the error. The Messenger shall accept no liability for it's failure for any reason to insert an advertisement. When proofs are submitted the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only and excludes commercial and business dealers.

## A NOTICE FOR READERS:

Kentucky Law requires private home childcare facilities to include their addresses in their ads. It is the parent's and/or guardian's responsibility to carefully check the credentials of potential childcare providers. The Messenger does not require childcare providers to present a license when placing advertisements.

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See your ad **HERE**  
Call **TODAY!**  
**270-422-2155**

## NOTICE

River Forge Brewery LLC, D/B/A River Forge Brewery hereby declares its intention to apply for the following licenses: NQ4 retail malt beverage drink license, NQ4 retail malt beverage package license, special Sunday retail drink license and quata retail drink license no later than 5/20/2025. The licensed premises will be located at 3306 Doe Valley Pkwy W Brandenburg, KY 40108. The owners are Christine and James Campbell 2240 Little Bend Road Battletown, KY 40104. Any person, association, corporation or body of politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control at 500 Mero Street, 2NE 33 Frankfort, KY 40601 within thirty (30) days of the date of this legal publication.

## NOTICE

Terry L New of Stull's New Country Store LLC 5885 Rhodelia Road Payneville KY 40157, Hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package License, NQ4 Retail Malt Beverage Drink License no later than 5/22/2025, The business to be licensed will be located at 4385 Rhodelia Road Payneville Kentucky 40157 doing business as Stulls Grocery LLC. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner Terry L New of 5885 Rhodelia Rd, Payneville, KY 40157, General Manager Melissa M New of 5885 Rhodelia Road Payneville KY 40157. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

## AUTO BODY REPAIR

**Knott's Body Shop & Glass**  
999 Lawrence St.,  
Brandenburg  
422-1202

**Complete Auto Body Repair Service**



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22 years experience!

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## NOTICE

## NOTICE

Payneville Fire Protection District is seeking nominations for a property owner and anyone who would like to serve on the board as an appointed member. We also accepting nominations for a firefighter and property owner. Must be at least 18 years old, must be a property owner and reside in Payneville Fire District.

Submit name to:

Payneville Fire Protection District  
P.O. Box 1 Payneville, KY

**NO LATER THAN • MAY 30 • 12:00 P.M.**  
Call **270-668-3369** for more information.

## FOR SALE

## FOR SALE

10 black heifers open.



Fred Neafus  
270-422-2218

## MOVING SALE

**Moving Sale and Open House  
RAIN OR SHINE!**

**Sat, May 17, 2025**

**9 am - 4 pm**

**760 Saint Andrews Rd.  
Brandenburg, KY 40108  
(Doe Valley)**

Two floors of furniture,  
electronics, tools, kitchenware,  
décor & more!  
Community Yard Sale same day.  
Priced to sell - offers welcome.

## HELP WANTED

## HELP WANTED

**Doe Valley 19th Hole**



**RESTAURANT  
HELP WANTED.  
Must be 18.  
Please send  
resume to**

**Justin**

**[doevalleygolf@gmail.com](mailto:doevalleygolf@gmail.com)**

## HELP WANTED

**Seasonal  
GROUND'S KEEPER  
AND MAINTENANCE.  
Starting Immediately.**



**Contact Eddie  
Doe Valley  
270-422-2188**

## NOTICE

## NOTICE OF CLAIMS

ESTATE OF BINNS, HARRY EDWIN  
85 CORBETT RD, VINE GROVE KY 40175  
KATHLEEN R BINNS, EXECUTRIX (APPT 4/8/25)  
7835 LOPEZ WAY APT B, FT KNOX KY 40121  
ATTY: DUSTIN C HUMPHREY

ESTATE OF TRENT, MARY E  
706 BLAND STREET, BRANDENBURG KY 40108  
KIMBERLY S WRIGHT, EXECUTRIX (APPT 4/8/25)  
2966 FACKLER RD, BRANDENBURG KY 40108  
ATTY: ALEC G STONE

ESTATE OF ROUNTREE, SHELBY  
825 GAINES RD, BRANDENBURG KY 40108  
ARNOLD ROUNTREE, EXECUTOR (APPT 4/8/25)  
1146 BROWNINGTOWN RD, SHEPHERDSVILLE KY 40146  
ATTY: ALEC G STONE

ESTATE OF REDMON, LINDA CAROL  
644 DAIRY LANE, VINE GROVE KY 40175  
CHARLES JOSEPH REDMON, EXECUTOR (APPT 4/8/25)  
1980 POPHAM RD, RHODELIA KY 40161  
ATTY: KENTON R SMITH

ESTATE OF EVELAND, DENNIS LEE  
128 WILLOW LAKE DR, VINE GROVE KY 40175  
MELINDA WOOLLEN, ADMINISTRATRIX (APPT 4/22/25)  
60 LOUISE DRIVE, BLOOMINGTON IL 61701  
ATTY: KENTON R SMITH

ESTATE OF PHILLIPS, SANDRA KAY  
573 WILLARDS LANE, BRANDENBURG KY 40108  
WILLIAM G CLIFT II, ADMINISTRATOR (APPT 4/22/25)  
355 SUN VALLEY RD, BRANDENBURG KY 40108  
ATTY: DOUGLAS P VOWELS

ESTATE OF BURNS, JANICE MARIE  
2244 OLD STATE RD, BRANDENBURG KY 40108  
REX HENRY BURNS II, ADMINISTRATOR (APPT 4/15/25)  
2244 OLD STATE RD, BRANDENBURG KY 40108  
ATTY: DOUGLAS P VOWELS

ESTATE OF AUSBROOKS, CLIFTON RILEY  
195 TWIN LAKE DRIVE, EKRON KY 40117  
ERIKA MORAN, EXECUTRIX (APPT 4/15/25)  
273 PINE RIDGE DR, BRANDENBURG KY 40108  
ATTY: DARREN SIPES

ESTATE OF HOBBS, THOMAS GREGORY  
689 CLARKSON RD, VINE GROVE KY 40175  
MEGAN HOBBS 689 CLARKSON RD, VINE GROVE KY 40175 &  
THOMAS A HOBBS 3561 BIG SPRINGS RD, BRANDENBURG KY 40108  
CO-ADMINISTRATOR (APPT 4/15/25)  
ATTY: ADAM CART

ESTATE OF WHELAN, BARBARA LUCILLE  
2940 OLD STATE RD, BRANDENBURG KY 40108

SHEILA FORD 79 LOOKOUT DR, BRANDENBURG KY 40108 &  
PAM ADKISSON 141 RED WING RD, BRANDENBURG KY 40108  
CO-EXECUTOR (APPT 4/22/25)  
ATTY: KENTON R SMITH

ESTATE OF MCKAIN, BETTY JEAN  
447 HILLCREST DR APARTMENT B, BRANDENBURG KY 40108  
EUBERT DR TROUTT 8515 HWY 60, EKRON KY 40117 &  
KAREN MARIE TROUTT 8515 HWY 60, EKRON KY 40117  
CO-EXECUTOR (APPT 4/2/25)  
ATTY: KENTON R SMITH

ALL PERSONS HAVING CLAIMS AGAINST ABOVE ESTATES ARE HEREBY NOTIFIED TO PRESENT THE SAME PROPERLY VERIFIED ACCORDING TO THE LAW TO THE ABOVE-NAMED ADMINISTRATOR-EXECUTOR NO LATER THAN SIX (6) MONTHS FROM THE ABOVE-NAMED DATE OF PUBLICATION.

## FINAL SETTLEMENT

I, ELLEN LINDSEY, CLERK OF THE MEADE DISTRICT COURT HEREBY FILE NOTICE THAT SETTLEMENT HAS BEEN FILED IN THE ESTATES LISTED AND EXCEPTIONS MUST BE FILED WITHIN 30 DAYS OF THE PUBLISHED DATE.

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# LADY

FROM **PAGE B1**

with four runs in the bottom half to take the lead. RBI singles from McCarty, Stokes and Howard turned the tide, and the Lady Cougars never looked back. They added two more runs in the second and four in the third to build a commanding lead.

McCarty started in the circle, while Geel took over in relief and tossed three scoreless innings with four strikeouts to secure the win. The team also showcased clean defense, committing

no errors and getting aggressive on the basepaths with four stolen bases, including three from Leah Searcy.

## SATURDAY, MAY 10 – LARUE COUNTY 15, MCLEAN 0

In the second half of Saturday’s doubleheader, the Lady Cougars ran into a red-hot LaRue County team and couldn’t match their offensive output in a 15-0 loss. The game was called in the fourth inning after the Lady Hawks built their lead through timely hitting and aggressive baserunning.

Geel and Searcy each

recorded a hit for the Lady Cougars, while Geel took the loss in the circle after allowing four earned runs on nine hits through two and one-third innings.

LaRue County’s lineup tallied 12 hits and capitalized on defensive miscues to pull away early.

## MONDAY, MAY 12 – WARREN CENTRAL 5, MCLEAN 3

Back on the road on Monday, McLean County fell in a rematch against Warren Central 5-3 despite a competitive showing.

McLean held three separate leads in the game but couldn’t hold off the

Lady Dragons down the stretch. Freshman Leah Searcy’s RBI single tied the game at 3-3 in the fifth, but a go-ahead double from Warren Central in the bottom half of the inning proved to be the difference.

The Lady Cougars struggled to adjust to a dominant outing by Warren Central’s pitcher, who tallied 19 strikeouts. While McLean was limited to just two hits — one each from Geel and Searcy — they still managed to keep pressure on through aggressive baserunning and patient at-bats.

McCarty and Geel split pitching duties, with Geel

throwing two and two-thirds innings and allowing just one run while striking out four.

### LOOKING AHEAD

With only three games remaining, McLean County will look to carry its recent momentum into the final week of the regular season. All three games come against Dawson Springs, including a Tuesday matchup and a double-

header on Friday, May 16.

The Lady Cougars will aim to close out strong as they continue to build confidence and consistency heading into postseason play.

# TRACK


FROM **PAGE B2**

the electronic medical record.”

Steele said Owensboro Health’s work with AssistIQ shows a shared goal — bringing thoughtful automation into healthcare — and it continues Owensboro Health’s quest to offer the most advanced healthcare options.

“It’s just such a win, and our physicians are loving it to,” she said. “They also, on the backside, get information about the supplies that they’re using. We can have conversations around is this a supply other people want to use? Is there something that’s better? It’s really a good conversation piece for data for us as well, to see do we have the best practices, where do we have variation.

“Another big piece the physicians like is they can also understand that they’re going to have inventory when they



**PUBLIC NOTICE**

The following Estate has been probated in the McLean District Court:

ESTATE OF:  
Nikki Anthony Ra' Christian, deceased


Jarrod Christian  
4371 State Route 254 W  
Sacramento, KY 42372  
appointed Administrator

Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appointment.

Taylor Skaggs, Clerk  
McLean District/Circuit Courts

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).



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**0100 ANNOUNCEMENTS**

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Public Notice

ORDINANCE NO. 2025-03

AN ORDINANCE ADOPTING THE CITY OF CALVERT CITY, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 01, 2025 THROUGH JUNE 30, 2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

WHEREAS the City Council of the City of Calvert City, Kentucky has reviewed the budget proposal of the Mayor and has developed a budget for the fiscal year beginning July 01, 2025 and ending June 30, 2026, in anticipation of the financial needs of the City; and

WHEREAS the City Council of the City of Calvert City, Kentucky has reviewed and approved the proposed budget of the Board of Public Utilities for the City's municipal water and sewer system;

NOW THEREFORE BE IT ORDAINED BY THE CITY OF CALVERT CITY, COMMONWEALTH OF KENTUCKY, that the annual budget for the City (including the City's municipal water and sewer system) for the fiscal year beginning July 01, 2025 and ending June 30, 2026, hereby is adopted, as follows:

CITY OF CALVERT CITY, KENTUCKY  
ANNUAL BUDGET FY 2025-2026

	GENERAL FUND	CAPITAL PROJECTS	SPECIAL REVENUE FUNDS
ESTIMATED FUND BALANCES			
July 1, 2025	6,000,000	3,716,901	771,015
ESTIMATED REVENUES			
Property Taxes	1,407,000	0	
Payroll Tax	1,600,000	0	
Licenses & Permits	1,760,000	0	
Intergovernmental Revenues	58,500	0	75,000
Fines & Forfeits	5,000	0	
Charges for Services	136,000	0	
Other Revenue	473,000	0	187,250
TOTAL ESTIMATED REVENUE	5,449,500	0	262,250
TOTAL RESOURCES AVAILABLE	11,449,500	3,716,901	1,033,265
ESTIMATED APPROPRIATIONS			
General Government	1,285,050	124,000	0
Police	1,345,698	0	0
Fire	219,950	0	15,000
Street	1,260,000	820,000	500,000
Sanitation	372,590	0	0
Econ Dev	281,000	100,000	0
Parks	543,500	565,000	0
Airport	192,000	0	0
Fire Training Center	30,000	100,000	0
Cemetery	60,000	75,000	0
Rehabilitation	0	0	
TOTAL ESTIMATED APPROPRIATIONS	5,589,748	1,884,000	515,000
EXCESS OF REVENUES			
Over/Under Appropriations	(140,248)	(1,884,000)	(252,750)
Transfers in / (out)	0	0	0
Net change in Fund balance	(140,248)	(1,884,000)	(252,750)
ESTIMATED FUND BALANCES			
June 30, 2026	5,849,753	1,832,901	518,265

CITY OF CALVERT CITY, KENTUCKY  
MUNICIPAL WATER & SEWER  
ANNUAL BUDGET FY 2025-2026

ESTIMATED FUND BALANCES	
June 30, 2025	(1,000,000)
ESTIMATED REVENUES	
Operations	2,762,000
Capital Grants, Loans, & Transfers	2,083,660
TOTAL ESTIMATED REVENUES	4,845,660
TOTAL RESOURCES AVAILABLE	5,845,660
ESTIMATED EXPENDITURES	
Operating	2,424,590
Depreciation	1,565,000
Capital & Debt Retirement	1,086,710
TOTAL ESTIMATED EXPENDITURES	6,076,300
EXCESS OF REVENUES OVER/UNDER EXPENDITURES	(1,230,640)
Depreciation	1,565,000
Net Increase/Decrease	400,000
ESTIMATED FUND BALANCE	
June 30, 2026	(840,640)

PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY, AT THE FIRST MEETING ON THE 24TH DAY OF APRIL 2025. PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY, AT THE SECOND MEETING ON THE 12TH DAY OF MAY 2025.

The members of the City Council voting upon this Ordinance voted as follows:

Member	Vote
DENAE SHELTON	YEA
RALPH HOWARD	YEA
NEETA HALE	YEA
JEREMY ROWE	YEA
DUSTIN BROWN	YEA
KEVIN STOKES	ABSENT

PASSED: May 12, 2025

CLERK

MAYOR

SUMMARY OF ORDINANCE 2025-02  
ESTABLISHING A PERSONNEL  
AND PAY CLASSIFICATION PLAN FOR  
THE FISCAL YEAR BEGINNING JULY 1, 2025  
AND ENDING ON JUNE 30, 2026

Pursuant to KRS 83A.070(2) and Calvert City Ordinance §31.02(B) and (C), the City Council has adopted a personnel and pay classification plan establishing compensation rates for the various classifications of employees of the City and non-elected City officers for the fiscal year beginning July 1, 2025 and ending on June 30, 2026.

The complete plan and Ordinance adopting same is maintained by the City Clerk at City Hall located at 861 E. Fifth Avenue, Calvert City, Kentucky.

The undersigned attorney is licensed to practice law in the Commonwealth of Kentucky and hereby certifies that the foregoing is a summary of the Ordinance of the City of Calvert City bearing the number and title identified above.

GREGORY K. NORTHCUTT  
CALVERT CITY ATTORNEY

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

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NOTICE OF CONSTRUCTION  
(US HWY 62 – Calvert City, KY)

Please be advised that construction near 2966 US HWY 62 in Calvert City, Kentucky is set to begin the first of June. Construction will take place off the roadway, approximately 0.60 miles east from the off-ramp of I-24 exit 27. Construction is estimated to commence around June 1, 2025, and be completed around August 31, 2025. Construction dates are tentative and may be adjusted based on weather conditions in the area. No impacts to public roads are expected.

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PUBLIC NOTICES

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

PUBLIC NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On May 12, 2025, the estate of Larry Hendricks, 1820 Lakeside Drive, Franklin, Indiana 46131 to Gary Hendricks, Administrator, 2218 State Route 2551, Bremen, Kentucky 42325 Attorney representing estate: None

On May 12, 2025, the estate of Dennis L. Cunningham, 103 Ward Lane, Graham, Kentucky 42344 to Cynthia L. Cunningham, Administratrix, 103 Ward Lane, Graham, Kentucky 42344. Attorney representing estate: None.

On May 14, 2025, the estate of Loyd Henry Corley, 3123 State Route 189 South, Greenville, Kentucky 42345 to Tammy Console, Executrix, 205 Depot Road, Grand Rivers, Kentucky 42045. Attorney representing estate: Daniel Sherman, P.O. Box 370, Greenville, Kentucky 42345.

On May 15, 2025, the estate of Donnie Dobbs, 5850 State Route 176, Drakesboro, Kentucky 42337 to Tracy Dobbs, Co-Executrix, 5850 State Route 176, Drakesboro, Kentucky 42337 and Clay Dobbs, Co-Executor, 50529 Bowling Green, Kentucky 42102. Attorney representing estate: None.

On May 15, 2025, the estate of Mossie Wells, 405 Coney Creek Lane, Drakesboro, Kentucky 42337 to Crystal Geary, Executrix, 405 Coney Creek Lane, Drakesboro, Kentucky 42337. Attorney representing estate: Daniel Sherman, P.O. Box 370, Greenville, Kentucky 42345. 5-20c

PUBLIC NOTICES

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 24-CI-00090**

ANP TAX LIEN COMPANY, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**  
CRYSTAL LANGLEY, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Thursday the 22nd day of May, 2025, at 12:00 p.m., C.T.**

**Address: 320 Luzerne Depoy Road, Greenville, KY 42345**  
**PVA Number: 091-01-02-046.000**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner

PUBLIC NOTICES

bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715

428 North Second Street  
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5-20c

PUBLIC NOTICES

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 24-CI-00494**

LAKEVIEW LOAN SERVICING LLC, PLAINTIFF Vs.

**NOTICE OF SALE**  
JOSEPH LILE, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Thursday the 22nd day of May, 2025, at 12:00 p.m., C.T.**

**Address: 202 College St, Greenville, KY 42345**

**PVA Number: 109-02-26-005.000**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715

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5-20c

PUBLIC NOTICES

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 25-CI-00028**

PLANET HOME LENDING, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**  
WILLIAM H. VON ROENN III, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Thursday the 22nd day of May, 2025, at 12:00 p.m., C.T.**

**Address: 205 North Main Street, Greenville, KY 42345**

**PVA Number: 109-02-21-034.000**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for

cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715

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43												45	
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49												50	
												52	

- CLUES ACROSS**
- 1. Yearly tonnage (abbr.)
  - 4. British thermal unit
  - 7. Afflict
  - 8. Refrain from harming
  - 10. Galls
  - 12. Leg bone
  - 13. Rhine distributary
  - 14. Recipe measurement
  - 16. Chap
  - 17. Useful book
  - 19. Mountain Time
  - 20. Snakelike fishes
  - 21. Places where people live
  - 25. US, Latin America, Canada belong to
  - 26. Periodical
  - 27. A type of sense
  - 29. A way to get possession of
  - 30. Everyone has one
  - 31. Body art
  - 32. Mr. October
  - 39. Abba \_\_, Israeli politician
  - 41. Head movement

- 42. Jeweled headdress
- 43. VCR button
- 44. A way to change color
- 45. Basketball move
- 46. Upright stone slab
- 48. Forest-dwelling monkey
- 49. Pulsate steadily
- 50. Negative
- 51. Sino-Soviet bloc (abbr.)
- 52. Unit of work

- CLUES DOWN**
- 1. Island
  - 2. Pittsburgh ballplayer
  - 3. Chemical compound
  - 4. Indicates density of data (abbr.)
  - 5. Mesas
  - 6. Wild, long-legged sheep
  - 8. Engine additive
  - 9. "CSI" actor George
  - 11. Stony waste matter
  - 14. Thyroid-stimulating hormone
  - 15. Pores in a leaf's epidermis

- 18. Digraph
- 19. Married woman
- 20. Peripheral
- 22. Northern Italy city
- 23. Klutz
- 24. Type of tree
- 27. Witnessed
- 28. Popular breakfast food
- 29. \_\_ Mahal
- 31. BoSox legend Williams
- 32. Professional drivers
- 33. Atom or molecule type
- 34. The Constitution State
- 35. Chest to store clothes (Scottish)
- 36. Type of solution
- 37. Speaker
- 38. Specifying
- 39. Formerly (archaic)
- 40. Wiseman and Krom are two
- 44. The bill in a restaurant
- 47. Tennis shot

SUDOKU

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Answers to last week's puzzle





**RELATIVES OF PFC Kenneth Burgess** are shown at his funeral on May 7 at Tucker Funeral Home in Central City. They include, front row, from left, Linda Burgess, Mary Ann McGehee, Barbara Schwabe, Patricia Vlahovich, Sherry Church; back row, Amy Simpson Basting, TR Simpson, Sharon Vlahovich, Terri Dix, Janet Burgess Durall and Andy Simpson.

--Greg Lamb photo

# The Times-Argus

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**NIGHTHAWK SECURITY COMPANY LLC** has an opening for a part-time security officer. Applications can be submitted at indeed.com. TFN

**JOIN OUR TEAM!** Pizza Hut at both Central City and Greenville locations are hiring all positions. **APPLY THRU INDEED** or **SNAGAJOB.** TFN

### HELP WANTED

**JENNMAR SERVICES** is hiring experienced **HEAVY EQUIPMENT OPERATORS** with valid **KY SURFACE MINING CARD.** **APPLY THRU INDEED.COM.** TFN

**GREEN RIVER CORRECTIONAL COMPLEX HIRING CORRECTIONAL OFFICERS.**

Must be high school graduate or GED. Contact Vicki Allen at [vicki.allen@ky.gov](mailto:vicki.allen@ky.gov) or call 270-754-5414 ext. 412. TFN

**SONIC IS HIRING AT BOTH LOCATIONS!** Go online at [careers.sonicdrivein.com](https://careers.sonicdrivein.com) to apply today! TFN

**STELLIANS IS HIRING!** Several positions available, come in today to apply. TFN

### HELP WANTED

**WE'RE HIRING: OPERATING TECHNICIANS!**

Logan Aluminum is hiring for operating technicians. Starting pay is \$24.73/hour. Min. requirements: four years work experience, desire to work a weekly rotating shift schedule, must have high school diploma/equivalent, successfully pass an aptitude test, industrial experience strongly preferred. Must apply at [www.logan-aluminum.com/careers](https://www.logan-aluminum.com/careers) and click "APPLY NOW." TFN

**MCDONALD'S IS HIRING AT BOTH CENTRAL CITY AND GREENVILLE LOCATIONS!**

Starting pay up to \$11/hour. Text Ky 161 to 38000 or paper application on site. TFN

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### NOTICE



Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

### NOTICE

### NOTICE



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**PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.**

### NOTICE

### NOTICE

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](https://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](https://www.psc.ky.gov).

### NOTICE

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## NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

### RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

**PLEASE TAKE NOTICE** that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

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Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov> or KU's website (<http://www.lge-ku.com>) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.



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NOTICE OF PUBLIC HEARING


The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

REAL ESTATE & CONTENTS AUCTION  
SUGAR BOWL ANTIQUES-KUTTAWA, KY  
FRIDAY, MAY 16 4:00PM AND SATURDAY, MAY 17 10:00AM  
COMMERCIAL REAL ESTATE WILL BE OFFERED SATURDAY AT NOON.  
6641 US HWY 62W KUTTAWA, KY. 42055

REAL ESTATE: 3 BUILDING, MULTI-PURPOSE, COMMERCIAL REAL ESTATE, 11.8 ACRES TOTAL WITH LARGE PORTION BEING WOODED BEHIND THE BUILDINGS. THE MAIN BUILDING IS 5084 SQ. FT. W/HEAT & AIR, METAL ROOF & VINYL SIDING. BUILDING 2 IS A METAL, 2250 SQ. FT. WAREHOUSE W/HEAT & AIR AND A LARGE OPEN AREA. BUILDING 3 IS A 600 SQ. FT. METAL 2 BAY GARAGE W/CONCRETE FLOOR AND BALCONY STORAGE SPACE. THE PROPERTY HAS A LARGE PAVED PARKING LOT & REOLINK NVR 16 CAMERA SECURITY SYSTEM. Property Is Offered Jointly With Wilkerson Realty, Rhonda O'Neill, Broker. TERMS: 10% Non-Refundable Down Payment Due Day Of Sale, Balance Due In 30 Days. Selling By Deed As Is, Where Is. Make Inspections Prior To Auction Day. Property Taxes Will Be Pro-Rated. Possession With Passing Of Deed. NO Buyers Premium. Photo ID Required For Registration.

FRIDAY: 1971 HONDA 350 MOTORCYCLE(RUNS), MURRAY 38" RIDING MOWER(RUNS), ANTIQUE 8' METAL RC COLA SIGN, PLASTIC BP GAS SIGN, OTHER ADVERTISING SIGNS, ANTIQUE & MODERN TOOLS, FISHING EQUIPMENT, VINTAGE COLEMAN LANTERNS, ANT. BARN LANTERNS, ASSORTED CAST IRON SKILLETS, VINTAGE BICYCLES, ANTIQUE FURNITURE INCLUDES TABLES, SETS OF CHAIRS, DRESSERS, CHINA CABINETS, CURIO CABINETS, SHELVES, VINTAGE STEREO, LONG OAK CHURCH PEWS, ANTIQUE SLAG GLASS WINDOWS, OLD ETCHED GLASS DOOR, LARGE LOT OF VINTAGE TOYS, ASSORTED COLLECTIBLE GLASSWARE, WATT POTTERY & STONWARE, LARGE NUMBER OF LAMPS & LAMP PARTS, FRIGIDAIRE REFRIGERATOR, SEVERAL FLOOR MODEL SHOWCASES, 1970'S VICTORIAN PARLOR SET, COOKBOOKS, BOXED LOTS OF COLLECTIBLES AND MUCH MORE. SATURDAY: EARLY 1800'S 294 GAL. VB WHISKEY BARREL, SEVERAL DISPLAY CABINETS, RACKS, SHOWCASES, TWO 12 TIN PIE SAFES, OAK CLAWFOOT & CARVED SERVER, WALNUT VICTORIAN PARLOR SET, KITCHEN CABINETS, 6 TIN PIE SAFE, MIRRORRED BACK VICTORIAN ETERGE, CHILD'S CABINET, TABLES & CHAIRS, 10 FT. OAK COUNTERTOP SHOWCASE, 15 FT. STORE COUNTER, OAK SIDEBORD, COKE MACHINE, PUMP ORGAN, OAK MURPHY BED, DESKS, 1960'S STOVE, KITCHEN SAFES, VINTAGE PEDAL CAR, CHANDELIER, VINTAGE DOLLS, LOBSTER TRAP, COINS, KNIVES, MARBLES, FIESTA, URANIUM GLASS, LOTS OF DEPRESSION & OTHER COLLECTIBLE GLASS, SPORANI ACCORDIAN, HULL, MCCOY, LAMPS, KITCHEN COLLECTIBLES, COUNTRY & PRIMITIVE ITEMS, STONWARE, OLD FLAG, GRANITWARE, SUNSHINE DAIRY PADUCAH COOLER, QUILTS, SHAKERS, LARGE LANCE JAR, SEVERAL HEAD VASES, MINIATURE LAMPS, SPEAS JARS, VINTAGE TOYS, SEVERAL PCS. FENTON, MESH PURSES, CAST IRON, CROCKS, PRINTS AND SO MUCH MORE!

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NOTICE TO BID

The Caldwell County Board of Education requests bids for copy paper Caldwell County Schools. Bids will be received at the Superintendent's office until 1:00 p.m. on Monday, May 19th, 2025. Bid specifications are listed below:

CCBOE is seeking a per case quote for approximately 800 cases (a full truck) of:

8 1/2 x 11 White Copy Paper 10 RM Case. Please include the price per case in the quote. Delivery will need to be made to 119 E Young St, Princeton, KY 42445 wrapped for storage on pallets.

Any questions may be directed to Aaron McClung @ 270 365-8000. [aaron.mcclung@caldwell.kyschools.us](mailto:aaron.mcclung@caldwell.kyschools.us)

Please address bids to:  
Aaron McClung  
Copy Paper Bid  
Board of Education  
612 West Washington Street  
Princeton, Ky 42445

All bids must be sealed and marked as follows: "Bid-Opening May 19, 2025 - 1:00 p.m"

The Caldwell County Board of Education reserves the right to reject any or all bids or any part thereof.

Caldwell County Board of Education is an Equal Opportunity Employer.

NOTICE OF COMMISSIONER'S SALE

Kentucky Housing Corporation, Plaintiff vs Seth R. Bader and Secretary of Housing and Urban Development, Respondents.

CIVIL ACTION NO. 24-CI-00098

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on January 8, 2025 and May 6, 2025, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 23, 2025 at 10:15 a.m., cash or upon a credit for 30 days, a tract of real estate located at 4138 Dripping Springs Rd., Princeton, Kentucky 42445, Parcel 93-11A, described more particularly in Deed Book 343, Page 249, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$95,393.18 plus 6.25% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 6.25%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

"Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Barclay W. Banister, Master Commissioner  
Hon. Septimious Taylor, II

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

PLEASE TAKE NOTICE that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

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# Injuries dominate NBA playoffs, sidelining even stars

**BY TIM REYNOLDS**  
AP BASKETBALL WRITER

These are the NBA playoffs of survival, where not even the stars are safe.

The latest blow to this postseason: Jayson Tatum was wheeled off Monday night, his season with the defending champion Boston Celtics over because of a right Achilles tendon tear that surely will mean he misses at least some of next season as well.

Golden State's Stephen Curry may run out of time before his injured hamstring allows him to play again. Cleveland's Donovan Mitchell is dealing with an ankle issue. If the Los Angeles Lakers' season had gone any deeper, LeBron James would have been sidelined with a knee sprain. And Milwaukee's Damian Lillard tore his Achilles, putting next season in some doubt and raising questions about Giannis Antetokounmpo's future as well.

The star power is gone in some cases, aching in others, and there's no question that injuries are becoming the story of this postseason. For Lillard — and now Tatum, too — the issues will linger into next season or rob of them of the chance to play in 2025-26 entirely.

“Obviously we want to go out there and compete, but when a



Mark J. Terrill/Associated Press

**Los Angeles Lakers forward LeBron James lays on the floor after injuring his knee during the second half in Game 5 of an NBA basketball first-round playoff series against the Minnesota Timberwolves, April 30, in Los Angeles.**

player of his caliber goes down and he's rolling in pain like that, you know something's wrong,” New York guard Jalen Brunson said after seeing Tatum's injury on Monday night. “So, that's why I just gave my thoughts and prayers — because you never want to see something like that, ever.”

Injuries are a constant, and the regular season saw some big-name players forced to shut down much earlier than they wanted. Philadelphia's Joel Embiid wasn't right for basically the entire season because of knee issues, Dallas' Kyrie Irving tore his ACL in March, San Antonio's Victor Wemban-

yama developed a blood clot that forced his season to end in February, New Orleans' Dejounte Murray tore his Achilles in January, Orlando's Moritz Wagner tore his ACL in December and two stars with long injury histories — the Los Angeles Clippers' Kawhi Leonard and New Orleans' Zion Williamson

— both were inactive for more than half the season.

Overcoming injuries is just part of NBA life, Bucks coach Doc Rivers said.

“The human spirit is amazing,” Rivers said. “It really is.”

And in the playoffs, the hits keep coming. Stars are hurting, most of Cleveland's starting lineup has been banged-up in these playoffs, Denver's Michael Porter Jr. is playing through a shoulder issue that typically needs weeks to deal with, and Memphis' Ja Morant had a hip problem that kept him from being on the floor at the end of the Grizzlies' season. Even teams that are winning aren't doing so at anywhere near 100% — case in point, Brunson has been dealing with an ankle issue and it somehow isn't slowing him down.

“Every year, playoffs are about adapting, whether it's a game plan, or an injury, or a lineup,” Golden State coach Steve Kerr said shortly after Curry got hurt in the Warriors' second-round series against Minnesota. “So, we just have to adapt.”

Down 3-1 in the series and facing a win-or-else game Wednesday, the Warriors are running out of time to adapt. There will be an update on Curry's status Wednesday, Kerr said. It wouldn't seem likely that Curry plays in Game 5.

**GARAGE SALE**  
**Faith Apostolic Church**  
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**Friday May 16th & Saturday May 17th 8-2**  
**Indoor Church-Wide Yard Sale**  
Household items, dishes, new outdoor wall mounted lights, new shutters, end tables, clothing, kids toys, Nespresso machine, bissell advance, SpotBot machine, curtain rods, shower rods, and many more items!  
Come shop with us. All proceeds go to the youth department.

**NOTICE OF PUBLIC HEARING**  
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Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

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Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit [www.GetOSWine.com/sip169](http://www.GetOSWine.com/sip169)

Oboro- Free momma cat, kittens 8 wks. TXT 270.244.4127

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6058

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Rebecca Armstrong  
Owner  
Wee Group Tours  
1.502.741.2024

Replace your roof with the best looking and longest lasting material — steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer — up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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**0100 ANNOUNCEMENTS**  
Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Madolins/Banjoes. 1-833-641-7011

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit [www.Life55plus.info/kypress](http://www.Life55plus.info/kypress)

**WARNING:** Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and it's too late. Huge Discounts & Financing available. 800-350-0591 to learn more.

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit [www.omahasteaks.com/Deluxe9671](http://www.omahasteaks.com/Deluxe9671)

**YOU MAY QUALIFY** for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

**0300 PETS**  
Campbellsville- **Mini Chiweenie Puppies for Sale**  
2 Females — One is strawberry with fawn coloring, the other is Chocolate fawn color. Born on Jan 27th. First round of shots completed. Prefer to keep them together. Looking of good home. \$200 each (270) 849-6571

**HORSE BRANCH:**  
Puppies for sale.  
Yorkie Pups Small (3mo) \$600  
Male Toy Poodle (3yr) \$100  
All OTD Shots (270) 775-3883

**0300 PETS**  
  
**6 yr old female Spanish Water Dog**

She needs a loving forever home. Lyla is in need of a new home because the owner has some health issues and is no longer able to care for her.

For more information and details please call Gianna Yarbrough, 270-401-1991 or email [myarbrough0013@gmail.com](mailto:myarbrough0013@gmail.com)

**0400 FARM**  
**LEBANON JCT.- 2007 Farm Pro 2425 Diesel Tractor** 4wd with loader, 2 hydraulic hook-ups in back, hydraulic power lift, good tires, this tractor is like new only 230 hrs, call 502-822-9315 for price.

**CYNTHIANA-POLLED HEREFORD BULLS,**  
Clifford Farms.  
**(859) 421-7902.**

**STRAWBERRIES FOR SALE**  
\$14.00 per gallon.  
*Other Produce Coming Soon*  
Ben & Wilbur Miller, 716 Upton Road, Upton, Ky 42784. Open Mon., Wed., Fri. Closed on Sunday.

**STRAWBERRIES FOR SALE.**  
No Sunday Sales.  
**Harvey Miller**  
1076 Upton Road  
Upton, KY 42784

**0500 MERCHANDISE**  
Elizabethtown- Member Mark Grill- 65 Inches wide 49 inches tall, stainless steel, extra propane tank. good condition  
Call (270) 737-1890

**Oboro-** New 8,000 Watt Generator \$500 (812)431-2470

**0500 MERCHANDISE**  
**Big Clifty, Ky BURKHEAD'S GREENHOUSE**  
  
Come check out our beautiful selection of bedding plants, hanging baskets, and large variety of vegetable plants and garden seeds.  
**Mon - Fri, 9am-5pm EST & Sat., 9am - 3pm. EST**  
Big Clifty, KY  
**(270) 401-3435**  
**(No pets allowed)**

Eastview/Etown  
**2009 Puma Camper 27ft**  
4ft slide out, Recent Restoration, \$6,500 ORO  
**2 Row Corn Planter \$325**  
**2 Strap On Deer Stands**  
With Sticks \$75/\$50  
**Fire Wood \$50 Per Rick**  
Call or Text  
**270-735-2460**

**LOOKING TO BUY** 4-wheelers, dirt bikes, mowers & zero turns, golf carts & tractors, trailers, UTV's and side by sides.  
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Lady buys QVC, Costume, turquoise, and fine jewelry, Fenton, Glassware, Jadite, and estate items.  
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**0600 REAL ESTATE FOR RENT**

**Shelbyville, KY 2 BEDROOM CONDO**  
2 1/2 baths, garage, fireplace, stainless appliances. Brassfield Estates \$1,200/month I No Pets. 859-481-1333

**0600 REAL ESTATE FOR RENT**

**Sonora- Farmhouse**  
3 Bedroom, 2 Bathroom Dining Room, Great Room with Surround Sound. 2 car garage \$1,500 + deposit  
**Hodgenville- Brick House**  
2 Bedroom, 1 Bathroom \$800 a month + deposit. Call 270-769-8720 if interested



# DEA safely disposes of 620K pounds of unused medications

DEA and nearly 4,500 law enforcement agencies joined forces last month to dispose of more than 620,000 pounds of unneeded and expired medications in an effort to prevent drug misuse and abuse. The spring collection event marked DEA's 28th National Prescription Drug Take Back Day.

Across the Louisville Division, which covers Kentucky, Tennessee and West Virginia, nearly 40,000 pounds of medications were collected at sites located across the three-state region. Tennessee collected the most, with 26,537 pounds; followed by Kentucky with 8,904 pounds; and West Virginia with 4,097 pounds.

Since its inception 16 years ago, DEA Prescription Drug Take Back Day has helped Americans safely remove nearly 19.8 million pounds of expired, unwanted, or unused medications from their homes.

"We want to thank our state, local, and tribal partners for their continued support of DEA's National Prescription Drug Take Back Day," said DEA Acting Administrator Robert Murphy. "For 16 years you have continued to show up to protect your communities by helping to remove the threat of medications from falling

into the wrong hands. This program would not be possible without the support of our law enforcement and community partners."

"I personally want to thank everyone who took the time to clean out their home medicine cabinets and safely dispose of the medications they no longer need," said Special Agent in Charge Jim Scott, head of DEA's Louisville Division. "You've helped make our communities safer by keeping potentially harmful drugs off our streets and out of the hands of those who struggle with addiction."

If you missed National Prescription Drug Take Back Day or want to clean your medicine cabinet out on a semi-regular basis, safe disposal options are available year-round. Nearly 17,000 pharmacies, hospitals, and other authorized collectors nationwide continue to provide secure medication drop boxes, and many police departments offer permanent collection locations. To find a year-round drop off location, visit Every Day is Take Back Day.

Complete results for DEA's Spring National Prescription Drug Take Back Day are available at [dea.gov/takebackday](http://dea.gov/takebackday).

—Submitted

# ECTC to host Express Enrollment for classes that begin June 2, Aug. 18

Elizabethtown Community and Technical College will host Express Enrollment from 9 a.m. to 6 p.m. May 14 and 9 a.m. to 5 p.m. May 15 for classes that begin June 2 and Aug. 18.

"Express Enrollment lets students meet with an advisor, select classes, and have questions answered about courses, financial aid and more," said Interim Advising Center Director Michael Barlow.

"Additionally, new students learn about key student support services by starting their visit in ECTC's Student Success Hub."

Appointments are available online and in person at the Elizabethtown campus.

Sign up at [ectc.us/express-enrollment](http://ectc.us/express-enrollment) for the day that best meets your needs. Walk-ins also are welcome.

Those who sign up for a virtual appointment will receive a call back during their preferred time and then

**Students must complete the application process prior to enrolling in classes during Express Enrollment. For more information, visit [ectc.us/express-enrollment](http://ectc.us/express-enrollment) or call 270-769-2371.**

work with their advisor to schedule classes. New ECTC students are encouraged to attend in person and will begin in the Student Success Hub in the Academic Technical Building.

Current students attending in person will start in the Welcome and Admis-

sions Center, room 101 of the Regional Postsecondary Center.

For help enrolling at another ECTC location, call the Leitchfield Cam-

pus at 270-259-1540, the Springfield Campus at 859-336-1361 or the Fort Knox Center at 270-706-8858.

Students must complete the application process prior to enrolling in classes during Express Enrollment. For more information, visit [ectc.us/express-enrollment](http://ectc.us/express-enrollment) or call 270-769-2371.

—Submitted



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Quilters, Seamstresses,  
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As we celebrate our **104<sup>th</sup>** year,  
we invite you to come work  
with us and learn to create  
beautiful, handcrafted items.

Great work environment,  
close to home, and  
competitive pay.

If you are an experienced  
seamstress, we would  
be excited for you to join  
our team.

Call **270-756-5103**  
to stop by for Application

## 0100 ANNOUNCEMENTS

CYNTHIANA -  
\*\*\***OPENING SOON**\*\*\*  
**Help Wanted**  
Francis's This That & More  
and Blakeship Family Home  
Cooked Restaurant located  
at 221 S Main Street  
Cynthiana, KY.  
(502) 370-7873

ELIZABETHTOWN  
**AFFORDABLE  
HANDYMEN**  
Licensed and Insured  
No job to small  
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Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

CAMPBELLSVILLE - In Search of a position to take care of elderly person/couple, (including handicapped)Full time in their home.Presently works for home health agency in TX & can produce references. Applicant desires to relocate back to hometown of Campbellsville.  
Please Txt. (903)647-1020

**Carmel Home Picnic**  
Saturday May 17, 2025  
From 11:00 am to 1:00 pm  
Dine in or Carry out  
Chickens - \$14.00  
Burgoo - \$25.00  
Plate Lunch - \$14.00

**CENTRAL KENTUCKY BARN WOOD**  
is currently buying old barn lumber, old barns and log cabins. 1x, 2x & beams & old tin roofing. Call 270-299-5767 for pricing.

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

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**NOTHING**  
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## 0100 ANNOUNCEMENTS

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392  
[www.dental50plus.com/26#6258](http://www.dental50plus.com/26#6258)

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986

## 0100 ANNOUNCEMENTS

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Elizabethtown  
**LOOKING TO BUY FULL  
OLD BOTTLES OF  
BOURBON AND  
BOURBON SIGNS**  
Call 270-304-5062

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Spanish Water Dog

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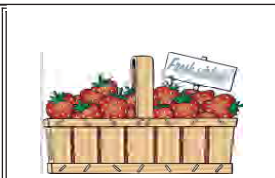
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BURKHEAD'S  
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Come check out our beautiful selection of bedding plants, hanging baskets, and large variety of vegetable plants and garden seeds.  
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128 Burkhead Road  
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**(270) 401-3435**  
**(No pets allowed)**

Eastview/Etown  
**2009 Puma Camper 27ft**  
4ft slide out, Recent Restoration, \$6,500 ORO

**2 Row Corn Planter \$325**

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Call or Text  
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zero turns,  
golf carts & tractors,  
trailers, UTV's and  
side by sides.  
**Call or text**  
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Owensboro - 4 Factory Mustang Wheels & Tires \$200  
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Lady buys QVC, Costume, turquoise, and fine jewelry, Fenton, Glassware, Jadite, and estate items.  
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2 BEDROOM CONDO**  
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3 Bedroom, 2 Bathroom  
Dining Room, Great Room with Surround Sound.  
2 car garage  
\$1,500 + deposit  
**Hodgenville- Brick House**  
2 Bedroom,1 Bathroom  
\$800 a month + deposit.  
Call 270-769-8720 if interested



Phone: 270-298-7100  
270-298-3338  
Fax: 270-298-9572

# Classifieds



**DEADLINE: TUESDAY NOON**

**Classified line ads:** \$7.50 per week, 30 words or less-\$0.10 ea. after 30  
**Display ads:** \$7.25 per column inch

**Public Notices**

**Public Notices**

**Public Notices**

**Garage Sale**

**Services Offered**

**Services Offered**

**NOTICE**

Main Street Towing, 4899 Hwy 69 N, Hartford, KY, 270-256-3044, is taking sealed bids on a 2000 Mercury Grand Marquis Silver VIN 2MEFM74W0YX632871 Date impounded 12/05/24. Current balance as of 5/6/25 \$10,440.00. \*Balance will continue to accrue a daily charge for each additional day the vehicle is in storage. Storage Facility Address, 4899 Hwy 69 N, Hartford, KY 42347. Hours of Operation M-F 8am-5pm 270--256-3044. Notice has been given to Automobile Finance LLC.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

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**Call 270-298-7100**  
**\$27.50 per year**

THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Vernon Ray Cole, deceased, 226 W. Walnut Street, Hartford, KY 42347 – Sheila Cole Fields, 220 W. Walnut Street, Hartford, KY 42347, was appointed Executrix on May 5, 2025. Hon. Deborah L. Bolt, 117 E. Center St., Hartford, KY 42347, is the attorney for the estate.

Nola M. McIntyre, deceased, 101 Keown Lane, Hartford, KY 42347 – Patricia Mae Schroader, 2018 W. US Highway 62, Beaver Dam, KY 42320, was appointed Administratrix on May 8, 2025. Hon. Christopher L. Rhoads, Rhoads & Rhoads, PSC, 115 E 2nd Street, Owensboro, KY 42303, is the attorney for the estate.

Richard Lynn Cates, deceased, 701 Griffin Street, Hartford, KY 42347 – Sandy Cates, 701 Griffin Street, Hartford, KY 42347, was appointed Administratrix on May 8, 2025. Hon. Justin S. Keown, P.O. Box 25, Hartford, KY 42347, is the attorney for the estate.

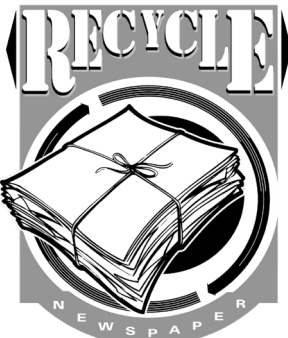
Mary M. Maple, deceased, 1302 Betty Jane Street, Beaver Dam, KY 42320 – Barry Dwight Maple, 1249 Elrod Road, Bowling Green, KY 42320, was appointed Executor on May 8, 2025. Hon. Justin S. Keown, P.O. Box 25, Hartford, KY 42347, is the attorney for the estate.

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATE(S) ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK

**HUGE GARAGE SALE:** Huge Garage Sale: TONS of kitchenware, dishes, glassware, lamps, baskets, collectible items, cookbooks, holiday items, MUCH MORE!!! Friday, May 16 from 8:00-5:00 and Saturday, May 17 from 8:00-? 1360 S. Main Street, Hartford, at Southard Auto Sales. Rain or shine! pd 5/14

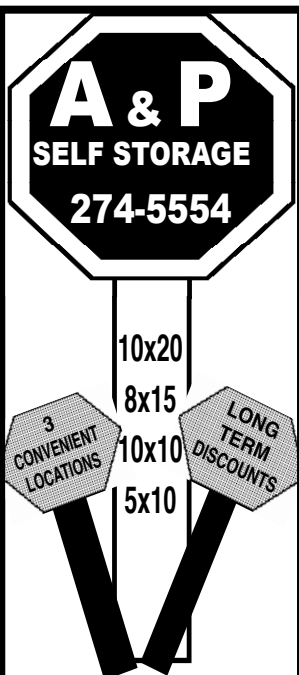
**GARAGE SALE:** Friday and Saturday, 8-5, 1322 Phelps Avenue, Beaver Dam. Lots of men's and women's clothes, all sizes. A little bit of everything, fruit jars, glassware, punch bowl, Razor Pocket Rocket (bike), shoes and purses. Just too much to mention. Cancel if rain. pd 5/14



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**FOR SALE:** Kubota B2150 diesel tractor with mowing deck, hydrostatic, \$5,900. Older Ford 4500 backhoe, diesel with Ford controls, \$4,900. Call 270-256-1595 pd 5/14



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**NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY**

**RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN**

**PLEASE TAKE NOTICE** that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

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The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

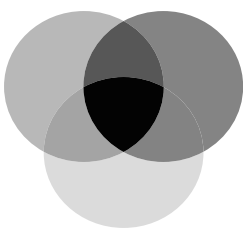
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The Application described in this Notice is proposed by KU, but the Commission may issue an order resulting in an environmental surcharge for customers other than the environmental surcharge described in this Notice.

Comments regarding KU's 2025 Plan and Application may be submitted to the Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this Notice, the Commission may take final action on the Application.

Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov> or KU's website (<http://www.lge-ku.com>) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.



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## LEGAL NOTICES

Pursuant to KRS 178.070, the proposed discontinuance of County Road maintenance consisting of the last 409 feet of Lewin Gibbs Road, which has no public purpose, will be heard at a public hearing during the Fiscal Court meeting Friday, May 23, 2025, at 3:00 PM in the Hancock County Fiscal Court Room (225 Main Cross Street, Hawesville, KY).

### Invitation to Bid

Hancock County Fiscal Court is accepting sealed bids for VASTWOOD PARK TENNIS COURTS LIGHTING PROJECT. Bids will be accepted at the Hancock County Judge Executive's Office, 225 Main Cross St., PO Box 580, Hawesville, KY 42348 until 10:00 am CST, May 30, 2025, and then publicly opened and read aloud in the Fiscal Court Room, 3<sup>rd</sup> floor of the Hancock County Administration Building, 225 Main Cross Street, Hawesville, KY 42348, at 10:00 am CST, May 30, 2025. Late, electronically submitted or facsimile bids will NOT be accepted.

Bid packets may be obtained by contacting the Hancock County Judge Executive's Office, 270-927-8137 Monday – Friday, 8:00am – 4:00pm.

Hancock County Fiscal Court reserves the right to accept or reject any or all bids and waive any formalities in awarding of bids.

### Executrix Notice

Notice is hereby given that Kalie Wettstain of Lewisport, KY hereby appointed Executrix of the Estate of Timothy A. Brickey, deceased. Anyone having claims against said estate must file same, properly certified on or before 6 months from this date. This the 6<sup>th</sup> day of May, 2025.

Filed by: Michael T. Boling, Hancock Circuit Court Clerk

### Administrator Notice

Notice is hereby given that Gilbert L. Potter of Lewisport, KY is hereby appointed Administrator of the Estate of Gilbert L. Potter Sr., deceased. Anyone having claims against said estate must file same, properly certified on or before 6 months from this date. This the 6<sup>th</sup> day of May, 2025.

Filed by: Michael T. Boling, Hancock Circuit Court Clerk

## PUBLIC NOTICE

### Budget hearing regarding proposed use of County Road Aid and Local Government Economic Assistance Funds

A public hearing will be held by the Hancock County Fiscal Court at the courthouse annex on May 23, 2025, at 3:00pm for the purpose of obtaining citizens comments regarding possible uses of the County Road Aid (CRA) and Local Government Economics Assistance (LGEA) funds. All interested citizens in Hancock County are invited to the hearing to submit oral or written comments on possible uses of the CRA and LGEA funds. Any person(s), especially senior citizens, who cannot submit written comments or attend the Public Hearing, but wish to submit comments, should call the office of the County Judge/Executive by 4:00pm no later than May 22, 2025 so that arrangements can be made to secure their comments.

## PUBLIC NOTICE

An ordinance amending the Hancock County budget for fiscal year 2024/2025, to include unanticipated/unbudgeted revenues in the amount of \$3,150,532.00 from grants, donations, and other sources and increasing expenditures in the areas of the General Fund by \$2,350,812.00, the Road Fund by \$301,200.00, the Jail Fund by \$31,000.00, the LGEA Fund by \$79,000.00, the E911 Fund by \$321,600.00, the Clerk's Permanent Storage Fund by \$6,000.00, the LATCF Fund by \$20.00, and the ARPA Fund by \$60,900.00 was adopted by the Hancock County Fiscal Court on May 12, 2025.

A copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Johnny W. Roberts, Jr.  
Judge/Executive  
Hancock County

### COMMONWEALTH OF KENTUCKY HANCOCK CIRCUIT COURT CASE NO.: 25-CI-00004

CITIZENS BANK

PLAINTIFF

VS

**GALAXY GROUP, LLC**  
**COMMONWEALTH OF KENTUCKY, EDUCATION AND LABOR CABINET, EX REL,**  
**OFFICE OF UNEMPLOYMENT INSURANCE**  
**COMMONWEALTH OF KENTUCKY, COUNTY OF HANCOCK**  
**EDWARD GRANT ROBINSON**  
**JACOB OGLE**  
**THOMAS OGLE**  
**TRINA OGLE**  
**BRYAN ROBINSON**  
**CHRISTY ROBINSON**  
**BRADLEY LASLIE**

DEFENDANTS

AMOUNT OF JUDGMENT \$ 357,687.54

Property Address: 995 Vastwood Park, Hawesville, Kentucky 42348

PIDN Number: 29-49

By virtue of a Judgment and Order of Sale entered by the Hancock Circuit Court, the Master Commissioner will on Monday, June 2, 2025, at the hour of 12:00 pm at the Courthouse door of the Hancock County Judicial Center in Hawesville, Hancock County KY 42348, expose to sale the above real estate.

FOR A COMPLETE DESCRIPTION OF THE PROPERTY, SEE THE COURT RECORD IN THE CIRCUIT COURT CLERK'S OFFICE.

TERMS: Cash of ten percent (10%) down and balance within 30 days; If on credit, the purchaser must pay 10% down and post bond, with approved surety for the balance, plus interest of 8.00 per annum, from December 20, 2024. The purchaser will be responsible for the ALL taxes and following years.

THE SALE WILL BE MADE TO THE HIGHEST BIDDER, AND WITHOUT WARRANTY OF TITLE.

B.J. EARLY, MASTER COMMISSIONER, HANCOCK CIRCUIT COURT

Looking for descendent heirs of Fred Lemastus . If you are an heir, please contact me (Betty Lemastus Burns) at (314) 609-1283. Or by email: Lakenana13@gmail.com.

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

### Legal Notice

According to KRS 359-1-5, Wroe Mini Storage is selling the following units for unpaid storage fees:

#1 Betty Mangum  
#206 Karen Zuckschwerzt

On: Wednesday  
Date: 5/21/25  
Time: 11 am  
Place: Wroe Mini Storage:  
250 Monroe Street, Hawesville, KY 42348

All items will be sold at public sale. All items will be sold to the highest bidder; however, we do reserve the right to reject any and all bids.

## YARD SALES

### Neighborhood Yard Sale

Great Country Estates  
May 16 & 17  
Too many items to list!

## GARAGE AND BAKE SALE

Friday and Saturday  
May 16-17

2 Locations- 670 and 995 Joe Powers Road,  
Hawesville, KY

### RAIN OR SHINE

Houseware, Glassware, Antiques, Old  
Coins, Books, New Candles, Garden Seeder,  
Tools, Fishing Poles, Eaton Chicks, Ringneck  
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Public Notice  
Notice is hereby given that  
Wilborn Rental Properties  
LLC, 16479 St Rt 136 E.  
Robards, KY 42452, has filed  
an application with the Energy  
and Environment Cabinet to  
perform grading work within  
the floodplain for a veterinary  
clinic development. The property  
is located at 3143 Hwy. 41 N.  
Henderson, KY 42420. Any  
comments or objections can be  
submitted via email to:  
DOWFloodplain@ky.gov,  
Kentucky Division of Water,  
Floodplain Management  
Section, 300 Sower Blvd.  
Frankfort, KY 40601. Call  
502-564-3410 with questions.  
May 13, 14, 15 2025  
LSBN0291964

Public Notices

Public Notices

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Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven’t been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that’s set to change the game. They’ve created the world’s lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that’s been called a game-changer. It’s called the **Featherweight Wheelchair**, and there is nothing out there quite like it.

The first thing you’ll notice about the **Featherweight Wheelchair** is how light it is! This is the world’s lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It’s modern design and custom color options make it very lightweight, durable, and great to look at.

Why take our word for it? Call now, and **receive \$50 Off** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!** Mention CODE 50FEATHER to start your journey towards effortless mobility.

Jennifer F. us

Verified Buyer

01/09/25

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# Grayson County outlasts Butler County 5-4

BY GRAYSON COUNTY NEWS

Grayson County outlasted Butler County 5-4 in a 12th District softball game on Wednesday, May 7.

Longtime rivals Grayson County and Butler County were

tied 2-2 midway through the game, but the Lady Cougars outscored Butler County 3-2 over the last three innings to claim the win.

Ellie Bratcher pitched a complete game for Grayson County and earned the win in

the circle. Bratcher recorded five strikeouts in her complete game performance.

Miley Franzell started in the circle for Butler County and suffered the loss. Franzell pitched six and two-thirds innings and recorded four strikeouts.

Following Franzell, Callyn Smith pitched in relief for the Lady Bears.

Grayson County scored five runs on nine hits. Karlee Herrington (three hits, one RBI), Jacie Alexander (three hits, one RBI), Kinsley Chambers (one

hit, one RBI), Reagan Nash (one hit), Elizabeth Haycraft (one hit) and Payton Bowman (one RBI) each produced offensively for the Lady Cougars.

Butler County plated four runs on 11 hits. Franzell (one hit), Karrington Hunt (three hits),

Madison Jones (two hits, two RBIs), Emmalin Mode (two hits, one RBI), Taylor Smith (one hit), Lydia Brown (one hit) and Callyn Smith (one hit, one RBI) each delivered at the plate for Butler County during the district matchup.

## Cougars double up Bears 20-10

BY GRAYSON COUNTY NEWS

Grayson County doubled up Butler County 20-10 in six innings in a 12th District baseball game on Wednesday, May 7.

The Cougars and Bears swapped leads during the matchup; however, Grayson County outscored Butler County 18-3 over the last four

innings to pull away to win convincingly.

Jake Bratcher started on the mound for Grayson County and earned the win. Bratcher pitched the first four innings and recorded seven strikeouts.

Following Bratcher, Levi Rogers pitched the last two innings in relief for the Cougars. Rogers posted three strikeouts.

Sam Hyatt started on the mound for Butler County while Eli Oaks, Colt Akers and Justin Castlen followed and pitched in relief.

Grayson County excelled offensively, scoring 20 runs on 19 hits. Bratcher (three hits, one RBI), Rogers (three hits, four RBIs), Cameron Fulkerson (three hits, one RBI), Landon Haycraft (three

hits, one RBI), Chase Baunach (two hits, two RBIs), Gage Napier (two hits, two RBIs), Jett Hawkins (two hits, one RBI) and Garrett Bradley (one hit) each delivered at the plate in Grayson County's 10-run win. Providing multiple extra-base hits, Rogers and Napier each doubled twice for the Cougars.

Butler County scored 10

runs on eight hits. Castlen (one hit, one RBI), Will Amos (two hits, two RBIs), Mason West (two hits), Duncan Tyree (one hit, three RBIs), Brycen

Mode (one hit, two RBIs) and Garrett Phelps (one hit) each chipped in offensively for the Bears. Connecting for an extra-base hit, Mode doubled.

## COUGARS

FROM PAGE B1

Gage Napier pitched a complete game for Grayson County and earned the win on the mound. Napier held Ohio County to one run on three hits while allowing only one walk and recording four strikeouts.

Parker Westerfield pitched a complete game for Ohio County and took the loss on the mound. Westerfield allowed two runs on four hits while giving up six walks and posting six strikeouts.

Napier (one hit), Landon Haycraft (two hits, one RBI) and Chase Baunach (one hit) accounted for Grayson County's offense. Haycraft doubled while Baunach tripled.

Both Haycraft and Baunach scored one run for the Cougars.

Westerfield (one RBI), Eli Hatfield (one hit), Isaac Lloyd (one hit) and Eli Osborne (one hit) each chipped in offensively for Ohio County during the matchup. Supplying an extra-base hit, Hatfield doubled for the Eagles.

Defensively, each team committed one error.

**Grayson County junior Gage Napier rears back to lob a pitch during the Ohio County game on May 6.**

Photo by Cody Brock



### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

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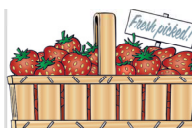
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The specific purpose of this meeting is to discuss a proposed LWCF Project: Mahr Nature Play Area Phase II. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to Mahr Park Arboretum ATTN: LWCG Feedback 465 Mahr Park Drive Madisonville, KY 42431 before a public hearing on 5/27/25.

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KENTUCKY HOUSING CORPORATION PLAINTIFF  
vs  
TREY J. TEDDER and BROOKLYN NICOLE GEARY DEFENDANTS

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By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, May 19, 2025 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **605 Baxter Avenue, Madisonville, PVA Parcel No. M-22-16-9**, Hopkins County, Kentucky. See **Deed Book 822, page 52**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

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Master Commissioner  
Hopkins Circuit Court

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**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & **FREE** quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting

Omaha Steaks Wines. 12 world class wines (and bonus gifts) for **ONLY \$79.99** (plus s/h.) Save \$160! 12 new wine selections plus a **FREE \$25 Omaha Steaks E-reward card** every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit [www.GetOSWine.com/sip169](http://www.GetOSWine.com/sip169)

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Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a **FREE 5-Year warranty** with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

**Safe Step.** North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our **FREE** shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and **SAVE \$350 today!** 1-866-348-8793

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**WARNING:** Your home may need new Siding, Windows or Roofs. **SAVE MONEY** before the hurricane drives prices back up and it's too late. Huge Discounts & Financing available. 800-350-0591 to learn more.

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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**YOU MAY QUALIFY** for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

**0300 PETS**



6 yr old female Spanish Water Dog

She needs a loving forever home. Lyla is in need of a new home because the owner has some health issues and is no longer able to care for her.

For more information and details please call Gianna Yarbrough, 270-401-1991 or email [myarbrough0013@gmail.com](mailto:myarbrough0013@gmail.com)

**0300 PETS**

Campbellsville- **Mini Chiweenie Puppies for Sale**  
2 Females - One is strawberry with fawn coloring, the other is Chocolate fawn color. Born on Jan 27th. First round of shots completed. Prefer to keep them together. Looking of good home. \$200 each (270) 849-6571

**Elizabethtown-** Pomeranian Puppy! Smart and Sassy! 4 mo. old. Gorgeous boy, orange lavender, very cute and lively, \$650. Also Micro Morkie female (Mom is Yorkie/Maltese, dad full Yorkie) 15 mo., about 2lb, black, socialized, very confident and playful, best if only dog and no small kids, \$650. Both up to date on shots and wormed. 364-488-1045

**0400 FARM**



**STRAWBERRIES FOR SALE**  
\$14.00 per gallon.  
*Other Produce Coming Soon*  
Ben & Wilbur Miller, 716 Upton Road, Upton, Ky 42784. Open Mon., Wed., Fri. Closed on Sunday.

**STRAWBERRIES FOR SALE.** No Sunday Sales. **Harvey Miller** 1076 Upton Road Upton, KY 42784

**0500 MERCHANDISE**

Eastview/Etown **2009 Puma Camper 27ft** 4ft slide out, Recent Restoration, \$6,500 ORO  
**2 Row Corn Planter \$325**  
**2 Strap On Deer Stands** With Sticks \$75/\$50  
**Fire Wood \$50 Per Rick** Call or Text 270-735-2460

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**Big Clifty, Ky BURKHEAD'S GREENHOUSE**



Come check out our beautiful selection of bedding plants, hanging baskets, and large variety of vegetable plants and garden seeds.  
**Mon - Fri.** 9am-5pm EST  
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**0600 REAL ESTATE FOR RENT**

**Sonora- Farmhouse** 3 Bedroom, 2 Bathroom Dining Room, Great Room with Surround Sound. 2 car garage \$1,500 + deposit  
**Hodgenville- Brick House** 2 Bedroom, 1 Bathroom \$800 a month + deposit. Call 270-769-8720 if interested

**Calhoun- Sandefur Manor** Apts 680 W. 3rd St. Calhoun, Now accepting applications for 1, 2 & 3 BR Apts. Now Available. Water furnished. Rent & deposit based on income. Call 270-273-5913 or pick-up an application between 8am & 4pm on Wednesdays or call 270-686-7090 for application.

  
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Philrose Greenhouse. We have tomatoes, lettuce and cucumbers. Come check us out at 253 Brushy Lane, Marion. (270) 963-8329. (2t-21-p)

for sale

Extension cords, clothing pins, sprayer, jack, bird-houses, tarps, window cleaning equipment, garden hose and rake, fence post pounder and towing straps. Call Gary at (270) 619-5152. (1t-19-p)

Grinder on stand; miter saw; teeter back machine; large drafting table; jack for motorcycles; air compressor; tanning bed; log splitter; 3 trailers, 1 hauls (1) 4-wheeler, 1 hauls (2) 4-wheelers and 1 hauls (3) 4-wheelers; wagon and hydraulic lift (used to dump corn). Call or text for pictures (270) 704-2599. (4t-20-p)

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sales

Moving sale/Yard sale, from 8:30 a.m.-3:30 p.m., Saturday, May 17 at 503 S. Willow Way in Kuttawa. Twin beds, dresser, chest of drawers, small kitchen table, couch, boy clothes, women clothes, coolers, kitchen items, Christmas décor, much more. (1t-19-p)

services

CONCRETE WORK: Parking lots, garages, steel buildings, walls, side-walks, driveways, room additions, rock driveways, clean ditches. Call for quote (270) 724-4672, Joe Mattingly Concrete Construction. (12t-28-p)

notices

Donations for the upkeep of Old Mt. Zion Cemetery may be sent to: Old Mt. Zion Cemetery may be sent to: Old Mt. Zion Cemetery, % Colleen Harbour, 246 Cotton Patch Rd., Marion, KY 42064. (1t-19-p)

Advertise your job opening, event, items for sale,

auction etc. in this newspaper plus 83 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Sturgis News, The (Princeton) Times Leader, The (Providence) Journal-Enterprise, The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and money by making one call for all! For more information, contact the classified department at (270) 965-3191 or email us at [advertising@the-press.com](mailto:advertising@the-press.com).

legal notice

PUBLIC NOTICE: Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens are afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, the Crittenden County Fiscal Court will be hosting an open meeting on: Date: Tuesday, May 20, 2025 at 5 p.m. The location is Fohs Hall, 201 North Walker St., Marion KY 42064. The specific purpose of this meeting is to discuss the Fohs Hall Rotunda Project, under application for Land and Water Conservation Fund (LWCF) grant assistance.

Fohs Hall Inc., a community non-profit, is seeking funding to construct a new pavilion as part of a larger planned outdoor event and recreation space on a vacant 3-acre lot at 130 N. Walker St. in Marion, directly across from the historic Fohs Hall, a National Register-listed community event center. The pavilion will provide shelter for outdoor events and daily use by the community at large. Preliminary design is complete, with construction set to begin immediately upon the availability of grant funding, anticipated near the start of FY 2026-27.

Outdoor event/recreation and public park space are currently limited in Marion's immediate downtown area. The development of this site will provide community members with easy, walkable access to outdoor recreation, green-space and will offer a new outdoor venue for community-oriented events. To accomplish these improvements, the county is applying for up to \$250,000 in Land and Water Conservation Fund grant assistance, representing 50 percent of the total estimated project cost of \$500,000.

The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to Crittenden County Fiscal Court, 200 Industrial Drive, Suite A, Marion KY 42064, by 4:00 p.m. Monday, May 26, 2025. (2t-19-c) (CC)

bid notice

The Crittenden County Board of Education is accepting sealed bids for the following lots:  
Lot 1: 5 tables with sewing grid on top from Family Consumer Science Class -5.5 feet x 3.4 feet;  
Lot 2: 2 tables from Family Consumer Science Class with metal legs – 5.5 feet x. 3.4 feet;  
Lot 3: Dewalt 12' Sliding Compound Miter Saw Model: DW708 (handle cracked)  
Sealed bids must be submitted to CCBOE at 601 West Elm Street, Marion, Kentucky 42064, by Friday, May 16, 2025 at 1:00

p.m. at which time they will be opened. Sealed bids must include the lot number(s) for which you are bidding. For more information, contact Brian Kirby at 270-704-1166. Crittenden County Board of Education reserves the right to reject any or all bids. (1t-18-c)

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).



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AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494  
Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574  
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**0150 GARAGE /ESTATE SALES**

**LARGE MULTI-FAMILY YARD SALE**  
May 15 - 17, 7 a.m. until ? on 367 Commerce St., Hardin. Clothing of all sizes, Matilda Jane, American Eagle, lots of household items, kids toys, antiques, collectables and Christmas decor.

**LARGE NEIGHBORHOOD YARD SALE**

May 15 - 17, 8 a.m. - 2 p.m. on White Dove Lane off Running Bear Highway. Tools, small appliances, women's plus size clothes, furniture, fishing items and much more.

**0500 MERCHANDISE**

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1999 Lextra Odyssey fishing pontoon boat and trailer. 21' with a 90 HP Johnson motor. Has depth finder. Four fishing chairs; two in the front and two in the back. Two year old canopy and cloth boat cover that snaps. Please call 270-601-3456 or 270-316-4708 for more details.

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For more information, call **527-3626**

Working Families, handicapped & elderly receive first preference

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For more information, call **527-3626**

Working Families, handicapped & elderly receive first preference

**0900 LEGALS**

**PUBLIC NOTICE**  
Lovett's Garage, located at 419 E 12th St., Benton, KY, hereby gives notice that a Harley Sportster motorcycle, VIN CEM128420 will be sold on May 23, 2025 to satisfy a bill owed.



## REAL ESTATE & CONTENTS AUCTION SUGAR BOWL ANTIQUES-KUTTAWA, KY

**FRIDAY, MAY 16 4:00PM AND SATURDAY, MAY 17 10:00AM**

**COMMERCIAL REAL ESTATE WILL BE OFFERED SATURDAY AT NOON.**

**6641 US HWY 62W KUTTAWA, KY. 42055**

**REAL ESTATE: 3 BUILDING, MULTI-PURPOSE, COMMERCIAL REAL ESTATE, 11.8 ACRES TOTAL WITH LARGE PORTION BEING WOODED BEHIND THE BUILDINGS. THE MAIN BUILDING IS 5084 SQ. FT. W/HEAT & AIR, METAL ROOF & VINYL SIDING. BUILDING 2 IS A METAL, 2250 SQ. FT. WAREHOUSE W/HEAT & AIR AND A LARGE OPEN AREA. BUILDING 3 IS A 600 SQ. FT. METAL 2 BAY GARAGE W/CONCRETE FLOOR AND BALCONY STORAGE SPACE. THE PROPERTY HAS A LARGE PAVED PARKING LOT & REOLINK NVR 16 CAMERA SECURITY SYSTEM.**

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**FRIDAY: 1971 HONDA 350 MOTORCYCLE(RUNS), MURRAY 38" RIDING MOWER(RUNS), ANTIQUE 8' METAL RC COLA SIGN, PLASTIC BP GAS SIGN, OTHER ADVERTISING SIGNS, ANTIQUE & MODERN TOOLS, FISHING EQUIPMENT, VINTAGE COLEMAN LANTERNS, ANT. BARN LANTERNS, ASSORTED CAST IRON SKILLETS, VINTAGE BICYCLES, ANTIQUE FURNITURE INCLUDES TABLES, SETS OF CHAIRS, DRESSERS, CHINA CABINETS, CURIO CABINETS, SHELVES, VINTAGE STEREO, LONG OAK CHURCH PEWS, ANTIQUE SLAG GLASS WINDOWS, OLD ETCHED GLASS DOOR, LARGE LOT OF VINTAGE TOYS, ASSORTED COLLECTIBLE GLASSWARE, WATT POTTERY & STONEWARE, LARGE NUMBER OF LAMPS & LAMP PARTS, FRIGIDAIRE REFRIGERATOR, SEVERAL FLOOR MODEL SHOWCASES, 1970'S VICTORIAN PARLOR SET, COOKBOOKS, BOXED LOTS OF COLLECTIBLES AND MUCH MORE.**

**SATURDAY: EARLY 1800'S 294 GAL. V8 WHISKEY BARREL, SEVERAL DISPLAY CABINETS, RACKS, SHOWCASES, TWO 12 TIN PIE SAFES, OAK CLAWFOOT & CARVED SERVER, WALNUT VICTORIAN PARLOR SET, KITCHEN CABINETS, 6 TIN PIE SAFE, MIRRORRED BACK VICTORIAN ETERGE, CHILD'S CABINET, TABLES & CHAIRS, 10 FT. OAK COUNTERTOP SHOWCASE, 15 FT. STORE COUNTER, OAK SIDEBORD, COKE MACHINE, PUMP ORGAN, OAK MURPHY BED, DESKS, 1960'S STOVE, KITCHEN SAFES, VINTAGE PEDAL CAR, CHANDELIER, VINTAGE DOLLS, LOBSTER TRAP, COINS, KNIVES, MARBLES, FIESTA, URANIUM GLASS, LOTS OF DEPRESSION & OTHER COLLECTIBLE GLASS, SPORANI ACCORDIAN, HULL, MCCOY, LAMPS, KITCHEN COLLECTIBLES, COUNTRY & PRIMITIVE ITEMS, STONEWARE, OLD FLAG, GRANITWARE, SUNSHINE DAIRY PADUCAH COOLER, QUILTS, SHAKERS, LARGE LANCE JAR, SEVERAL HEAD VASES, MINIATURE LAMPS, SPEAS JARS, VINTAGE TOYS, SEVERAL PCS. FENTON, MESH PURSES, CAST IRON, CROCKS, PRINTS AND SO MUCH MORE!**

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**NOTICE OF PUBLIC HEARING**

Notice is hereby given that on Monday, June 2, 2025, the Planning and Zoning Commission will consider a zone change from R-1 to C-2 to facilitate commercial use of the property at the northwest corner of US Highway 641 and Mayfield Highway. The parcel number is 0B-03-00-022.00CD1. The Planning Commission meeting will be held at Benton City Hall, 1009 Main Street, Benton, KY 42025 at 5:30 p.m.

William York  
Planning & Zoning Administrator

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

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PERRY BOXX | The Mayfield Messenger  
Ian Puckett with Swift & Staley drew the winning ticket for the Jackpot Raffle. The lucky winner was Berneice Willis.



PERRY BOXX | The Mayfield Messenger  
United Way of Western Kentucky 2024-2025 President Todd Myers passed the gavel to the board's next president, Oscar Harrell.

# United Way celebrates community impact

PADUCAH — The United Way of Western Kentucky raised money to aid area nonprofits and honored people who've made a difference in the community Friday during its annual Victory Celebration.

Held in partnership with the Fred Paxton Challenge for Charities, the celebration at the Walker Hall Event Center in Paducah included the drawing for the United Way's Jackpot Raffle. The winner of this year's \$5,000 raffle prize was Berneice Willis. While there can only be one prize winner, every \$50 raffle ticket sold benefits local agencies working to improve education, income and health in west Kentucky.

In its 2024-2025 year, the United Way of Western Kentucky said donors to the organization had a financial impact of more than \$1.46 million, including more than \$1 million in United Way campaign donations, \$358,417 for disaster relief, \$60,996 in grant support, \$30,562 in in-kind donations and \$10,000 endowment gifts. United Way campaign support provided 39,383 services in the region across the organization's many partner agencies.

In celebration of those efforts, awards were presented to honor individuals and businesses making a difference in the community through contributions to the United Way.

The award for Overall Campaign of the Year went to Computer Services Inc.

Other award winners include:

- LIVE UNITED Corporate Partnership: CFSB
- LIVE UNITED Small Business Partnership: Bluegrass Event Planning & Rentals
- Largest Campaign Increase: Regions Bank
- New Supporter of the Year: Mayfield Electric & Water Systems
- LIVE UNITED Nonprofit of the Year: Ray & Kay Eckstein Charitable Trust
- Samuel S. Sloan Employee Campaign Coordinator of the Year: Paducah Bank Team
- Ladd Mathis Lifetime Achievement: Jason & Leigh Ann Siener

The United Way also presented its Community Awards, with winners including:

- LIVE UNITED Education: Genia Buchanan, McNabb Elementary
- LIVE UNITED Income: Lacy Boling, Paducah Cooperative Ministry
- LIVE UNITED Health: Mike Muscarella, Baptist Health Paducah
- LIVE UNITED Youth: Erica Wurth, Paducah Tilghman High School

Also during Friday's event, United Way of Western Kentucky 2024-2025 President Todd Myers passed the gavel to the board's next president, Oscar Harrell.

To learn more about the United Way of Western Kentucky, including opportunities to volunteer or make donations, visit [unitedwaywky.org](http://unitedwaywky.org).

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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

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NBA PLAYOFFS

Knight says he’s no longer interested in buying the Portland Trail Blazers

**BY ANNE M. PETERSON**  
ASSOCIATED PRESS

PORTLAND, Ore. — Nike co-founder Phil Knight said Wednesday he is not interested in buying the Portland Trail Blazers, who are up for sale.

Paul Allen’s estate said Tuesday it has begun the process of finding a new owner for the team. Allen, the billionaire cofounder of Microsoft who died in 2018, stipulated the eventual sale of his sports properties in his will.

There was speculation Knight, the chairman emeritus of Beaverton, Oregon-based Nike Inc., might step in to buy the Blazers because he had expressed interest a few years back.

“Five years ago, when I was a younger man, I had a great interest in being a part of the Portland Trail Blazers franchise. However, at my current age, I can confirm that I no longer have interest in acquiring the



In this Sept. 26, 2015, file photo, Nike co-founder Phil Knight watches from the sidelines during the second half of an NCAA college football game between Oregon and Utah in Eugene, Ore.

team,” Knight said in a statement via Nike.

Allen owned the Trail Blazers, the NFL’s Seattle Seahawks and a stake in Major League Soccer’s Seattle Sounders before his death at age 65 from complications of non-Hodgkin lymphoma. Since then, his sister, Jody Allen, has served as chair of the Blaz-

ers and the Seahawks and trustee of the Paul G. Allen Trust.

Allen’s estate said in its announcement that the sale of the Blazers is consistent with Allen’s “directive to eventually sell his sports holdings and direct all estate proceeds to philanthropy.” Neither the Seahawks nor the Sounders are currently for sale.

Jody Allen reportedly rebuffed Knight’s offer to buy the Blazers for more than \$2 billion in 2022. At that time, there were no ongoing discussions about the sale of the teams, she said in a rare statement.

“A time will come when that changes given Paul’s plans to dedicate the vast majority of his wealth to philanthropy, but estates of this size and complexity can take 10 to 20 years to wind down,” she said. “There is no pre-ordained timeline by which the teams must be sold.”

The estate has hired the New York investment firm Allen & Company and the law firm Hogan Lovells to lead the sales process, which is expected to continue into the next NBA season.

U.S. Sen. Ron Wyden on Wednesday wrote NBA Commissioner Adam Silver, urging the NBA to make sure the Blazers stay in Portland, where the team has been since 1970.

He noted the team’s NBA championship in 1977, and the “Blazermania” that captured the city and made heroes out of players including Bill Walton and Maurice Lucas.

CNBC earlier this year valued the Trail Blazers at \$3.65 billion. In March, the Boston Celtics sold for \$6.1 billion.

The Trail Blazers finished 36-46 this season and missed out on the playoffs for the fourth straight year. They have the 11th pick in the next month’s NBA draft.



Denver Nuggets’ Jamal Murray (27) and Nikola Jokic (15) celebrate in the second half of Game 5 of an NBA basketball second-round playoff series against the Oklahoma City Thunder on Tuesday in Oklahoma City.

Murray ‘very confident’ Nuggets can force Game 7, Thunder on verge of 1st West finals since 2016

**BY PAT GRAHAM**  
ASSOCIATED PRESS

DENVER — Jamal Murray didn’t quite guarantee a Game 7. He alluded to it, though, in between sips of his blueberry-colored postgame recovery smoothie.

“Very confident,” the Denver Nuggets guard said of a return to Oklahoma City.

Before then, there’s the matter of Game 6, which is Thursday night in Denver. For the Nuggets, there’s also the matter of finding a way to protect a fourth-quarter lead after the Thunder won the last two with late surges to take a 3-2 advantage in the second-round series.

The young Thunder are gaining experience by the moment in their quest to make the franchise’s first appearance in the Western Conference finals since 2016. The Nuggets have shown that depth remains a concern as they brace for a win-or-stay-home scenario at Ball Arena.

“We’re going to go play the game in Denver, and then we get to come back,” Murray said after Tuesday’s 112-105 loss in Oklahoma City, hinting at a Game 7 that would take place Sunday. “We’ve just got to keep a good mindset. It’s not like we’re playing a bad brand of basketball. It’s not like we’re playing selfish. It comes down to getting a couple stops to win the game.”

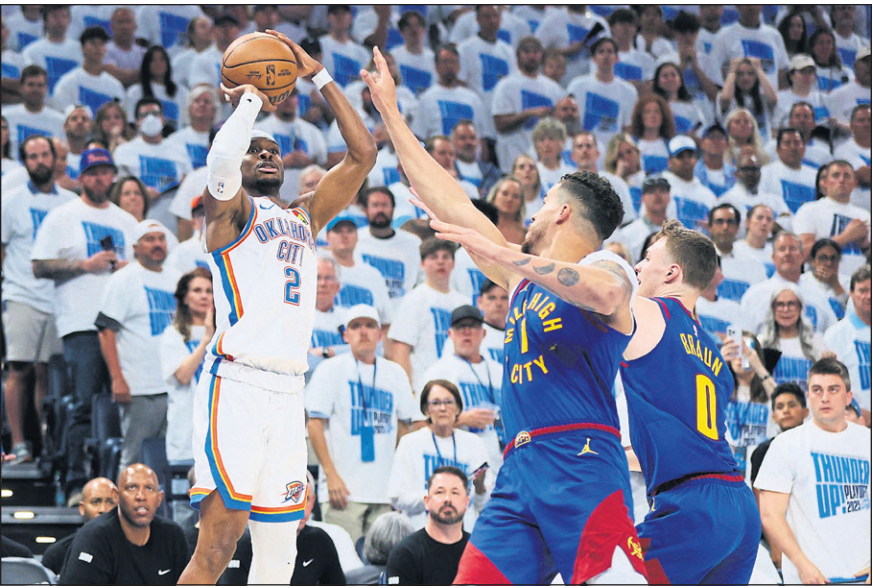
The Thunder may be youthful, but they’re also composed — no matter the fourth-quarter deficit.

In Game 4, they rallied after being down eight in the final quarter. In Game 6, they were trailing by nine before Lu Dort came to the rescue. Dort hit three critical 3-pointers in a two-minute stretch to help propel the Thunder.

“We always say the answer is never a hero play or anything out of the ordinary,” said Shai Gilgeous-Alexander, who scored 31 points in Game 5. “It’s being who we are. It’s trusting each other.”

All the time on the court may be adding up for Denver’s starting five, which has played roughly 951 minutes in the series — 138 more than Oklahoma City’s starters. Denver doesn’t have much bench depth outside of Russell Westbrook, Peyton Watson and occasionally Julian Strawther.

What’s more, the Nuggets are a combined 12 of 44 from the field — 2 of 24 from 3-point range — in



Oklahoma City Thunder’s Shai Gilgeous-Alexander (2) shoots over Denver Nuggets’ Michael Porter Jr. (1) and Christian Braun (0) in the second half of Game 5 of an NBA basketball second-round playoff series on Tuesday in Oklahoma City.

the fourth quarter during their last two losses.

Scoring-wise, three-time NBA MVP Nikola Jokic was the only thing the Nuggets had going for them in the fourth quarter Tuesday as he hit 4 of 6 shots from the field. The rest of the team was a combined 1 of 15 in the final quarter, including 0 of 10 from 3-point range.

“If it is fatigue, that’s on me,” Nuggets interim head coach David Adelman said. “If guys are tired or had tired legs, that’s the decisions I’m making.”

Meanwhile, the Thunder had nine players see at least 10 minutes of action in Game 5. That versatility up and down the bench is simply the identity of the Thunder, who are the West’s top seed after a 68-win regular season.

“Nothing’s been unexpected or wowed us in our performances. It’s been what we know all year,” Gilgeous-Alexander said. “All year, we’ve been building those habits to make sure that we are ready for these moments and ready for these games. We have one more to go get.”

Standing in the way is Jokic, who’s rediscovered his shooting touch. He finished with 44 points on 17 of 25 shooting in Game 5. This after shooting 31.9% over the previous two games.

“I don’t think ‘Joke’ should be going through any type of slander when he’s still playing all-NBA, MVP, Hall of Fame-type of level,” Murray explained. “He’s been playing amazing. He does everything he can to win every single night.”

The Nuggets are searching for ways to ignite a banged-up Michael Porter Jr., who’s wearing a pad on his sprained left shoulder. Porter was held to two points on Tuesday. He was 0 for 5 from 3-point range, including two misses in the final 68 seconds.

“When he’s open, he needs to take it, and we want him to take a shot,” Jokic said.

Their confidence level heading into a game where the Thunder could wrap up the series?

“We’re not going to go and just give them Game 6,” Jokic said. “We will play our best.”



Carlos Avila Gonzalez | San Francisco Chronicle

Draymond Green (23) and Jonathan Kuminga (00) reacts to a foul call while guarding Anthony Edwards (5) in the first half as the Golden State Warriors played the Minnesota Timberwolves in Game 3 of the Conference Semifinals of the NBA Playoffs at Chase Center in San Francisco on Saturday.

NBA fines Green \$50,000 for questioning the ‘integrity’ of officials

**BY THE ASSOCIATED PRESS**

NEW YORK — Golden State Warriors star Draymond Green has been fined \$50,000 by the NBA for making an “inappropriate comment” to the officials during Game 3 of their second-round playoff series against Minnesota.

The league announced the penalty on Wednesday, saying Green’s comments during Saturday’s game, which the Warriors lost 102-97, questioned “the integrity of game officials.”

Green has received a league-high five technical fouls this postseason and would have to serve

a one-game suspension if the total reaches seven. He also has been called for two flagrant fouls.

Green was suspended for Game 5 of the 2016 NBA Finals for accumulating too many flagrant fouls that postseason and was suspended for one game in the 2023 playoffs for stepping on the chest of Sacramento’s Domantas Sabonis.

According to the website Spotrac, Green has been fined \$992,000 in his career, with \$185,000 coming for actions toward officials. He also has been docked \$3.2 million for suspensions.

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The Daviess County Board of Education will receive sealed bids for the following:

Bid #25-14 Printer Toner & Services

Bid #25-15 Copy Paper

Bid #25-16 Athletic Supplies

Bid #25-17 Custodial Paper Products

Bid #25-18 Custodial Chemicals

Bid #25-19 Custodial Supplies

Bids will be received up to the hour of 10:00 A.M. (Central Standard Time), Thursday, June 5, 2025, at the Office of the Purchasing Supervisor, 1621 Southtown Blvd., Owensboro, Kentucky 42301. At the above mentioned time, the bids will be opened and read publicly.

Title I, Title II, Title IV, IDEA-B and other Federal Funds may be used in part to purchase from this bid.

No awards will be made at that time.

Kelsey Trunnell

KELSEY TRUNNELL, PURCHASING SUPERVISOR DAVIESS COUNTY BOARD OF EDUCATION

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.



EGG

FROM PAGE B8

But Ortega said the progress of the virus is uncertain, and prices could edge up again if outbreaks expand again.

Bird flu has killed more than 169 million birds since early 2022. Any time a bird gets sick, the entire flock is killed to help keep the virus from spreading. Once a flock is slaughtered, it can take as long as a year to clean a farm and raise new birds to egg-laying age.

Even one outbreak at a commercial facility can impact supply, because massive egg farms may have millions of birds. Outbreaks on two farms in Ohio and South Dakota in April affected more than 927,000 egg-laying hens.

Lowering egg prices has been a particular focus of President Donald Trump. In Feb-

ruary, the U.S. Department of Agriculture said it would invest \$1 billion to help farmers improve their biosecurity measures to fight bird flu.

The U.S. has also increased imports of eggs from South Korea, Turkey, Brazil and other countries. According to Wells Fargo Agri-Food Institute Sector Manager Kevin Bergquist, the volume of egg and egg product imports increased 77.5% during the first three months of the year compared to the same period a year ago.

The antitrust division of the U.S. Department of Justice is also investigating Cal-Maine Foods, the largest U.S. egg producer, which supplies around 20% of America's eggs. Cal-Maine confirmed the investigation in early April..

Ridgeland, Mississippi-based Cal-Maine said its net income more than tripled to \$508.5 million in its most recent quarter, which ended March 1.



LM Otero | Associated Press

Cashier Josh Jimenez rings up egg for sale at a grocery store on Feb. 7 in Dallas.

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0100 ANNOUNCEMENTS

2 burial crypts in Paducah Both for \$7,000, will consider monthly payments. For more info call 805-625-4342

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NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

**PLEASE TAKE NOTICE** that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

The Application described in this Notice is proposed by KU, but the Commission may issue an order resulting in an environmental surcharge for customers other than the environmental surcharge described in this Notice.

Comments regarding KU's 2025 Plan and Application may be submitted to the Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this Notice, the Commission may take final action on the Application.

Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov> or KU's website (<http://www.lge-ku.com>) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.



# Lady Trojans heading to districts on high note

**BY ELI PALMER**  
THE JOURNAL-ENTERPRISE

The Lady Trojans have won five games in a row and are gearing up for a solid performance in the District Tournament coming up.

**WEBSTER COUNTY 3, MADISONVILLE NORTH HOPKINS 1**

Last Tuesday the Lady Trojans hosted the Lady Maroons and won with a walk off homer un by Chloe Papineau. The game was tied at one in the bottom of the seventh inning when Papineau homered to right field, scoring two runs and claiming the win.

Papineau finished the game with two hits and Hailey Allen added two hits.

Papineau was in the circle for the Lady Trojans and earned the win, pitching seven innings and giving up six hits and one run (zero earned) while striking out seven and walking one.

**WEBSTER COUNTY 4, CALDWELL COUNTY 1**

Friday the Lady Tigers came to Dixon and the Lady Trojans beat them, 4-1.

The Lady Tigers took

the lead in the top of the third inning, but another home run by Papineau scored two runs in the bottom of the fifth inning and the Lady Trojans got the win.

Papineau earned another win in the circle, pitching seven innings. She gave up six hits and one run, struck out nine and walked none. Allen, Papineau, Layla Scott, Raynei Roy and Avery Guill each collected one hit for the Lady Trojans.

**WEBSTER COUNTY 11, TODD COUNTY CENTRAL 1**

Saturday the Lady Trojans hosted two teams and won both games. The team honored their two senior players before the games began: Chloe Papineau and Kennedy Warren. They also honored Amanda Delgado during the festivities; Delgado is an exchange student who has spent her junior year at WCHS but will returning home to Mexico soon.

The bats were hot for the Lady Trojans who took the lead early and never looked back.

Layla Scott collected three hits and five RBIs in the game, while Warren, Allen, Papineau and Avery Guill each added two hits, and Roy, Alyssa Cartwright, Delgado, and Klaire Scott each added one.

Papineau was in the circle and allowed four hits and one run over six innings, striking out eight and walking one.

**WEBSTER COUNTY 11, HOPKINS COUNTY CENTRAL 1**

The second game of the day was against the Lady Storm and the Lady Trojans won, 11-1.

They took the lead in the bottom of the first inning and had a solid offensive effort again, collecting 14 total hits: two each for Warren, Allen, Papineau, Guill and K. Scott, and one each for Ary'ah Frazier, L. Scott, Roy, and Cartwright.

Layla Scott earned the win for the Lady Trojans, pitching six innings and giving up three hits and one run, while striking out eight and walking four.

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The Lady Trojans hosted Crittenden County on Tuesday and will host Grayson County Saturday to complete their regular season schedule. The 6th District Tournament will begin on Monday, with Webster County hosting. The Lady Trojans will face the Union

County Bravettes in the first round Monday night.

**GARAGE SALE**  
**3 Family Yard Sale**  
83 Nelson Street  
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**0300 PETS**



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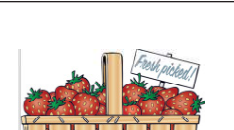
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**Public Notice**

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Anyone who has not submitted a change of address for 2025 Tax Bills or has a PO Box not listed on their 2025 Tax Bills would need to report this Address Correction.  
**Homestead / Disability Exemption**

Any person who turned 65 years of age in 2025 or will be 65 years of age in 2025 that has title to, lives in, and maintains their personal residence would need to stop by the Property Valuation Office or call to sign up for their Homestead Exemption. This Exemption is also available to anyone who is 100% Disabled and receiving payments from a Disability Administrator. If you have already signed up there is no need to call or fill out another application.

**Tangible Property**  
All individuals, partnerships, corporations, and other business entities owning, leasing, or having a beneficial interest in taxable tangible property which is located in Kentucky on January 1 must file a Tangible Property Tax Return. This would include items such as Manufacturing Machinery, Office Equipment, Inventory, etc. Forms may be obtained from our website in \*.pdf or \*.xls format;  
<https://webstercountypva.com/downloadable-forms/>

If you have any questions, Please call.  
Jeffrey D. Kelley  
Webster County  
Property Valuation  
Administrator  
PO Box 88  
Dixon, Ky. 42409  
Ph. (270) 639-7016  
Email: [JeffD.Kelley@ky.gov](mailto:JeffD.Kelley@ky.gov)

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WORK CONTINUES AT Trojans Field where a number of contractors are removing the old track and replacing it with an oval that will allow the local high school to host track meets. A new drainage system is also being installed along with a watering system for the football field and new lighting at the facility. Work is expected to be completed in time for the fall sports season.





# God Knows You

By Dr. Bob Hardison

**When You Worship God, Your Life Will Soar!**

Q: I go to work daily, and I come home to eat and watch some sports on TV. I’ve been doing this same daily routine for years. Tomorrow I will do the same. My daily routine has become tiring and boring. Where is the energy and the meaning I thought I would experience in life?

A: Let me cut to the chase. You’ve left God out of your life! And consequently, your life has become meaningless. What you want in life and sports have become your idols.

Only God is worthy of our worship. Isaiah, the prophet, spoke truth, “Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one

can fathom. He gives strength to the weary and increases the power of the weak” (40:28, 29).

God stepped into our lives by becoming our Emanuel, “God with us” (Mt. 1:23). He gives us His presence and His love. As our heavenly Father, He initiates forgiveness of sins and closeness with Him. Through turning from our sins and putting our faith in Jesus, we can experience an abundant life here and now and eternal life with Him forever.

When you love and worship God, He gives you His strength and energy to live a triumphant life. As a child of God, you can worship and glorify God in your daily activities. Through worshipping Him daily you can run. You can work hard. You can play hard. You can soar!

# Container Gardening Is Great For Small Spaces

By: Vicki Shadrick  
Extension Agent for  
Agriculture  
and Natural Resources

Container gardening turns even the smallest balcony or stoop into a pocket-sized farm. If you rent an apartment, battle heavy clay soil, or just prefer vegetables closer to the kitchen door, planting in pots lets you sidestep many headaches that come with traditional plots. The method also works for those with limited mobility as containers can sit on a sturdy table or a rolling platform, bringing those veggies up where bending and kneeling are not required. Pots let you match each crop to its favorite microclimate. A lettuce tub can chill in afternoon shade, while an eggplant basks beside a sun-soaked brick wall that stores extra heat.

Moving crops from ground to container now and then even plays a role in crop rotation; shifting soil out of the disease cycle keeps problems such as wilt or root rot from getting a foothold. Almost any vegetable will grow this way, yet leafy greens, herbs, bush beans, peppers, and cherry tomatoes shine. Plant breeders have created compact “patio” versions that load fruit on short stems. One large pot can hold a cherry tomato, another supports a dwarf pepper, and a shallow tray brims with spinach. Remember that every plant sharing a container must enjoy the same amount of sunlight and moisture, or one partner will suffer. The container itself matters less than drainage, volume, and weight. Clay and wooden pots breathe, so roots rarely drown, though you’ll water more often on hot days. Plastic, metal,

or glazed ceramic hang onto moisture longer, which is handy during vacations but demands restraint with the hose. No matter the material, drill or punch several quarter-inch holes near the bottom and raise the base on bricks or pot feet so extra water can escape. Dark, pint-sized pots heat up fast; keep them out of relentless sun unless you’re growing chilies that adore warm roots. Fill your container with fresh soilless mix, not ground soil. The bagged blend of peat or coir, vermiculite, and compost stays light, resists compaction, and comes free of weeds. Moisten it the day before planting; dry peat sloughs off water at first, so give it time to drink. Mix a slow-release fertilizer into the top few inches or plan to feed weekly with a half-strength liquid fertilizer once seedlings sport their second set of leaves. Tall or vining crops need backup from the start. Slide a tomato cage, bamboo stakes, or a small trellis into place at planting so roots remain undisturbed later. On a windy balcony, secure cages to the railing or slip the container inside a larger, heavier planter. Check moisture by sticking a finger two knuckles deep; water only when the mix feels dry. Soak until you see water run from the holes, then empty saucers so roots don’t sit in a swamp. During blistering weather, move pots to temporary shade or cluster them together where

foliage casts mutual cover. When lettuce bolts or beans finish, pull the spent plants, toss the used mix onto a compost heap or garden bed, scrub the container with a 10% bleach solution, and start planning the next round. With a small stash of pots, fresh mix, and a bit of attention, you’ll harvest salads, salsas, and stir-fry ingredients right outside the back door—no backyard required.

Contact the Webster County Extension office for more information on creating great container gardens.?

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

## Sebree School Greenhouse Is Now Open

Sebree School Greenhouse is open for Spring sales. Hours are 1:00-3:00 daily starting May 12th – May 16th. They are offering many different flowers, vegetables, and hanging baskets. Please come out and see the nice selection of plants. The school thanks you in advance for your support.

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Kevin Herron Auctioneer

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

## Subscribe To The Banner Phone (270) 635-2041

### COMMONWEALTH OF KENTUCKY WEBSTER CIRCUIT COURT CIVIL ACTION 24-CI-00134

MARTHA WHEELER and JERRY WHEELER, wife and husband; DOROTHY A. HATLER; MARTHA JANE HERRIN; JEFFREY DAVID HERRIN and JENNIFER HERRIN, husband and wife; JENNIFER LAYNE DILLON and LARRY DILLON and LARRY DILLON, wife and husband; and DEBORAH GAIL HAWKINS and ADAM HAWKINS, wife and husband; and NELDA J. DRIVER vs. CHARLET HIBBS; DONNA THRELKELD; ONA GAYLE FRASER; MELANIE ANNE FRASER; EMORY E. HERRIN and PHYLLIS HERRIN, husband and wife.

**RE-NOTICE OF SALE.**

The scheduled sale of the following property was set for Thursday, May 8, 2025. However, the Sebree Banner failed to advertise the sale on Wednesday April 23. (See Exhibit A). The local rules state that sales must be advertised in the three (3) weeks preceding the sale. Therefore, by virtue of a Judgment and Order of Sale rendered by the Webster Circuit Court on the 23rd DAY OF AUGUST, 2024, I will on **THURSDAY, MAY 22, 2025**, at the hour of **11:00 A.M.** or as soon thereafter as possible at the Courthouse door in the City of Dixon, Webster County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Webster County, Kentucky, to-wit:

**Property Address: New Hopewell Church Road  
PVA No. / Map No.: 010-006-000.**

**The current year's property taxes will be paid by the purchaser of the property.**

Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale.

GIVEN under my hand this the 28th day of April, 2025.

STEPHEN M. ARNETT, Master Commissioner

5/21c



# FDA and RFK Jr. aim to remove ingestible fluoride products used to protect kids' teeth

WASHINGTON (AP) — U.S. health regulators announced plans Tuesday to phase out ingestible fluoride supplements

sometimes used to strengthen children's teeth, opening a new front in Health Secretary Robert F. Kennedy Jr.'s effort against

a mainstay of dental care. The Food and Drug Administration said it will conduct a scientific review of the

children's products by late October with the aim of removing them from the market. It was not immediately clear whether

the agency planned to formally ban the supplements or simply request that companies withdraw them.

The products targeted by the FDA are sometimes recommended for children and teens at increased risk of tooth decay or cavities because of low fluoride in their local drinking water. They usually require a prescription from a pediatrician or dentist. Fluoride-based tablets and lozenges are designed to be chewed or swallowed. Companies also sell drops for babies.

FDA Commissioner Marty Makary said the products pose a risk when swallowed because they may interfere with healthy gut bacteria that are critical to digestion, immunity and other key bodily functions. He also referenced studies showing possible associations between excess fluoride intake and other problems, including decreased IQ.

Previous reviews by public health experts and dental professionals have not shown any serious health risks with the products.

As state and local governments begin removing fluoride from their water, the need for supplemental fluoride is expected to grow.

Officials in Utah — the first U.S. state to ban fluoride from drinking water — recently made fluoride supplements available without a prescription.

Fluoride strengthens teeth and reduces cavities by replacing minerals lost during normal wear and tear, according to the Centers for Disease Control and Prevention. In 1962, the agency set guidelines for how much should be added to water.

Kennedy, a former environmental lawyer, has called fluoride a "dangerous neurotoxin" tied to a range of health dangers. Last month, he announced a task force to scrutinize fluoride's use, while at the same time saying he would order the CDC to stop recommending that it be added to tap water.

A report last year by the federal government's National Toxicology Program concluded that drinking water with more than twice the CDC's recommended level was associated with lower IQs in kids. The study was based on research conducted in Canada, China,

India, Iran, Pakistan and Mexico.

"Ending the use of ingestible fluoride is long overdue," Kennedy said in a statement Tuesday. "This decision brings us one step closer to delivering on President Trump's promise to Make America Healthy Again."

An influential government health panel recommends fluoride supplements for children between the ages of six months and 5 years if they live in areas with low fluoridation levels. The U.S. Preventive Services Task Forces judged the recommendation to have "high certainty," based on the available evidence.

A 2010 paper from the American Dental Association recommended supplemental fluoride for children up to 16 years old who are at high risk of cavities. The recommendation was based on a review of studies across different age groups. The most common side effect associated with the products is spotting or discoloration of the teeth, caused by extra fluoride.

The ADA did not immediately respond to a request for comment.

The FDA regulates most dental products, including fluoride-containing toothpastes, supplements, mouthwashes and rinses. But in Tuesday's press release, the FDA said the ingestible products targeted by the agency have "never been approved." Its plan wouldn't affect toothpastes, mouthwash or fluoride treatments used by adults or offered in dentists' offices.

In recent weeks fluoride-containing products have increasingly been targeted with lawsuits and legal actions.

Texas Attorney General Ken Paxton announced an investigation into the marketing of fluoride toothpastes by Colgate-Palmolive and Procter and Gamble. A press release from his office described the companies' promotions as "misleading, deceptive and dangerous."

The Associated Press Health and Science Department receives support from the Howard Hughes Medical Institute's Science and Educational Media Group and the Robert Wood Johnson Foundation. The AP is solely responsible for all content.

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# ONLINE AUCTION


ENDS MONDAY, MAY 19<sup>th</sup> @ 6 PM (CDT)

**BOONVILLE, INDIANA**








To view and bid go to **"dasonlineauctions.hibid.com"**

**LOCATION:** DAS will be having an Online auction at 1444 North White Rd, Boonville, Indiana just East of Degonia Springs. To view and bid go to **dasonlineauctions.hibid.com**.

**PREVIEW:**  
Sunday, May 18<sup>th</sup> • 1-3 PM (CDT)



SCAG 61" ZERO TURN W/80 HRS;  
EVER RIDE 60" ZERO TURN MOWER;  
2024 JOHN DEERE S140 RIDING  
MOWER W/ 5 HRS; 6X10 TRAILER;  
HIGH QUALITY FURNITURE &  
PICTURES; RUGS; STAR WARS;  
CHRISTMAS DÉCOR; GOLF PICTURES  
& LAMPS; VINTAGE COLLECTIBLES  
& TOOLS; WAGON WHEELS;  
SANDSTONE; ESKA FARMALL PEDAL  
TRACTOR; CAST IRON; SHOP TOOLS;  
APPLIANCES; TOYS; PORTABLE  
COOLING UNITS; LAWN & GARDEN;  
TOOLS; ANTIQUE FURNITURE;  
COLLECTIBLES; & MORE

To view and bid go to **"dasonlineauctions.hibid.com"**

**TERMS:** Pick up time is Tuesday, May 20<sup>th</sup> from 10AM to 5PM. Cash, check, and/or credit card (3% charge) when you pick up your items. A 10% buyers premium & 7% sales tax will be charged for this consignment online auction. Shipping is not available. Any announcements made day of auction shall take precedence over any verbal or printed material.

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## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of: In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-0141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-0149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Gell Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website: [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).



COOPERATIVE EXTENSION SERVICE

4-H NEWS

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE

BY

ANNETTE BUCKMAN

COUNTY EXTENSION AGENT FOR 4-H

### Tune Into Mental Health This Month With Your 4-Her.

As May is National Mental Health Awareness Month, it is a great time to recognize the importance of building strong foundations for mental well-being for all young Kentuckians.

Youth who engage with Kentucky 4-H gain many important tools to support their well-being. Their involvement brings opportunities to build resiliency and create supportive social connections. This month, we encourage you to continue the work of supporting 4-Hers by involving them in activities that increase awareness of the topic and also strengthen their own mental health.

Here are a few ways in which you and your youth can engage in Mental Health Awareness Month:

- Practice grounding techniques with your youth. These are quick exercises such as deep breathing or stretching that can help with reorienting emotions and connecting with the present moment.
- Let youth know they can talk to you about mental well-being. Being present for youth allows them to feel safe and supported, and it helps them to develop resilience.
- Engage in and model self-care. Self-care looks different for

everyone, but it is one of the best ways to look after your own mental well-being. When you engage in this practice, it models for youth that it is important for them to take care of themselves, too.

- Wear green on May 15. Not only is green the color of 4-H, but it is also the international color of mental health awareness. On May 15, put on all your green for “Wear it Green Day” to support mental health.
- Become QPR trained. QPR, which stands for “Question, Persuade, Refer,” is a training program that provides you with three steps to prevent suicide. Free trainings are offered to residents of Kentucky through UK HealthCare. For more information, check online at <https://kyqpr.ukhc.org/>.
- Share about Mental Health Awareness Month on social media. The Substance Abuse and Mental Health Services Administration (SAMSHA) provides an official 2025 Mental Health Awareness Month Toolkit that can be used, with adult guidance, to promote the month online to others.
- Participate in the “In Every Story, There’s Strength” campaign of the National Alliance on Mental Illness (NAMI). Create a written story or video that touches on the topic of mental health, such as what you wish people knew or what inspires you to support

mental health. With adult guidance, 4-Hers can share their stories on NAMI’s website at <https://www.nami.org/get-involved/awareness-events/mental-health-awareness-month/>.

There are many more ways to get youth involved and engaged during Mental Health Awareness Month. For more information on how you can participate in awareness initiatives and stay connected on the topic, visit <https://mhanational.org/mental-health-month/action-guide/#action-all>.

Additionally, you can connect with your Union County Extension office to learn more about mental health-specific programs and resources that are available in your community.

### Follow Us On Facebook!

To keep up with all the fun events happening in the Union County 4-H Program follow Union County 4H on Facebook for all the latest news, events, and information about 4-H. There you will find interesting articles related to youth/4-H and much more!

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

The University of Kentucky Martin-Gatton College of Agriculture, Food and Environment news and communications team provides monthly Extension Exclusives in the categories of Horticulture, Agriculture and Natural Resources, 4-H and Family & Consumer Sciences.

# Agriculture Notes

Submitted by Katie Hughes

### Mulching For Success

Excessive or improperly applied mulch can adversely affect plants. The International Society of Arboriculture advises to apply mulch properly; if it is too deep, piled against the trunk, or the wrong material, it can cause significant harm to trees and shrubs. The benefits of mulching are well documented and include the following: Conserves soil moisture by increasing water infiltration and slowing evaporation Improves soil structure, fertility, and aeration as it decomposes Moderates soil temperature, protecting roots from extreme summer and winter temperatures Eliminates potential tree damage from mowers and trimmers Prevents soil compaction by reducing foot and vehicle traffic, allowing roots to “breathe” Impedes growth of weeds and grass that compete with tree roots for water and nutrients. Here are tips to ensure you are using a proper mulching method: Organic mulches are preferable due to their soil-enhancing qualities. Hardwood bark makes very good, inexpensive mulch, especially when it contains a blend of bark, wood, and leaves. Mulch can be applied to landscape trees at just about any time of the year. However, the best time to apply mulch is in the middle of spring, once soil temperatures have warmed enough for root growth to begin. Mulch as much of the area as possible, preferably to the outermost edge of the tree’s canopy, referred to as the “drip line.” Keep in mind, the drip line moves out as the tree grows. Apply a 2- to 4-inch layer of organic mulch and no more; use less if the soil is poorly drained. More than 4 inches may harm the tree’s root system. If using finely textured or double-shredded mulch, use 1 to 2 inches since these materials allow less oxygen through to the root zone. For tree health, keep all mulch material away from the trunk. Allow the root flare (where the trunk meets the soil) to

show. The root flare is at or near the ground line and is identifiable as a marked swelling of the tree’s trunk where roots begin to extend outward. Source: David R. Jackson, “Mulching Landscape Tree,” Penn State Extension, 2018

### Union County Fair

Mark your calendar for the 75th Union Co Fair, Livestock Show is June 21, 2025 and Fair starts June 23-28,2025. Follow the Union County KY Fair Facebook page for more information.

### Union County Fair Hay Show

Hay Show Sponsored by the Union County Cattlemen’s Association will be June 23, 2025, at the Union County Fairgrounds from 9am to 11am. This is open to Union, Crittenden, Henderson and Webster County residents and the hay must be produced and baled on the farm of

the exhibitor since August 1, 2024. The contest is free sampling. Haylage can be done at no cost. If you are unable to make it during the show you can bring your hay sample to the Union Co Extension office the week before show from 8am-4:30pm to be enter. BUT YOUR SAMPLE MUST BE CHOPPED (HAY PROBE) AND A FULL SANDWICH BAG OF THE SAMPLE. Classes: Alfalfa less than 10% grass, Grass, Red Clover less than 10% grass, Small Grain Hay wheat, Grass Hay less than 10% legumes, and Grass legume Hay over 30% legumes. For more information contact Katie at 270-389-1400 or at [katie.n.hughes@uky.edu](mailto:katie.n.hughes@uky.edu).

Subscribe To The Sturgis News

## Job Corps Celebration

Continued from Page 1

“no” to helping the community, and “we’ve never been told ‘no’ by the community.”

He continued, “I’m excited to have been invited here today. We want to be sure this facility is around for the next 40, 50, 60 years, and having communities that pour into our center, our young people and our community is important.” Barton spoke of the challenges many young people face and he thanked the staff, the community and the partners for coming together to support ECCJCA. “There is no better use of your tax dollars than to help the young people who come to this center. You are giving them a boost up,” Barton said.

Current and past staff members along with student leaders were also recognized during the event, and special tribute was paid to Raymond Hammond, the center’s longest tenured current staff member. Hammond was presented a certificate and a gift by center director Gough and Miller for his 59 years of service to Earle C. Clements Job Corps Academy.

Before the celebration concluded, Miller read a proclamation from Governor Andy Beshear commending “the creation of programs for our most at-risk children.” In his comments, the Governor noted the center’s importance to the community through volunteer services, jobs and community support.”

Miller, who has spent over half her life working at ECCJCA praised the school district for its support and the community for embracing the center, its employees and its students, noting that the center employees are a ‘family’ and “although the students bring us (employees) back every day, it is the family (co-workers) who keep us here.”

\*Earle C. Clements Job Corps Academy offers classes in welding, auto mechanics, truck driving, electricity, health care, culinary arts and many other areas and draws students ages 16-24 from across the country. In addition to academic classes and instruction for a variety of trade professions, ECCJCA also helps students obtain their high school diploma or GED, get a driver’s license and become certified for a variety of jobs. It is one of the nation’s largest job corps facilities and boasts a high success rate for helping young people achieve their goals.

EMPLOYMENT OPPORTUNITY

FULL TIME FIREFIGHTER

The City of Morganfield is currently accepting applications for a Full Time Firefighter Position.

Applications may be picked up during regular business hours (0800-1600) at the Morganfield Fire Department (120 E. Main St.). Applications will be accepted until the close of business on May 30, 2025. For any questions or additional information contact Fire Chief Rick Millikan at [rmillikan@morganfieldfd.com](mailto:rmillikan@morganfieldfd.com) or (270) 389-2180.

Minimum Requirements:

- US Citizen
- Minimum age of 18 years old
- Have an up to date CPAT (Candidate Physical Ability Test) card that is current as of your hire date
- Pass a Fire Department Physical
- Pass a Criminal Background Check
- Have a current Kentucky Drivers License
- High School Diploma or State Approved equivalent

Basic Benefits:

- Family Health Insurance
- CERS Retirement Contribution
- Vacation, Personal & Sick Days

The City of Morganfield is an Equal Opportunity Employer and Drug-Free Workplace

5/14c

PUBLIC NOTICE

THE FOLLOWING ESTATE HAVE BEEN PROBATED IN UNION DISTRICT COURT. PERSONS HAVING CLAIMS TO FILE AGAINST SAID ESTATES MUST FILE SAME NOT LATER THAN SIX MONTHS FROM THE DATE OF THE APPOINTMENT OF THE FIDUCIARY.

Estate of Joseph Raymond Utley, 63 Cardinal Court, Morganfield, KY 42437. Executor Mark Utley, 45 State Route 2835, Morganfield, KY 42437. Date of appointment May 8, 2025. Attorney Brucie W. Moore, 110 South Court Street, Morganfield, KY 42437.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

PUBLIC NOTICE

NOTICE OF INTENTION TO MINE

Pursuant To Application Number 913-9010 RN-2

(1) In accordance with KRS 350.055, notice is hereby given that UC Processing, LLC, 1146 Monarch Street Suite 350 Lexington, KY 40515, has applied for renewal of a permit for refuse disposal coal mining operation located 0.78 miles south of Waverly in Union County. The proposed operation will disturb 524.0 surface acres.

(2) The proposed operation is located approximately 1.21 miles southeast of State Route 141 junction with KY 2094 and 4 miles southwest of the confluence of Casey Creek and Highland Creek near Waverly, Kentucky.

(3) The operation is located on the Waverly U.S.G.S. 7 ½ minute quadrangle maps. The surface is owned ALLIANCE RESOURCE PROPERTIES LLC.

(4) The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement’s, Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

PUBLIC NOTICE

The Union County Fiscal Court will accept sealed bids on the following items until 8:30 a.m. on Tuesday, May 27, 2025, at our address: 100 West Main Street Morganfield, KY 42437. Bids may be mailed to the office of the County Judge/Executive at Union County Fiscal Court P.O. Box 60 Morganfield, KY 42437, marked “sealed bid”.

The bids will be publicly opened and read at the regular meeting of the Union County Fiscal Court at 9:00 a.m. Tuesday, May 27, 2025. Copies of the specifications may be obtained by calling 270-389-1081 and we can mail, email or fax these to you Monday through Friday, from 8:00 a.m. until 4:00 p.m.

Items to Bid:

1. Bituminous concrete hot mix
2. Bituminous cold mix
3. Binder Mix
4. Flowable Fill
5. Crushed stone in various sizes
6. Corrugated steel circular pipe with bands
7. Corrugated steel pipe arch with bands
8. Coated corrugated pipe with bands
9. Plastic Pipe with bands
10. Portland cement concrete - 3500 PSI AND 4000 PSI compressive strength plant mixed, delivered to site
11. Prestressed concrete box beams (12" length through 100" length) (HS -25 loading to meet KY State Highway laws)
12. Treated timber for Bridges (HS-25 loading to meet KY Highway specifications)

The Blacktop shall be laid before October 30, 2025, or a ten percent (10%) penalty will be assessed against the bidder. (Unless authorized by the Union County Engineer and the Union County Fiscal Court).

Prospective bidders shall execute a non-collusive bid statement. All bids are to be made in accordance with the specifications and shall be submitted in multiples of SEVEN (7) copies. The Union County Fiscal Court reserves the right to reject any and all bids, or parts thereof, so received and to waive all formalities in the bidding. The Union County Fiscal Court also reserves the right to award contracts to separate bidders if it appears that the lowest and best bids submitted on the foregoing materials are by different bidders.

Adam O’Nan  
County Judge/Executive  
5/21c



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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of, In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-00141 and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-00149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).

REAL ESTATE & CONTENTS AUCTION  
SUGAR BOWL ANTIQUES-KUTTAWA, KY  
FRIDAY, MAY 16 4:00PM AND SATURDAY, MAY 17 10:00AM  
COMMERCIAL REAL ESTATE WILL BE OFFERED SATURDAY AT NOON.  
6641 US HWY 62W KUTTAWA, KY. 42055

REAL ESTATE: 3 BUILDING, MULTI-PURPOSE, COMMERCIAL REAL ESTATE, 11.8 ACRES TOTAL WITH LARGE PORTION BEING WOODED BEHIND THE BUILDINGS. THE MAIN BUILDING IS 5084 SQ. FT. W/HEAT & AIR, METAL ROOF & VINYL SIDING. BUILDING 2 IS A METAL, 2250 SQ. FT. WAREHOUSE W/HEAT & AIR AND A LARGE OPEN AREA. BUILDING 3 IS A 600 SQ. FT. METAL 2 BAY GARAGE W/CONCRETE FLOOR AND BALCONY STORAGE SPACE. THE PROPERTY HAS A LARGE PAVED PARKING LOT & REOLINK NVR 16 CAMERA SECURITY SYSTEM. Property Is Offered Jointly With Wilkerson Realty, Rhonda O'Neill, Broker. TERMS: 10% Non-Refundable Down Payment Due Day Of Sale, Balance Due In 30 Days. Selling By Deed As Is, Where Is. Make Inspections Prior To Auction Day. Property Taxes Will Be Pro-Rated. Possession With Passing Of Deed. NO Buyers Premium. Photo ID Required For Registration.

FRIDAY: 1971 HONDA 350 MOTORCYCLE(RUNS), MURRAY 38" RIDING MOWER(RUNS), ANTIQUE 8' METAL RC COLA SIGN, PLASTIC BP GAS SIGN, OTHER ADVERTISING SIGNS, ANTIQUE & MODERN TOOLS, FISHING EQUIPMENT, VINTAGE COLEMAN LANTERNS, ANT. BARN LANTERNS, ASSORTED CAST IRON SKILLETS, VINTAGE BICYCLES, ANTIQUE FURNITURE INCLUDES TABLES, SETS OF CHAIRS, DRESSERS, CHINA CABINETS, CURIO CABINETS, SHELVES, VINTAGE STEREO, LONG OAK CHURCH PEWS, ANTIQUE SLAG GLASS WINDOWS, OLD ETCHED GLASS DOOR, LARGE LOT OF VINTAGE TOYS, ASSORTED COLLECTIBLE GLASSWARE, WATT POTTERY & STONWARE, LARGE NUMBER OF LAMPS & LAMP PARTS, FRIGIDAIRE REFRIGERATOR, SEVERAL FLOOR MODEL SHOWCASES, 1970'S VICTORIAN PARLOR SET, COOKBOOKS, BOXED LOTS OF COLLECTIBLES AND MUCH MORE. SATURDAY: EARLY 1800'S 294 GAL. VB WHISKEY BARREL, SEVERAL DISPLAY CABINETS, RACKS, SHOWCASES, TWO 12 TIN PIE SAFES, OAK CLAWFOOT & CARVED SERVER, WALNUT VICTORIAN PARLOR SET, KITCHEN CABINETS, 6 TIN PIE SAFE, MIRRORRED BACK VICTORIAN ETERGE, CHILD'S CABINET, TABLES & CHAIRS, 10 FT. OAK COUNTERTOP SHOWCASE, 15 FT. STORE COUNTER, OAK SIDEBBOARD, COKE MACHINE, PUMP ORGAN, OAK MURPHY BED, DESKS, 1960'S STOVE, KITCHEN SAFES, VINTAGE PEDAL CAR, CHANDELIER, VINTAGE DOLLS, LOBSTER TRAP, COINS, KNIVES, MARBLES, FIESTA, URANIUM GLASS, LOTS OF DEPRESSION & OTHER COLLECTIBLE GLASS, SPORANI ACCORDIAN, HULL, MCCOY, LAMPS, KITCHEN COLLECTIBLES, COUNTRY & PRIMITIVE ITEMS, STONWARE, OLD FLAG, GRANITWARE, SUNSHINE DAIRY PADUCAH COOLER, QUILTS, SHAKERS, LARGE LANCE JAR, SEVERAL HEAD VASES, MINIATURE LAMPS, SPEAS JARS, VINTAGE TOYS, SEVERAL PCS. FENTON, MESH PURSES, CAST IRON, CROCKS, PRINTS AND SO MUCH MORE!

Terms: Photo ID Required For Registration. Full Payment Due Day Of Sale. Bring A Chair For This Large Auction. BBQ Concessions On Site Both Days.

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NOTICE TO BID

The Caldwell County Board of Education requests bids for copy paper Caldwell County Schools. Bids will be received at the Superintendent's office until 1:00 p.m. on Monday, May 19th, 2025. Bid specifications are listed below:

CCBOE is seeking a per case quote for approximately 800 cases (a full truck) of:

8 1/2 x 11 White Copy Paper 10 RM Case. Please include the price per case in the quote. Delivery will need to be made to 119 E Young St, Princeton, KY 42445 wrapped for storage on pallets.

Any questions may be directed to Aaron McClung @ 270 365-8000. [aaron.mcclung@caldwell.kyschools.us](mailto:aaron.mcclung@caldwell.kyschools.us)

Please address bids to:  
Aaron McClung  
Copy Paper Bid  
Board of Education  
612 West Washington Street  
Princeton, Ky 42445

All bids must be sealed and marked as follows: "Bid-Opening May 19, 2025 - 1:00 p.m"

The Caldwell County Board of Education reserves the right to reject any or all bids or any part thereof.

Caldwell County Board of Education is an Equal Opportunity Employer.

NOTICE OF COMMISSIONER'S SALE

Kentucky Housing Corporation, Plaintiff vs Seth R. Bader and Secretary of Housing and Urban Development, Respondents.

CIVIL ACTION NO. 24-CI-00098

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on January 8, 2025 and May 6, 2025, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Friday, May 23, 2025 at 10:15 a.m., cash or upon a credit for 30 days, a tract of real estate located at 4138 Dripping Springs Rd., Princeton, Kentucky 42445, Parcel 93-11A, described more particularly in Deed Book 343, Page 249, Caldwell County Clerk's Office.

The judgment in this case is for approximately \$95,393.18 plus 6.25% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 6.25%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

"Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees unconditionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commissioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a personal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real estate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter contained herein.

Barclay W. Banister, Master Commissioner  
Hon. Septimious Taylor, II

NOTICE TO CUSTOMERS OF KENTUCKY UTILITIES COMPANY

RECOVERY BY ENVIRONMENTAL SURCHARGE OF KENTUCKY UTILITIES COMPANY'S 2025 ENVIRONMENTAL COMPLIANCE PLAN

PLEASE TAKE NOTICE that in an April 30, 2025 Application, Kentucky Utilities Company ("KU") is seeking approval by the Kentucky Public Service Commission ("Commission") in Case No. 2025-00105, pursuant to Kentucky Revised Statute 278.183, of an amended compliance plan ("2025 Plan"). (Collectively, KU's Application and supporting testimony and exhibits are KU's "tariff filing.") If approved, KU will begin recovering capital costs associated with a new pollution control facility in the 2025 Plan under KU's existing Electric Rate Schedule ECR (also known as the Environmental Surcharge tariff) through an increase in the environmental surcharge on customers' bills beginning in December 2025.

KU filed an application with the Commission on February 28, 2025, in Case No. 2025-00045 seeking approval to construct a selective catalytic reduction system at the Ghent generating station to reduce nitrogen oxide (NOx) emissions, which are a precursor to ozone. In Case No. 2025-00105, KU is seeking an order approving the 2025 Plan to recover the costs of this new pollution control facility through its Environmental Surcharge tariff. This project will help ensure ongoing compliance with regulations issued under the federal Clean Air Act as amended, including the National Ambient Air Quality Standards for ozone.

The estimated total capital cost of this new pollution control facility is \$152.3 million. Additionally, KU is requesting recovery of future incremental capital and operation and maintenance expenses associated with this new pollution control facility. KU is also asking to recover the cost of publishing this customer notice through the Environmental Surcharge over 12 months and to have Environmental Surcharge recovery of future Commission-approved administrative expenses, including customer notice costs.

Beginning in December 2025, the initial bill impact for KU's Group 1 customers is estimated to be a 0.01% increase with a maximum increase of 0.81% in 2029. Group 1 includes Rate Schedules Residential Service (RS), Residential Time-of-Day Energy Service (RTODE), Residential Time-of-Day Demand Service (RTODD), Volunteer Fire Department Service (VFD), All Electric School (AES), and all Lighting Rates (i.e., LS, RLS, LE, and TE).

RS and VFD customers using 1,085 kWh/month could expect a monthly increase of \$0.01 up to \$1.09. RTODE customers using 1,043 kWh/month could expect a monthly increase of \$0.01 up to \$1.14. RTODD customers using 987 kWh/month could expect a monthly increase of \$0.02 up to \$1.80. AES customers using 25,620 kWh/month could expect a monthly increase of \$0.30 up to \$24.28. LS and RLS customers could expect a monthly increase of \$0.00 up to \$0.12. LE customers using 2,473 kWh/month could expect a monthly increase of \$0.02 up to \$1.59. TE customers using 147 kWh/month could expect a monthly increase of \$0.00 up to \$0.15.

Beginning in December 2025, the initial bill impact for KU's Group 2 customers is estimated to be a 0.01% increase with a maximum increase of 1.10% in 2029. Group 2 includes Rate Schedules General Service (GS), General Time-of-Day Energy Service (GTODE), General Time-of-Day Demand Service (GTODD), Power Service (PS), Time-of-Day Secondary Service (TODS), Time-of-Day Primary Service (TODP), Retail Transmission Service (RTS), Fluctuating Load Service (FLS), and Outdoor Sports Lighting Service (OSL).

GS customers using 1,657 kWh/month could expect a monthly increase of \$0.03 up to \$2.41. GTODD customers using 19,652 kWh/month could expect a monthly increase of \$0.31 up to \$25.26. PS-Secondary customers using 30,434 kWh/month could expect a monthly increase of \$0.39 up to \$32.35. PS-Primary customers using 35,028 kWh/month could expect a monthly increase of \$0.45 up to \$36.82. TODS customers using 189,538 kWh/month could expect a monthly increase of \$1.54 up to \$126.82. TODP customers using 1,242,574 kWh/month could expect a monthly increase of \$8.25 up to \$678.42. RTS customers using 7,387,224 kWh/month could expect a monthly increase of \$38.91 up to \$3,199.31. FLS-Transmission customers using 44,229,667 kWh/month could expect a monthly increase of \$237.46 up to \$19,525.53. OSL-Secondary customers using 4,627 kWh/month could expect a monthly increase of \$0.17 up to \$13.87.

The Application described in this Notice is proposed by KU, but the Commission may issue an order resulting in an environmental surcharge for customers other than the environmental surcharge described in this Notice.

Comments regarding KU's 2025 Plan and Application may be submitted to the Commission through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this Notice, the Commission may take final action on the Application.

Any person may examine KU's tariff filing at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov> or KU's website (<http://www.lge-ku.com>) after KU makes its tariff filing on April 30, 2025. KU has requested a deviation from the requirement to make the tariff filing available at its office at One Quality Street, Lexington, Kentucky 40507. If the Commission denies that request, KU will make the tariff filing available at its office upon request by any person.

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# FDA and RFK Jr. aim to remove ingestible fluoride products used to protect kids' teeth

WASHINGTON (AP) — U.S. health regulators announced plans Tuesday to phase out ingestible fluoride supplements

sometimes used to strengthen children's teeth, opening a new front in Health Secretary Robert F. Kennedy Jr.'s effort against

a mainstay of dental care. The Food and Drug Administration said it will conduct a scientific review of the

children's products by late October with the aim of removing them from the market. It was not immediately clear whether

the agency planned to formally ban the supplements or simply request that companies withdraw them.

The products targeted by the FDA are sometimes recommended for children and teens at increased risk of tooth decay or cavities because of low fluoride in their local drinking water. They usually require a prescription from a pediatrician or dentist. Fluoride-based tablets and lozenges are designed to be chewed or swallowed. Companies also sell drops for babies.

FDA Commissioner Marty Makary said the products pose a risk when swallowed because they may interfere with healthy gut bacteria that are critical to digestion, immunity and other key bodily functions. He also referenced studies showing possible associations between excess fluoride intake and other problems, including decreased IQ.

Previous reviews by public health experts and dental professionals have not shown any serious health risks with the products.

As state and local governments begin removing fluoride from their water, the need for supplemental fluoride is expected to grow.

Officials in Utah — the first U.S. state to ban fluoride from drinking water — recently made fluoride supplements available without a prescription.

Fluoride strengthens teeth and reduces cavities by replacing minerals lost during normal wear and tear, according to the Centers for Disease Control and Prevention. In 1962, the agency set guidelines for how much should be added to water.

Kennedy, a former environmental lawyer, has called fluoride a "dangerous neurotoxin" tied to a range of health dangers. Last month, he announced a task force to scrutinize fluoride's use, while at the same time saying he would order the CDC to stop recommending that it be added to tap water.

A report last year by the federal government's National Toxicology Program concluded that drinking water with more than twice the CDC's recommended level was associated with lower IQs in kids. The study was based on research conducted in Canada, China,

India, Iran, Pakistan and Mexico.

"Ending the use of ingestible fluoride is long overdue," Kennedy said in a statement Tuesday. "This decision brings us one step closer to delivering on President Trump's promise to Make America Healthy Again."

An influential government health panel recommends fluoride supplements for children between the ages of six months and 5 years if they live in areas with low fluoridation levels. The U.S. Preventive Services Task Forces judged the recommendation to have "high certainty," based on the available evidence.

A 2010 paper from the American Dental Association recommended supplemental fluoride for children up to 16 years old who are at high risk of cavities. The recommendation was based on a review of studies across different age groups. The most common side effect associated with the products is spotting or discoloration of the teeth, caused by extra fluoride.

The ADA did not immediately respond to a request for comment.

The FDA regulates most dental products, including fluoride-containing toothpastes, supplements, mouthwashes and rinses. But in Tuesday's press release, the FDA said the ingestible products targeted by the agency have "never been approved." Its plan wouldn't affect toothpastes, mouthwash or fluoride treatments used by adults or offered in dentists' offices.

In recent weeks fluoride-containing products have increasingly been targeted with lawsuits and legal actions.

Texas Attorney General Ken Paxton announced an investigation into the marketing of fluoride toothpastes by Colgate-Palmolive and Procter and Gamble. A press release from his office described the companies' promotions as "misleading, deceptive and dangerous."

The Associated Press Health and Science Department receives support from the Howard Hughes Medical Institute's Science and Educational Media Group and the Robert Wood Johnson Foundation. The AP is solely responsible for all content.

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# ONLINE AUCTION


ENDS MONDAY, MAY 19<sup>th</sup> @ 6 PM (CDT)

**BOONVILLE, INDIANA**







To view and bid go to **"dasonlineauctions.hibid.com"**

**LOCATION:** DAS will be having an Online auction at 1444 North White Rd, Boonville, Indiana just East of Degonia Springs. To view and bid go to **dasonlineauctions.hibid.com**.

**PREVIEW:**  
Sunday, May 18<sup>th</sup> • 1-3 PM (CDT)



SCAG 61" ZERO TURN W/80 HRS;  
EVER RIDE 60" ZERO TURN MOWER;  
2024 JOHN DEERE S140 RIDING  
MOWER W/ 5 HRS; 6X10 TRAILER;  
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PICTURES; RUGS; STAR WARS;  
CHRISTMAS DÉCOR; GOLF PICTURES  
& LAMPS; VINTAGE COLLECTIBLES  
& TOOLS; WAGON WHEELS;  
SANDSTONE; ESKA FARMALL PEDAL  
TRACTOR; CAST IRON; SHOP TOOLS;  
APPLIANCES; TOYS; PORTABLE  
COOLING UNITS; LAWN & GARDEN;  
TOOLS; ANTIQUE FURNITURE;  
COLLECTIBLES; & MORE

To view and bid go to **"dasonlineauctions.hibid.com"**

**TERMS:** Pick up time is Tuesday, May 20<sup>th</sup> from 10AM to 5PM. Cash, check, and/or credit card (3% charge) when you pick up your items. A 10% buyers premium & 7% sales tax will be charged for this consignment online auction. Shipping is not available. Any announcements made day of auction shall take precedence over any verbal or printed material.

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**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on Wednesday, June 4, 2025, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the cases of: In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2022 through April 30, 2023 - Case No. 2024-0141; and In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2023 through October 31, 2023 - Case No. 2024-0149, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Gell Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website: [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [www.psc.ky.gov](http://www.psc.ky.gov).