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A Touchstone Energy® Cooperative



August 5, 2024

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P O Box 615  
Frankfort, KY 40602-0615

RE: Case No. 2024-00142

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-reference case, the requested information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2022 through April 30, 2023.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION

Patsy Walters  
Director of Finance & Accounting

Enclosure