

# Grayson Rural Electric Cooperative Corporation

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**August 8, 2024**

**Ms. Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615**

**Re: PSC Case No. 2024-00142**

**Dear Ms. Bridwell:**

**Please find enclosed for filing with the Commission in the above-referenced case, the affidavit of Grayson Rural Electric Cooperative Corporation, attesting its compliance pursuant to 807 KAR 5:056.**

**If you have any questions about this filing, please feel free to contact me.**

**Sincerely,**

*Bradley Cherry*

**James Bradley Cherry  
President & CEO**

**Enclosure**