



A Touchstone Energy<sup>®</sup> Cooperative 

October 3, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Owen Electric Cooperative's Annual Report for its Earnings Sharing Mechanism as referenced in Case No. 2023-00135 and Case No. 2024-00131.

Should you have any questions or require additional information, please contact this office.

Sincerely,  
Owen Electric Cooperative, Inc.

A handwritten signature in black ink that reads "Michael L. Cobb". The signature is fluid and cursive.

Michael L. Cobb  
President & CEO

Enclosures

MLC/skc