

PSC 2022 Water Training Seminar Registration Form

Select Seminar Desired
(Check One)

Utility Name: Ohio County Water District

Mailing Address: PO Box 207, Hartford, KY 42347

Contact Person: Renetta Romero

Phone #: 270-298-7704 E-mail*: rromero@ocwdky.org

BE SURE YOU REGISTER FOR THE SEMINAR OFFERING THE AMOUNT OF CREDITS THAT YOU ARE REQUIRED TO OBTAIN.

July Session
Up to 12 credit hours
Mail-In Registration Deadline: July 18, 2022
Seminar Dates: July 20-21, 20202

September Session
Up to 12 credit hours
Mail-In Registration Deadline: September 1, 2022
Seminar Dates: September 7-8, 20202

October Session
Up to 12 credit hours
Mail-In Registration Deadline: October 1, 2022
Seminar Dates: October 3-4, 20202

December Session
Up to 12 credit hours
Registration Deadline: December 1, 2022
Seminar Dates: December 7-8, 2022

* Registration Confirmation, Notices and Certificate(s) will be e-mailed to the address provided.

Attendees	Name	Title	CLE Type		NEW	
			KBA	DOW	Commissioner	Commissioner
	<u>Ben Everley</u>	<u>Comissioner</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>	No: <input checked="" type="checkbox"/>
	<u>Cletus Greer</u>	<u>Comissioner</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>	No: <input checked="" type="checkbox"/>
	<u>Michael Newman</u>	<u>Comissioner</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>	No: <input checked="" type="checkbox"/>
	<u>Jay Raymond</u>	<u>Comissioner</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>	No: <input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	Yes: <input type="checkbox"/>	No: <input type="checkbox"/>

Total Attendees 4 x \$75/per person

Please Note - Registration Fees are Non- Refundable - If you cannot attend, your registration may be used to attend a seminar later in the same year. UNUSED REGISTRATION FEES DO NOT CARRY OVER FROM ONE YEAR TO THE NEXT.

Presented materials will be made available to attendees upon request.

(Make Checks Payable to Kentucky State Treasurer)

Total Amount Included \$ 300⁰⁰

IF ANY OF YOUR ATTENDEES REQUIRE DOW CREDIT PLEASE CLEARLY MARK IT ABOVE AND INCLUDE ALL RELEVANT ID NUMBERS

Mail Completed Form and Check to:

PSC Water Training Coordinator
211 Sower Blvd.
Frankfort, KY 40601

Date 11/29/22
Amount 300⁰⁰
Account 8-875,902
Approval _____

No Fee For Webinar

Kentucky Revised Statute 74.020 sets training requirements for water district commissioners and gives the Kentucky Public Service Commission the overall responsibility for water district management training programs. KRS 74.020(8) requires newly appointed water district commissioners to undergo 12 hours of training within one year of taking office. Beginning in 2018, the only approved training for new commissioners has been the seminars offered by the Kentucky Public Service Commission. The training offered by the Kentucky Public Service Commission also may be used to fulfill the six hours of continuing education required for water district commissioners who desire additional annual compensation.

WATER DISTRICT COMMISSIONERS: ALL TRAININGS OFFERED IN 2022 CAN SATISFY UP TO 12 HOURS OF PSC COMMISSIONER CREDIT. NEW COMMISSIONERS MUST ATTEND ALL DAY OF BOTH DAYS. RETURNING COMMISSIONERS MUST BE PRESENT FOR 6 HOURS TOTAL, OVER ONE OR TWO DAYS.

The Kentucky Department of Environmental Protection grants Continuing Learning Education credits through these programs. Operators and engineers may earn up to 12 hours of credit.

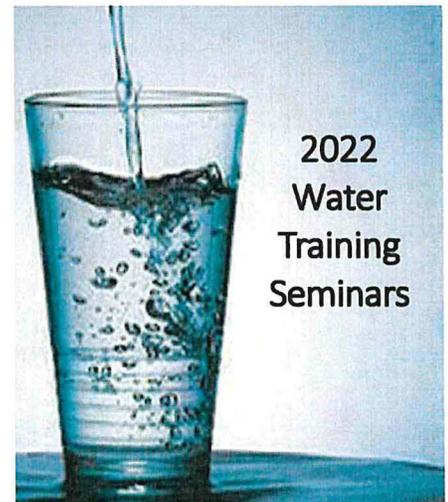
Every year we work hard to make these seminars informative and pertinent to evolving issues in the areas of water and wastewater utility management. If you have any questions or suggestions, please let us know!

Walk-Ins are accepted. If attending as a walk-in, please bring your own notetaking materials as well as a check made out according to the details on the following page.

For any and all virtual sessions as password attendance system will be used. Please record both morning and afternoon passwords to ensure complete accreditation of hours.

Feel free to email registrations to travis.leach@ky.gov if there is concern for the timeliness of mail.

Kentucky Public Service Commission



2022 PSC Water Training Sessions

For More Information, Please Contact:

Travis Leach
502-782-2570
Travis.Leach@ky.gov

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

July 20-21, 2022
Pine Mountain State Resort
Park
1050 State Park Rd,
Pineville, KY

September 7-8, 2022
KY Dam Village State
Resort Park
166 Upper Village Dr,
Gilbertsville, KY 42044

October 3-4, 2022
Carter Caves State Resort
Park
344 Caveland Dr,
Olive Hill, KY

December 7-8, 2022
PSC Offices
Virtual Session
Available

This is to acknowledge that

Eddie Embry

of

Ohio Co. Water District

attended the

7th Annual Utility Law Series

offered by

Kentucky Rural Water Association and Stoll Keenon Ogden, PLLC

on

October 26, 2022

at the

Sloan Convention Center | Bowling Green, Kentucky

and

earned **6 hours** of continuing education credit.

Please retain this certificate as a record of your attendance.

Janet Cole

Janet Cole, Education Coordinator



Kentucky Rural Water Association

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ www.krwa.org

*This Certificate of Attendance
is Being Presented to*

Reid Haire

Upon Completion of

12 Hours

of Water Training Instruction at the

Kentucky Public Service Commission

2022 Water Training Seminar

September 7-8, 2022

Kentucky Public Service Commission

Signed this 26th day of October, 2022



*Kent Chandler, Chairman
Kentucky Public Service Commission*

COMMONWEALTH OF KENTUCKY)

COUNTY OF Eddio) SS: xxx-xx-5457

AFFIDAVIT OF ATTENDANCE

I, Eddie Embry, being duly sworn, state that I
(Print Name of Participant)

attended by videoconference the 7th Annual Water Law Series on October 26, 2022; that I am entitled to claim a total of 6 hours of water management training for my attendance; and that each hour of water management training claimed represents one hour of time I viewed the Webinar's proceedings.

Eddie Embry
Signature of Participant

OHIO COUNTY WATER DISTRICT
Organization

124 E WASHINGTON ST.
Address of Organization

HARTFORD, KY 42347
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 26th day of October 2022.

Sara Vender
Notary Public

My Commission Expires: 10/18/2025

Notary ID: KYNP38919

This is to acknowledge that

Eddie Embry

of

Ohio Co. Water District

attended the

7th Annual Utility Law Series

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MEMORANDUM

TO: Ohio Co. Water District

FROM: Kentucky Rural Water Association (KRWA)

DATE: March 24, 2022

RE: Hours earned by Water District Commissioners attending
KRWA's 2022 Management Conference

Enclosed is a certificate of attendance for a water district commissioner who earned continuing education credits at our 2022 Management Conference. These hours were earned by in-person or virtual participation in the sessions offered.

A list of water district commissioners and the number of hours that were earned has been filed with the Public Service Commission. Please retain the certificate as a record of the commissioner's attendance.

If you have any questions about this information, please don't hesitate to contact our office at (270) 843-2291.

jc

Enclosure

This is to acknowledge that

J. Carlin Gregory

of

Ohio Co. Water District

attended training offered during

Kentucky Rural Water Association's 2022 Management Conference

held

February 16-17, 2022

at the

Holiday Inn University Plaza and Sloan Convention Center

Bowling Green, Kentucky

and

earned **6 hours** of continuing education credit
for Water District Commissioners.

PSC Case #2022-00014

Please retain this acknowledgement as a record of your attendance.



Kentucky Rural Water Association

1151 Old Porter Pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ www.krwa.org



MEMORANDUM

TO: Eric Hickman, Ohio Co. Water District

FROM: Kentucky Rural Water Association (KRWA)

DATE: March 24, 2022

RE: Hours earned by attending KRWA's 2022 Management Conference

Enclosed is a certificate of attendance acknowledging that you earned continuing education credits at our 2022 Management Conference. These hours were earned by in-person or virtual participation in the sessions offered.

Please retain the certificate as a record of your hours earned. If you have any questions about this information, please don't hesitate to contact our office at (270) 843-2291.

jc

Enclosure

This is to acknowledge that

Eric Hickman

of

Ohio Co. Water District

earned **ten (10) hours** of continuing education credit

by attending the

2022 Management Conference

offered through

Kentucky Rural Water Association

on

February 16-17, 2022

at the

**Sloan Convention Center
Bowling Green, Kentucky**

Janet Cole

Janet Cole, Education Coordinator
Kentucky Rural Water Association



Please retain this acknowledgement as a record of your attendance.

Kentucky Rural Water Association

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Reid Haire

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2022 Water Training Seminar*

September 7-8, 2022

Kentucky Public Service Commission

Signed this 26th day of October, 2022



*Kent Chandler, Chairman
Kentucky Public Service Commission*