

February 8, 2026

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

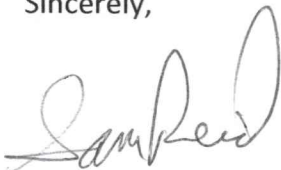
RE: Case No. 2024-00127  
Ohio County Water District  
Request to Add Sam Reid to Service File for ARF Application

Dear Ms. Bridwell:

I will be assisting Ohio County Water District with Case No. 2024-00127. Please have me added to the service file as:

Sam Reid  
312 North Jackson St.  
Perryville, Kentucky 40468  
SReid312@outlook.com  
859-583-2782

Sincerely,

A handwritten signature in black ink, appearing to read "Sam Reid", with a large, stylized loop at the end.

Sam Reid