

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

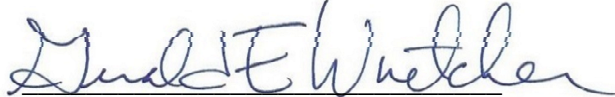
ELECTRONIC TARIFF FILING OF OHIO)
COUNTY WATER DISTRICT TO ESTABLISH) CASE NO. 2024-00124
NEW CHARGES AND REVISED)
CONDITIONS OF SERVICE)

NOTICE OF FILING

In compliance with the Commission’s Order of April 30, 2024, Ohio County Water District (“the District”) files proof of publication of notice of the filing of the proposed tariff in the May 1, 2024, May 8, 2024 and May 15, 2024 editions of *The Breckinridge Herald News*, the newspaper of general circulation in Breckinridge County, Kentucky. As of the time of filing its proposed tariff, the District provided water service to 133 customers in Breckinridge County. The tear sheets and an affidavit of the newspaper publisher attesting to the publication of notice are attached to this Notice.

Dated: June 4, 2024

Respectfully submitted,



Gerald E. Wuetcher
gerald.wuetcher@skofirm.com
Stoll Keenon Ogden PLLC
300 West Vine St. Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3017
Fax: (859) 259-3517

Counsel for Ohio County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on June 4, 2024 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.


Counsel for Ohio County Water District

AFFP

New Charges & Revised Conditio

Affidavit of Publication

STATE OF KY }
COUNTY OF } SS
BRECKINRIDGE }

Sarah Singleton, being duly sworn, says:

That she is Advertising Consultant of the The Breckinridge Herald-News, a daily newspaper of general circulation, printed and published in Hardinsburg, Breckinridge County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on

May 01, 2024, May 08, 2024, May 15, 2024

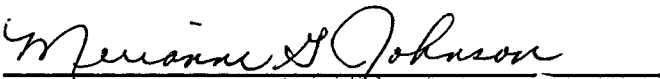
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Advertising Consultant

Subscribed to and sworn to me this 15th day of May 2024.

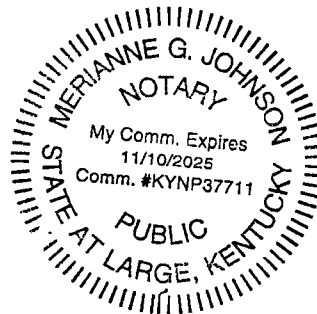


Merianne G. Johnson,

My commission expires: November 10, 2025

70052715 70946208

Renetta Romero
Ohio County Water District
PO Box 207
Hartford, KY 42347



NOTICE

On April 1, 2024, Ohio County Water District ("the District") filed a revised tariff with the Kentucky Public Service Commission to establish new charges and revise conditions for its provision of water service. In this filing, the District proposes to establish the following charges:

It also proposes to delete its existing Field Collection Charge and Leak Adjustment Rate and to raise its required deposit from \$90 to \$104.

The revised conditions of service will among other things:

- Revise the formula for calculating the amount of a leak adjustment and limit requests for leak adjustments to commercial and residential customers;
- Prohibit service to an applicant for service whose proposed service line will run across another's property unless the applicant presents evidence of a properly recorded private utility easement(s) for the proposed service line;
- Impose limits on the installation of fire hydrants;
- Impose limits on the amount of water provided at no charge for firefighting;
- Require an applicant to present an accepted form of identification when applying for service;
- Permit the District to deny service to applicants who are acting as an agent of a present or former customer who is indebted to the District for service previously supplied at the same or other premises until such indebtedness is paid;
- Require applicants for service or their representatives to be present when service is turned on unless a release of liability for any damage resulting from the service turn-on is executed;
- Establish a cross-connection policy; and,
- Establish the District's liability for interruptions of service.

The District proposed to place the revised tariff into effect on May 1, 2024. However, due to miscommunications with local publishers, notice of the tariff filing was not published in accordance with Public Service Commission regulations. The District has requested a deviation from those regulations that would permit the revised tariff to take effect on June 1, 2024.

Any person may examine the proposed tariff at the District's office at 124 East Washington Street, Hartford, Kentucky 42347, Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/trf4/TRFListFilings.aspx?Mode=1>.

Comments regarding the proposed tariff may be submitted to the Public Service Commission by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.tariffs@ky.gov.

The proposed tariff revisions are the rates and conditions of service proposed by the District. However, the Public Service Commission may order rates to be charged and conditions of service to be observed that differ from those proposed. Such action may result in rates and conditions of service for consumers other than those set forth in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for

the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention by May 31, 2024, it may take final action on the tariff filing.

Ohio County Water District
Initial Date of Publication: May 1, 2024

CIRCUIT COURT DIVISION II NEWS

Circuit Court

Division II

HON. KENNETH H. GOFF II

April 24

Brittany L. Hampton pleaded not guilty to first degree possession of a controlled substance (meth), first offense. A pre-trial conference was set for July 10.

Courtney L. Warner pleaded guilty to theft by unlawful taking of contents

from a vehicle valued between \$500 and \$10,000, and nine counts of third degree burglary. Sentencing was set for June 19.

October A. Staples pleaded guilty to first degree trafficking in a controlled substance (meth), first offense. Sentencing was set for June 5.

Aaron T. Wicker pleaded guilty to receiving stolen property valued over \$10,000; obscuring the identity of a machine

over \$10,000; first degree fleeing/evading police; two counts of first degree wanton endangerment/police officer; first degree wanton endangerment; third degree burglary; theft by unlawful taking/disposition of an auto valued between \$1,000 and \$10,000; first and second degree criminal mischief; fraud; possession of marijuana; and shoplifting. Sentencing was set for June 19.

Josh Daugherty was sentenced to two years in prison, diverted for five years, for receiving stolen

property valued between \$1,000 and \$10,000, and 10 days for third degree unlawful transaction with a minor.

Motions for shock probation by Steven M. Coots and Watson A. Barrett were taken under submission.

Probation was revoked for Gene L. Smallwood.

Gut L. Brison was sentenced to five years in prison for complicity to promoting contraband and complicity to trafficking in an unspecified drug, first offense.

James Arnold pleaded not guilty to first degree possession of a controlled substance (meth), first offense and trafficking in marijuana. A pre-trial conference was set for June 19.

Christopher Pascoe pleaded not guilty to eight counts of terrorism; eight counts of attempted

murder of a police officer; three counts of second degree assault/police officer; attempted assault of a police officer; and eight counts of first degree wanton endangerment/police officer. A pre-trial hearing was set for June 19.

EMPLOYMENT

Help Wanted

Dunaway Timber
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Laborers for saw mill, no experience needed, on the job training.
Monday-Friday but some Saturdays may be required.
Hourly play plus bonus and incentives.
Call 270-929-1175
Applications taken daily.

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Tire Technician
Apply in person at **Hardinsbrug Tire, 307 Old Hwy 60.**
See Dick Owen

Visit us online:
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EMPLOYMENT

ISO Barn help in Harned, KY

Western training barn seeking part time help with potential for full-time. Duties to include cleaning and bedding stalls, feeding, watering, moving horses in and out of stalls and paddocks, grooming, tacking and untacking, and lunging. Potential for some work for the right fit.

Requirements:

- Must be 18/yo
- Knowledgeable about and experienced in handling horses.
- Self-starter
- Live within driving distance and have reliable transportation.
- Must be available on weekends.

Call 270-617-0815

This is a wonderful learning opportunity for the right person looking to begin a career with horses.

LEGAL
NOTICE OF VACANT DISTRICT 4 BOARD OF EDUCATION SEAT

The Breckinridge County Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing seat District 4. This appointment will be effective until the November 5, 2024 regular election.

Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members must:

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (KRS 160.180); and
- Complete required annual in-service training.

Applications are available at the Breckinridge County Board of Education or online at www.breck.kyschools.us. Mail applications to: Superintendent, ATTN: Board Vacancy, 86 Airport Road, Hardinsburg, KY 40143. The deadline to apply for the District 4 seat is May 17, 2024.

LEGAL

Breckinridge County BOE

Notice is hereby given that the Breckinridge County BOE will receive sealed bids for the furnishing of all labor, materials, transportation, equipment, and services to:

Hot/Cold food counter serving lines. Ben Johnson Elementary School, 13598 KY-259, McDaniels, KY 40152.

All bidders are required to perform a scheduled site visit prior to the bid in order for bid to be accepted. Site visits must be scheduled with Debbie Webster.

All sealed bids must be received by 12:00 noon CST on May 3, 2024 at the Breckinridge County BOE.

All late bids shall be deemed non-responsive and will not be opened. Each bid shall be in accordance with all terms, conditions, plans, specifications, and any other documents that comprise the bid package. All interested bidders can obtain specification narratives and schedule site visit by contacting Debbie Webster, Food Service Director, at Breckinridge County BOE, 86 Airport Road, Hardinsburg, KY 40143.

Selected contractor will be responsible for providing a certificate of liability and shall meet all regulatory requirements for this project.

The Breckinridge County BOE reserves the right to reject any and all bids and to waive any irregularities or information in any bids or in the bidding. For any information regarding bidding, please call Debbie Webster at 270-756-3007 or email debbie.webster@breck.kyschools.us.

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete the USDA Program Discrimination Complaint Online Form (AD-3027) found online at How to file a Complaint, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

(2) fax: (833) 256-1665 or (202) 690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

This advertisement was paid for by the Breckinridge County Board of Education using taxpayer dollars in the amount of \$275.64.

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Equal Housing Opportunity

LEGAL
NO HUNTING OR TRESPASSING

on Joe and Mamie Gregory's Cloverdown Farms Property located at 3925 Tar Springs Rd in Cloverport, KY. Violators will be prosecuted to the full extent of the law.

LEGAL

PUBLIC HEARING NOTICE
The City of Irvington will conduct a public hearing to consider spending of LGEA Funds and Municipal Road Aid Funds. The Public Hearing will be held on Monday, May 6, 2024 at 7:00 pm ET at Irvington City Hall, 109 W. Caroline Street, Irvington, KY 40146. Additional information is available at Irvington City Hall or by calling (270) 547-3835.

LEGAL

NOTICE

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Unmetered Fire Sprinkler Monthly Charge	\$12.78
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Fire Sprinkler/Private Fire Protection Line Connection Fee	Actual Cost
Damage to Lid or Meter Equipment/Meter Lock	Actual Cost
Water Main Extension/Service Line Connection Estimate	Actual Cost

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Ohio County Water District
Initial Date of Publication: May 1, 2024

The Herald-News SERVICE DIRECTORY

PHONE • 270-756-2109

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Richard French 270-668-4787 (am)
632 Cook Ridge Rd. 270-547-6682 (pm)
Irvington, KY 40146 richardf5856@yahoo.com

Lincoln Birthplace will focus on stars at Knob Creek Farm

BY PAXTON MEDIA GROUP

Officials with the Abraham Lincoln Birthplace National Historical Park are inviting guests for a guided look at the stars from the park's Knob Creek Farm. A free Spring Night Sky Program called Starry, Starry Night begins at 7 p.m. Friday, May 17 at the Boyhood Home Unit at Knob Creek. The Knob Creek Tavern Visitor Center is open from 7 to 8:30 p.m. and free night-sky related activities for children begin at 7 p.m. A tour of the night sky begins after sunset.

Dr. Mark Pitts of Eastern Kentucky University's Department of Physics, Geosciences and Astron-

omy will provide a tour of the spring night sky and will discuss topics including stars, planets, light pollution and dark skies. Pitts' night sky program begins at sunset at approximately 8:48 p.m. and ends no later than 9:30 p.m. Visitors must register in advance for the program by calling the park

to make a reservation.

On the evening of the event, visitors must check in at the Knob Creek Tavern Visitor Center before the program begins. Participants should bring a flashlight and a blanket or chair, wear stur-

dy shoes and weather appropriate clothing.

For more information about the events, call the park at 270-969-1507 or 270-358-3137, go to the park's Facebook page at facebook.com/LincolnBirthplaceNPS, or visit the park's website at nps.gov/abli.

Cancellation of the event because of weather will be posted on the park's Facebook page.

EMPLOYMENT
Help Wanted
Dunaway Timber
Garfield Location
Laborers for saw mill, no experience needed, on the job training.
Monday-Friday but some Saturdays may be required. Hourly play plus bonus and incentives.
Call 270-929-1175
Applications taken daily.

Help Wanted
Tire Technician
Apply in person at **Hardinsbrug Tire, 307 Old Hwy 60.**
See Dick Owen

LEGAL
I, CINDY RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT COURT, HEREBY GIVE NOTICE THAT THE SETTLEMENTS LISTED BELOW HAVE BEEN FILED ON RECORD. EXCEPTIONS THERETO MUST BE FILED BY JUNE 7, 2024, AT 9:00AM
Vicki Leigh West, Executrix on the Kathleen G. Likens Estate (Attorney: Charles Mattingly, III, P.O. Box 72, Hardinsburg, KY 40143)

LEGAL
NO HUNTING OR TRESPASSING
on Joe and Mamie Gregory's Cloverdown Farms Property located at 3925 Tar Springs Rd in Cloverport, KY
Violators will be prosecuted to the full extent of the law.

LEGAL
NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on Wednesday, May 22, 2024, at 9:00 AM Eastern Daylight Time (8:00 AM Central Daylight Time), in the case of *In the Matter of: Electronic 2023 Integrated Resource Plan of Big Rivers Electric Corporation*, Case No. 2023-00310, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL
PUBLIC NOTICE ACCEPTING BIDS
The Breckinridge County Fiscal Court is currently accepting sealed bids until 4:00 p.m. Friday, May 17, 2024 for asphalt materials and labor to resurface multiple county maintained roads. The bids will be opened at 9:00 a.m. on Monday, May 20, 2024 at the Fiscal Court Meeting. Bid specifications may be obtained at the office of the Judge/Executive at 208 S Main Street, Hardinsburg, KY 40143 or by calling the office at (270) 756-2269.
Sealed bids must be marked and addressed to: Breckinridge County Fiscal Court
Attn: Sealed Bids (Asphalt County Roads)
P.O. Box 227
Hardinsburg, KY 40143

The Fiscal Court reserves the right to waive any informalities and or to accept or reject any or all bids and not responsible for bids not delivered on time.

LEGAL
NOTICE
On April 1, 2024, Ohio County Water District ("the District") filed a revised tariff with the Kentucky Public Service Commission to establish new charges and revise conditions for its provision of water service. In this filing, the District proposes to establish the following charges:

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LEGAL
COMMISSIONER'S SALE
MAY 20, 2024 AT 11:00 A.M. CENTRAL TIME OLD BRECKINRIDGE COUNTY COURTHOUSE FRONT DOOR
208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY
BRECKINRIDGE CIRCUIT COURT, DIVISION I
CIVIL ACTION NO. 22-CI-00059

U.S. BANK NATIONAL ASSOCIATION PLAINTIFF
vs. AMENDED NOTICE OF SALE
JOSHUA LEMUEL STINNETT DEFENDANT

By virtue of a Judgment and Order of Sale entered September 7, 2023 and Order to Reschedule Master Commissioner Sale entered April 25, 2024, the Master Commissioner will on May 20, 2024, at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 3.875% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.
Property Address: 15901 East Highway 60, Irvington, KY 40146
Parcel Identification Number: 133-8
The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount of \$130,964.77 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2024 and thereafter, and will be sold subject to all restrictions and easements of record.
HERBERT M. O'REILLY MASTER COMMISSIONER
POST OFFICE BOX 539 HARDINSBURG, KENTUCKY 40143
PHONE: (270) 756-2882

LEGAL
PUBLIC NOTICE BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the Breckinridge County Fiscal Court at the Courthouse on May 20, 2024 at 9:00 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) funds.

All interested persons in Breckinridge County are invited to the hearing to submit verbal or written comments on possible uses of the CRA or LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments should call the office of the County Judge/Executive at (270) 756-2269 by 4:00 p.m. on Friday, May 17, 2024, so the arrangements can be made to secure their comments.

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Any person may examine the proposed tariff at the District's office at 124 East Washington Street, Hartford, Kentucky 42347, Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/trf4/TRFListFilings.aspx?Mode=1>.

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Ohio County Water District
Initial Date of Publication: May 1, 2024

LEGAL NOTICE
CUSTOMER NOTICE
Notice is hereby given that the Ohio County Water District expects to file an application with the Kentucky Public Service Commission on or about May 3, 2024, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

No. of Gallons per Month	MONTHLY WATER RATES			Percent Increase
	Current	Proposed	Dollar Increase	
First 2,000 Gals. *	\$25.97	\$30.56	\$4.59	17.7%
Next 18,000 Gallons	\$10.79	\$12.70	\$1.91	17.7%
Next 30,000 Gallons	\$9.33	\$10.98	\$1.65	17.7%
Next 50,000 Gallons	\$7.85	\$9.24	\$1.39	17.7%
Over 100,000 Gallons	\$6.39	\$7.52	\$1.13	17.7%

* Lump sum minimum bill

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$47.55 to \$55.96. This is an increase of \$8.41 or 17.69%.

The rates contained in this notice are the rates proposed by Ohio County Water District. However, the Public Service Commission may order rates to be charged that differ from those proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Ohio County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Ohio County Water District's office located at 124 East Washington St., Hartford, KY 42347. You may contact the office at 270-298-7704.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

LEGAL
NOTICE OF VACANT DISTRICT 4 BOARD OF EDUCATION SEAT

The Breckinridge County Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing seat District 4. This appointment will be effective until the November 5, 2024 regular election. Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members must:

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (KRS 160.180); and
- Complete required annual in-service training.

Applications are available at the Breckinridge County Board of Education or online at www.breck.kyschools.us. Mail applications to: Superintendent, ATTN: Board Vacancy, 86 Airport Road, Hardinsburg, KY 40143. The deadline to apply for the District 4 seat is May 17, 2024.

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NO HUNTING OR TRESPASSING
 on Joe and Mamie Gregory's Cloverdown Farms Property located at 3925 Tar Springs Rd in Cloverport, KY
 Violators will be prosecuted to the full extent of the law.

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UK Cooperative Extension Service
Extension Staff Assistant Breckinridge County - RE45319
 Deadline: 5/30/2024
 Apply online at:
<https://ukjobs.uky.edu/postings/526693>
 For assistance call: 270-756-2182
 The University of Kentucky is an Equal Opportunity Employer of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

LEGAL
 The Hardinsburg Planning & Zoning will hold a public hearing on Monday, June 3rd at 5:00 PM (CDT) to consider a rezoning request for the property located at 511 Hooks Lane. Owners are requesting to change the property from R-1 Single Family to R-2 Two Family to build 1 Duplex. The Hardinsburg Planning and Zoning will review the case at Hardinsburg City Hall, 220 South Main St. For any questions, please contact Hardinsburg City Hall at 270-756-2213 or Larry Hatfield at 270-756-2213. Anyone wishing to speak will need to sign in before the meeting and will be allowed 3 minutes.
 This advertisement was paid for by the City of Hardinsburg using taxpayer dollars in the amount of \$25.50.

LEGAL
PUBLIC NOTICE BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS
 A public hearing will be held by the Breckinridge County Fiscal Court at the Courthouse on May 20, 2024 at 9:00 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) funds.
 All interested persons in Breckinridge County are invited to the hearing to submit verbal or written comments on possible uses of the CRA or LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments should call the office of the County Judge/Executive at (270) 756-2269 by 4:00 p.m. on Friday, May 17, 2024, so the arrangements can be made to secure their comments.

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EMPLOYMENT
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 Laborers for saw mill, no experience needed, on the job training.
 Monday-Friday but some Saturdays may be required.
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 Call 270-929-1175
 Applications taken daily.

Help Wanted
Tire Technician
 Apply in person at **Hardinsbrug Tire, 307 Old Hwy 60.**
See Dick Owen

LEGAL
PUBLIC NOTICE ACCEPTING BIDS
 The Breckinridge County Fiscal Court is currently accepting sealed bids until 4:00 p.m. Friday, May 17, 2024 for asphalt materials and labor to resurface multiple county maintained roads. The bids will be opened at 9:00 a.m. on Monday, May 20, 2024 at the Fiscal Court Meeting. Bid specifications may be obtained at the office of the Judge/Executive at 208 S Main Street, Hardinsburg, KY 40143 or by calling the office at (270) 756-2269.
Sealed bids must be marked and addressed to: Breckinridge County Fiscal Court
Attn: Sealed Bids (Asphalt County Roads)
P.O. Box 227
Hardinsburg, KY 40143
 The Fiscal Court reserves the right to waive any informalities and or to accept or reject any or all bids and not responsible for bids not delivered on time.

LEGAL NOTICE
CUSTOMER NOTICE
 Notice is hereby given that the Ohio County Water District expects to file an application with the Kentucky Public Service Commission on or about May 3, 2024, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES				
No. of Gallons per Month	Current	Proposed	Dollar Increase	Percent Increase
First 2,000 Gals. *	\$25.97	\$30.56	\$4.59	17.7%
Next 18,000 Gallons	\$10.79	\$12.70	\$1.91	17.7%
Next 30,000 Gallons	\$9.33	\$10.98	\$1.65	17.7%
Next 50,000 Gallons	\$7.85	\$9.24	\$1.39	17.7%
Over 100,000 Gallons	\$6.39	\$7.52	\$1.13	17.7%

* Lump sum minimum bill

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$47.55 to \$55.96. This is an increase of \$8.41 or 17.69%.

The rates contained in this notice are the rates proposed by Ohio County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Ohio County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Ohio County Water District's office located at 124 East Washington St., Hartford, KY 42347. You may contact the office at 270-298-7704.

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A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

LEGAL
COMMISSIONER'S SALE
MAY 20, 2024 AT 11:00 A.M. CENTRAL TIME OLD BRECKINRIDGE COUNTY COURTHOUSE FRONT DOOR
208 SOUTH MAIN STREET HARDINSBURG, KENTUCKY
 BRECKINRIDGE CIRCUIT COURT, DIVISION I
 CIVIL ACTION NO. 22-CI-00059
 U.S. BANK NATIONAL ASSOCIATION PLAINTIFF
 vs. **AMENDED NOTICE OF SALE**
 JOSHUA LEMUEL STINNETT DEFENDANT
 By virtue of a Judgment and Order of Sale entered September 7, 2023 and Order to Reschedule Master Commissioner Sale entered April 25, 2024, the Master Commissioner will on May 20, 2024, at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 3.875% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.
 Property Address: 15901 East Highway 60, Irvington, KY 40146
 Parcel Identification Number: 133-8
 The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount of \$130,964.77 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged to be indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2024 and thereafter, and will be sold subject to all restrictions and easements of record.
HERBERT M. O'REILLY MASTER COMMISSIONER
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PHONE: (270) 756-2882

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NOTICE

On April 1, 2024, Ohio County Water District ("the District") filed a revised tariff with the Kentucky Public Service Commission to establish new charges and revise conditions for its provision of water service. In this filing, the District proposes to establish the following charges:

Unmetered Fire Sprinkler Monthly Charge	\$12.78
Unmetered Fire Sprinkler Water Usage Charge	\$ 0.00639 per gallon
Fire Sprinkler/Private Fire Protection Line Connection Fee	Actual Cost
Damage to Lid or Meter Equipment/Meter Lock	Actual Cost
Water Main Extension/Service Line Connection Estimate	Actual Cost

It also proposes to delete its existing Field Collection Charge and Leak Adjustment Rate and to raise its required deposit from \$90 to \$104.

The revised conditions of service will among other things:

- Revise the formula for calculating the amount of a leak adjustment and limit requests for leak adjustments to commercial and residential customers;
- Prohibit service to an applicant for service whose proposed service line will run across another's property unless the applicant presents evidence of a properly recorded private utility easement(s) for the proposed service line;
- Impose limits on the installation of fire hydrants;
- Impose limits on the amount of water provided at no charge for firefighting;
- Require an applicant to present an accepted form of identification when applying for service;
- Permit the District to deny service to applicants who are acting as an agent of a present or former customer who is indebted to the District for service previously supplied at the same or other premises until such indebtedness is paid;
- Require applicants for service or their representatives to be present when service is turned on unless a release of liability for any damage resulting from the service turn-on is executed;
- Establish a cross-connection policy; and,
- Establish the District's liability for interruptions of service.

The District proposed to place the revised tariff into effect on May 1, 2024. However, due to miscommunications with local publishers, notice of the tariff filing was not published in accordance with Public Service Commission regulations. The District has requested a deviation from those regulations that would permit the revised tariff to take effect on June 1, 2024.

Any person may examine the proposed tariff at the District's office at 124 East Washington Street, Hartford, Kentucky 42347, Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/trf4/TRFListFilings.aspx?Mode=1>.

Comments regarding the proposed tariff may be submitted to the Public Service Commission by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.tariffs@ky.gov.

The proposed tariff revisions are the rates and conditions of service proposed by the District. However, the Public Service Commission may order rates to be charged and conditions of service to be observed that differ from those proposed. Such action may result in rates and conditions of service for consumers other than those set forth in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention by May 31, 2024, it may take final action on the tariff filing.

Ohio County Water District
 Initial Date of Publication: May 1, 2024

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