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May 13, 2024

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Allen County Water District - Case No. 2024-00118**

Dear Director Bridwell:


Enclosed please find (a) the Application of the Allen County Water District for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a water system improvements project; and (ii) authorization to issue securities; (b) Contract Documents and Specifications; (c) Plans; and (d) Maps (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies of said Documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures