

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company )  
For: (1) Approval To Expand Its Targeted Energy )  
Efficiency Program; (2) Approval Of A Home Energy )  
Improvement Program And A Commercial Energy )  
Solutions Program; (3) Authority To Recover Costs )  
And Net Lost Revenues, And To Receive Incentives ) Case No. 2024-00115  
Associated With The Implementation Of Its Demand- )  
Side Management/Energy Efficiency Programs; (4) )  
Approval Of Revised Tariff D.S.M.C.; (5) )  
Acceptance Of Its Annual DSM Status Report; And )  
(6) All Other Required Approvals And Relief )

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:011, Section 8(2)(b):

(a) The May 16, 2024 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and

(b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



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COMPANY

**EXHIBIT (a)**

**NOTARIZED PROOF OF PUBLICATION**

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 15<sup>th</sup> day of

May, 2024, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2024

Id. # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company**  
**Attached tearsheets provide proof of publication:**

Ashland Daily Independent—4/24, 5/1 & 5/8  
Booneville Sentinel—4/25, 5/2 & 5/9  
Carter County Times—4/24, 5/1 & 5/8  
Hazard Herald—4/25, 5/2 & 5/9  
Hindman Troublesome Creek Times—4/25, 5/2 & 5/9  
Hyden Leslie Co. News—4/25, 5/2 & 5/9  
Inez Mountain Citizen—4/24, 5/1 & 5/8  
Jackson Times-Voice—4/24, 5/1 & 5/8  
Louisa Big Sandy News—4/24, 5/1 & 5/8  
Manchester Enterprise—4/24, 5/1 & 5/8  
Paintsville Herald—4/24, 5/1 & 5/8  
Pikeville Appalachian News-Express—4/23, 4/30 & 5/7  
Prestonsburg Floyd County Chronicle & Times—4/24, 5/1 & 5/8  
Rowan County News—4/25, 5/2 & 5/9  
Salyersville Independent—4/25, 5/2 & 5/9  
Sandy Hook Elliott County News—4/26, 5/3 & 5/10  
The Greenup Beacon—4/23, 4/30 & 5/7  
Vanceburg Lewis County Herald—4/23, 4/30 & 5/7  
West Liberty Licking Valley Courier—4/25, 5/2 & 5/9  
Whitesburg Mountain Eagle—4/24, 5/1 & 5/8

**EXHIBIT (b)**

**390. GARAGE SALE**

**ANGELS KIDS SALE**  
**Spring & Summer Sale**  
**April 21<sup>st</sup>, 4:30-7:00 PM**  
 Like us on facebook,  
 shop at 3:00 PM!  
**April 22-27, 10AM-7PM**  
**April 28<sup>th</sup>, 1:00-7PM**  
**South Point - Beside**  
**Big Lots/10 Min. from**  
**Ashland Bridge.**  
**Spring & Summer**  
**clothes newborn thru**  
**juniors & adult, toys,**  
**strollers, high chairs,**  
**car seats, pack-n-plays.**

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All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children younger than 18 living with parents or legal custodians, pregnant women and people securing custody of children younger than 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**WEDNESDAY, APRIL 24 BRIDGE**

**Seek and ye shall find**

South dealer.  
 North-South vulnerable.  
**NORTH**  
 ♠ K J 9 5 2  
 ♥ Q J 5 2  
 ♦ K 5 4 2  
 ♣ —  
**WEST**  
 ♠ 7 6  
 ♥ 10 4  
 ♦ A Q J 8 7 6  
 ♣ J 7 3  
**EAST**  
 ♠ Q 8 4  
 ♥ 8  
 ♦ 10 9 3  
 ♣ A K 10 8 4 2  
**SOUTH**  
 ♠ A 10 3  
 ♥ A K 9 7 6 3  
 ♦ —  
 ♣ Q 9 6 5

The bidding:  
 South West North East  
 1♥ 2♦ 3♥ 4♣  
 4♦ Pass 5♣ Dble  
 7♥

Opening lead — three of clubs.  
**This deal occurred** in a team match some years ago. The bidding went as shown, with North and South cuebidding their voids before South leaped aggressively to seven hearts. The grand slam would have been a virtual laydown if North had held the queen of spades rather than the jack. As it was, declarer had his work cut out for him.  
**One obvious approach** is to ruff the club lead in dummy, draw

trump and then guess which way to finesse for the queen of spades.  
**But South decided** that he didn't know enough about the unseen hands to risk an early spade guess. So he embarked on a line of play designed to force the defenders to reveal more about their respective distributions, trumping four diamonds in his hand and three more clubs in dummy. Then he cashed the A-K of hearts.  
**At this point**, 10 tricks had been played, and dummy had the K-J-9 of spades remaining opposite declarer's A-10-3. The crucial moment was now at hand.  
**During the play**, East had shown out of diamonds on the fourth round, and West had failed to follow to the fourth round of clubs. Since West had also followed to two rounds of trump, he was known to have started with precisely six diamonds, three clubs and two hearts. So he held exactly two spades.  
**From there it was** just a matter of applying probabilities. Since the hand with the greater number of spades was more likely to have the queen, declarer led a spade to the king and finessed against East on the way back to bring home the grand slam.

Tomorrow: A critical choice.  
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**Horoscope**

FOR WEDNESDAY

**ARIES** (March 21-April 19) This is a good day to wrap up business related to inheritances, taxes, debt, insurance matters and shared property. This is because you're in a practical frame of mind today. You're sensible and willing to make an extra effort to find solutions that benefit you. Tonight: Check your finances.  
**TAURUS** (April 20-May 20) You might be involved in discussions with partners and close friends today that are practical and focused on real responsibilities. If so, do be aware that you might have to go more than halfway when dealing with others. Be prepared to cooperate and compromise. Tonight: Listen.  
**GEMINI** (May 21-June 20) This is certainly a productive day for you. Although you might prefer to work alone or behind the scenes. Nevertheless, whatever you do will impress bosses and people in authority. They will see you as industrious and reliable. (Never hurts to have great press.) Tonight: Work.  
**CANCER** (June 21-July 22) Children might be an increased responsibility today. Meanwhile, this is an excellent day to teach children or young minds. It's also an excellent day to hone a technique or practice something to improve your style in sports or the performing arts. Tonight: Socialize.  
**LEO** (July 23-Aug. 22) Family discussions will go well today, especially if they include an older family member. Or perhaps these discussions are about an older family member. Fortunately, everyone is in a practical, realistic frame of mind, especially regarding how to use limited resources. Tonight: Cocoon.  
**VIRGO** (Aug. 23-Sept. 22) This is a good day to study or learn something. You have the patience to do this, plus the persistence to persevere at learning something new. Whatever you do today, you will do with care, and you won't overlook details. You will be like the wise carpenter: "Measure twice; cut once." Tonight: Discussions.  
**LIBRA** (Sept. 23-Oct. 22) This is a productive day for you, especially in terms of dealing with financial matters. Whatever you do, you won't overlook anything. If shopping, you will buy practical, long-lasting items and look for things on sale because you're in a prudent, economical frame of mind. Tonight: Check your belongings.  
**SCORPIO** (Oct. 23-Nov. 21) Today you have a more sober and realistic view of life, which will help you put up with adversity if necessary. You also might seek out advice from someone older or more experienced who can offer you emotional support or suggest practical and immediate answers. Tonight: You win!  
**SAGITTARIUS** (Nov. 22-Dec. 21) Research of any kind will go well today because you're in the right frame of mind for this. You're interested in practical results. You will be detail-oriented and persevering in your search for answers and data that will help you. Your results might help a family member or a domestic situation. Tonight: Solitude.  
**CAPRICORN** (Dec. 22-Jan. 19) Listen to the advice of an older or more experienced friend today. Very likely, it will benefit you. After all, you don't have to reinvent the wheel. Why not stand on the shoulders of those who have gone before you? It's a good day to discuss future goals. Tonight: Friendships.  
**AQUARIUS** (Jan. 20-Feb. 18) You will impress authority figures (including the police) with your practical suggestions today. By nature, you are futuristic, but that doesn't mean you can't solve today's problems. In fact, you're very inventive and original! You might see the solution to an ongoing old problem today. Tonight: You're noticed.  
**PISCES** (Feb. 19-March 20) This is a busy, active week for you, and many of you are about to travel or do something to broaden your horizons. You also might want to learn and discover new things. Today is an excellent day to plow through the details necessary to make travel plans. You also have the perfect mindset to study and learn something new. Tonight: Explore!

2024 KING FEATURES SYNDICATE

**NOTICE**

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: [www.kentuckypower.com](http://www.kentuckypower.com).

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company  
 1645 Winchester Avenue  
 Ashland, KY 41101  
 1-800-572-1113

Public Service Commission  
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**390. GARAGE SALE**

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Greenup, KY follow  
signs from Whetstone  
Rd. off US 23  
Wed.-Fri. 9-4; Sat. 9-2  
<https://www.estate.com/sales/view/686586.html>  
*Held by Reggie's Attic*

**ESTATE SALE of Local Artist**  
**Caroline Wilson**  
2508 W. Euclid Ave.  
Thurs-Fri 9-4; Sat 9-2  
"By the Junque Ladies"  
1999 Honda Accord  
House Full!  
Everything goes!  
**SEE ESTATESALES.NET**  
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turn on W. Euclid

**GARAGE SALE- 732 W. Forestdale Rd., Ironville.** Marble vanity, shower doors, commode, microwave, toaster, lots of misc. Thurs.-Fri.-Sat. 8-5

**MULTI - FAMILY YARD SALE- May 2, 3, 4.** Weather Permitting!  
2521 Beech St-Ashland. 9am-? Cement mixer, tools, clothes, H/H items, scrapbooking items & much more!  
More stuff added daily!

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**EFFICIENCY APT- \$595/mo.**  
Near Central Park. Single or couple preferred. Neat & clean. 606-615-5026.

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**775. TRUCKS**

**CHEVY**  
2004 Avalanche, low miles, family owned, every option including camper. Good tires. Facebook pictures. \$8,000. 740-532-9255.

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**CHEVY VAN - 2008.**  
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**WEDNESDAY, MAY 1 BRIDGE**

*An exception to the rule*

North dealer.  
North-South vulnerable.

**NORTH**  
♠ A 6  
♥ K 7 5 2  
♦ 10 4  
♣ 9 6 5 4 2

**WEST**  
♠ 9 3  
♥ J 8 4  
♦ K J 9 7  
♣ J 10 8 3

**EAST**  
♠ K Q J 10 8 7 5 2  
♥ Q 10 6 3  
♦ —  
♣ 7

**SOUTH**  
♠ 4  
♥ A 9  
♦ A Q 8 6 5 3 2  
♣ A K Q

The bidding:  
North East South West  
Pass 4♠ 5♦ Dbble

Opening lead — nine of spades.

**Some plays might** run contrary to standard procedure, but that doesn't necessarily mean they are wrong. For example, consider this deal where South finds himself in five diamonds doubled on the bidding shown.

**It seems natural** to win the spade lead in dummy and return a trump. That's what you would normally do with this trump holding, but it's not what declarer should do in the present case.

**West's double** indicates that he might have all four missing trumps, and if that's true, a trump play from dummy at trick two is sure to result in losing three trump tricks. Instead, South should cross to the ace of hearts at trick two and lead a low trump toward dummy's 10-4.

**This unusual play** cuts West down to size. If he follows low, dummy's ten wins, and South loses only two trump tricks. And if West goes up with the jack of trump instead, dummy plays low. Whatever West returns, declarer next concedes the ten of diamonds to the king and again limits his losses to two trump tricks.

**The hand demonstrates** once again why in bridge it is not possible to set forth hard-and-fast rules that cover all situations. The standard rule for declarer in the great majority of cases is to lead from weakness toward strength — for example, from x-x toward A-Q — and not to lead from strength toward weakness.

**But here, because** of the special circumstances of this particular deal, it is clearly better to lead from strength toward weakness in order to assure the contract.

**Tomorrow: Pinpoint defense.**  
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**Going. Going. Gone.**



**SUDOKU**

To play sudoku, use logic to fill the empty squares so that each row, each column and each 3x3 box contains the numbers 1-9 only once. Puzzle difficulty increases from Monday to Sunday.

**King Classic Sudoku**

			6			2	7
6	8					1	4
		2	7	1		9	8
	9			8		1	
	1		2	6			
4					6	5	
	9			2		6	
					4		5
			4	1		7	8

Difficulty: ★★★ 5/1

**Answer to previous puzzle**

5	1	9	2	4	8	6	3	7
8	7	6	1	3	9	2	4	5
2	3	4	6	7	5	9	8	1
9	2	5	8	6	4	1	7	3
1	8	3	7	9	2	4	5	6
6	4	7	3	5	1	8	9	2
7	5	8	9	2	6	3	1	4
3	9	2	4	1	7	5	6	8
4	6	1	5	8	3	7	2	9

Difficulty: ★★ 4/30

**FOR THE BEST IN ALL THE LOCAL NEWS, WEATHER, AND SPORTS SUBSCRIBE TO THE DAILY INDEPENDENT**

**Horoscope FOR WEDNESDAY**

**ARIES** (March 21-April 19) Today is more laid-back; however, with such strong activity taking place in your Money House, you can't ignore ways to boost your income, or get a better paying job, or attract money to you. Plus, Mars in your sign makes you ready to go, go, go! Tonight: Socialize.

**TAURUS** (April 20-May 20) Because the Sun, Jupiter and Venus are in your sign (as well as Mercury and Uranus) you're charming, interesting, entertaining and a bit impulsive. Others will certainly enjoy your company. Today you're high-viz and people will notice you. "Look Ma, no hands!" Tonight: Be aware.

**GEMINI** (May 21-June 20) Today is a time of mixed messages for you. In one way, you want to explore and do something different because you want some adventure and a change of scenery. You also feel competitive with groups and friends. Nevertheless, another influence makes you want to hide and be low-key. Your call. Tonight: Changes.

**CANCER** (June 21-July 22) This is an excellent day to kick back and relax. Enjoy schmoozing with others, especially younger people or creative, artistic types. Group activities will be a source of pleasure and rewards for you. Nevertheless, you can't ignore taxes, debt and financial matters. Tonight: Check your finances.

**LEO** (July 23-Aug. 22) This is a tricky day. In one way, with a gaggle of planets at the top of your chart, you're in charge and you look magnificent. However, today the Moon is opposite your sign, which means you have to be conciliatory and cooperative with others. Timing is everything. Tonight: Surprise!

**VIRGO** (Aug. 23-Sept. 22) Focus on work and getting better organized in whatever you do today. Likewise, you might want to organize your efforts to improve your health, because more than any other sign, you are aware of what is necessary to stay well. Tonight: Be careful.

**LIBRA** (Sept. 23-Oct. 22) This is an excellent day to relax and pursue playful activities or to enjoy socializing with others. Sports events, fun times with children, plus an appreciation of the arts, including the entertainment world, will all be excellent choices for you. (Be patient with others.) Tonight: Be observant.

**SCORPIO** (Oct. 23-Nov. 21) Try to steal some time for yourself so that you can kick back and relax at home. You will enjoy a chance to take it easy in familiar surroundings. You might have a discussion with a female relative. Although you're in work mode, today you need time off for good behavior. Tonight: Pay attention.

**SAGITTARIUS** (Nov. 22-Dec. 21) Seek out someone today, because you have a strong need to share your ideas with others. You have something to say, and you need to be heard. You also want to socialize; nevertheless, your main focus is on work and being productive. So much to do, so little time. Tonight: Avoid accidents.

**CAPRICORN** (Dec. 22-Jan. 19) Money issues have your attention today. Nevertheless, take care of what is pressing and make time for fun and pleasure today. This is the perfect time to relax and enjoy socializing with others. Romance is promising! You will also enjoy fun activities with kids. Tonight: Guard your belongings.

**AQUARIUS** (Jan. 20-Feb. 18) Get in touch with family members today. You might want to entertain at home. (Invite the gang over!) The main thing to keep in mind is that you need time to relax and enjoy yourself. You might convince someone else to pick up the slack to give you some rest. Tonight: Patience.

**PISCES** (Feb. 19-March 20) It's totally appropriate for you to seek some privacy today or find ways to enjoy yourself in solitude away from the busyness of everything around you. This is a busy, fast-paced week, but today you need a breather. Tonight: Stay chill.

2024 KING FEATURES SYNDICATE

**NOTICE**

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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**390. GARAGE SALE**

**ANGELS KIDS SALE**  
**HALF OFF SALE**  
**(Most Items)**  
**Thurs. 3-7PM; Fri. & Sat. 10AM-7PM; Sun. 1-7PM**  
**South Point - Beside Big Lots/10 Min. from Ashland Bridge.**  
**Spring & Summer clothes newborn thru juniors & adult, toys, strollers, high chairs, car seats, pack-n-plays**  
**740-646-5225.**

**DOWNSIZING SALE**  
**342 Caroline Road Raceland, KY 41169**  
**Wed. - Fri. 10-5**

**Antique Marsh kitchen cabinet, depression glass, Fenton, Pilgrim, Kemple glass, chairs, side tables, vintage linens, Christmas décor, HH items.**

**This sale has been moved offsite due to limited parking at the residence.**

**Pics @ estatesales.net**

**Sale conducted by The Fireside Shop.**

**MOVING SALE- Lots of everything! Wed-Fri 9-3. 337 Highland Ave., Raceland.**

**390. GARAGE SALE**

**ESTATE SALE**  
**412 Park Avenue Ironton, OH**  
**Thurs-Fri 9-4; Sat 9-2**  
**"By the Junque Ladies" House Full!**  
**SEE ESTATESALES.NET**  
**Downtown Ironton, across from courthouse.**

**630. APARTMENTS FOR RENT**

**EFFICIENCY APT- \$595/mo. Near Central Park. Single or couple preferred. Neat & clean. 606-615-5026.**

**730. AUTOS**

**TOP DOLLAR for some unwanted trucks, cars and vans. Free pick up. Call 740-727-3134.**

**775. TRUCKS**

**CHEVY**  
 2004 Avalanche, low miles, family owned, every option including camper. Good tires. Facebook pictures. \$8,000. 740-532-9255.

**950 TREE SERVICE**

**A and W TREE CUTTING AND TRIMMING**  
**Free Estimates.**  
**Also, Stump Grinding Available.**  
**606-615-5026**  
**606-483-4672**

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**SENIOR SALUTE 2024**

Place Your Message and Photo For Only **\$20.00**

Show your grad how proud you are by placing your message along with a photo and the graduate's name on our special page "Senior Salute" in our Graduation Tab to be published **FRIDAY, MAY 24TH IN THE DAILY INDEPENDENT**

**MADISON SMITH**

2024 Graduate of Greenup County High School  
 Daughter of Jim & Rebecca Smith  
 Plans to Attend University of Kentucky and Pursue a Degree In Medicine



*Congratulations!*  
 We are so proud of You!  
 Love, Mom, Dad and family

The Daily **Independent**  
**www.dailyindependent.com**



**ACTIVATE YOUR DIGITAL ACCESS SUBSCRIPTION**  
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**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children younger than 18 living with parents or legal custodians, pregnant women and people securing custody of children younger than 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**SENIOR SALUTE 2024**  
 DEADLINE FOR SUBMISSION IS THURSDAY, MAY 9TH

Email Photo & Ad Copy to **Kathy White at**  
**kwhite@dailyindependent.com and Call 606-326-2625 With Payment**

OR MAIL THIS COUPON IN WITH YOUR PAYMENT INFORMATION TO:  
**The Daily Independent's Senior Salute 2024 • P.O. Box 311, Ashland, KY 41105**

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
 SENIOR'S NAME \_\_\_\_\_  
 SCHOOL/COLLEGE \_\_\_\_\_  
 PARENTS \_\_\_\_\_  
 FUTURE PLANS \_\_\_\_\_  
 MESSAGE (Limit 15 Words) \_\_\_\_\_

Please charge my  VISA  Mastercard  Discover  American Express  
 Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Signature \_\_\_\_\_ CVC Code \_\_\_\_\_

**Hurry, Deadline Is Thursday, May 9th, 2024 @ 5:00pm**

**THE DAILY Independent**  
 226 17th Street • Ashland, Kentucky  
 606-326-2600 • 1-800-955-5860

**FOR THE BEST IN ALL THE LOCAL NEWS, WEATHER, AND SPORTS SUBSCRIBE TO THE DAILY INDEPENDENT**

**Horoscope**

**FOR WEDNESDAY**

**ARIES (March 21-April 19)** Today holds wonderful financial opportunities for you; however, you have to be careful. If you play your cards right, you can increase your wealth, increase your earnings or increase your assets, even by buying something that pleases you. However, you must do this before the Moon Alert begins. Tonight: Discussions.

**TAURUS (April 20-May 20)** This is a powerful day for you! The Moon is in your sign lined up with lucky Jupiter, which can happen only once a year. It makes you feel confident, enthusiastic and exuberant! You feel like you have the world by the tail. You're not afraid to think big. Note: Pay attention to the Moon Alert. Tonight: Check your belongings.

**GEMINI (May 21-June 20)** This is a feel-good day for you! You might enjoy privacy and moments of relaxation by yourself in pleasant surroundings. Or you might choose to schmooze with friends and groups, perhaps even in a physical competition. Romance is likely. Tonight: You win!

**CANCER (June 21-July 22)** You'll be happy socializing with others today, especially seeing friends and interacting with groups and organizations, because you feel positive and energetic. Possibly, these interactions with others will cause you to expand your future ambitions. Tonight: Solitude.

**LEO (July 23-Aug. 22)** You're pumped with enthusiasm today because you feel positive about your future. This kind of enthusiasm is contagious, which is why your dealings with authority figures -- parents, bosses, teachers and even the police -- will be successful. (You're in the power seat). Tonight: You're popular!

**VIRGO (Aug. 23-Sept. 22)** Travel plans or anything to do with legal or medical matters, as well as higher education, look extremely favorable to you today. You have good reason to be enthusiastic about reaching out to explore these opportunities. However, be aware of the restrictions of the Moon Alert. Tonight: You're admired.

**LIBRA (Sept. 23-Oct. 22)** If you negotiate financial arrangements, especially regarding inheritances and shared property, by all means, do so in the morning before the Moon Alert. If so, your negotiations will be successful and will definitely favor you or enrich you in some way. Tonight: Explore!

**SCORPIO (Oct. 23-Nov. 21)** This is a lovely day to enjoy schmoozing with partners and close friends. You will also be successful in dealing with members of the general public. You're in a great mood; furthermore, you feel expansive and generous. (Others will respond to this!) Tonight: Check your finances.

**SAGITTARIUS (Nov. 22-Dec. 21)** You can accomplish a lot today by working with groups, because others are ready to help you. You also might be involved with other countries or people from other cultures. Work-related travel is likely. If so, it will be positive and successful. Tonight: Cooperate.

**CAPRICORN (Dec. 22-Jan. 19)** This is a fabulous day to socialize. Romance is favored. In addition to this, your creative vibes are stoked, which is why your involvement with the arts, the entertainment world and show business will also be successful. Likewise, explore opportunities in the hospitality industry and sports. Tonight: Work.

**AQUARIUS (Jan. 20-Feb. 18)** You'll enjoy entertaining at home today. Family discussions will go well because people are ready to entertain big ideas. A family member might have travel suggestions. Or discussions about redecorating might interest you. Real estate opportunities are likely. (Check the Moon Alert.) Tonight: Play.

**PISCES (Feb. 19-March 20)** The power of positive thinking is real. Fellow Pisces, Jackie Gleason said: "If you have it and you know you have it, then you have it. If you have it and don't know you have it, you don't have it. If you don't have it but you think you have it, then you have it." Tonight: Cocoon.

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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# LEGALS

## Legal Notice

Please take notice that the undersigned, Dora Barrett was on the 18th day of April, 2024, duly qualified to serve as Executrix of the estate of James Barrett, late in Owsley County, Kentucky. Any person having claims against said estate are hereby notified to present same, verified according to law, to said Dora Barrett or Bill Meader, attorney for the estate on or before the 19th day of October, 2024 and any person indebted to said estate are hereby requested to make payment to either of the above listed person.

Hon. Bill Meader  
P.O. Box 499  
Hyden, Ky. 41749

Dora Barrett  
P.O. Box 17  
Booneville, Ky. 41314

## Department for Local Government Recreational Trails Program 2024 Application

KRADD is hosting a public meeting on their proposed Title of RTP Project RTP application. The specific purpose of this meeting is to discuss Description of Proposed RTP Project. To provide a forum for discussion, Project Sponsor will be hosting an open meeting at the Owsley County Fiscal Court Meeting on May 13th at 5pm at the Owsley County Court House located at 20 Main Street, Booneville, KY, 41314. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the Sturgeon Creek Trails Project. Anyone wishing to support or oppose the proposed project can also submit written comments to Courtney Young, 941 North Main Street, Hazard, KY. 41701, courtney@kradd.org by May 10th at 4:30pm.

## Legal Notice

Please take notice that undersigned, Tommy Bennett was on the 18th day of April, 2024, duly qualified to serve as Executor of the estate of the deceased, Betty Bennett, late in Owsley County, Kentucky. Any person having claims against said estate are hereby notified to present same, verified according to law, to said Tommy Bennett or Henley McIntosh, attorney for the estate on or before the 19th day of October, 2024 and any person indebted to said estate are hereby requested to make payment to either of the above listed person.

Tommy Bennett  
P.O. Box 1634  
Booneville, Ky. 41314

Henley McIntosh  
P.O. Box 848  
Booneville, Ky. 41314

## Legal Notice

Please take notice that the undersigned, Wanda McCollum was on the 18th day of April, 2024 duly qualified to serve as Administratrix of the estate of the deceased, Tracy Bennett, late in Owsley County, Kentucky. Any person having claims against said estate are hereby notified to present same, verified according to law, to said Wanda McCollum or Kellie Wilson-Lee, attorney for the estate on or before the 19th day of October, 2024 and any person indebted to said estate are hereby requested to make payment to either of the above listed person.

Wanda McCollum  
P.O. Box 683  
London, Ky. 40743

Kellie Wilson-Lee  
P.O. Box 1470  
Harlan, Ky. 40831

## Notice of Filing Final Settlement

Notice is hereby given that Irvine Hall has filed a Final Settlement as Executor for the estate of the deceased, Lowell Morris, late of Owsley County, Kentucky on the 18th day of April, 2024. A hearing is scheduled for the 23rd day of May, 2024 and any exception to the Final Settlement must be filed before that date.

Henley R. McIntosh  
P.O. Box 848  
Booneville, Ky. 41314

## LAND AND WATER CONSERVATION FUND 2024 Grant Application Fish Creek Kayak Launch City of Booneville

Under the Land and Water Conservation Fund Act of 1965 (Public Law 88-578), citizens are afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, Project Sponsors will be hosting an open meeting at the Booneville City Council meeting on May 5th at 5pm, located at Booneville City Hall, 46 Mulberry Street, Booneville, KY. 41314. The specific purpose of this meeting is to discuss the Fish Creek Kayak Launch project. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to Courtney Young, 941 North Main Street, Hazard, KY. 41701, 606-436-3158, courtney@kradd.org, by May 4th, 2024 at 4:30pm.

Three Forks Regional Jail will be holding a Special Board Meeting April 29, 2024 at 5:00 PM location 2221 Fairground Ridge Road, Beattyville, KY. To meet with the new Administrator and Executive Session if needed.

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1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

# LEGALS

## Public Announcement

Owsley County has been awarded federal funds under the Emergency Food & Shelter National Board Program.

Owsley County has been chosen to receive \$9168.00 for Phase 41 to supplement the Emergency Food and Shelter programs in the county.

The selection was made by a National Board that is chaired by the Federal Emergency Management Agency and consists of representatives from The Salvation Army; American Red Cross; United Jewish Communities; Catholic Charities; USA; National Council of the Churches of Christ in the U.S.A.; and, United Way of America. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high need areas around the country.

A Local Board made up of local officials and representatives will determine how the funds awarded to Owsley County are to be distributed among the Emergency Food and Shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profit or units of government, 2) have an accounting system, 3) practice nondiscrimination, 4) have demonstrated the capacity to deliver emergency food and/or shelter programs, and 5) if they are a private voluntary organization, they must have a voluntary board.

Owsley County has distributed Emergency Food and Shelter funds previously. These agencies were responsible for providing meals, shelter and utilities.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Beth A. Spencer – (606) 666-2452 ext. 237 for an application. The deadline for applications is two weeks from date of advertisement.

## ADVERTISEMENT FOR BIDS

Sealed Bids for construction of the Booneville Redevelopment Phase IV Project will be received by Partnership Housing, Inc. at 67 Lone Oak Industrial Park Road, P.O. Box 236, Booneville, KY 41314, until 11:00 AM local time on 05/16/2024 at which time the Bids received will be publicly opened and read aloud.

- Contract 1 – 30 days – Water Lines (Unit Price)
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The Issuing Office for the Bidding Documents is Lynn Imaging, Inc., 328 East Vine St. Lexington, KY 40507, Phone 859-255-1021 online at [lynnimaging.com/](http://lynnimaging.com/) distribution. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office, upon payment of a non-refundable payment of \$150.00 plus a shipping charge for each set.

Bidding Documents may be examined at:  
Partnership Housing, Inc.  
67 Lone Oak Industrial Park Road  
Booneville, KY 41314

Questions regarding this project must be received by Nesbitt Engineering, Inc. (859-685-4547 [bgreenwell@nei-ky.com](mailto:bgreenwell@nei-ky.com)) in writing no later than 5:00 PM on 05/10/2024.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Non segregated facilities order 32FR 7439, and the Contract Work Hours Standard Act. This project will follow, and bidders must comply with Executive Order No. 11246 (EEO) as amended, prohibiting discrimination in employment regarding race, creed, color, sex or national origin. Contractors/subcontractors will comply with 41 CFR 60-4, (affirmative action), to ensure equal opportunity to females and minorities and will apply the timetables and goal set forth in 41 CFR 60-4. This contract is subject to federal wage rates. Bidders will make positive efforts to use small, minority, women owned and disadvantaged businesses. DBE's are encouraged to bid.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wages to be paid under the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246.

No bidder may withdraw their bid within 90 days after the actual date of the opening thereof. Bid award will be made to the lowest, responsive, responsible bidder. All bidders shall submit with their bid an acceptable bid bond or certified check in the amount of five percent (5%) of the bid, payable to the Owner. Liquidated damages will be assessed at \$750 per calendar day.

The OWNER reserves the right to waive any informalities or to reject any or all bids.

Cassie Hudson, Executive Director  
Partnership Housing, Inc.

## SUBSCRIBE TO THE BOONEVILLE SENTINEL

at  
[www.boonevillesentinel.com](http://www.boonevillesentinel.com)

or call  
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\$25 in-county    \$35 out-county    \$18.95 on-line

## NOTICE

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Large General Service Time-of-Day	-\$0.000016	\$0.000565
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Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

# LEGALS

On Monday, May 13, 2024 the Owsley County Clerk's Office along with the County Board of Elections will inspect the machines at 4:00PM in the hallway of the Courthouse.

**ORDINANCE NO. 3202024-1  
AN ORDINANCE ADDRESSING REGULAR MEETINGS**

The City of Booneville adopted an ordinance amending the start time of its regular meetings. Regular meetings of the City Commission of City of Booneville shall begin at 4pm Eastern Time on the second Wednesday of each month at Booneville City Hall, 46 Mulberry St, Booneville, KY 41314. A full version of the ordinance may be viewed at Booneville City Hall at 46 Mulberry Street.

Pursuant to KRS 83A.060(9), I certify that I prepared this summary.

M. Todd Osterloh, Attorney At Law.

**Notice of Filing Final Settlement**

Notice is hereby given that Donna Marshall has filed a Final Settlement as Executrix for the estate of the deceased, Rita Joann Estep, late of Owsley County, Kentucky on the 2nd day of May, 2024. A hearing is scheduled for the 6th day of June, 2024 and any exception to the Final Settlement must be filed before that date.

Hon. Henley R. McIntosh

P.O. Box 848

Booneville, Ky. 41314

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Partnership Housing, Inc.

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1645 Winchester Avenue  
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Public Service Commission  
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Frankfort, KY 40602  
502-564-3940















Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-8024 Renewal No. 8

In accordance with KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741 has applied for an renewal to an existing surface coal mining and reclamation operation located 3.0 miles north of Sassafra in Knott County.

The permit consists of 96.43 surface acres. The proposed operation is located approximately 3.0 miles north from KY Route 1088's junction with KY Route 15 and located 0.25 miles south of Kelly Fork in Knott County.

The operation is located on the Vicco U.S.G.S 7 1/2 minute quadrangle map.

The surface and underground area disturbed is owned by Kentucky River Properties LLC.

The renewal application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Branch Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601 738:4/11:4t\*:b



Congressman Rogers Votes for Border Security and Support for Allied Nations Amid Rising Conflict

The U.S. House of Representatives worked into the weekend to vote on five separate bills to address national security concerns, and enhanced threats against American allied nations, including Israel, Ukraine and Taiwan.

Congressman Hal Rogers (KY-05) voted for security supplemental funding for Israel, Ukraine and the Indo-Pacific region, which subsequently passed the House, moving on to the Senate for consideration.

“Israel was victorious in its own defense last weekend, thanks to the Iron Dome and America’s long-time support of our greatest ally in the Middle East. Iran’s attempted attack magnified the urgent need for stronger U.S. support in Israel, as our adversaries around the world continue to be emboldened by the weak military posture of the Biden Administration,” said Congressman Rogers.

The Ukraine security supplemental bill

includes a loan repayment agreement for economic support, improves oversight of funds, and requires other allied nations to provide funding support for Ukraine as well.

During a Defense budget hearing earlier this week with Pentagon officials, Congressman Rogers expressed concern to Defense Secretary Lloyd Austin about Russian President Vladimir Putin’s continued aggression, including the use of landmines on farmland to kill more than 1,000 Ukrainians and to control the nation’s agricultural base.

“Mr. Putin is saying very openly and repeatedly that he wants to restore the old Soviet Union, and all of the nation states in Eastern Europe are looking to us. If we fail them, I think it further fuels Putin’s desire to restore the Soviet Union,” said Congressman Rogers.

The House also passed the bipartisan 21st Century Peace Through Strength Act to implement stronger sanctions against Iran, Russia and China. It counters Iran’s drone and missile programs and inhibits Iran’s oil exports. The bill also requires Russia to pay for the full-scale war of aggression against Ukraine. It also forces TikTok to sever ties with the Chinese Communist Party and protects American data from foreign adversaries. The bill now moves to the

Senate for consideration.

Congressman Rogers also voted for the End the Border Catastrophe Act, a bill that is nearly identical to legislation passed by House Republicans last year to tighten border security and crack down on illegal immigration. The updated bill would reimburse states for costs incurred while securing the border. More than 7.2 million illegal immigrants have entered the United States during the Biden Administration, which is more than the population of 36 states.

House Democrats voted down the bill, while Senate Democrats have refused to take up the House-passed Secure the Border Act since last year, and the Biden Administration has failed to stop the crisis at the U.S. southern border.

“Nothing is more important than our national security. The security supplemental bills are all part of strengthening the United States on the world stage, and we need to do the same at our southern border,” said Congressman Rogers.

Our rates are great! Subscribe to the Troublesome Creek Times! 785-5134

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Table with 3 columns: Electric Rate Class, Current Charge per kWh, Proposed Charge per kWh. Includes Residential, General Service, and Industrial categories.

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Table with 4 columns: Electric Rate Class, Average Monthly Customer Usage (kWh), Average Monthly Bill \$ Increase, Average Monthly Bill % Increase.

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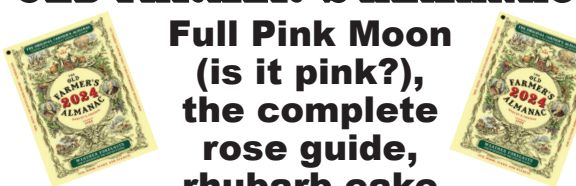
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Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

???:4/25:3t:KPS:b

OLD FARMER'S ALMANAC



Full Pink Moon (is it pink?), the complete rose guide, rhubarb cake

by Catherine Boeckmann

You can see the full Moon in April on Tuesday, April 23. It reaches its brightest point at 7:49 P.M. Learn why we traditionally call it the "Pink Moon" and some fascinating facts and folklore.

When to See the Full Moon in April 2024

Venture outside on Tuesday, April 23, to catch a glimpse of April's full Pink Moon. This full Moon reaches peak illumination at 7:49 p.m. Eastern Time.

For the best view of this lovely spring Moon, find an open area and watch as the Moon rises just above the horizon. At this point, it will appear its biggest and take on a golden hue!

Why Is It Called the Pink Moon?

The full Moon names used by The Old Farmer's Almanac come from various sources, including Native American, Colonial American, and European sources. Traditionally, each full Moon name was applied to the entire lunar month in which it occurred, not only to the full Moon.

Although we wish the name "Pink Moon" had to do with the color of the Moon, the reality is not quite as mystical or awe-inspiring. In truth, April's full Moon often corresponded with the early springtime blooms of a certain wildflower native to eastern North America: Phlox subulata—commonly called creeping phlox or moss phlox—which also went by the name "moss pink."

Thanks to this seasonal association, this full Moon came to be called the "Pink" Moon!

Alternative April Moon Names

In April, Moon names reference spring abound!

Breaking Ice Moon (Algonquin) and Moon When the Streams Are Again Navigable (Dakota) reference the melting ice and increased mobility of the early spring season. Budding Moon of Plants and Shrubs (Tlingit) and Moon of the Red Grass Appearing (Oglala) speak to the plant growth that will soon kick into high gear.

Other names refer to the reappearance of certain animals, including Moon When the Ducks Come Back (Lakota), Moon When the Geese Lay Eggs (Dakota), and Frog Moon (Cree).

Along the same vein, Sucker Moon (Anishinaabe) notes the time to harvest sucker fish, which return to streams or lake shallows to spawn. According to legend, now is the time when this fish comes back from the spirit world to purify bodies of water and the creatures living in them. (This name may also be applied to the February Moon to honor the sacrifice of the sucker fish to feed the Anishinaabe peoples, traditionally helping them to survive the winter.)

Moon Phases for April 2024

Last Quarter: April 1, 11:15 P.M. ET
New Moon: April 8, 2:21 P.M. ET
First Quarter: April 15, 3:13 P.M. ET
Full Moon: April 23, 7:49 P.M. ET

April Moon Facts and Folklore

A full Moon in April brings frost. If the full Moon rises pale, expect rain.

- On April 20, 1972, the lunar module of Apollo XVI landed on the moon with astronauts John Young and Charles Duke aboard. Thomas Mattingly remained in orbit around the moon aboard the command module.

- One day later, on April 21, 1972, Apollo XVI astronauts John Young and Charles Duke drove an electric car on the surface of the moon. It's still up there, along with some expensive tools and some film that they forgot.

- According to folklore, the period from the full Moon through the last quarter of the Moon is the best time for killing weeds, thinning, pruning, mowing, cutting timber, and planting belowground crops.

April Best Days 2024

Below are the Best Days for activities, based on the Moon's sign and phase in April.

- For Planting: Aboveground crops: 14, 15 Belowground crops: 5, 6
For Setting Eggs: 2, 20, 21, 30
For Fishing: 8-23
bake Apr 14, Apr 15
begin a diet to lose weight Apr 7, Apr 28
begin diet to gain weight Apr 11, Apr 21
begin logging Apr 14, Apr 15
breed animals Apr 23, Apr 24, Apr 25
brew beer or cider Apr 23, Apr 24, Apr 25
can or pickle vegetables and fruit: Apr 5, Apr 6, Apr 24, Apr 25
castrate animals Apr 3, Apr 4, Apr 30
color hair Apr 9, Apr 10
cut hair to discourage growth Apr 5, Apr 6
cut hair to encourage growth Apr 9, Apr 10
cut hay Apr 7, Apr 8
destroy pests and weeds Apr 7, Apr 8
dry fruit, vegetables, or meat Apr 26, Apr 27
end projects Apr 22
get married Apr 21, Apr 22
go camping Apr 26, Apr 27
graft or pollinate Apr 14, Apr 15
harvest aboveground crops Apr 9, Apr 10
harvest belowground crops Apr 1, Apr 2, Apr 28, Apr 29
have dental care Apr 18, Apr 19, Apr 20
make jams or jellies Apr 5, Apr 6
make sauerkraut Apr 5, Apr 6, Apr 24, Apr 25
pick fruit Apr 18, Apr 19, Apr 20
plant aboveground crops Apr 14, Apr 15
plant belowground crops Apr 5, Apr 6
prune to discourage growth Apr 26, Apr 27
prune to encourage growth Apr 16, Apr 17
quit smoking Apr 7, Apr 28
set posts or pour concrete Apr 1, Apr 2, Apr 28, Apr 29
slaughter livestock Apr 23, Apr 24, Apr 25
start projects Apr 9
straighten hair Apr 26, Apr 27
wean animals or children Apr 7, Apr 28 (see more at www.almanac.com)

About Catherine Boeckmann

Catherine Boeckmann loves nature, stargazing, and gardening so it's not surprising that she and The Old Farmer's Almanac found each other. She leads digital content for the Almanac website, and is also a certified master gardener in the state of Indiana





**Land and Water Conservation Fund  
Hyden Hilltop Pavilion  
Hyden City Council  
Public Meeting Monday May 13, 2024  
5:00pm  
Hyden City Hall**

**A public meeting is scheduled on Friday May 12, 2023 at 2:00pm in the Leslie County Court House. The meeting is meant to inform the public about the utilization of Land and Water Conservation Fund grant funds for constructing a Pavilion at the Biggerstaff Property. The public is invited to attend and comment on aspects related to the project, such as economic implications, service area, potential alternatives, or any other pertinent matter.**

**W.B. MUNCY ELEMENTARY  
KINDERGARTEN REGISTRATION  
WILL BE ON APRIL 30, 2024  
8:00am - 2:30pm At the School Library**

**PLEASE HAVE THE FOLLOWING DOCUMENTS**

- COPY OF BIRTH CERTIFICATE
- COPY OF SOCIAL SECURITY CARD
- UP TO DATE IMMUNIZATION CERTIFICATE
- SCHOOL PHYSICAL EXAM
- EYE EXAMINATION BY AN OPTOMETRIST OR OPHTHALMOLOGIST
- DENTAL EXAM FOR THE YEAR OF 2024

**We are excited to welcome our new Pirates!!**

**PUBLIC NOTICE**

Pursuant to KRS 117.165(1) the Leslie County Board of Elections shall convene at the Leslie County 911 Building located at 24770 Hwy 421 Hyden, Ky 41749, at 9:00 a.m. on Friday April 26, 2024 to examine all voting machines for the upcoming May 21<sup>st</sup> Primary Election. Any candidate, one representative of each political party, and representatives of the news media may be present. This notice published pursuant to KRS 424.130(1)(d).

Onzie Sizemore, Chair  
*Onzie Sizemore*  
Leslie County Board of Elections



**LAND WANTED  
IN LESLIE  
COUNTY  
Any Size Acreage**

**64 KEAVY ROAD, SUITE 1 \*  
LONDON, KY 40744  
CALL: 606-312-8907**



**rufusfields44@gmail.com \* www.wrlondon.com  
"Independently Owned and Operated"**

**NOTICE**

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Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

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Municipal Waterworks	18,402	\$10.69	0.48%
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Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940



**Haley Jo Fields** is a conservative, Christian mom, who wants to make our communities safer for all of our children. If elected, she will protect victim's rights and work to get justice for those hurt by crime, especially children and our most vulnerable citizens.

- Haley will work to speed up the process, because she knows that justice delayed is justice denied.
- Haley will ensure that cases brought by officers are prosecuted fully and appropriately.
- Haley will be present for our community in every way, from being in court at each hearing to being involved in drug prevention in schools.

***A prosecutor who will fight for our children***  
**HALEY JO**  
**FIELDS**  
 For  
**Commonwealth's Attorney**

Paid for by Haley Jo Fields

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 211 Sower Boulevard  
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# Leslie County Schools



## Destruction of Records Notice

In accordance with district procedures and records retention guidelines, the following special education records housed at Leslie County Board of Education Central Office will be destroyed; Special Education Due Process Records for students who graduated/attended Leslie County Schools during 2019-20. Parties desiring a copy of his or her records before destruction must contact Leslie County Board of Education at (606) 672-1718. After calling to schedule a pickup, records may be obtained with positive identification; records may be picked up between the hours of 10:00 AM and 2:00 PM before June 1, 2024 at the end of the school day.

# Congrats, Mom!

**12 MONTHS NO-COST POSTPARTUM HEALTH COVERAGE FOR MOMS ENROLLED IN MEDICAID.**



Expectant mothers may be eligible for 12 months of no-cost postpartum health coverage through KCHIP or Medicaid. Just visit us at kynect to qualify and enroll. Then watch life grow.

**KCHIP**  
kynect.ky.gov/kchip



**LAND WANTED IN LESLIE COUNTY Any Size Acreage**

**64 KEAVY ROAD, SUITE 1 \* LONDON, KY 40744 CALL: 606-312-8907**



**rufusfields44@gmail.com \* www.wrlondon.com**  
"Independently Owned and Operated"

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(606) 298-7570

# CLASSIFIED

(606) 298-7570

## INEZ APARTMENTS

1 BEDROOM, 1 BATH UNITS AVAILABLE

FREE LAUNDRY ROOM

RENT RANGES FROM \$100 AND UP

BASED ON INCOME

SENIOR CITIZENS 62 AND OLDER

606-298-7645





## McCoy's Tree Service

P. O. Box 988  
Inez, Kentucky 41224  
(606) 395-0473

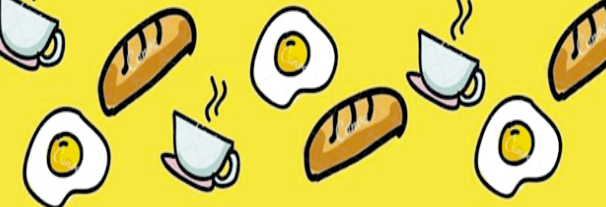
**JAMES McCOY**  
Owner • Fully Insured  
Over 40 years experience

Complete Tree Service  
Topping • Trimming • Removal  
Stump Removal

# PRESSURE WASHING

Call (304) 928-4573

## Robert Gess



## Martin Co. Kiwanis Hillbilly Breakfast


-\$6-

All You Can Eat

Sausage, Gravy, Biscuits, Eggs,  
Fried Potatoes, Fried Apples,  
Fried Bologna & Chocolate Gravy!

Saturday, May 4th, 2024  
7am to 11am  
Inez Elementary School

Proceeds benefit our scholarship fund!



# HOW TO REACH US

606-298-7570

MOUNTAINCITIZEN@BELLSOUTH.NET

FACEBOOK.COM/MOUNTAINCITIZEN

20 W MAIN STREET, INEZ, KY 41224

MOUNTAINCITIZEN.COM

# PUBLIC NOTICE

### PUBLIC NOTICE

#### CSBG Grant Application Available for Public Review

The Big Sandy Area Community Action Program has made an application for funding under the Community Services Block Grant (CSBG) with the state Cabinet for Health and Family Services. This 2025 grant application will be available for public review the week of April 22, 2024, at the agency's central office in the Johnson County Courthouse, 230 Court Street, Paintsville, as well as at any of the agency's county service offices in Floyd, Magoffin, Martin, and Pike counties, Monday through Friday, 8 am to 4:30 pm. Interested parties may call (606) 789-3641 with questions or for additional information.

17b

### PUBLIC NOTICE

The following cases will come on for hearing May 6th, 2024 @ 10 am in the Martin District Courtroom, Courthouse Annex, Inez, KY before Hon. John T. Chafin, Martin District Judge. Any objections should be filed before that date.

Sherri Pack, Executrix of the Estate of Doris Marie Pemberton Crum, late resident of Inez KY has filed a final settlement to be heard on the above date.

Oretha Preece, Administratrix of the Estate of Elbert Abraham McGinnis, late resident of Inez, KY has filed a final settlement to be heard on the above date.

Jennifer McGinnis, Administratrix of the Estate of Winfield Ollie McGinnis, late resident of Inez KY, has filed a final settlement to be heard on the above date.

17pd

### PUBLIC NOTICE

Any claims against the following estates must be made within six months from the date of the appointment.

Robert Ray Mills, PO Box 89 Tomahawk, KY 41262 and/or Ronald Mills PO Box 23 Tomahawk, KY 41262 have been appointed Co-Executors in the Estate of Louis Mills, late resident of Tomahawk, KY on 03-11-12 by the Hon. John T. Chafin.

Kimberly L. Dalton, 3079 Davella Road, Debord, KY 41214, has been appointed Administratrix in the Estate of Daniel Dalton Jr., late resident of Davella, KY on 03-11-24 by the Hon. John T. Chafin

Ivalean Hager, PO Box 1973, Inez KY 41224, has been appointed Executrix in the Estate of Molly Trivett, late resident of Inez, KY on 03-11-24 by the Hon. John T. Chafin.

Lucy Messer, 91 Locust Road, Alexandria Oh, 43001, has been appointed Executrix in the Estate of Virginia Moore, late resident of Lovely, KY on 03-11-24 by the Hon. John T. Chafin

Geneva Robinson, 99 Jay Hinkle Drive, Beauty, KY 41203, has been appointed Administratrix in the Estate of Jesse James Robinson, late resident of Beauty, KY on 03-25-24 by the Hon. John T. Chafin

Yvonne Ward, 5705 Rockhouse Road, Tomahawk, KY 41262, has been appointed Administratrix in the Estate of Homer Lynn Ward, late resident of Tomahawk, KY on 04-08-24 by the Hon. John T. Chafin.

Willie Johnson, 281 Bowen Lane, Inez, KY has been appointed Executrix in the Estate of Helen Bowen, late resident of Inez, KY on 02-12-24 by the Hon. John T. Chafin.

17pd



## Registration deadline April 22 at 4 p.m.

Register in the county clerk's office or online at [elect.ky.gov](http://elect.ky.gov)

Primary Election May 21, 2024

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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BELONGING BEGINS WITH US



# COURTHOUSE

## CIVIL SUITS

INEZ — Martin Circuit Clerk Denise Gauze reported the following civil suits filed in her office:

LVNV Funding LLC vs. Elizabeth A. Marshall.

Denali Capital LLC vs. Marsha Fletcher.

Lakeview Loan Servicing LLC vs. Zachary Callahan et al.

Martin County Public Library District vs. Martin County Public Library District Construction Corporation.

Cleveland Brothers Equipment Company Inc. vs. Coalfield Lumber.

## DEEDS

INEZ — Martin County Clerk Susie Skyles reported the following deeds recorded in her office:

Linda Booth, James H. Booth (first party) to Martin County Economic Development Authority Economic Development (second party).

Brian Preece, Coral Sue Preece (first party) to Anthony

Preece, Tracye Lynn Preece (second party).

Sandy Sheppard (first party) to Federal National Mortgage Associations (second party).

Jimmy Robinson, Willa Sue Robinson (first party) to Paul Harvey Kirk (second party).

## MARRIAGES

INEZ — Martin County Clerk Susie Skyles reported the following marriages recorded in her office:

Abigail Rose Baker, 21, Ashland, and Gabriel Cody Hammonds, 25, Lovely.

## DOCKET

INEZ — Judge John T. Chafin heard the following cases April 22 and April 23 in Martin District Court:

Cody Shawn Browning (arraignment) — Operating a motor vehicle under the influence of alcohol, first; speeding 23 mph over limit; no/expired Kentucky registration receipt; Pledaded not guilty, pretrial conference 7/2/24 at 9 a.m.

Travis Dale Carroll (arraignment) — Operating a motor vehicle under the influence of alcohol/substance, first; Pledaded not guilty, pretrial conference 9/24/24 at 9 a.m.

Joseph Lee Cline (arraignment) — No/expired Kentucky registration receipt; failure of owner to maintain required insurance/security, first; Pledaded not guilty, pretrial conference 5/7/24 at 9 a.m.

Kelli Jo Damron (arraignment) — 1. No/expired registration plates; 2. No/expired Kentucky registration receipt; 3. Improper display of registration plates; 4. Failure to produce insurance card; 5. Failure of non-owner operator to maintain required insurance, first; Dismissed, proof shown.

Jessica Harless (arraignment) — Endangering the welfare of a minor; drug paraphernalia-buy/possession; possession of marijuana: Reset 7/2/24 at 9 a.m.

Christopher Jonathon Horn (arraignment) — Speeding 20 mph over (school zone), amended to 10 mph over: Pledaded guilty, six-month diversion, DCPT 10/8/24.

Sabrina Ellen James (arraignment) — 1. Speeding 16 mph over limit; 2. Failure of owner to maintain required insurance/security, first; 3. Failure to register transfer of motor vehicle: 1. Six-month diversion, DCPT 10/8/24; 2-3. Dismissed, proof shown.

Breezy Jude (arraignment) — Improper display of registration plates; no/expired Kentucky registration receipt; no/expired registration plates; failure of non-owner operator to maintain required insurance, first; failure to produce insurance card: Pledaded not guilty, pretrial conference 5/21/24 at 9 a.m.

Lysina Danielle Jude (arraignment) — Speeding 23 mph over limit; failure to produce insurance card: Order.

John Marcum (arraignment) — 1. Assault, fourth degree (minor injury); 2. Criminal mischief, second degree; 3. Terroristic threatening, third degree: Dismissed at the request of victim, bond

to be returned to surety.

Harold Moore (arraignment) — 1. Operating on a suspended/revoked operator's license; 2. No/expired Kentucky registration receipt; 3. Failure to produce insurance card: Pledaded not guilty, pretrial conference 7/23/24 at 10 a.m., transfer to Division II with other cases.

Melissa Muncy (arraignment) — 1. Assault, fourth degree (child abuse); 2. Endangering the welfare of a minor: Pledaded not guilty, pretrial conference 6/4/24 at 9 a.m.

Shawn Muncy (arraignment) — 1. Endangering the welfare of a minor; 2. Assault, fourth degree (child abuse): Pledaded not guilty, pretrial conference 6/4/24 at 9 a.m.

Amy Gwendolyn Phillips (arraignment) — Speeding 19 mph over limit; no/expired Kentucky registration receipt; failure to produce insurance card: Order.

Samuel Ray Porter (arraignment) — 1. No/expired registration plates; 2. No/expired Kentucky registration receipt; 3. Failure of owner to maintain required insurance/security, first; 4. Operating on a suspended/revoked operator's license; 5. Failure to register transfer of motor vehicle; 6. Failure to wear seat belts; 7. Failure to notify the Department of Transportation of address change: 1. Pledaded guilty, \$25 fine; 2. Dismissed; 3. Pledaded guilty, \$500 fine, \$450 suspended, cost, show cause 10/8/24; 4-7. Dismissed.

Patricia Savage (arraignment) — No/expired registration plates; no/expired Kentucky registration receipt; failure to produce insurance card; license to be in possession: Order.

Lacy Scott (arraignment) — Possession of controlled substance, first degree, first offense (methamphetamine); drug paraphernalia-buy/possession: Bench warrant, \$5,000 cash.

Eric Matthew Tackett (arraignment) — 1. No operator's/moped license; 2. No/expired Kentucky registration receipt; 3. Operating vehicle with expired

operator's license: Dismissed, proof shown.

Donald Delong Jr. (motion to set aside) — Assault, fourth degree (domestic violence), minor injury: Dismissal set aside, show cause 5/7/24 at 9:30 a.m., defendant can purge himself by going back to outpatient treatment; bench warrant, no bond, must see the judge.

Larry Nicholas Goble (pretrial conference) — Violation of Kentucky EPO/DVO: Pledaded not guilty, set for pretrial conference 6/4/24 at 9 a.m.

Christopher Lee Maynard (pretrial conference) — Assault, fourth degree (domestic violence), minor injury; Reset 5/21/24 at 9 a.m., motion to modify bond denied, defendant is a risk to reoffend and danger to himself and others.

Andrea D. Perry (pretrial

conference) — Operating on suspended/revoked operator's license; failure to wear seat belts; improper equipment: Failure to appear, bench warrant, \$500 cash.

Douglas Nichiah Palomino (preliminary hearing) — 1. Failure to comply with sex offender registration (first offense); 2. Possession of marijuana; 3. Drug paraphernalia-buy/possession: 1. Pledaded guilty, 12 months probation, if the defendant lives in Kentucky he must register as a sex offender, cost waived; 2. Pledaded guilty, 45 days, probation one year; 3. Pledaded guilty, 12 months probation, concurrent.

Douglas Nickiah Palomino (preliminary hearing) — Fugitive from another state: Defendant waived extradition to Connecticut, bond \$50,000 cash, review 5/7/24 at 9 a.m. to see if the defendant has been picked up.



## Martin County selected for 'READY' initiative

CITIZEN STAFF REPORT

WASHINGTON — Martin County is among the 90 local government entities selected to receive no-cost training and access to funding through the Appalachian Regional Commission's (ARC) READY Local Governments initiative. The participants were announced in a press release April 24.

READY Local Governments, one of four tailored tracks under ARC's capacity-building initiative READY Appalachia, is designed to help participants leverage federal funding opportunities and create lasting, positive change in their communities, according to the release.

Over a nine-week period, participants will engage in virtual, cohort-based learning to grow their skills in project identification and planning, federal grant application development, compliance with federal grant regulations, and community engagement, among other areas.

"ARC's local government partners have always been the backbone of our on-the-ground work throughout our Appalachian communities," said ARC Federal Co-Chair Gayle Manchin. "Through our READY Local Governments initiative, we are proud to assist these partners by enhancing their capabilities with training, resources and expanded support, because when our local communities thrive, the entire Appalachian Region succeeds."

Nine other Kentucky government entities will join Martin County and government entities from 12 Appalachian states.

Participants primarily represent one or more of the following groups:

- Distressed areas and census tracts
- Communities prioritized by the Interagency Working Group on Coal and Power Plant Communities
- Rural Partners Network Community Networks Communities
- Historically underserved and marginalized populations

Upon completing the training program, participants will be eligible to apply for up to \$50,000 in funding (no match required) to implement internal capacity-building projects that will better serve their communities.

Since the launch of READY Appalachia in July 2022, ARC has provided training and funding to help the region's Local Development Districts (LDDs) and nonprofit organizations build internal capacity to better serve their communities. Nearly \$4 million has been awarded through READY LDDs and more than \$1.6 million has been awarded through READY Nonprofits. Opportunities for philanthropic organizations in the Appalachian Region will be available through READY Foundations later this year.

The Appalachian Regional Commission is an economic development entity of the federal government and 13 state governments focusing on 423 counties across the Appalachian Region. ARC's mission is to innovate, partner, and invest to build community capacity and strengthen economic growth in Appalachia to help the region achieve socioeconomic parity with the nation.



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### NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
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General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

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Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

(606) 298-7570

# CLASSIFIED

(606) 298-7570

## FOR SALE:

- Police Scanner with Radio-\$50
  - TV 50"-\$100 •Computer -\$150 •Printer-\$100
  - Chest type deep freezer-\$50
- Can be seen at Apt. #4 at Inez Apartments  
**(606) 264-4060**

## RIVERSIDE APARTMENTS

is accepting applications for 2, 3 and 4 bedroom units. Units are newly renovated. Must be able to pass background screening and obtain utilities in your name. Interested applicants should apply onsite Monday, Wednesday and Friday from 8:00-4:30. Please, provide social security cards and birth certificates for everyone in household. Picture ID required for everyone over 18. Also, must provide proof of current income. Equal Housing Opportunity Professionally Managed by Winterwood, INC  
**Phone: 606-395-5575**  
18,19,20,21,22b

## INEZ APARTMENTS

**1 BEDROOM, 1 BATH UNITS AVAILABLE**  
**FREE LAUNDRY ROOM**  
**RENT RANGES FROM \$100 AND UP**  
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## PRESSURE WASHING

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## HOW TO REACH US

- 606-298-7570**
- MOUNTAINCITIZEN@BELLSOUTH.NET**
- FACEBOOK.COM/MOUNTAINCITIZEN**
- 20 W MAIN STREET, INEZ, KY 41224**
- MOUNTAINCITIZEN.COM**

# PUBLIC NOTICE

<p><b>PUBLIC NOTICE</b></p> <p><b>BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS</b></p> <p>A public hearing will be held by Martin County at the courthouse on 42 East Main Street, Inez KY 41224 at 5pm on MAY 16, 2024 for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.</p> <p>All interested persons in Martin County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the county judge/executive at (606) 298-2800 by May 16, 2024 so arrangements can be made to secure their comments. 19b</p>	<p><b>PUBLIC NOTICE</b></p> <p><b>SUMMARY OF ATV COUNTY ROAD ORDINANCE</b></p> <p>The Martin County Fiscal Court is seeking to adopt an Ordinance Establishing Permissible Streets of Operation of All Terrain Vehicles (unlicensed All Terrain Vehicles and Side by Sides) within Martin County.</p> <p>The second reading of this ordinance will be heard at the regularly scheduled Martin County Fiscal Court Meeting on May 16th, 2024 at 5:00pm This meeting will be held in the Martin County Fiscal Court Chambers in the Martin County Government Building. A full copy of the ordinance is available for inspection at the Office of the Martin County Judge Executive during regular office hours. 18,19b</p>	<p><b>PUBLIC NOTICE</b></p> <p><b>ACCEPTING SEALED BIDS</b></p> <p>The Martin County Housing Authority is accepting sealed bids on a 2004 Dodge Ram owned by Riverside Apartments. Truck is red in color, single cab and does not run. All bids will be considered at our monthly meeting in June by the Martin County Housing Authority Board of Commissioners. Please, mail bids to... <b>Riverside Apartments</b> <b>ATTN: Bids</b> <b>PO Box 316</b> <b>Warfield, KY 41267</b> 18,19,20,21,221b</p>
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*Citizen—298-7570*

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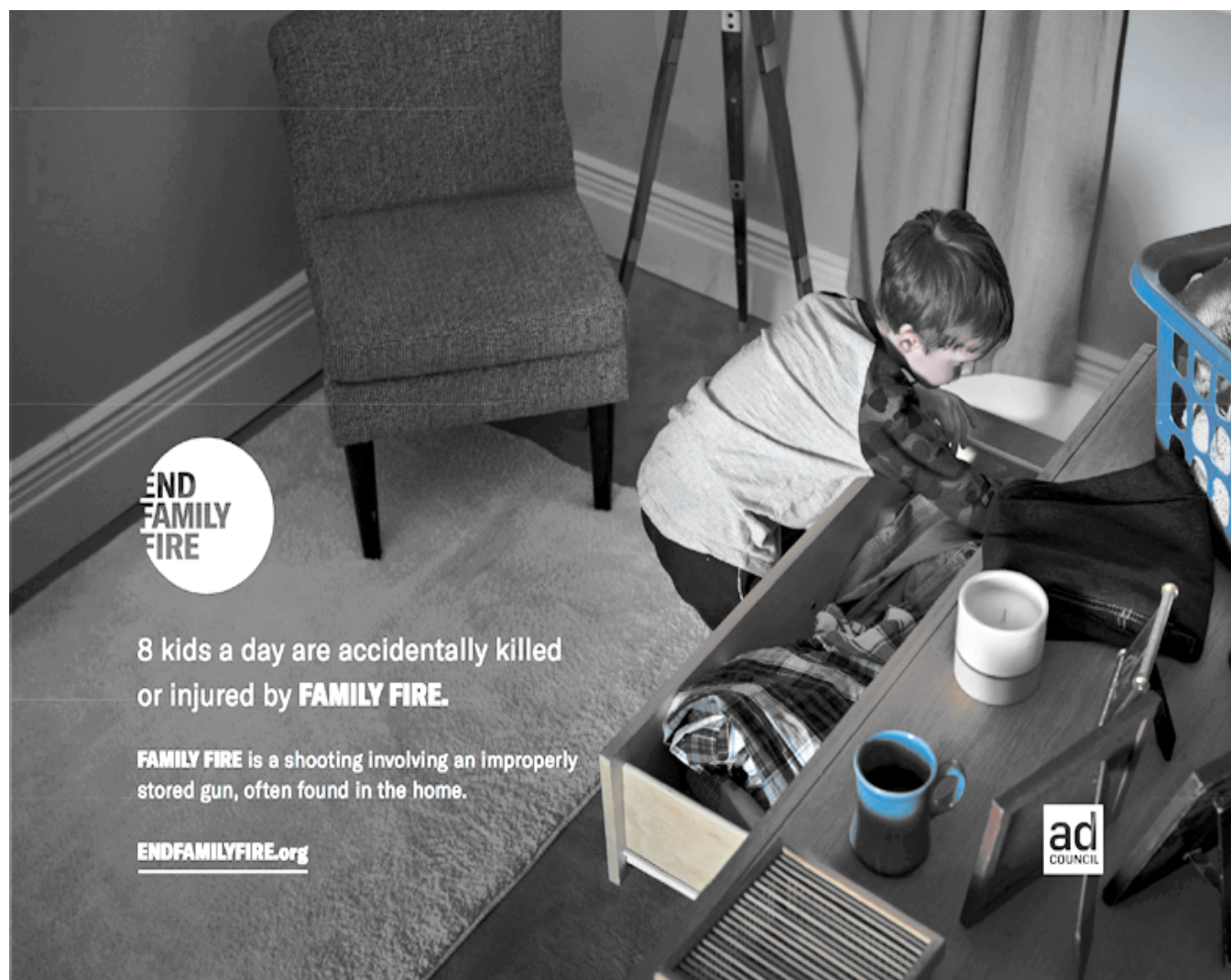
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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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**END FAMILY FIRE**

8 kids a day are accidentally killed or injured by **FAMILY FIRE**.

**FAMILY FIRE** is a shooting involving an improperly stored gun, often found in the home.

[ENDFAMILYFIRE.org](http://ENDFAMILYFIRE.org)

ad COUNCIL

**Jackson Independent Schools to Honor the School Lunch Heroes Serving Healthy Meals**

*Celebrating School Lunch Hero Day on May 3, 2024*

Between preparing delicious food, adhering to strict nutrition standards, navigating student food allergies, and offering service with a smile, Jackson Independent nutrition professionals have a lot on their plate.

To celebrate their hard work and commitment, Jackson Independent schools will celebrate School Lunch Hero Day on May 3.

This day, celebrated annually since 2013, was designated by The School Nutrition Association and Jarrett Krosoczka, author of the "Lunch Lady" graphic novel series.

School Lunch Hero Day provides an opportunity for parents, students, school staff and communities to thank those who provide healthy meals to nearly 30 million of America's students each school day.

Across the school district, school nutrition professionals will be honored and recognized by students, school staff, parents, and the community.

In celebration JCS will be having a farm fresh steak dinner served with a farm fresh salad.

The Nutrition Team will be recognized by



**Jackson Independent nutrition professionals.**

the students and staff as our JCS LUNCHROOM HEROS!

"School nutrition employees must balance many roles and follow numerous federal, state and local regulations to ensure safe and healthy meals are available in schools. School Lunch Hero Day provides the opportunity for the community to thank these hardworking heroes for their dedication to fueling our students for success," said Amy Hollan.

Federal nutrition standards ensure that school cafeterias always offer low-fat or fat-free milk, fruits, vegetables, whole grains and lean protein. School meals also meet limits on calories, sodium and unhealthy fats. The importance and

processed. The team strives to cook the way grandma would.

Get the details about School Lunch Hero Day at [www.schoolnutritionhero-day.com](http://www.schoolnutritionhero-day.com).

To learn more about the school nutrition program for Jackson Independent visit [www.jacksonind.net](http://www.jacksonind.net).

The School Nutrition Association (SNA) is a national, non-profit professional organization representing 50,000 school nutrition professionals across the country.

Founded in 1946, SNA and its members are dedicated to making healthy school meals and nutrition education available to all students.

To find out more about today's school meals, visit [www.schoolnutrition.org/SchoolMeals](http://www.schoolnutrition.org/SchoolMeals).

**PUBLIC NOTICE**  
**CITY OF JACKSON**

**Advertisement for Bids-Demolition Services**

Sealed bids for demolition and disposal of flood damaged structures in the City of Jackson will be received by City of Jackson, 333 Broadway, Jackson, KY 41339, Attn: Demo, until 4:00 p.m., EST, Wednesday, May 8, 2024. Sealed bids will be opened publicly at that time and location.

The low impact demolition stipulations, property information, and bidding documents may be obtained by requesting a copy at City Hall, 333 Broadway Street, Jackson KY 41339, by emailing [mail@cityofjacksonky.org](mailto:mail@cityofjacksonky.org), or by calling 606-666-7069.

Each of the 4 sites identified in the bid documents shall be bid individually for project submittal purposes, and the combined lump sum of all demolition bids will be considered for selection.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit their bid security in the amount, form and subject to the conditions provided in the Information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246, Title VI and other requirements. Minority and Female Owned bidders are encouraged to bid. No bidder may withdraw his/her bid within 60 days after the actual date of the opening thereof.

City of Jackson  
Equal Opportunity Employer

**PUBLIC NOTICE**  
**ADVERTISEMENT FOR BIDS-MOWING & TRIMMING**

The City of Jackson will be accepting sealed bids for mowing/trimming services at various sites throughout the city that were purchased through the FEMA buyout program. Contractor must present the City of Jackson with General Liability and Workers Comp Insurance certificates. Complete details of the properties are available at City Hall or by calling 606-666-7069 to schedule a site tour. Please submit sealed bids to City of Jackson, 333 Broadway St, Jackson, KY, 41339 by Wednesday, May 8, at 2:00 P.M. The City has the right to reject any and/or all bids.

**NOTICE**

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The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

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Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: [www.kentuckypower.com](http://www.kentuckypower.com).

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113
Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

**COMMONWEALTH OF KENTUCKY**  
**BREATHITT CIRCUIT COURT**  
**CASE NO. 21-CI-00227**

MID SOUTH CAPITAL PARTNERS, LP      PLAINTIFF  
VS.  
HARVEY VIRES, JR.; UNKNOWN SPOUSE      IF ANY, OF HARVEY VIRES, JR.; DAVID VIRES; UNKNOWN SPOUSE, IF ANY, OF DAVID VIRES; MAMIE M. COCKERHAM; UNKNOWN SPOUSE, IF ANY, OF MAMIE M. COCKERHAM; CLARA DEATON; UNKNOWN SPOUSE, IF ANY, OF CLARA DEATON; UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF GRACIE H. VIRES; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF GRACIE H. VIRES; UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF ANGELEE COCKERHAM; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF ANGELEE COCKERHAM; UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF GLADYS COCKERHAM; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF GLADYS COCKERHAM; ROY C. VIRES; UNKNOWN SPOUSE, IF ANY, OF ROY C. VIRES; UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF KATHERINE I. COCKERHAM; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES OR DEVEISEES OF KATHERINE L. COCKERHAM; COMMONWEALTH OF KENTUCKY, COUNTY OF BREATHITT; MTAG as C/F MGD KY, LLC; MTAG as C/F MMGJV Fund 1 LLC; and B. G. CAVES      DEFENDANTS

**NOTICE OF SALE**  
\*\*\*\*\*

By virtue of the Judgment and Order of Sale entered by the Breathitt Circuit Court on February 16, 2024 in the above cause, the undersigned Master Commissioner of the Breathitt Circuit Court will sell at public auction to the highest bidder on Thursday, May 2, 2024 at 9:40 a.m., local time, at the front door of the Breathitt County Courthouse, on Main Street, Jackson, Kentucky, the subject real property known as:

Property Address: Longs Creek, Breathitt County KY 41339  
PVA MAP #: 033-00-00-002.00  
THERE ARE A NUMBER OF OFF-CONVEYANCES FROM TIDS PROPERTY:

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Willis Kidd and Anglee Kidd, husband and wife, by deed dated December 7, 1987 and of record in Deed Book 158, Page 4% in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Roy C. Vires and Carla Sue Vires, husband and wife, by deed dated February 22, 2002 and of record in Deed Book 201, Page 177 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Mamie M. Cockerham and Robert Cockerham, husband and wife, by deed dated May 13, 2005 and of record in Deed Book 215, Page 76 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Clara Deaton and Carl Deaton, husband and wife, by deed dated May 13, 2005 and of record in Deed Book 215, Page 83 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Roy C. Vires and Carla Sue Vires, husband and wife, by deed dated February 22, 2002 and of record in Deed Book 215, Page 119 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Angelee Cockerham and David Cockerham, husband and wife, by deed dated May 17, 2005 and of record in Deed Book 215, Page 127 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Gladys Cockerham and Alton Dean Cockerham, husband and wife, by deed dated May 13, 2005 and of record in Deed Book 215, Page 270 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to David Vires, by deed dated May 29, 2005 and of record in Deed Book 215, Page 283 in the Breathitt County Court Clerk's Office.

There is an off-conveyance that must be EXCEPTED from the property description being the property conveyed to Harvey Vires, Jr. and Lula Ann Vires, husband and wife, by deed dated May 13, 2005 and of record in Deed Book 244, Page 479 in the Breathitt County Court Clerk's Office.

Being a part of the same property conveyed to Harvey Vires and Gracie Vires, husband and wife, from Carl Smith and Lois Smith, husband and wife, by deed dated January 13, 1975 and of record in Deed Book 127, Page 606 in the Breathitt County Court Clerk's Office.

Harvey Vires died February 6, 2001 and his interest passed to his heirs at law as shown on Affidavit of Descent filed of record in Deed Book 201, Page 174 in the Breathitt County Court Clerk's Office.

Gracie H. Vires died on April 12, 2006 and her interest passed to his heirs at law of which there is not record in the Office of the Breathitt County Court Clerk.

Katherine L. Cockerham died on June 06, 2021 and her interest passed to his heirs at law of which there is not record in the Office of the Breathitt County Court Clerk.

Gladys Cockerham died on July 12, 2012 and her interest passed to his heirs at law of which there is not record in the Office of the Breathitt County Court Clerk.

Angelee Cockerham died on January 16, 2019 and her interest passed to his heirs at law of which there is not record in the Office of the Breathitt County Court Clerk.

The above described property shall be sold subject to the following conditions:

- The Plaintiff is granted Judgment against the Defendant (s), for the face amount of the Certificate of Delinquency held by Plaintiff for the tax year of 2010 of \$479.26, plus accrued interest in the amount of \$689.26 through January 2024, administrative fees of \$100.00, prelitigation attorney's fees of \$144.25; for the face amount of the Certificate of Delinquency held by Plaintiff for the tax year of 2011 of \$480.84, plus accrued interest in the amount of \$654.16 through January 2024, administrative fees of \$115.00, prelitigation attorney's fees of \$144.25; for the face amount of the Certificate of Delinquency held by Plaintiff for the tax year of 2012 of \$268.87, plus accrued interest in the amount of \$333.56 through January 2024, administrative fees of \$115.00, prelitigation attorney's fees of \$144.25; for the face amount of the Certificate of Delinquency held by Plaintiff for the tax year of 2013 of \$295.04, plus accrued interest in the amount of \$330.40 through January 2024, administrative fees of \$115.00, prelitigation attorney's fees of \$144.25 as well as court cost of \$2,891.35 and reasonable attorney's fees expended herein in the amount of \$2,000.00, the total Judgment as of this date being \$9,285.24, for all of which Plaintiff may have immediate execution, garnishment, or other process of this Court, and which shall extinguish any interest that the Defendant(s) may have in the subject property.
- The Plaintiff is further awarded a judgment, in rem only, against Defendant, to the extent that said Defendant's interest, if any exists, in and to the property described below is hereby extinguished.
- The Plaintiff is the holder of a first, prior and superior lien against the real estate hereinafter described, equal in priority to the claims of all other Defendant(s) holding ad valorem tax items. In order to secure the foregoing Judgment said property shall be sold as a whole by the Master Commissioner of this Court to satisfy the lien indebtedness. The property securing the subject lien indebtedness set forth hereinabove is located in Breathitt County, Kentucky and consists of property which cannot be divided without materially impairing its value or the value of the Plaintiff's interest therein, and must be sold as one unit to satisfy the above lien indebtedness.
- The Plaintiff, the Master Commissioner and the Court shall not be deemed to have warranted title of the real estate to the purchaser.
- For making such sale of the real property, it shall be advertised in accordance with KRS 424.130.
- The Master Commissioner shall have the real estate appraised, under oath, by two (2) disinterested, intelligent housekeepers of the county pursuant to KRS 426.200.
- The Purchaser(s) shall be required to make a cash deposit of ten (10%) of the sale price and shall execute a bond, for the unpaid balance of the purchase price, with good and sufficient surety, with the bond to be approved by the Master Commissioner, and shall bear interest at the of 12% per annum from the date of the sale, until paid. The bond shall have the full force and effect of a Judgment.
- The purchaser's bond shall be due and payable within thirty (30) days of the date of the sale.
- In the event that the Plaintiff bids on the real property, it shall be entitled to take, for bidding purposes only, against the total amount of its judgment herein granted to the extent of the purchase price bid by Plaintiff. In the event that the Plaintiff places the highest bid and becomes the purchaser of the property and the bid amount is not sufficient to pay the costs and all tax liens holders of equal priority, the Plaintiff's credit for disbursement purposed in limited to its pro rata share of the proceeds after payment of all costs including court, costs, publication costs, and costs otherwise associated with the action and sale.
- The Purchaser(s) at the Master Commissioner Sale shall take the real estate free and clear of the claims, interest, liens, and encumbrances of all parties herein, with the exception of any other liens, restrictions and/or easements appearing of record in the Breathitt County Clerk's Office, and payment of the 2024 and subsequent Breathitt County real estate taxes and any outstanding taxes that would be revealed by a title search of the property. Purchaser is responsible for searching the title to this property prior to purchase.
- The sale of the proceeds shall be distributed as follows:
  - To the costs of the sale, including all Commissioner's costs.
  - To the full satisfaction of any liens for delinquent ad valorem taxes assessed against the real estate;
  - To the full satisfaction of Plaintiff's lien as adjudicated herein, including reimbursement for its costs, expenses and attorney's fees as set forth herein.
  - The satisfaction of any junior liens on the real estate, in the same priority that they held on the real estate.
  - Any remaining proceeds of the sale shall be held by the Master Commissioner until further orders of this Court.

/s/ Marcia L. Wireman  
Hon. Marcia Wireman  
Master Commissioner

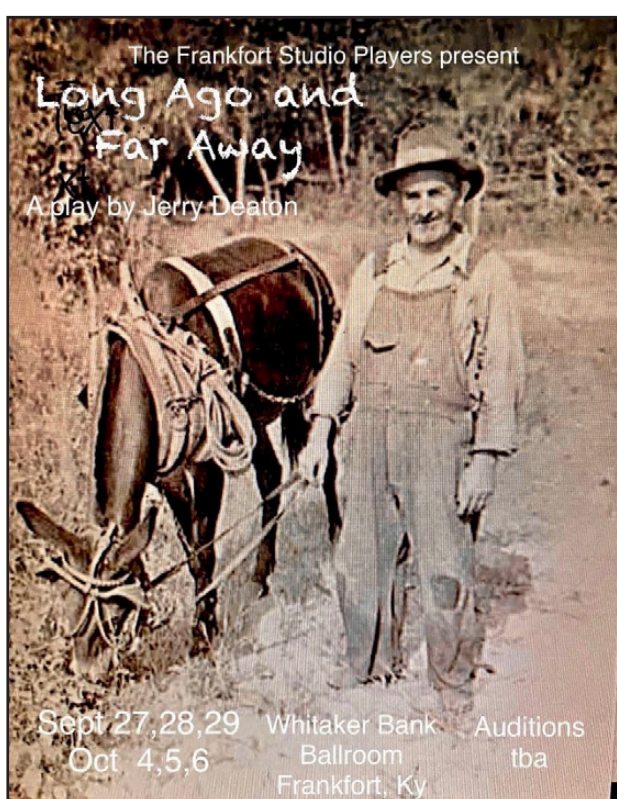
# Deaton's next play set for this fall

Breathitt County native Jerry "Buck" Deaton announced that his next show will take place this fall on Friday, September 27, 2024, inside the Whitaker Bank Ballroom in Frankfort, performed by the Frankfort Studio Players.

The play entitled "Long Ago and Far Away" is a series of four, one act plays, set in various time periods and depicting Kentucky's rich history and culture.

The show description is the bringing back to life significant events, influential people, and takes a look at the everyday life of ordinary folks as they make a life in eastern Kentucky.

"We did this play some years ago in Shelbyville at



**The playbill for Deaton's show "Long Ago and Far Away", featuring his grandfather, Cair Turner, on the cover.**

the Shelby County Community Theatre (SCCT) with much success, and I have taken the opportunity to

make some changes that will bring even more excitement to the show," stated an exuberant Deaton.

While Deaton now makes his home in the state's capital, he can be found in Jackson frequently. He recently visited to be honored as a member of the 1979 Regional Champion Breathitt County baseball team, and he served as last year's keynote speaker at the Academic Boosters award ceremony.

# FLAGS4VETS



**Breathitt JROTC is having a fundraiser that places flags for Vets.**

**May 4, 2024 11am to 5pm at the following locations in**

**Breathitt County:**

**Wal-Mart**

**McDonald's**

**Save-A-Lot**

**Tractor Supply**

**Donations more than \$10 receives this pin.**



**Be sure to come out and support our Veterans and the local JROTC!**

## County-Wide cleanup May 9th-11th

Breathitt County Fiscal Court and Waste Connections joined to host the county-wide cleanup. Cleanup begins Thursday, May 9th, from 12 p.m. to 5 p.m., Friday, May 10th, from 12 p.m. to 7 p.m., and Saturday, May 11th, from 10 a.m. to 7 p.m.

For your convenience, a container will be located at three spots: below Walmart, Wolf Coal Fire Department, and the old Western Branch Diesel lot.

Please note that tires will not be accepted. Additionally, the transfer station at the Maintenance Garage at 436 KY 1812 will be open the first Saturday of each month from 8 a.m. to 12 p.m. for your use, at a cost of \$1 a bag or \$50 a ton.

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Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Kentucky Power Company  
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Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

**INVITATION TO BID**

The Breathitt County Fiscal Court is accepting bids for “waterway debris removal/ bank stabilization” associated with NRCS DSR-21 Bowling Creek Road. There will be a mandatory pre-construction/ sight showing held on Tuesday May 21, 2024 at 10:00 a.m. Any interested party will meet in the Fiscal Court room. Anyone with questions please call Jessica Mullins, Breathitt Co Road Secretary/ FEMA Applicant Agent at 606-666-3800 ext. 236 or by email at [jessica.mullins@breathitt.org](mailto:jessica.mullins@breathitt.org)

Any interested bidder must be qualified to install gabion baskets.

The Breathitt County Fiscal Court will affirmatively ensure that for any contract entered into pursuant to this advertisement, prequalified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation. No prospective bidder will be discriminated against on the grounds of race, color, sex, religion, national origin, age or disability in consideration of the award.

The Breathitt County Fiscal Court reserves the right to accept or reject any and all responses, waive technicalities and to negotiate with the respondent who most nearly meets the project requirements. All work must comply with applicable state and regulations, and must adhere to the specifications as laid out in the pertinent project worksheets. Contractors must submit proof of general liability insurance (minimum \$1,000,000.00 coverage) and workers’ compensation insurance. Additionally, each Contractor must post and present a bid guarantee equivalent to five percent (5%) of the bid price. The “bid guarantee” must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.

Each bid must be submitted in a sealed envelope labeled “NRCS DSR-21 Bowling Creek Road” and must be submitted no later than 4:00 p.m. on Tuesday May 28, 2024 to the office of the Breathitt County Road Department Secretary/ FEMA Applicant Agent Jessica Mullins. Bids will be opened at the regular meeting of the Breathitt County Fiscal Court, which will be held on Tuesday May 28, 2024 at 5:00 p.m. in the Fiscal Courtroom.

The Breathitt County Fiscal Court does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. These activities include, but are not limited to, hiring and firing of staff, selection of volunteers and vendors, and provision of services. We are committed to providing an inclusive and welcoming environment for all members of our staff, clients, volunteers, subcontractors, vendors, and clients.

The Breathitt County Fiscal Court is an equal opportunity employer. We will not discriminate and will take affirmative action measures to ensure against discrimination in employment, recruitment, advertisements for employment, compensation, termination, upgrading, promotions, and other conditions of employment against any employee or job applicant on the bases of race, color, gender, national origin, age, religion, creed, disability, veteran’s status, sexual orientation, gender identity or gender expression.

In accordance with 2 C.F.R. § 200.321, with regard to the awarding of contracts, be advised the Breathitt County Fiscal Court takes all necessary affirmative steps to assure that minority businesses, women’s business enterprises, and labor surplus area firms are used when possible.



**INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL**

The Breathitt County real property tax roll will be open for inspection from the 6th through the 20th of May 2024. Under the supervision of the property valuation administrator or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2024 assessment on which state, county, and school taxes for 2024 will be due on or about November 1, 2024.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours of 9:00 AM and 3:00 PM Monday, Tuesday, Thursday, and Friday and on Wednesday and Saturday 9:00 AM to 11:00 AM.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The taxpayer can appeal his assessment by filing in person or sending a letter or other written petition stating the reason for appeal, identifying the property and stating the taxpayer’s opinion of the fair cash value of the property.

The appeal must be filed with the county clerk’s office no later than one workday following the conclusion of the inspection period.

A taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal right granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessment value of personal property as determined by the property valuation administrator.

- (1) He or she must list under protest (for certification) what he or she believes to be the fair cash value or his or her property.
- (2) He or she must file a written protest directly with the Department or Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Ervine Allen Jr.  
Breathitt County  
Property Valuation Administrator

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General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company’s proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power’s application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company’s proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission’s website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

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Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

# The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

### HOUSE FOR SALE

**FOR SALE BY OWNER:** 2-story brick, 4-BR, 4-BA home with 3,200 sq. ft. floor space, natural gas on both floors. Conveniently located in Louisa. For more info., call 606-483-8050, leave message. Serious buyers only, please.

### HOUSE FOR RENT

**THREE BR HOUSE** - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

**FOR RENT: LOUISA** - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

### MOBILE HOME LOTS

**MOBILE HOME LOTS** for rent on Point Section and Clayton Lane, Louisa. Single-wide and double-wide spaces. 606-889-9053. (tfn 4-17)

**MOBILE HOME LOTS** for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

### APARTMENTS FOR RENT

**FOR RENT:** 1-bedroom upstairs apartment. Stove/refrigerator included. Washer/dryer hook-up. No pets. 12-miles north of Louisa. \$475 per month, \$425 deposit. 606-686-2807. (tfn 8/2)

**TWO BR DUPLEX,** Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

**HIGHLANDS APTS. -** 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderrentals.com. (2/8 tfn)

**BROOKSIDE APARTMENTS - PAINTSVILLE** - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderrentals.com, 606-264-5906. (2/8 tfn)

**FOR RENT:** 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

### ACCEPTING APPLICATIONS

Regency Park Apartments, 61 Regency Park Dr., Prestonsburg, KY is now accepting applications for leasing 1-2-3 bedroom apartments. Office Hours: Monday-Thursday, 9 a.m.-1 p.m. 606-886-8318

### PARK PLACE APARTMENTS

2 Bedroom Units available  
Rent is \$575.00 per month  
No Income Restrictions  
Laundry Room On-site  
Free Water, Sewer, & Trash Pickup  
Call today at 606-886-0039 or 606-349-7000

### APARTMENTS FOR RENT

**ONE BR EFFICIENCY** Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

### SERVICES

**MCCOY'S TREE SERVICE:** Topping, trimming, removal, stump removal, grass cutting & weed eating. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5696. (9/24 tfn)

**LOCKSMITH SERVICE** - Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

### GRAVEL

**BIG SANDY RESOURCES** Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

**WILL PICK UP or haul** away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

**FOR SALE:** Electric wheelchair, like new condition. Paid \$1,000. Make offer. 606-496-9599. (tfn 1-31)

**HAPPY JACK®** where veterinary care is unavailable or unaffordable, ask for Happy Jack® animal health care products for horses, dogs and cats. **EVANS HARDWARE,** Inez. 606-298-7839. (3/27-4/10 pd)

### HELP WANTED

**INDIVIDUAL NEEDED** for yard work, lifting and odd jobs. Must have own transportation and willing to work. Serious inquiries only. Lawrence County. 606-686-2807, 606-922-7985. (tfn 4-17)

**KEEPING YOU COMFORTABLE EVERY SEASON!**

**ROOSEVELT HEATING & COOLING**  
606-652-4972

### NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand Side Management ("DSM") (Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSMEE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSMEE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSMEE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000603
General Service - Primary	\$0.000016	\$0.000603
General Service - Subtransmission	\$0.000016	\$0.000603
General Service Time-of-Day	-\$0.000016	\$0.000603
Large General Service - Secondary	-\$0.000016	\$0.000603
Large General Service - Primary	-\$0.000016	\$0.000603
Large General Service - Subtransmission	-\$0.000016	\$0.000603
Large General Service Time-of-Day	-\$0.000016	\$0.000603
Municipal Waterworks	-\$0.000016	\$0.000603
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSMEE portfolio is \$812,998 (300.0%) for residential classes and \$894,027 (1,454.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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General Service Time-of-Day	1,888	\$1.10	0.39%
Large General Service - Secondary	62,464	\$35.30	0.45%
Large General Service - Primary	100,051	\$59.88	0.47%
Large General Service - Subtransmission	106,704	\$62.00	0.60%
Large General Service Time-of-Day	56,413	\$32.78	0.52%
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Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

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Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-2640

### Water Street Apartments

Now taking applications for Efficiency 1-2-3 BR Apartments  
**306 South Main Cross St. Louisa**  
Contact Danny Workman 606-483-1142  
Office Hours: Mon., Wed & Fri., 1-4; Tues. & Thurs., 8-4  
Other hours by appointment



## Place your classifieds now!

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### PARK PLACE APARTMENTS

2 Bedroom Units available Rent is \$575.00 per month No Income Restrictions Laundry Room On-site Free Water, Sewer, & Trash Pickup Call today at 606-886-0039 or 606-349-7000

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### MISCELLANEOUS

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**FOR SALE:** Electric wheelchair, like new condition. Paid \$1,000. Make offer. 606-490-5959. (tfn 1-31) \*\*\*\*\*

**ADDITION SCREENINGS** - Narconon can help take steps to overcome addiction in your family. Call today for free screenings or referrals. 1-800-431-1753. (5-1) \*\*\*\*\*

### HELP WANTED

**INDIVIDUAL NEEDED** for yard work, lifting and odd jobs. Must have own transportation and willing to work. Serious inquiries only. Lawrence County. 606-686-2807, 606-922-7985. (tfn 4-7) \*\*\*\*\*

### YARD SALE

**RUMMAGE SALE:** Saturday, May 4, 163 Chapel Rd., Louisa, Willis Chaffin residence. Top of Five Forks Rd., on Highway 3 north, turn left, then turn right at Myrtle Chapel Church. Begins at 9 a.m. (5/1 pd) \*\*\*\*\*

**3-FAMILY RUMMAGE SALE:** Wednesday, May 14 thru Saturday, May 4, lots of everything, 12867 Highway 3 North, Louisa (Fallsburg area). Begins 8:30 a.m., each day (5/1 pd) \*\*\*\*\*

### NOTICE

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Large General Service - Primary	-\$0.000016	\$0.000000
Large General Service - Subtransmission	-\$0.000016	\$0.000000
Large General Service Time-of-Day	-\$0.000016	\$0.000000
Municipal Waterworks	-\$0.000016	\$0.000000
Industrial General Service	N/A	N/A

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General Service - Subtransmission	9,566	\$5.57	0.39%
General Service Time-of-Day	1,888	\$1.10	0.39%
Large General Service - Secondary	62,484	\$35.30	0.47%
Large General Service - Primary	100,061	\$59.80	0.47%
Large General Service - Subtransmission	196,799	\$89.00	0.60%
Large General Service Time-of-Day	56,413	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
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Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-672-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-2640

**21-P-00084**  
Estate of Rodney Neil Hicks, 537 Rockhouse School Rd., Webbville, KY 41180  
Notice is given that Jeannie Marie Hicks, 282 Keith Whitley Blvd., Sandy Hook, KY 41171, has been appointed as Administrator on April 3, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**24-P-00047**  
Estate of Emma Sue Hughes Sloas, 255 Doe Knob Dr., Louisa, KY 41230  
Notice is given that Laura Devonson, 7189 North Highway 3, Louisa, KY 41230, has been appointed as Executrix, on April 11, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**24-P-00046**  
Estate of Maxine Lucille Crum, 6133 North Highway 3, Louisa, KY 41230  
Notice is given that Robert A. Crum, 1900 Seven Pines Dr., Lexington, KY 40504, has been appointed as Executor on April 11, 2024, by the Lawrence District

Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**23-P-00156**  
Estate of Dixie Ilene Hensley  
Notice is hereby given that Sherrie Lynn York, Executrix, has filed a Final Settlement in the estate of Dixie Ilene Hensley, to be heard in the Lawrence District Courtroom on May 23, 2024, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**23-P-00011**  
Estate of Southwell Lyon  
Notice is hereby given that Phillip Lyon, Executor, has filed a Final Settlement in the estate of Southwell Lyon, to be heard in the Lawrence District Courtroom on May 23, 2024, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**24-P-00052**  
Estate of Roberta Kay Childers, 7280 Highway 1690, Louisa, KY 41230  
Notice is given that Charles Archer Childers, 7280 Highway 1690, Louisa, KY 41230, has been appointed as Administrator on April 18, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**24-P-00042**  
Estate of Francis Dorothy Williams, 376 Loucous Creek Rd., Blaine, KY 41124  
Attorney: Eric S. Beutel, 25 Town Center Blvd., #204, Crestview Hills, KY 41017  
Notice is given that Shannon Francis Williams, 1500 Danny Place, Cheyenne, WY 82007, has been appointed as Administrator, on April 18, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of

above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**24-P-00048**  
Estate of Larry Hensley, 950 Highway 1690, Louisa, KY 41230  
Attorney: Don A. Bailey, P.O. Box 702, Louisa, KY 41230  
Notice is hereby given that Sherrie Lynn York, 1800 Highway 1690, Louisa, KY 41230, has been appointed as Administrator on April 11, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

**24-P-00038**  
Estate of Cleo Maynard, 1189 Highway 644, Louisa, KY 41230  
Attorney: Don A. Bailey, P.O. Box 702, Louisa, KY 41230  
Notice is hereby given that Candy Neuner, 33 Walbridge Rd., Louisa, KY 41230, has been appointed as Administrator on April 11, 2024, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.  
Jodi L. Parsley  
Lawrence District Court  
Probate Division  
(5/1 pd) \*\*\*\*\*

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The Big Sandy News

# REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

## HOUSE FOR SALE

FOR SALE BY OWNER: 2-story brick, 4-BR, 4-BA home with 3,200 sq. ft. floor space, natural gas on both floors. Conveniently located in Louisa. For more info., call 606-483-8050, leave message. Serious buyers only, please.

## HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

## MOBILE HOME LOTS

MOBILE HOME LOTS for rent on Point Section and Clayton Lane, Louisa. Single-wide and double-wide spaces. 606-889-9053. (tfn 4-17)

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

## APARTMENTS FOR RENT

FOR RENT: 1-bedroom upstairs apartment. Stove/refrigerator included. Washer/dryer hook-up. No pets. 12-miles north of Louisa. \$450 per month, \$425 deposit. 606-686-2807. (tfn 8/2)

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn)

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-264-5906. (2/8 tfn)

## APARTMENTS FOR RENT

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

## SERVICES

MCCOY'S TREE SERVICE: Topping, trimming, removal, stump removal, grass cutting & weed eating. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn)

\*\*\*\*

LOCKSMITH SERVICE - Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

## GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

## MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

\*\*\*\*

FOR SALE: Electric wheelchair, like new condition. Paid \$1,000. Make offer. 606-496-5959. (tfn 1-31)

## HELP WANTED

INDIVIDUAL NEEDED for yard work, lifting and odd jobs. Must have own transportation and willing to work. Serious inquiries only. Lawrence County. 606-686-2807, 606-922-7985. (tfn 4-17)

## NOTICE

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Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

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Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

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Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: [www.kentuckypower.com](http://www.kentuckypower.com).

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Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

## Water Street Apartments

Now taking applications for Efficiency 1-2-3 BR Apartments  
306 South Main Cross St. Louisa  
Contact  
Danny Workman  
606-483-1142  
Office Hours:  
Mon., Wed & Fri., 1-4;  
Tues. & Thurs., 8-4  
Other hours by appointment



## NOTICE OF INVITATION TO BID

ITEMS: Physical Therapy Services, Orientation & Mobility Services, Psychological Services, Speech Services  
CLOSING TIME OF BID July 1, 2024 - 2 p.m.  
LOCATION: Lawrence County, KY Board of Education Central Office  
ADDRESS: 50 Bulldog Lane, Louisa, KY 41230  
Sealed bids are requested for the above-named Services for the 2024-25 school year for Lawrence County Schools in Kentucky.  
1. Submit one copy of the completed bid, appropriate certification, insurances and contract for services in a properly addressed envelope that clearly designates the bid is for Lawrence County Schools of Kentucky Services, ATTN: Rhonda Colvin, Director of Special Education.  
2. Prices must be stated in one hour units. Travel expenses should be stated separately.  
3. To receive consideration, bid must be received prior to closing date and time.  
4. Bid forms must be signed by an independent therapist or an officer of the bidding firm who is authorized to do so.  
5. The Lawrence County Schools of Kentucky Board of Education reserves the right to reject any or all proposals, or to accept any proposal that may be deemed to its interest, and to award by service, or combination of services. (5/1, 5/8 chg)

## INVITATION TO BID

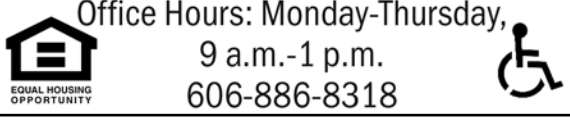
The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for the purchase of a vehicle for district use.  
The specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. Bids will be accepted until 2:00 p.m., Friday, May 17, 2024. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (5/8, 5/15)



**ROOSEVELT**  
HEATING & COOLING  
606-652-4972

## ACCEPTING APPLICATIONS

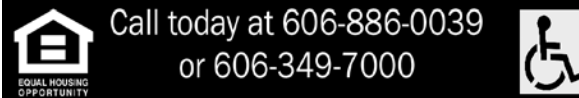
Regency Park Apartments, 61 Regency Park Dr., Prestonsburg, KY is now accepting applications for leasing 1-2-3 bedroom apartments.  
Office Hours: Monday-Thursday, 9 a.m.-1 p.m.  
606-886-8318



Place your classifieds NOW!

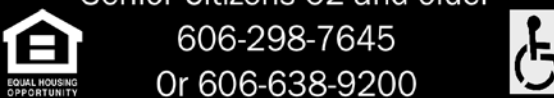
## PARK PLACE APARTMENTS

2 Bedroom Units available  
Rent is \$575.00 per month  
No Income Restrictions  
Laundry Room On-site  
Free Water, Sewer, & Trash Pickup  
Call today at 606-886-0039 or 606-349-7000



## INEZ APARTMENTS

1 Bedroom 1 Bath Units Available  
Free Laundry Room  
Rent Ranges from \$100 and Up  
Based on Income  
Senior Citizens 62 and older  
606-298-7645  
Or 606-638-9200



## LEGAL NOTICE

I've been appointed as Warning Order Attorney to notify Anita Walters that a lawsuit affecting her legal rights has been filed in Floyd Circuit Court case # 24-CI-00079. This person should contact attorney Jason Charles Reichenbach, Esq. regarding this matter by telephone at 1-606-788-0022 or in writing to P. O. Box 606, Staffordsville, Kentucky 41256. (5/8, 5/15)

# CREATION Life Health Fair April 30

AdventHealth Manchester is partnering with other vendors to host the CREATION Life Health Fair, April 30, 2024. The health fair will be at Eastern Kentucky University's Manchester Campus at 50 University Dr., Manchester, KY 40962, from 10 AM to 2 PM.

The health fair will be free and open to the public and will offer free health screenings, giveaways, door prizes, and information for every family member's health.

"We are excited to offer various community events, like the health fair, to the residents of Clay County," said Crystal Day, Director of Marketing at AdventHealth Manchester. "In today's world, knowledge is power, and with the information offered at events like this, we learn how to live healthier lives and care for ourselves."

At the fair, participants will learn about heart health, women's health, diabetes control and prevention, smoking cessation, stress management, maintaining a healthy weight, exercise and fitness, and much more.

For information on our upcoming community events, call Call606-598-1039 or visit [www.adventhealthmanchester.com](http://www.adventhealthmanchester.com)

## CASSIE SAYLOR DAY



Cassie Saylor, of Manchester, recently is appearing on the Netflix reality show "The Circle." The city of Manchester declared Saturday, April 20th as Cassie Saylor Day in the city. Shown here are council member Dobber Weaver, Mayor Steve Collins, Cassie Saylor and Council women Traci Rice-White and Betty Meredith.

## BIKE

From A1

motorcycle into Laurel County, even after approximately 14 miles of travel. Osborne lost control of the bike when attempting to turn and drove over a small embankment.

Luckily, Osborne, 27, of London, didn't sustain any injuries from the accident. The officers took him into custody and transported him to the Clay County Detention Center.

Chester C. Osborne was charged with the following: - Speeding 26 MPH OR > Speed Limit - Reckless Driving - Operating on SUS or Rev oper license - Fleeing or evading Police, 1st Degree(Motor Vehicle) - Wanton Endangerment-1st Degree-Police Officer - Resisting Arrest.

## FUZZY

From A1

attempted to stop Saylor, but he fled on the minibike on a dead-end road.

According to the citation, "Subject (Saylor) continued and went off-road around the Fuzzy Duck game room to flee from law enforcement. The subject came back around the other side of the building where he was met by multiple law enforcement personnel and placed under arrest."

While fleeing from the officers, Saylor dropped his backpack during the escapade. Once under arrest, officers obtained the backpack and found a small baggie containing meth, marijuana, and a used meth pipe.

A background check shows Saylor three failed-to-appear warrants in Laurel and Pulaski counties for two operating a motor vehicle under the influence charges, two all-terrain vehicle violations, and a host of other traffic violations.

Trooper Mallory charged Saylor with fleeing or evading police 2<sup>nd</sup>; all-terrain vehicle violations; possession of a controlled substance 1st (meth); possession of marijuana; drug paraphernalia and operating on a suspended or revoked license.

## Just a Thought or Two



**Jame's 1:16-17**  
*"Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variable-ness, neither shadow of turning."*

The first thing James wants us to do is to understand that sin and temptation DO NOT come from God. Every temptation, every sinful thing, every sickness, and

even death comes as a consequence of the original sin of Adam and Eve. All of creation has been harmed by their sin. Sin is our curse. Sin is our disease. It destroys everything it touches.

The second thing James wants us to see is that every single good thing in our world is a blessing from God. If it is a beautiful day, God made it so. If you have good health, God made it so. If you are happily married, God made it so. God wants our recognition and gratitude. Everything good in our lives is a blessing from God.

**PASTOR TRACY MITCHELL**  
 -GRACE BIBLE FELLOWSHIP

## KY. 80 CRASH AT HORSE CREEK



Donovan Williams escaped life-threatening injuries in this one-vehicle accident on Ky. 80 near Siberts Grocery. Manchester and Lockard's Creek Fire Department's responded.

## Senate President Robert Stivers awarded leadership honor

Kentucky Senate President Robert Stivers (R-Manchester) has served as a lawmaker for several years.

His hard work has been recognized as he was awarded the 2024 East Kentucky Leadership Award for Public Individual.

Even though the district he has been elected by has shifted through time, Stivers has made it part of his mission to serve all of Eastern Kentucky.

"We sometimes think of ourselves as just a county, but we're a region. A lot of people work in Hazard from here (Manchester). A lot of people in London come to here or go to Barbourville or Corbin, and so, we really need to have more of a regional type of dynamic," said Stivers.

A lot of Stivers' work can be traced to improving infrastructure.

The senate president has helped gather resources to finish the construction of Highway 30 in the Cumberland Valley and potentially widen a section of the Hal Rogers Parkway.

Stivers said infrastructure has a more broad meaning, however,

including education. He commissioned a study to see if a four-year residential university could work in the region.

"We have one of the lowest areas, if not the lowest area, for Bachelor Degrees in eastern Kentucky. So, going back through years of experience and even to some of my colleagues back 20 years ago, Benny Ray Bailey and others, talked about how one of the reasons we didn't have Bachelor's Degrees and people having to leave the area is because we didn't have a residential four-year institution," said Stivers.

Now, officials are looking to establish that university in Hazard.

Through several accomplishments, however, Stivers told WYMT it is a team effort.

"Rising tide raises all ships, and united we stand, divided we fall, is our state motto. We need to look at how we work together," said Stivers.

You can learn more about the event and get tickets at [eklf.org](http://eklf.org).

Story courtesy of WYMT-TV Mountain News.

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 1-800-572-1113

Public Service Commission  
 211 Sower Boulevard  
 Frankfort, KY 40602  
 502-564-3940

**CCHS PROM ROYALTY**



**Bradyn Bowman and Adriana Lozano were crowned the Clay County High School Prom King and Queen for 2024.**

**Board of Health Meeting**

A regular scheduled meeting of the Clay County Board of Health will be held on Monday, May 6, 2024 at the Clay County Health Department. Items on the agenda will include approving the yearly budget and setting the public health tax rate.

**Veteran's Dinner set for May 16th**

**ATTENTION!!!** All veterans and family members are invited to a Memorial Dinner at noon May 16th at the Community Building (Crawdad Building). Sponsored by VFW Post 7606 Auxilary, Fiscal Court, City of Manchester, The Woman's Club and Grace Community Health.

**Pineville takes pitcher's duel**

(PINEVILLE, Ky.) – A pitcher's duel from start to finish. Pineville claimed a 1-0 victory over the visiting Tigers. Clay County pitcher Abby Bowling went head-to-head with Pineville's Rachel Howard giving fans in attendance some of the best pitching they may see all season long.

Bowling finished the complete game, pitching six

innings, allowing only two hits with 12 strikeouts. Howard finished the game with six innings, allowing five hits, while striking out 18. The two stole the show, and that was clear and evident. Pineville's lone run came in the 4<sup>th</sup> inning, on an error.

Abby Bowling (L), 6.0IP, 2 hits, 12K's. Anna Samples 1-3; Abby Bowling 1-3; Kylie Roberts 2-3; Carlie Wolfe 1-3.

**WHITLEY**

**From A2**

hits, with Wolfe getting a triple as well. Clay County outthit Whitley 9-6.

Scoreless through the first two innings, Whitley jumped ahead 4-0, followed by two runs from the Tigers in the 3<sup>rd</sup> inning. Whitley posted two more in the fourth, with Clay posting two more of their own as well.

The sixth inning won Clay County this contest, as a rally started by Sydney Stewart reaching on an error kickstarted a four-run explosion. Abby Bowling's triple scored Stewart, Carlie Wolfe, and Emi Reynolds, giving Clay a 7-6 lead. Kylie Frost grounded out but scored Bowling, giving the cushion needed for victory.

Emi Reynolds 2-3; Anna Samples 2-3; Abby Bowling 2-4; Kylie Frost 1-4; Riley Tuttle 1-4; Carlie Wolfe 1-2.

**Prayer breakfast May 2**

In honor of the National Day of Prayer, Judge Harmon invites the public for a prayer breakfast at 8:30 am in the Fiscal Court Room for a prayer breakfast.

This is open to the public as well as local leaders and officials we hope to see everyone there.

**BID NOTICE**

The Clay County Fiscal Court is accepting bids for the removal of lead paint and asbestos in old jail building owned by the county. Bidders must be licensed for such work in the state of Kentucky. Bid packets will be available on Wednesday, May 1st by 10:00 am. Bids will be accepted until Noon on Friday, May 10th, Bids will be opened and awarded on Friday, May 10th at 4:00 PM in the Clay County Fiscal Court Room- 102 Richmond Road, Manchester, Ky 40962. The Clay County Fiscal Court reserves the right to reject any and all bids.

**MESSER**

**From A1**

over 40 years.

But that was only a small portion of his impact on the community. Above all, Leighman Messer was a man of unwavering faith. He cherished his church, Hubbard Missionary Baptist, where he served as an ordained deacon for over 50 years, leaving a profound spiritual legacy.

A native of the Goose Rock/Brightshade area, Messer worked diligently to improve his community. He was a founding member of the Brightshade Fire Department and worked to create a walking park and expand the water line, as well as numerous road and bridge projects.

Many remember Messer from his days as a Tiger basketball assistant coach and his years mentoring and coaching students at Horse Creek Elementary. He later assisted his son Todd at Clinton County High School for 16 years.

He was also an accomplished high school referee, calling multiple regional championship games, the All-A Classic, and the KHSAA girls' Sweet 16.

Leighman's love extended to many things, but his grandchildren held a special place in his heart. They were his greatest source of joy, and his family attests that even in his sickness, they were the driving force behind his resilience, bringing him immeasurable happiness.

Funeral services for Leighman Messer will be held on Friday, May 3, at 11 a.m. at Rominger Funeral Home. A full obituary is on page A13.

**SCAM**

**From A1**

Another scam aimed at seniors involves claims for unpaid bills. A caller may claim that you have an unpaid bill that requires immediate payment (usually by credit card over the phone) and if you don't pay, a police officer will be sent to arrest you.

More recently, a common scam involving seniors is a scam where someone poses as a lawyer, friend, or representative of a relative that urgently needs you to send money. The scammers often claim that a grandchild, or other relative, has been arrested and needs money to post bail or pay a fine. And with today's technology, it's possible that the scammer may have a recording of the relative's voice to make the claim sound real.

To help you avoid scams like these, it's important to remember:

- Never give personal information to anyone over the phone, unless

you made the call and you know the business or agency you are dealing with.

- Never agree to pay someone who insists on payment by money transfer or gift cards.

- Never allow yourself to be pressured into acting immediately without talking to family members or friends to verify the information.

If you believe that you or a loved one has been victimized by a scammer, you can contact the Clay County Attorney's Office at 598-5917 or the Kentucky Office of the Attorney General Consumer Protection Hotline at 1-888-382-4357.

**Grand jury indicts Wagner on sex crime**

An indictment of sexual abuse of a minor has been returned against a Manchester man.

Jordan Wagner, 25, was indicted by the Clay County grand jury on two counts of sexual abuse 1<sup>st</sup> degree, according to court records.

The charges stem from a June 9, 2019 incident when Wagner allegedly subjected a female under 12-year-old to abuse by "pulling her pants down and touched her privates" and forced her to "touch his privates" the indictment indicates.

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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Large General Service - Secondary	62,484	\$36.30	0.45%
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Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

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Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

**WALK**

**From A1**

community and many other communities has been astronomical."

Bolin agreed and said there were so many positives from that day it's hard to list them all.

"I am most proud of Chad's Hope Recovery Center," Bolin said. "And the dozens of other programs that are available now for those struggling with substance abuse. Before the march, there was very little help for those struggling. Now, an array of programs and organizations are helping people through addiction."

Carmack agrees with Bolin on the impact and creation of Chad's Hope.

"Honestly, at the time, our focus was on raising awareness and getting help for those trapped in addiction and giving hope to families who suffer because of the drug epidemic," Carmack said. "Looking back, I believe one of the key benefits for our community was the formation of Chad's Hope, which continues to be a beacon of hope to so many."

Abner says he and his wife Linda spent years discussing that historical day.

"After the march, we traveled throughout the nation telling the story," he said. "We went to 43 states and spoke to thousands of people. We worked with law enforcement, schools, and government organizations, helping towns do what we did here in Manchester."

Operation UNITE hopes to recapture some of that magic and enthusiasm from 20 years ago.

"We invite everyone to join us for the 20th Anniversary of the March Against Drugs, Hannah Gadd with Operation UNITE said. "We invite everyone to come together once again to raise awareness, educate, and support each other in creating a drug-free environment for our families and future generations."

## Veteran's Dinner set for May 16th

ATTENTION!!! All veterans and family members are invited to a Memorial Dinner at noon May 16th at the Community Building (Crowdad Building). Sponsored by VFW Post 7606 Auxiliary, Fiscal Court, City of Manchester, The Woman's Club and Grace Community Health.

## AdventHealth Manchester Celebrates Successful CREATION Life Health Fair

AdventHealth Manchester is proud to announce the successful completion of the CREATION Life Health Fair, held today at Eastern Kentucky University's Manchester Campus. The event, which took place from 10 AM to 2 PM, offered free health screenings, wellness activities, and valuable health information to a large number of attendees.

The event was made possible by the generous support of our sponsors: ECU Manchester, IGA, Wal-Mart, and Subway. Their contributions played a crucial role in the fair's success, and we extend our heartfelt thanks for their partnership.

The CREATION Life Corner was a highlight of the fair, providing insights into holistic health practices, and the participation of community agencies and partners who shared resources and support services. Attendees also enjoyed giveaways, door prizes, and the opportunity to interact with health professionals.

This year's fair was a remarkable success, with over 150 attendees, 50 vendors participating, and 14 biometric screenings completed.

We would like to extend a special thank you to the dedicated AdventHealth team members who volunteered at the event today: Tina Couch, Jay Creech, Elaina McPhetridge, Jonathon Owens, Crystal Day, Sally Siler, Mandi Truett, RN; Christina Baker, Michelle Stewart, Sarah Woods, Sheila Asker, Robin Hensley, Tina Carnahan, RN; Polly Hatfield, Ashley Zamalloa, Shawna Smith, Quincie Owens, David Watson, Meghan Hibbard, Danielle Shepherd, Lynsey Saylor, RN; Robin Smith, Roxana Abner, RN; Anita Gabard, RN; Trina Roberts, Deron Sizemore, and Dietician Kellie Gray, Nina Bowman, Sherri Vallance, and many others who made this event possible.

"We are overwhelmed by the support from our sponsors, volunteers, and the positive impact this event has had on our community," said Crystal Day. "Their contributions have been instrumental in making this health fair a success."

The health fair is part of AdventHealth Manchester's ongoing commitment to serving the community and aligns with their mission to extend the healing ministry of Christ through whole-person care.

For more information about future events and health resources, contact AdventHealth Manchester at 606-598-5104.

## ROBERTS

From A1

Roberts also asked both victims to show him their "private parts," according to the indictment.

Kentucky State Police Trooper Don Trooper investigated the incident. Roberts will appear for arraignment in Clay Circuit Court and be held on a \$100,000 bond.

## WOMBLES

From A1

According to witnesses at the scene, Nathan Hacker and Smith got into an altercation over an entertainment center at the residence. The witness told police that Hacker, Nicole Hacker, and Charles Wombles had left the scene following the altercation.

A short time later, Bobby Wombles, father to Charles, arrived at the scene asking 'who hit his son.'

The witness says someone at the scene pointed to Bobby Smith, and Wombles started hitting Smith. Smith escaped the residence, trying to get to his truck.

"Witnesses say Wombles walked on the front porch and began shooting at Smith," Brumley said. "After shooting multiple rounds, Wombles then turned to the witness, Donna Smith, and said if you move, I'll kill you too."

After further investigation, Deputy Brumley says he determined Wombles was the aggressor in the incident.

He was charged with attempted murder and three counts of wanton endangerment 1<sup>st</sup>.



Members of the Manchester Rescue Squad, Clay EMS and law enforcement worked to free an unidentified woman and her service dog from this one-vehicle accident on north Ky. 11.

# Nolan Group Media adds ninth newspaper

The Mt. Sterling Advocate is excited to announce that beginning May 1 it becomes part of Nolan Group Media.

Advocate Publisher Matt Hall said, "The Advocate has undergone many changes since its beginnings in 1890 to bring the best news and advertising products to Mt. Sterling-Montgomery County. With new resources available to us through this change, we will continue to provide and improve upon the news and advertising products our customers and readers are traditionally accustomed to receiving each week."

Jay Nolan, president of Nolan Group Media, said when asked about the deal, "We are excited about this opportunity. Our plan is to work with Matt, who will remain as publisher, and we have offered to keep all of his talented, experienced local staff employed. Our strategy is to add more local news and advertising products in the coming weeks so we can better serve our readers and advertisers throughout the area."

The Mt. Sterling Advocate, located in Montgomery County, joins Nolan Group Media as its 9th newspaper.

- Nolan Group Media consists of:
- The Mountain Advocate, Barbourville
  - The Manchester Enterprise, Manchester
  - The Pineville Sun, Pineville
  - The Jackson Co. Sun, McKee
  - The Jackson Times-Voice, Jackson
  - The Beattyville Enterprise, Beattyville
  - The Booneville Sentinel, Booneville
  - The Berea Citizen, Berea
  - The Mt. Sterling Advocate, Mt. Sterling
  - J. Frank Publishing, London
  - Kentucky Sign Center, London
  - Kentucky Sign Center, Columbia
  - Mountain Advocate Media Office Machines, Barbourville

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