

PLACING YOUR AD

OFFICE HOURS:

Monday - Friday
8:30 a.m. - 5 p.m.

ADDRESS:

978 Broadway St, Paintsville

PHONE:

(606) 789-5315

FAX:

(606) 789-9717

EMAIL:

classifieds@paintsvilleherald.com

Deadline:

Monday @ 3PM

Classifieds

Find what
you're
looking for!

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. **Confidential Box Responses:** Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.



General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copies of any advertisement. All ads are prepaid unless an account has been established.

Legals

Legals

Legals

Legals

Legals

Legals

Help Wanted

Services

To Our Readers

ADVERTISEMENT FOR BIDS For the Project Titled: PAINTSVILLE CITY SIDEWALK IMPROVEMENT

The City of Paintsville will receive sealed bids for the Paintsville City Sidewalk Improvement along Main Street, Project Item #12-03203, until 4:00 p.m., Local Time, May 27, 2024, at the office of Bookok Engineering Company, Inc., 312 Tenth Street, Paintsville, Kentucky. The bids will be publicly opened and read aloud at that time.

PROJECT DESCRIPTION:

The project, which is to follow the current edition of the "Kentucky Standard Specifications for Road and Bridge Construction", consists of all work and materials necessary for the sidewalk improvements, specified herein, including, but not limited to, removal and construction of the specified sidewalk areas. See Summary of Work and Bid Package Description for a more detailed description of the project. All bidders and subcontractors must be prequalified with the Kentucky Transportation Cabinet. Prime and DBE contractors must be prequalified at the time of the Bid. Subcontractors must be prequalified at the time of the work. The DBE goal for this project is 3%. Prospective bidders may purchase "Plan sets and bid documents" at the office of Bookok Engineering, 312 Tenth Street, Paintsville, Kentucky for a non-refundable fee of \$100.00.

A pre-bid meeting will be held on May 13 2024 at 11:00 a.m. local time, at the Paintsville office of Bookok Engineering, located at 312 Tenth Street, Paintsville, KY 41230.

All bids shall be accompanied by a Bid Bond of not less than 5% of the amount of the total bid. A 100% Performance Bond and Payment Bond shall be required of the successful Bidder. All bonding and insurance requirements are contained in the Instructions to Bidders and/or the General and Supplementary Conditions of the Contract.

Submitted bids must be on the entire bid form and include the entire bid documents and specifications contained in the Project Manual. Mailed Bids shall be addressed to Bookok Engineering Company, Inc., 312 Tenth Street, Paintsville, Kentucky, 41240.

Submission of a bid shall be construed as confirmation that the bidder has visited the areas indicated and is satisfied as to the extent of work required. No changes to the contract will be considered based on misunderstandings of the scope of the work if such misunderstandings could have been addressed by a site visit.

Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered. Prevailing wage rates apply to this project.

The Owner reserves the right to reject any and all bids or to waive any formalities in the bidding. No bids will be accepted after the bid letting time of 4:00 p.m., Local Time, May 27, 2024. No bid may be withdrawn for a period of 60 days subsequent to the opening of bids without consent of the Owner. The project will be awarded to the lowest and most responsible bidder.

The City of Paintsville (LPA) shall verify the Contractor (low bidder) is not on the excluded party (suspended or debarred) website www.sam.gov/portal/public/SAM.

LEGAL NOTICE PROBATE CASE NO 24-P-105

You are hereby notified that Jack Watkins has been appointed fiduciary for the estate of Dimple Watkins deceased, this 18th day of April, 2024. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Brian Cumbo PO Box 1844 Inez, KY 41224

1x-4/24-c-jccc-89

LEGAL NOTICE PROBATE CASE NO. 23-P-00229 FINAL SETTLEMENT

You are hereby notified that Debra A Blanton, fiduciary, for the estate of Lenzie Blanton, deceased, this 22nd day of April, 2024, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division on the 23 day of May, 2024.

1x-4/24-c-jccc-91

PUBLIC NOTICE Request for Bids for the Johnson County Fiscal Court

Johnson County experienced damages due to a flooding event occurring in February 2019 (DR-1428-KY). The Johnson County Fiscal Court is seeking bids for Asbestos Survey as well as Asbestos Abatement and Demolition services for a federal property buyout grant program. Full Requests may be found online at <https://www.erasist.com/work>. Companies desiring to provide services shall submit bids no later than 9:00 a.m. EDT, May 3, 2024, to the Johnson County Fiscal Court. All companies, including minority and veteran owned businesses are encouraged to submit a bid.

2x-4/24-51-p-8a

ADVERTISE YOUR GARAGE SALE HERE

Call 789-5315 to place your ad.

Welding Positions Available Excellent pay Drug screen required If interested please call 606-285-9358, Monday-Friday 8am- 6pm, to set up an appointment for an interview. EOE

3x-4/24-5/8-p-w

HELP WANTED Elderly man looking to hire a live in caregiver. Drivers license is a must, prefers a woman. Must be honest and absolutely no drugs. Assistance needed is meal prep, ambulation, and transportation to doctor in his personal vehicle. If interested call (606)789-6033 or (606)225-2362

2x-4/24-51-p-8a

Apartments For Rent

Meade Investments Efficiencies & 1, 2 & 3 BR apt. and mobile homes located in Paintsville and Auxier. Call the office at (606) 264-5906 for availability. \$30 application fee

re-c3/8-c-mi

Call 789-5315 to place your ad.

R&L Paving Asphalt & Concrete

- Driveways
- Parking lots
- Seal Coating

Call 789-3175



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Really Save!

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New & Improved The Paintsville Herald Classifieds in Print & Online

To place an ad, call 606-789-5315 or email classifieds@paintsvilleherald.com today.

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Wednesday-Friday, May 1-3, 2024 • Page 4B • The Paintsville Herald

TO OUR READERS LEGALS LEGALS LEGALS

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LEGALS

NOTICE OF INTENTION TO MINE I

Pursuant to Application No. 858-7000 Renewal No. 8

In accordance with KRS 350.055, notice is hereby given that Beech Fork Processing, LLC, 81 Enterprise Drive, Debord, KY 41214 has applied for a renewal of a permit for an existing surface mining and reclamation operation affecting 29.91 acres located 1.0 miles north of Odds in Johnson County.

The operation is approximately 0.4 miles east from KY Route 3's junction with Oaklog Creek Road and located 0.1 miles west of Lackey Branch.

The operation is located on the Offutt U.S.G.S. 7 1/2 minute quadrangle maps. The operation is a haulroad permit only. The surface area to be disturbed is owned by Beech Fork Processing, LLC.

The application has been filed for public inspection at the Department for Natural Resources, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 4x-5/1-5/22-c-be-4

COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED ELECTRONICALLY CASE NO. 23-CI-270

AMOS FINANCIAL, LLC PLAINTIFF VS: NOTICE OF SALE

TIFFANY REBECCA WILLIAMS; CHARLES O. DAVIS; and COSTA PROPERTIES, LLC DEFENDANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 2nd day of February, 2024, in the above cause, for the sum of \$19,797.65, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on May 9, 2024 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit: Owner: Tiffany Rebecca Williams Address: 262 Frank Street, Paintsville, KY 41240 PVA Map No.: P53-07-05-036.00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution

may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. This 9th day of April, 2024. **BRIAN CUMBO MASTER COMMISSIONER** Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: cumbolaw@cumbolaw.com 1x-5/1-p-bc-

PUBLIC NOTICE Request for Bids for the Johnson County Fiscal Court

Johnson County experienced damages due to a flooding event occurring in February 2019 (DR-4428-KY). The Johnson County Fiscal Court is seeking bids for Asbestos Survey as well as Asbestos Abatement and Demolition services for a federal property buyout grant program. Full Requests may be found online at <https://www.erasist.com/work>. Companies desiring to provide services shall submit bids no later than 9:00 a.m. EDT, May 3, 2024, to the Johnson County Fiscal Court. All companies, including women, minority, and veteran owned busi-

nesses are encouraged to submit a bid. 2x-4/24-5/1-p-er-

LEGAL NOTICE PROBATE CASE NO. 22-P-00271 FINAL SETTLEMENT

You are hereby notified that Ray Reeder, fiduciary, for the estate of Drema Reeder, deceased, this 29th day of April, 2024, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division of the 29th day of May, 2024. 1x-5/1-c-jccc-3

LEGAL NOTICE PROBATE CASE NO. 23-P-00014 FINAL SETTLEMENT

You are hereby notified that Brenda Ratliff/Gwen Spradlin, fiduciary, for the estate of Gregory A Taylor, deceased, this 29th day of April, 2024, has tendered final settle-

INSPECTION PERIOD

FOR THE PROPERTY TAX ASSESSMENT ROLL

The Johnson County real property tax roll will be opened for inspection from May 6 through May 20, 2024. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2024, assessment on which state, county, and school taxes for 2024 will be due about September 15, 2024.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours of 8:30am and 4:00pm.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion of value will continue to be required. However, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk's office no later than one workday following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

1. He must list under protest (for certification) what he believes to be the fair cash value of his property.
2. He must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days of the date of the notice of assessment.
3. This protest must be in accordance with KRS 131.110.
4. The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Michael "Dip" Stafford
Property Valuation Administrator
Johnson
County

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

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Apartments & Mobile Homes
in Paintsville and Auxier.
Storage Units available in Thelma.**

Call 606-372-2906 for availability.

\$30 Application Fee.

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OFFICE HOURS:

Monday - Friday
8:30 a.m. - 5 p.m.

ADDRESS:

978 Broadway St, Paintsville

PHONE:

(606) 789-5315

FAX:

(606) 789-9717

EMAIL:

classifieds@paintsvilleherald.com

Deadline:

Monday @ 3PM

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space.

Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.



General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Classifieds

Find what
you're
looking for!

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF INTENTION TO MINE I

Pursuant to Application No. 858-7000 Renewal No. 8

In accordance with KRS 350.055, notice is hereby given that Beech Fork Processing, LLC, 81 Enterprise Drive, Debord, KY 41214 has applied for a renewal of a permit for an existing surface mining and reclamation operation affecting 29.91 acres located 1.0 miles north of Odds in Johnson County.

The operation is approximately 0.4 miles east from KY Route 3's junction with Oaklog Creek Road and located 0.1 miles west of Lackey Branch.

The operation is located on the Offutt U.S.G.S. 7 1/2 minute quadrangle maps. The operation is a haulroad permit only. The surface area to be disturbed is owned by Beech Fork Processing, LLC.

The application has been filed for public inspection at the Department for Natural Resources

Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 4x-5/1-5/22-c-be-4

LEGALS

LEGAL NOTICE PROBATE CASE NO 24-P-00111

You are hereby notified that Connie S Lyons has been appointed fiduciary for the estate of Betty Jo Spradlin deceased, this 2nd day of May, 2024. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None 1x-5/8-c-jccc-8

LEGAL NOTICE PROBATE CASE NO. 23-P-00194 FINAL SETTLEMENT

You are hereby notified that Sharon Dutton and William Wells, fiduciary, for the estate of Charles Willard Wells, deceased, this 1st day of May, 2024, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 13th day of June, 2024. 1x-5/8-c-jccc-5

LEGAL NOTICE PROBATE CASE NO 24-P-117

You are hereby notified that Brandy Pennington has been appointed fiduciary for the estate of Emil Andrew Adams deceased, this 2nd day of May, 2024. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None 1x-5/8-c-jccc-6

INVITATION TO BID

The Johnson County Board of Education will be accepting Sealed Bids on Soft Drinks for the 2024-2025 school year.

Bids for Soft Drinks will be received until May 15, 2024 at 01:00 P.M. No late bids will be considered. Specifications may be obtained by contacting the Johnson County Schools business office, 253 North Mayo Trail, Paintsville, KY 41240. Telephone 606-789-2530. 2x-5/1-5/8-c-jcs-99

INVITATION TO BID

The Johnson County Board of Education will be accepting Sealed Bids for Concession items for the 2024-2025 school year.

Bids for Concession items will be received until May 15, 2024 at 12:30 P.M. No late bids will be considered. Specifications may be obtained by contacting the Johnson County Schools business office, 253 North Mayo Trail, Paintsville, KY 41240. Telephone 606-789-2530. 2x-5/1-5/8-c-jcs-99

LEGALS

Paintsville, KY 41240. Telephone 606-789-2530. 2x-5/1-5/8-c-jcs-98

LEGAL NOTICE PROBATE CASE NO 24-P-00118

You are hereby notified that Wilbur D Preston has been appointed fiduciary for the estate of Jeffrey Keith Preston deceased, this 2nd day of May, 2024. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None 1x-5/8-c-jccc-7

LEGAL NOTICE PROBATE CASE NO. 23-P-00203 FINAL SETTLEMENT

You are hereby notified that Elizabeth Peck, fiduciary, for the estate of Toby Ann Howard, deceased, this 2nd day of May, 2024, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 6th day of June, 2024. 1x-5/8-c-jccc-9

LEGAL NOTICE PROBATE CASE NO 24-P-00082

You are hereby notified that Josh Loreda has been appointed fiduciary for the estate of Vanessa Lynn Crum deceased, this 2nd day of May, 2024. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Jaryd H. Crum 888 Hwy 23 S Paintsville, KY 41240 1x-5/8-c-jccc-10

Notices

Nancy Castle Memorial School "Sycamore School Reunion May 18, 2024 Paintsville Lake, Shelter One Reunion starts at noon. Lunch will start at 1 p.m. For more information please call Carol Castle at 606-297-6664.

EMPLOYMENT

Welding Positions Available
Excellent pay Drug screen required If interested please call 606-285-9358, Monday-Friday 8am- 6pm, to set up an appointment for an interview.

SERVICES

R&L Paving Asphalt & Concrete
•Driveways
•Parking lots
•Roads
• Seal Coating
Call 789-3175

PETS

GOLDEN DOODLE PUPPIES FOR SALE. Contact 606-434-4643 for more information.

ADVERTISE YOUR GARAGE SALE HERE

Call 789-5315 to place your ad.

ADVERTISEMENT FOR BIDS

For the Project Titled:
PAINTSVILLE CITY SIDEWALK IMPROVEMENT

The City of Paintsville will receive sealed bids for the Paintsville City Sidewalk Improvement along Main Street, Project Item #12-03203, until 4:00 p.m., Local Time, May 27, 2024, at the office of Bocook Engineering Company, Inc., 312 Tenth Street, Paintsville, Kentucky. The bids will be publicly opened and read aloud at that time.

PROJECT DESCRIPTION:

The project, which is to follow the **current edition of the "Kentucky Standard Specifications for Road and Bridge Construction"**, consists of all work and materials necessary for the sidewalk improvements, specified herein, including, but not limited to, removal and construction of the specified sidewalk areas. See Summary of Work and Bid Package Description for a more detailed description of the project. All bidders and subcontractors must be prequalified with the Kentucky Transportation Cabinet. Prime and DBE contractors must be prequalified at the time of the Bid. Subcontractors must be prequalified at the time of the work. The DBE goal for this project is 3%. **Prospective bidders may purchase "Plan sets and bid documents" at the office of Bocook Engineering, 312 Tenth Street, Paintsville, Kentucky for a non-refundable fee of \$100.00.**

A pre-bid meeting will be held on May 13 2024 at 11:00 a.m. local time, at the Paintsville office of Bocook Engineering, located at 312 Tenth Street, Paintsville, KY 41240.

All bids shall be accompanied by a Bid Bond of not less than 5% of the amount of the total bid. A 100% Performance Bond and Payment Bond shall be required of the successful Bidder. All bonding and insurance requirements are contained in the Instructions to Bidders and/or the General and Supplementary Conditions of the Contract.

Submitted bids must be on the entire bid form and include the entire bid documents and specifications contained in the Project Manual. Mailed Bids shall be addressed to Bocook Engineering Company, Inc., 312 Tenth Street, Paintsville, Kentucky, 41240.

Submission of a bid shall be construed as confirmation that the bidder has visited the areas indicated and is satisfied as to the extent of work required. No changes to the contract will be considered based on misunderstandings of the scope of the work if such misunderstandings could have been addressed by a site visit.

Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered. Prevailing wage rates apply to this project.

The Owner reserves the right to reject any and all bids or to waive any formalities in the bidding. No bids will be accepted after the bid letting time of 4:00 p.m., Local Time, May 27, 2024. No bid may be withdrawn for a period of 60 days subsequent to the opening of bids without consent of the Owner. The project will be awarded to the lowest and most responsible bidder.

The City of Paintsville (LPA) shall verify the Contractor (low bidder) is not on the excluded party (suspended or debarred) website www.sam.gov/portal/public/SAM.

NOTICE

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The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
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Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

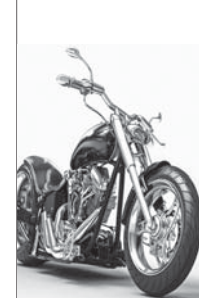
Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
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The Original Home Page



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Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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AND
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Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, April 23-25, 2024 • Page 4B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 22-CI-01021
Mid South Capital Partners, LP PLAINTIFF VS. Jeanette Hunt, Unknown Spouse of Jeanette Hunt, Commonwealth of Kentucky DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 24, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, Pikeville, Pike County, Kentucky, to the highest bidder at public auction on

LEGALS

Wednesday, May 8, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$4,890.27 plus interest from April 2023, fees and cost, owed to Plaintiff, by Defendant, Jeanette Hunt, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1326 Joes Creek, Pikeville, Ky; PIDN; 064-00-00-055.05. Being the same property conveyed to Jeanette Hunt from Victor H. Mullins, single, and Patrick Mullins and Beth Mullins, husband and wife, by deed dated October 23, 2007 and of record in Deed Book 913, Page 342 in the Pike County Court Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day of March 2024.

LEGALS

Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 22-CI-00170
Wells Fargo Bank, N.A. PLAINTIFF VS. Billy Chaney DEFENDANT
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 23, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 8, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be

LEGALS

Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 22-CI-00170
Wells Fargo Bank, N.A. PLAINTIFF VS. Billy Chaney DEFENDANT
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 23, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 8, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be

Forest Trace Public Hearing Notice

To all interested citizens of Huddy, Kentucky:

The Kentucky Department of Local Government (DLG) is accepting application material under the 2021 Community Development Block Grant Disaster Recovery (CDBG-DR) Program. Winterwood Development LLC intends to apply for assistance to renovate the Forest Trace Apartments located at 160 Forest Trace Hill Huddy, KY 41535. Winterwood Development LLC will hold a public hearing on **Wednesday, May 1st, 2024 at 11:00am** at Forest Trace located at 160 Forest Trace Hill Huddy, KY 41535. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low- and moderate-income persons in developing proposals.

The following information concerning the CDBG-DR program is available for public inspection at 160 Forest Trace Hill Huddy, KY 41535 during regular business hours:

- Amount of funds available and range of activities that may be undertaken.
- Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- Plans for minimizing displacement of persons as a result of activities associated with CDBG-DR funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-DR-funded activities.
- Records regarding the past use of CDBG-DR funds.
- A summary of other important program requirements.

Comments on Application

A copy of the CDBG-DR application material will be on file at 160 Forest Trace Hill Huddy, KY 41535 for citizens' review and comment during regular business hours from April 23rd, 2024 through May 1st, 2024. Comments on the proposed application may be submitted to the attention of Mike Hynes at 1390 Olivia Lane, Suite 100, Lexington, KY 40511 until the close of business on May 1st 2024.

Non-Discrimination Clause

Winterwood Development LLC does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identify, age, religion or disability. Winterwood Development LLC provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact Mike Hynes at 859-276-5388 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: Americans with Disability Act (ADA) Contacts

Department for the Blind	1/877/KYBLIND	Dept. of the Blind
American Printing House	1/800/223-1839	www.aph.org
Commission for the Deaf and Hard of Hearing	1/800/372-2907	www.kcdhh.org
For Interpreter Directory		Interpreter Directory
State Relay TDD Number	1/800/648-6057	

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NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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Tuesday-Thursday, April 30-May 2, 2024 • Page 5B • Appalachian News-Express

TO OUR READERS

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Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 22-CI-01021
Mid South Capital Partners, LP PLAINTIFF VS.

Jeanette Hunt, Unknown Spouse of Jeanette Hunt, Commonwealth of Kentucky DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 24, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, Pikeville, Pike County, Kentucky, to the highest bidder at public auction on

LEGALS

Wednesday, May 8, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$4,890.27 plus interest from April 2023, fees and cost, owed to Plaintiff, by Defendant, Jeanette Hunt, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1326 Joes Creek, Pikeville, Ky; PIDN; 064-00-00-055.05. Being the same property conveyed to Jeanette Hunt from Victor H. Mullins, single, and Patrick Mullins and Beth Mullins, husband and wife, by deed dated October 23, 2007 and of record in Deed Book 913, Page 342 in the Pike County Court Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day of March 2024.

LEGALS

Stephen L. Hogg

LEGALS

Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 22-CI-00170
Wells Fargo Bank, N.A. PLAINTIFF VS.

Billy Chaney DEFENDANT
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered February 23, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 8, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be

LEGALS

waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the

LEGALS

purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$87,826.93 plus interest at a rate of 4.875% from November 1, 2020, fees and cost, owed to Plaintiff, by Defendant, Billy Chaney, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address: 609 Rocky Road, Pikeville, Ky 41501; Parcel ID: 098-10-03-021-00

LEGALS

Being the same property conveyed to Billy Chaney by deed dated February 21, 2002 of record in Official Book 813, Page 66, in the Office of aforesaid. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with

LEGALS

these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 8th day of April 2024.
Stephen L. Hogg Master Commissioner P.O. Box 734

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Pikeville, KY 41501 pikemaster commissioner@gmail.com
NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 23-CI-00007



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NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
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General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
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Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

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LEGALS

Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4144 Renewal 4

(1) In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., PO Box 460, Shelbyana, KY 41562, has applied for renewal of a permit for an underground coal mining operation located 1.5 miles southeast of Robinson Creek in Pike County. The proposed operation will disturb 26 surface acres within the permit boundary.

(2) The proposed operation is ap-

proximately 1.5 miles northwest from Bear Fork County Roads junction with KY 122 and located 1 mile northeast of Robinson Creek.

(3) The proposed operation is located on the Pikeville U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by the Thomas B. Ratliff Trust.

(4) The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine

Permits 300 Sower Blvd. Frankfort, KY 40601

(5) This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF INTENTION TO MINE Pursuant to Application No. 898-4220 Major Revision #2

In accordance with KRS 350.070, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460, Shelbyana, Kentucky 41562 has applied for a major revision to an existing underground mining operation lo-

cated 3.4 miles West of Robinson Creek in both Pike and Floyd Counties. The major revision will add 1.94 acres of surface disturbance making a total area of 19.89 acres within the revised permit boundary. The proposed major revision is approximately 1.75 miles west from Bear Fork (CR) Roads junction with KY 122 and located on Bear Fork of Robinson Creek. The proposed major revision is located on the Pikeville and McDowell U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by Kevin N. Ratliff. The major revision proposes to add Highwall Mining Staging

area to the surface and to add the auger/high wall miner method of operation within the Whitesburg coal seam. The major revision application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE Pursuant to Application

Number 898-9153 Renewal #1

In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460, Shelbyana, Kentucky 41562, has applied for renewal of a permit for a loading facility, crusher, washer, and refuse disposal coal processing facility affecting 141.9 acres located 2.0 miles southwest of Robinson Creek in Pike County. The proposed operation is approximately at Bear Fork Roads intersection with KY Route 122, and located on Licklog Fork. The proposed facility is located on the Pikeville U.S.G.S. 7 1/2 minute quadrangle

map. The surface area to be disturbed is owned by Thomas B. Ratliff Trust. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

PUBLIC NOTICE

Notice is hereby given that

Suzanne Rhodes, P.O. Box 92, Kimper, KY 41539, has filed an application with the Energy and Environment Cabinet to construct a clear span bridge to access property. The property is located at 292 Hurricane Creek, Kimper, approximately 3 tenth mile from S.R. 194 E and Hurricane Creek on Hurricane Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd.

Frankfort, KY 40601. Call 502-564-3410 with questions.

PETS

Golden Doodle puppies for sale. Contact 606-434-4643 for more information.

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STATEWIDES

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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DONATIONS (VEHICLES)

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-844-592-4235

Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-877-581-3053 today!

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FINANCIAL

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CONTACT BRIAN CONN
606-886-8506

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

**Deadline
is
Monday
@ 4PM**

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 6B • Wednesday-Friday, April 24-26, 2024

TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad run incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

LEGAL NOTICE

The City of Wheelwright will be taking bids for the repair and paving to the city streets. A list of streets can be picked up at Wheelwright City Hall from 8:00--4:00 Monday -- Friday. The City will be taking bids until May 15, 2024.

NOTICE TO BID

Floyd County Fiscal Court will be accepting sealed bid proposals for Steel Rail and Cribbing to complete FEMA 4663 repairs at the following location.

Sugar Branch Site 11 A&B

270 TLF of Railroad Rails @ 3' Spacing

LEGALS

510 SF of Cribbing

50 CY of Excavation and Backfill

50 SY. Geotextile Fabric

210 TLF Railroad Rail @ 3' Spacing

370 SF of Cribbing

40 CY of Excavation and Backfill

36 SY of Geotextile Fabric

Sealed Bids are for Geotechnical Boring, Railroad Rail Piling, Cribbing, Excavation and Backfill with Filter Fabric. Please submit Sealed Bids to the Floyd County Judge Executive Robbie Williams office by 05/03/24 by 3 pm. Bids will be opened during the next fiscal court meeting by Judge Williams. Bids will be awarded by the lowest or best evaluated bid. Floyd County Fiscal Court has the right to accept or reject any and all bids. For further information or to schedule a site inspection please contact Floyd County Road Foreman Dale Kimbler at 606 477-8391.

NOTICE TO BID

Floyd County Fiscal Court will be accepting sealed bid proposals for Embankment Failure repairs and culvert replacement to complete FEMA DR-4663 repairs at the following locations

Calf Creek Road Sites 1-20 Project #s 68445,691737, 739132

Embankment Failure Repairs with Bio Engineering

Culvert Replacement

Sealed bids will be labor and equipment neces-

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.



LEGALS

sary to complete the repairs. Floyd County Fiscal Court will provide all materials. Successful bidders will have 7 days to begin work on the repairs in the event work hasn't started the project will go to the next lowest bidder. All sites must have an 811 completed. Mandatory Pre bid meeting @ Sandy Valley Hardware on 4/29/24 @ 2pm Please submit Sealed Bids to the Floyd County Judge Executive Robbie Williams office by 5/3/2024 by 3pm. Bids will be opened during the next fiscal court meeting by Judge Williams. Bids will be awarded by the lowest or best evaluated bid. Floyd County Fiscal Court has the right to accept or reject any and all bids. For further information or to schedule a site inspection please contact Floyd County Road Foreman Dale Kimbler at 606 477-8391.

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Calf Creek Road Site 20 Site 1

45 TLF of Railroad Rails @ 3' Spacing

145 SF of Cribbing

15 CY of Excavation and Backfill

13 SY. Geotextile Fabric

Sealed Bids are for Geotechnical Boring, Railroad Rail Piling, Cribbing, Excavation and Backfill with Filter Fabric. Please submit Sealed Bids to the Floyd County Judge Executive Robbie Williams

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.



LEGALS

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Woods Br. Site 7

945 TLF of Railroad Rails @ 4' Spacing

1,155 SF of Cribbing

130CY of Excavation and Backfill

310 SY Geotextile Fabric

Sealed Bids are

LEGALS

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EMPLOYMENT

WELDING POSITIONS AVAILABLE. Excellent pay. Drug screen required. For an interview, call between 8 a.m. - 5 p.m., Monday - Friday, 606-285-9358.

HOME FOR RENT

3 BD/2BA. Central heat and air. Storage bldg. Appliances included. Call between 10 a.m. - 8 p.m. 606-794-7025.

SERVICES

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

REAL ESTATE FOR RENT

Apartment for Rent

414 Dinwood Rd. Martin, Ky., 1 BDRM, 1 BA, Conveniently located in town, \$800 mo. includes utilities, no deposit. 859-327-1180

HOME FOR RENT 3 BD/2BA. Central heat and air. Storage bldg. Appliances included. Call between 10 a.m. - 8 p.m. 606-794-7025.

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Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
fiscal year 2023 - 2024 is amended to: A. Increase the receipts for the	Clerk Storage Fees Fund \$76,000.00 to include under budgeted receipts	from: Account Code Description Amount 80-4731-000 Clerk Storage	Fees \$76,000.00 B. Increase the expenditures of	the Clerk Storage Fees Fund account: Account Code Description	Amount 80-5010-548 Clerk Storage Fees \$76,000.00

LEGALS	SERVICES	PETS
This ordinance becomes effective upon passage and publication. All interested persons and organizations in Floyd County are hereby notified that a copy of the county's proposed budget amendment in full is available for public inspection at the Office of the Floyd County Judge Executive during normal business hours.	GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696 PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725	Golden Doodle puppies for sale. Contact 606-434-4643 for more information.

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EMPLOYMENT

WELDING POSITIONS AVAILABLE. Excellent pay. Drug screen required. For an interview, call between 8 a.m. - 5 p.m., Monday -Friday, 606-285-9358.

REAL ESTATE FOR RENT

Apartment for Rent
414 Dinwood Rd. Martin, Ky., 1 BDRM, 1 BA, Conveniently located in town, \$800 mo. includes utilities, no deposit. 859-327-1180

HOME FOR RENT

3 BD/2BA. Central heat and air. Storage bldg. Appliances included. Call between 10 a.m. - 8 p.m. 606-794-7025.

STATEWIDES

CABLE/ UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

FINANCIAL

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

WESLEY FINANCIAL GROUP

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

HEALTH

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

DONATIONS (VEHICLES)

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-844-592-

HOME IMPROVEMENT

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting.

HELP WANTED

The Floyd County Conservation District is seeking an individual to fill the following position:

Job Title: Program Manager

Salary: \$35,000-\$45,000 based upon education and experience

Job qualifications include, but are not limited to the following:

- Minimum Education - Associated Degree or higher
- Ability to lift and move 50 pounds
- Proficient in Microsoft Office programs (word, excel, etc.)
- Ability to pass a drug test
- Possess clean criminal record
- Etc.

Job duties include, but not limited to the following:

- Administrating agriculture and natural resource programs
- Perform District office operations
- Maintaining a clean and safe work environment
- All other assigned tasks

If interested please schedule a time to drop off resume to the Floyd County Conservation District, located at 18 Mayo Branch, Brandykeg, Prestonsburg, Kentucky 41653, Phone (606) 889-9800

All resumes must be received by May 15, 2024.

Consumer Cellular®

NO HIDDEN FEES.

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MAIL: P.O. Box 802 • Pikeville, KY 41502
FAX: (606) 437-4246

**Deadline
is
Monday
@ 4PM**

Pre-Pay and Save!
All major credit cards accepted



Floyd County Chronicle & Times • Page 6B • Wednesday-Friday, May 8-10, 2024

TO OUR READERS **TO OUR READERS** **LEGALS** **LEGALS** **LEGALS** **LEGALS** **LEGALS** **LEGALS** **LEGALS**

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



LEGALS

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County.
ELK HORN RESOURCES, LLC, 836-5698, MI 4
ELK HORN RESOURCES, LLC, 860-5415, NW 1
SPURLOCK MINING, LLC, 836-0446, RN 3
SPURLOCK MINING, LLC, 836-0449, RN 3
SPURLOCK MINING, LLC, 836-5615, RN 8
SPURLOCK MINING, LLC, 836-5616, RN 8
SPURLOCK MINING, LLC, 836-5655, MI 10
SPURLOCK MINING, LLC, 836-5656, MA 9
SPURLOCK MINING, LLC, 836-5660, RN 5

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C.A NO. 17-CI-691 U.S. BANK NATIONAL ASSOCIATION as Successor by merger to U.S. BANK NATIONAL ASSOCIATION, ND PLANTIFF V. MARY ANN LEE, AKA MARY A. LEE et al DEFENDANTS

NOTICE OF SALE

So as to comply

with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$19,763.84, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, has been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 16th day of May, 2024, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the property described to wit: **PROPERTY ADDRESS: 53 Wayland Bottom, Wayland, KY 41666** MAP NUMBER: 042-40-08-003.00; 042-40-08-002.00; 042-40-08-001.00 **SOURCE OF TITLE:** See Deed Book 178, Page 245; Deed Book 163, Page 9; Will Book DD, Page 588, and Deed Book 479, Page 422, Floyd County Clerk's Office. **ADDITIONAL INFORMATION:** There is a manufactured mobile home located on the Real Property, 1989 Fleetwood, VIN Number Serial Number: 891240360056 which will be sold along with the above referenced property. A. The property address and map number contained herein are for convenience only. All proper-

ty will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond

shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall re-

main liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS". The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 3rd day of May, 2024.

Gregory A. Isaac
Floyd County
Master Commissioner

NOTICE OF SALE
COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT
C. A. NO. 23-CI-00170
MTAG AS C/F
MGD-KY, LLC
PLANTIFF
V.
JAMES SLONE,
et al.
DEFENDANTS

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$8,685.02, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 16th day of May, 2024, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County

Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: 423 Coldwater Branch Rd., Bet-**

sy Layne, KY 41605 PVA MAP NUMBER: 106-00-00-050.01 **SOURCE OF TITLE:** Tract One: Being the same property conveyed to James and Darlene Slone, his wife, by deed dated October 26, 1990

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.


Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

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A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

HELP WANTED

The Floyd County Conservation District is seeking an individual to fill the following position:

Job Title: Program Manager

Salary: \$35,000-\$45,000 based upon education and experience

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If interested please schedule a time to drop off resume to the Floyd County Conservation District, located at 18 Mayo Branch, Brandykeg, Prestonsburg, Kentucky 41653, Phone (606) 889-9800

All resumes must be received by May 15, 2024.

COMMUNITY

LEGISLATIVE UPDATE

Representative Richard White

Session Results: Education remains a priority issue for lawmakers

When you want to know what someone values, you look at their checkbook. In the same way, our state's budget provides an understanding of our values and how we meet our obligation to all Kentuckians. The laws enacted by the legislature also reflect what we believe is important. And, when you take into consideration both spending and policy, we clearly value education.

We spend more on education than any other area of government and this session we made every attempt to get funding to the level closest to students. The education investments included in the state budget (HB 6) represent the largest increase in funding since the passage of the Kentucky Education Reform Act (KERA). Among the allocations made in the budget are:

o An increase in SEEK funding by 3% in the first fiscal year, and 6% in the next fiscal year for a total of \$612 more per pupil over the two-year period.

o Funding to cover 90% of transportation costs in FY 25, and fully fund the costs in FY 26

o Increased access to funding for districts with a limited ability to raise local revenue by increasing the Tier 1 equalization.

o Increased General Fund monies by \$4.8 million in each fiscal year for

a Pilot Teacher Recruitment Student Loan Forgiveness Program

o An additional \$2.6 million over the biennium for the Teacher Scholarship Programs

o \$7.3 million in additional funds in each fiscal year for a new Student Teacher Stipend Program

And, to be clear, the budget includes plenty of funding for teacher raises. Rather than mandate that districts give their employees a raise, the legislature has chosen to provide additional funding to give districts the resources they need to set salary increases. This is the second budget that we have used to do so, at the request of school superintendents and school boards across the state.

Mandating that districts provide a set raise is bad policy and irresponsible. After all, teachers and school staff work directly for districts - not the state. Can you imagine the state setting pays for any other independent government agency or group? Instead, we want to empower school districts to provide raises that they set based on their needs and the local market.

We also provided support for teacher recruitment and retention, including a student loan forgiveness program and other scholarships.

In addition, HB 6 includes almost \$2 billion towards the teacher's retirement system, an amount far above what is required by law but what is necessary to shore the system up for current and future retirees. We also included

\$80 million for teacher's retirement in HB 1.

HB 142 - Bans all tobacco, alternative nicotine, and vapor products in Kentucky public schools and requires school districts to adopt disciplinary procedures for violations. The measure also requires school districts to track incidents involving vaping and report them annually to the Department of Education.

HB 162 - Focuses on improving the teaching and comprehension of mathematics by increasing accountability, expanding training and support for teachers, as well as hands-on intervention for students. The measure also aligns postsecondary preparation for teacher candidates and establishes the Kentucky Numeracy Counts Funds to support teachers in local districts.

HB 446 - Addresses disciplinary issues on school buses by requiring a signed agreement between parents/guardians and school districts to outline behavioral expectations and consequences for misbehavior.

HB 611 - Ensures more accountability for chronic absenteeism by requiring school officials to file a complaint with the county attorney when a K-5 student misses 15 days of school without an excuse.

HB 695 - Establishes the Adaptive Kindergarten Readiness pilot project, aimed at increasing family involvement by delivering age-appropriate reading instruction with an online learning platform.

HB 825 - Requires the State Auditor's Office to conduct an audit of fiscal controls and operational performance of the Kentucky Department of Education. This program review includes the Kentucky School for the Blind, the Kentucky School for the Deaf, and the state-operated technology centers. The audit is due to the Interim Joint Committee on Education by July 1, 2025.

SB 2 - Expands existing school safety statutes to provide both greater physical security and broader mental health support. The bill allows local school boards to hire

armed "guardian" safety officers until a school resource officer is available. The measure also updates requirements regarding trauma-informed teams; expands existing suicide prevention training to employees who work with students in grades 4-12; and requires districts to provide an anonymous reporting tool for students and parents to supply information on potential threats.

SB 167 - Requires curative writing to be included in elementary school curriculum and designed to ensure proficiency by the end of grade five. The requirement takes effect at the beginning of the 2025-2026 school year.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at Richard.White@lrc.ky.gov or via Facebook @WhiteforKY and keep track through the Kentucky legislature's website at legislature.ky.gov.



Photo courtesy of RCSHS Facebook page. This week, two dual-credit RCSHS students presented their research at The National Conference on Undergraduate Research (NCUR). The NCUR is dedicated to promoting undergraduate research, scholarship, and creative activity in all fields of study by sponsoring an annual conference for students. Ivy Litton and Kaitlyn Nelson presented their project titled, "Meteorology Misconceptions Held by Students in General Education and Preservice Earth Science College Courses," in Long Beach, California.

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Rowan County real property tax roll will be opened for inspection from May 6 through May 20, 2024. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2024, assessment on which state, county, and school taxes for 2024 will be due about November 1, 2024.

The tax roll is in the office of the property valuation administrator in the county courthouse and may be inspected between the hours 8:00 AM and 4:00 PM, M-F and 8:00 AM to 12 Noon on both Saturdays.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion of value will continue to be required. However, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk's office no later than one workday following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall not be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110. The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

- (1) Taxpayer must list under protest (for certification) what he believes to be the fair cash value of his property.
(2) Taxpayer must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
(3) This protest must be in accordance with KRS 131.110.
(4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Carmen Eldridge Swim
Property Valuation Administrator

Published in the Rowan County News on 04.25.24



Photo courtesy of RCSHS Facebook page. Rowan County Senior High School students, Lana Fraley and Jessica Jones, participated in a project where they were awarded a \$1000 grant to implement a research study to raise awareness of Mental Health in our school and community. This is an extension of Rural Health Scholars through "Healthy Way." These students independently applied to the wellness in all young program and their proposal was accepted. Along with their teacher/mentor, Melissa Jenkins, they were 1 of 5 high schools from all over KY that presented in Paintsville at the Appalachia Research Day to share with others in our area. They were among University of Kentucky undergraduate students, graduate students and practitioners that shared their major research studies and their plans to improve health in Appalachia. What an awesome day!

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Table with 3 columns: Electric Rate Class, Current Charge per kWh, Proposed Charge per kWh. Rows include Residential, General Service - Secondary, Large General Service - Secondary, etc.

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Table with 4 columns: Electric Rate Class, Average Monthly Customer Usage (kWh), Average Monthly Bill \$ Increase, Average Monthly Bill % Increase. Rows include Residential, General Service - Secondary, etc.

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: http://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

Public Notice

Pursuant to KRS, this is public notice that on 05.03.24 @ 9:00 AM the following vehicles will be sold to satisfy a debt at JERRY'S TOWING, 99 SOUTH LN. MOREHEAD, KY 40351 (606)207-3571. VEH:2016 CHEV TRAX, VIN:KL7CJKS8GB589802, SHAKIRA THOMAS, GLOBAL LENDING SERVICE LLC, VEH:2020 TOYOTA COROLLA, VIN:JTDPEPRAE5JL050233, BREANNA GRAHAM, CONSUMER PORTFOLIO SERVICES.

Published in the Rowan County News on 04.18, 04.25, & 05.02 of 2024

Legal Notice

Waltz Towing located at 6765 Cranston Rd, Morehead, KY 40351, will be auctioning off the following vehicles listed below.

Caleb J. Bolton
VIN# 3B7HC16Y7WM272614
1998 Dodge Ram 1500

The auction will be held on April 29, 2024 at 10:00 am.

If you have any questions you can call 606-776-4829.

Published in the Rowan County News on 04.11, 04.18 & 04.25 of 2024

State of Kentucky County of Rowan

I, Lauren E. Littleton, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 20th day of February 2024 the Fiscal Court adopted a Resolution to excavate a potential gravesite located on the South side of Rodney Hitch Boulevard (formerly Kissick Road), in Rowan County, Kentucky, which the Rowan County Historical Society has designated as the Kissick Cemetery, and to remove and relocate graves if any which may be found at the site to the Forest Lawn Memorial Gardens, 2835 Flemingsburg Road, Morehead, Kentucky 40351. Copy on file in County Clerk's Office. RES # 01-24

Vote as Follows:

- Ray White, yes
Darrell Glover, yes
Charlie Winkleman, yes
Rob Hamm, yes
Harry Clark, yes

Published in the Rowan County News 03.14, 03.21, 03.28, 04.04, 04.11, 04.18, 05.25 of 2024

COMMUNITY

Home prices push to highest level on record

NEW LISTINGS AND INVENTORY CONTINUE TO CLIMB

With double digit home price appreciation rounding out the first quarter of 2024, median prices in March were pushed to the highest point on record. Residential property prices topped out at \$269,900 in March, a 12% increase over last year's \$240,900 and the 61st consecutive month of year-over-year price appreciation. The previous record was \$269,300 last July. March's median price was also 2% above the previous month.

Single-family homes hit a peak of \$269,950 in March, a 15% increase from the previous year, while townhomes/condos rose 8%, moving up to \$243,750 in 2024.

For the year, overall median prices have risen 10%, hitting \$265,000 compared to \$240,000 in 2023.

The total volume of residential real estate sold in March retreated from slower sales, decreasing 5% to just over \$296 million, down from \$312

million last year. The March total was 23% higher than the previous month.

"Home prices continue to rise even with a delay in the slowing of interest rates," said Randy Newsome, president of Bluegrass Realtors®. "Sellers are seeing an increase in equity which they realize when they go to sell, but on the flip side, higher prices are still keeping some would be buyers from fully entering the market."

Interest rates in March averaged 6.82%, up slightly from 6.78% the previous month and 6.54% the previous year. The rate was the highest on record for March since 2002.

The number of new listings that hit the market in March was up 3%, with 1,488 properties in the Central and Southern Kentucky region versus 1,447 last year. New properties coming online were also 17% higher than the previous month's total of 1,268 homes.

Housing inventory

HOUSING MARKET SNAPSHOT
MARCH 2024

972
HOMES SOLD
▼ 15% from last year (1,143)

\$269,900
MEDIAN PRICE
▲ 12% from last year (\$240,900)

2.7 MONTHS OF INVENTORY
▲ 23% from last year (2.2)

50 AVERAGE DAYS ON MARKET
▲ 11% from last year (45)

1,294 PENDING SALES
▲ 6% from last year (1,227)

2,655 HOUSING INVENTORY
▲ 5% from last year (2,501)

\$296,458,482
TOTAL VOLUME
▼ 5% from last year (\$312,670,633)

1,488
NEW LISTINGS
▲ 3% from last year (1,447)

HOUSING MARKET SNAPSHOT
YTD 2024

Numbers reflected in YTD are through March 2024

2,486
HOMES SOLD
▼ 9% from last year (2,727)

\$265,000
MEDIAN PRICE
▲ 10% from last year (\$240,000)

\$750,971,297
TOTAL VOLUME
▲ 1% from last year (\$749,201,405)

46 AVERAGE DAYS ON MARKET
↔ 0% from last year (46)

3,845
NEW LISTINGS
▲ 2% from last year (3,774)

3,207
PENDING SALES
▼ 3% from last year (3,293)

117 sales versus 136 last year but jumped 27% from 92 the previous month.

Pending sales in March rose 6% with 1,294 properties under contract compared to 1,227 last year and climbed 24% from the previous month's total of 1,041. The March figure was the highest in 10 months.

Newsome concluded, "Demand is still very prevalent in our region but buyers are cautiously waiting to see where rates will land in the coming months. Refinancing is always an option so waiting for a particular rate or trying to time the market is almost never a good approach. If you're currently in a position to buy, taking advantage of the equity gains now may pay off later."

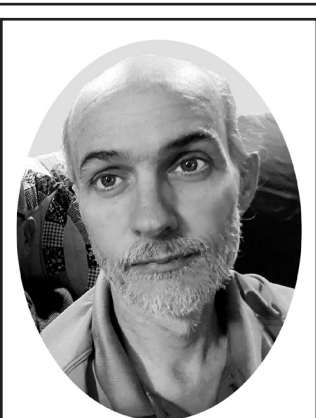
Homes stayed on the market longer in March, with the average home taking 50 days to sell, the highest days on market (DOM) total in four years (March 2020 was 61 days). This was an

11% increase over the 45 days last year and 2 days longer than the previous month of 48 days. The median DOM remained rose, year-over-year, to 19 days from 16 days. Year to date, homes are selling at an average of 46 days, even with last year.

As the region's leading advocate for homeownership, Bluegrass Realtors® understands the value and joy of owning a home. The Association represents more than 4,000 Realtors® located in 30 counties: Anderson, Bath, Bell, Bourbon, Clark, Clay, Elliott, Estill, Fayette, Franklin, Harrison, Jackson, Jessamine, Knox, Laurel, Lee, Madison, McCreary, Menifee, Montgomery, Nicholas, Owsley, Powell, Pulaski, Rowan, Russell, Scott, Wayne, Whitley, and Woodford counties. Visit www.bluegrassrealtors.com for up to the minute real estate listings and buying and selling resources.

OBITUARIES

JON MICHAEL "MIKE" WRIGHT



lumbia, Missouri

Other survivors include two uncles, Richard Stidom and wife Sharon of Murfreesboro, Tennessee, and Larry Stidom of Indianapolis, Indiana; an aunt, Jeanie and husband Jerry Scruggs of Morehead; and several cousins and other beloved extended family members and many friends.

An avid golfer, Mike also played softball with the Johnson First Church of God softball team for several years. He was an enthusiastic UK fan and enjoyed watching many games with his buddies at the "Tom's Center" when he lived in Morehead. He was of the Christian faith.

Funeral services will be conducted 1 p.m. Monday, May 6, 2024, at Northcutt & Son Home for Funerals with the Reverend Ben Furman officiating. Burial will follow at Forest Lawn Memorial Gardens.

Pallbearers will be Jerry Scruggs, Jeff Ferguson, Joey White, Rick Hesterberg, Troy Lee Thomas, Jeremy LeMonds, and Jim Andy Bumgardner.

Honorary pallbearers will be Richard Stidom and Larry Stidom

Visitation will be from 11 a.m. to time of the funeral Monday, May 6, 2024, at Northcutt & Son Home for Funerals, 400 Fraley Drive, Morehead, KY 40351.

View memorial tribute or sign guestbook at www.northcuttandson.com

PUBLIC NOTICE

NOTICE TO BIDDERS FURNISHING E-CIGARETTES FOR USE AT THE ROWAN CO DETENTION CENTER FISCAL YEAR 2024/2025

The Rowan County Detention Center, in conjunction with the Rowan County Fiscal Court, will be accepting sealed bids for e-cigarettes for use at the Rowan County Detention Center. Bids must be mailed to 600 West Main Street, Suite 158, Morehead, KY 40351 and received by 4:00 P.M., Monday, May 20, 2024. Bids will be opened on at that time by and will be read publicly. Bids will be awarded at the Rowan County Fiscal Court meeting on the morning of May 21, 2024. The word (E-CIGARETTE BID) must be marked on envelope.

The e-cigarette manufacturer must be FDA compliant and must provide an FDA establishment number for the business, as well as FDA product numbers for all products. The individual package must have the required FDA warning label on the package. The product must be available in menthol and tobacco flavor in 24 mg strength. A price list should be included with the bid.

The vendor must provide a copy of their liability insurance certificate to protect Rowan County from claims that arise from the use of this product. The vendor must be licensed Tobacco Products Distributor in the State of Kentucky and should include that license issued by the Kentucky Department of Revenue, as well as a copy of their PACT Act Registration Form submitted to the Bureau of Alcohol, Tobacco, Firearms, and Explosives.

Product should preferably have tamper obvious tape or other modifications in place on product for safety and vendor should provide a list of any other safety features on product that would make it suitable for use in the Rowan County Detention Center.

The right is reserved to reject any or all bids or any part thereof and make awards in any manner deemed to be in the best interest of Rowan County.

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

COMMUNITY

Call to Local Artists!



We had an amazing turnout at our latest Artist's Reception, over 220 people! It is now time to start preparing for the next round of artworks to be exhibited starting in June 2024!

The Rowan Co. Courthouse Art Exhibit Presented by Artisan Frameworks is now accepting submissions for the Eleventh Rotation of the exhibit. Submissions will be accepted until June 1, 2023.

If you are an artist, or know of an artist, who would like to exhibit their work, please submit digital files of your artwork to artisanframeworks@windstream.net.

Contact Stefan Hayes at 606.207.1672 or at the email address listed above for any questions.

'Mycology in May' event at Blue Licks Park

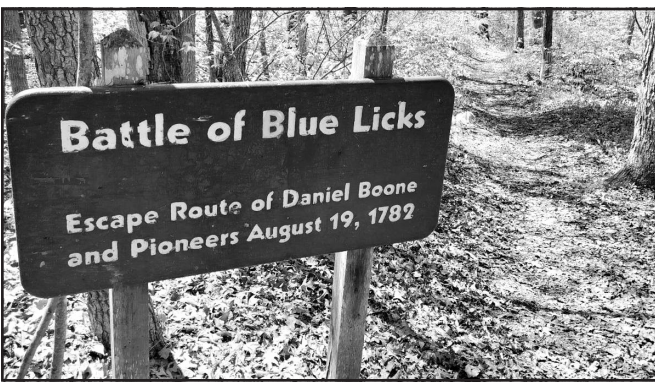


Photo by Charles Mattox

There are many fascinating and historical trails at Blue Licks Battlefield State Resort Park, and those trails will be featured as part of the 'Mycology in May' program, on May 17-18 at the Park.

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

There will soon be "a fungus among us" at Blue Licks Battlefield State Resort Park.

The park will host a special 'Mycology in May' program for two days on May 17-18.

Mycology is the branch of Biology which focuses on the study of fungi, such as mushrooms and other wilderness fungus.

Mycologist, Nellun Lew, an officer with the Bluegrass Mycological Society, will lead the 'show and tell' program during the FUNGI 101 portion of the day, which begins at 5 pm.

At 9 pm Lew will lead everyone down Indian Run Trail and will show everyone the fluorescent properties of certain mushrooms through the use of ultraviolet light.

On May 18, Saturday, at 9 am, Mycologist, Fenner Martin Morse will lead the group down Heritage Trail near Tanner's Station, a replica frontier fort, where cameras are encouraged for taking lots of fungi photos!

At 10:30 a.m. guests will learn all about MYCO CHEMISTRY, with Mycologist, Amos Zoeller This program will take place in the Arlington Room of the Worthington Lodge.

The additional, day-long programs include those on mushroom growing, nutritional and medicinal uses of certain fungi, microscopic features of fungi, and identification, with the program ending with a second ultraviolet light hike on Licking River Trail.

Guests will want to bring along sturdy clothing, including foot wear, bug spray, flashlights, UV lights.

Different programs will be in different locations so call the park today for inquiries, discounts and prizes that accompany the program.

Blue Licks Battlefield



Fenner Martin Morse, examines a large mushroom as part of the Bluegrass Mycological Society. He will join several other members of the Mycological Society in bringing a special program to the Blue Licks Battlefield State Resort Park next weekend.

State Resort Park 859-289-5507.

For guests who want to lodge during this event, the park is offering a discount rate of \$89.95 per night for the nights of May 17th and 18th. Call the Worthington Lodge at (859) 289-5507 and reference code 4937 to make your reservations.

*Three (3) door prizes will be given during the event's final program on Sunday, March 19, at Noon. Two of the prizes will be given to registered participants via a random selection. The last and final prize will be given to the participant who has found the rarest species during the week-end's outdoor sessions. Registration for door prizes can be made with one of our guides at the beginning of each program.

For more information you may email the park naturalist at matthew.dollar@ky.gov or by calling the park at (859) 289-5007 - Press prompt #5. For general questions on fungi please visit Bluegrass Mycological Society on Facebook or email at bluegrassmyco@gmail.com. See you there!

Representative Richard White

Lawmakers act to protect Kentucky consumers

Over the past several sessions, lawmakers have been working to make sure that hard-working Kentuckians have an opportunity to enjoy the fruits of their labor. We have lowered the state income tax a full percentage point with a plan aimed at eliminating it entirely; passed responsible budgets that place an emphasis on meeting our needs and investing with an eye toward the results; and worked to make state government more effective and efficient.

However, we have also moved consumer protection legislation intended to keep Kentuckians safe from scams. In this session, we passed two measures, HB 15 and HB 88, that seek to keep our personal information and money more secure.

Protecting Online Personal Information: HB 15, known as the Kentucky Consumer Data

Protection Act, creates a set of data privacy protections, including the right to access the information a company has on them; correct any errors in the data; receive a copy of the data; delete the data; and tell a company, website or social media platform that they do not want their personal information sold. The bill's provisions also set guidelines for enforcement by the Attorney General's office.

We live in a digital age. Whether buying from an online retailer, connecting with friends and family on your favorite social media platform, or even checking your phone to catch up on the news or sports, the internet is heavily ingrained in our daily lives.

HB 15 is the first major step in protecting consumer rights and privacy and provides a balanced approach that gives Kentuckians protections and rights regarding the data that is being collected on them, rather than a false sense of security.

Outlawing Unregulated and Unethical Trade

Practices: For most of us, our home is the largest investment we make. Unfortunately, it is also a frequent target of scams and unethical people. Anyone who holds a mortgage is familiar with the slew of postcards and letters that appear in their mail. These mailings look official and often claim to be official. However, they are really just solicitations and turn out to be nothing more than spam, or junk mail, aiming to sell services that are not needed in the slightest. This session, we approved HB 88, legislation outlawing these solicitations to ensure no consumer is being preyed upon by greedy companies posing as something they are not. The new law prohibits any entity either pretending to be a bank or falsely claiming to be affiliated with a bank from doing so to eliminate any confusion.

The same bill also addresses another major issue faced in the commonwealth. Recently, we have seen fraudulent real estate agencies offer

small amounts of money to entice individuals to sign decades-long, exclusive contract agreements (referred to as Non-Title Recorded Agreements for Personal Services or NTRAPS) to list a property when the owner chooses to sell. Imagine holding a contract to sell a home or property for 40 years? Many forget, while others pass away and their survivors have no idea it exists. Then, the seller lists with an agency other than the one they have signed with, and the company puts a lien on the property. HB 88 makes these types of contracts unenforceable and bans them from being entered into property records.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at Richard.White@lrc.ky.gov or via Facebook @WhiteforKY and keep track through the Kentucky legislature's website at legislature.ky.gov.

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1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

PROBATE ADVERTISEMENTS FOR THE MONTH OF APRIL 2024

CASE NUMBER: 24-P-45
DECEASED: WARNER SKEENS
ADDRESS: 499 PATTES LICK ROAD, MOREHEAD, KY 40351
FIDUCIARY: JAMI SKEENS
ADDRESS: 499 PATTES LICK ROAD, MOREHEAD, KY 40351
ATTORNEY: PAUL STOKES
ADDRESS: 129 EAST MAIN STREET, MOREHEAD, KY 40351
DATE OF APPOINTMENT: APRIL 5, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 5, 2024

CASE NUMBER: 24-P-47
DECEASED: JACK LANE MCBRAYER
ADDRESS: 629 PARIS LANE, MOREHEAD, KY 40351
FIDUCIARY: BRIAN LANE MCBRAYER
ADDRESS: 112 PINE VALLEY DRIVE, GEORGETOWN, KY 4032
DATE OF APPOINTMENT: APRIL 03, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 03, 2024

CASE NUMBER: 24-P-49
DECEASED: EARNEST FREDRICK WHITE JR
ADDRESS: 2035 US 60 WEST, MOREHEAD, KY 40351
FIDUCIARY: EARNEST FREDRICK WHITE SR
ADDRESS: 2035 US 60 WEST, MOREHEAD, KY 40351
DATE OF APPOINTMENT: APRIL 22, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 22, 2024

CASE NUMBER: 24-P-52
DECEASED: LEONA B. JONES
ADDRESS: 125 WAYNE BLACK ROAD, CLEARFIELD, KY 40313
FIDUCIARY: ANTHONY GLEN JONES
ADDRESS: 1972 FLAT ROCK ROAD, OLIVE HILL, KY 41164
FIDUCIARY: PATRICIA J. CONLEY
ADDRESS: 936 EAST CLACK MOUNTAIN ROAD, CLEARFIELD, KY 40313
ATTORNEY: JOYCE PLANCK STEVENS
ADDRESS: PO BOX 773, MOREHEAD, KY 40351
DATE OF APPOINTMENT: APRIL 01, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 01, 2024

CASE NUMBER: 24-P-54
DECEASED: BILLY NOBBLET
ADDRESS: 4210 JONES RIDGE, CLEARFIELD, KY 40313
FIDUCIARY: LAVONDA INGRAM
ADDRESS: 1925 JONES RIDGE, CLEARFIELD, KY 40313
ATTORNEY: PAUL STOKES
ADDRESS: 129 EAST MAIN STREET, MOREHEAD, KY 40351
DATE OF APPOINTMENT: APRIL 8, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 8, 2024

CASE NUMBER: 24-P-60
DECEASED: MARCELA SUE FANNIN
ADDRESS: 2295 ROCK FORK ROAD, MOREHEAD, KY 40351
FIDUCIARY: RONALD FANNIN
ADDRESS: 408 HONEYSUCKLE ROAD, SHELBYVILLE, KY 40065
ATTORNEY: JOYCE PLANCK STEVENS
ADDRESS: PO BOX 773, MOREHEAD, KY 40351
DATE OF APPOINTMENT: APRIL 22, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 22, 2024

CASE NUMBER: 24-P-63
DECEASED: JANET JERVIS
ADDRESS: 33 HAZEL TREE LANE, MOREHEAD, KY 40351
FIDUCIARY: ZENIS SHAWN JERVIS
ADDRESS: 33 HAZEL TREE LANE, MOREHEAD, KY 40351
ATTORNEY: DAVID M. STOUT
ADDRESS: 3320 CLAYS MILL ROAD, SUITE 213, LEXINGTON, KY 40503
DATE OF APPOINTMENT: APRIL 26, 2024
CREDITORS MUST FILE CLAIMS BY: OCTOBER 26, 2024

COURTHOUSE NOTES 2

From Page B7

RICHMOND, JOHN
(PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE MINOR
INJURY

24-T-00143 COMMONWEALTH
VS. KEETON, SONNY
(PRETRIAL CONFERENCE)
PERMIT UNLICENSED OPERA-
TOR TO OPERATE MOTOR VE-
HICLE
RENTING MOTOR VEHICLE TO
DRUNK OR DRUG ADDICT

24-T-00258 COMMONWEALTH
VS. KEETON, SONNY A.
(PRETRIAL CONFERENCE)
NO OPERATORS/MOPED LI-
CENSE
FAILURE TO REGISTER TRANS-
FER OF MOTOR VEHICLE
LICENSE TO BE IN POSSES-
SION
FAILURE TO PRODUCE INSUR-

ANCE CARD
FAILURE OF NON-OWNER OP-
ERATOR TO MAINTAIN REQ IN-
SURANCE, 1ST
FAILURE TO WEAR SEAT
BELTS

MAGOFFIN County DISTRICT
Court Docket for 04/24/2024
Courtroom: ALL Subdivision: ALL
Last Updated : 4/22/2024 12:35:03
PM

Room:2
09:00 AM
23-T-00452 COMMONWEALTH
VS. GUSSLER, WILLARD SCOTT
(REVIEW)

23-T-00480 COMMONWEALTH
VS. KENNEDY, COLBY LEE
O'BRYON
(REVIEW)

23-T-00537 COMMONWEALTH
VS. SALYERS, ISHMEAL NONE
(DIVERSION)

23-T-00538 COMMONWEALTH
VS. PRATER, PATRICK N
(REVIEW)

23-T-00541 COMMONWEALTH
VS. PARSONS, JERMIAH NONE
(SHOW CAUSE DEFERRED/IN-
STALLMENT PAYMENT)

23-T-00590 COMMONWEALTH
VS. HOWARD, STEVEN DE-
WAYNE
(REVIEW)

23-T-00594 COMMONWEALTH
VS. SAWYERS, MICHAEL JA-
COB
(REVIEW)

23-T-00602 COMMONWEALTH

VS. DAMRON, MICHAEL RAY
(DIVERSION)

23-T-00615 COMMONWEALTH
VS. SALYER, MARY L
(ARRAIGNMENT)

23-T-00617 COMMONWEALTH
VS. PRATER, KATHY MAE
(REVIEW)

23-T-00639 COMMONWEALTH
VS. KIDD, NANCY LEAH
(REVIEW)

23-T-00686 COMMONWEALTH
VS. EWEN, BARRY PAL
(REVIEW)

23-T-00767 COMMONWEALTH
VS. BILLINGS, DARRELL W
(ARRAIGNMENT)

CLASSIFIED ADS

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For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

CASE NO.
24-P-00053
**NOTICE TO
DISPENSE
WITH ADMINIS-
TRATION**

Notice is hereby given that and was issued on March 25, 2024, in Magoffin County District Probate Court to dispense with the Administration of Windell Arnett, deceased.

CASE NO.
24-P-00056
**NOTICE TO
DISPENSE
WITH ADMINIS-
TRATION**

Notice is hereby given that and was issued on April 16, 2024, in Magoffin County District Probate Court to dispense with the Administration of Wilbur Arnett, deceased.

CASE NO.
24-P-00058
**NOTICE
TO DISPENSE
WITH ADMINIS-
TRATION**

Notice is hereby given that and was issued on April 1, 2024, in Magoffin County District Probate Court to dispense with the Administration of Connie Shepherd, deceased.

CASE NO.
24-P-00059
**NOTICE
TO DISPENSE
WITH ADMINIS-
TRATION**

Notice is hereby given that and was issued on April 4, 2024, in Magoffin County District Probate Court to dispense with the Administration of Kate Shepherd, deceased.

CASE NO.
24-P-00060
**NOTICE
TO DISPENSE
WITH ADMINIS-
TRATION**

Notice is hereby given that and was issued on April 9, 2024, in Magoffin County District Probate Court to dispense with the Administration of Hearl Howard, deceased.

**GUARDIANSHIP
NOTICE
CASE NO.**
24-P-00061

Notice is hereby given that Heather Vanhooose has been appointed to act as Guardian of Jamie Vanhooose, a child. By order of the Magoffin District Court, this the 17th day of April, 2024.
GUARDIAN'S NAME:
Heather Vanhooose
PO Box 10
Falcon, KY 41426

**GUARDIANSHIP
NOTICE
CASE NO.**
24-P-00062

Notice is hereby given that Heather Vanhooose has been appointed to act as Guardian of Brooklyn Vanhooose, a child. By order of the Magoffin District Court, this the 17th day of April, 2024.
GUARDIAN'S NAME:
Heather Vanhooose
PO Box 10
Falcon, KY 41426

**GUARDIANSHIP
NOTICE
CASE NO.**
24-P-00064

Notice is hereby given that Emily Gipson has been appointed to act as Guardian of Leanaa Caldwell, a child. By order of the Magoffin District Court, this the 10th day of April, 2024.
GUARDIAN'S NAME:
Emily Gipson
130 Jellico Rd.
Salyersville, KY
41465

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

CASE NO.
24-P-00054

**ADMINISTRATOR/
ADMINISTRATRIX or
EXECUTOR/EXECUTRIX**

Notice is hereby given that Tina Fry has been appointed to act as Executrix of the estate of Barbara Salyer, deceased, by order of the Magoffin District Probate Court, this 10th Day of April, 2024.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executrix/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY
Tina Fry
44 Rose Rd.
Clearfield, KY 40313

CASE NO.
24-P-00057

**ADMINISTRATOR/
ADMINISTRATRIX or
EXECUTOR/EXECUTRIX**

Notice is hereby given that Kimberly Rudd has been appointed to act as Administratrix of the estate of Austin Wireman, deceased, by order of the Magoffin District Probate Court, this 1st Day of April, 2024.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executrix/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY
Kimberly Rudd
PO Box 527
Salyersville, KY 41465

**IN COUNTY
SUBSCRIPTION**

\$27

**OUT-OF-COUNTY
SUBSCRIPTION**

\$35

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DEADLINE

Friday 3 p.m.

COURTHOUSE NOTES

From Page B4

(PRETRIAL CONFERENCE)
CRIMINAL TRESPASSING-3RD DEGREE
RESISTING ARREST

24-M-00047 COMMONWEALTH VS. SPEARS, DAMIEN TOBY (STATUS HEARING)

24-M-00048 COMMONWEALTH VS. SIMMONS, CASEY (PRETRIAL CONFERENCE)
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC)
CRIMINAL TRESPASSING-3RD DEGREE

24-M-00066 COMMONWEALTH VS. WERT, SUSAN (PRETRIAL CONFERENCE)
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC)

24-M-00068 COMMONWEALTH VS. PERKINS, LLOYD (PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE MINOR INJURY

24-M-00070 COMMONWEALTH VS. MARSHALL, JEFFERY (PRETRIAL CONFERENCE)
CRIMINAL TRESPASSING-3RD DEGREE
CRIMINAL LITTERING
RESISTING ARREST
DISORDERLY CONDUCT, 2ND DEGREE
TERRORISTIC THREATENING, 3RD DEGREE
CRIMINAL MISCHIEF-3RD DEGREE

24-M-00071 COMMONWEALTH

See **COURTHOUSE NOTES 2** | Page B7

HUGE GARAGE SALE

Huge Garage Sale at the home of Kevin & Tracy Mullins. 1231 Half Mountain Rd Saturday May 4th Items include - Tools, Arts & Crafts Materials, Home Decor and much more.

NOTICE TO KNOWN AND UNKNOWN HEIRS, DEVISEES AND ASSIGNEES; OF OTIS ALLEN, AMOS (ALLEN) HACKWORTH, AARON (ALLEN) HACKWORTH AND JAMES (ALLEN) SNIDER AND SPOUSES THEREOF, IF ANY

Notice is hereby given of the filing of a lawsuit styled: Commonwealth of Kentucky Transportation Cabinet Department of Highways v. The Known and Unknown Heirs, Devisees and Assignees: of Otis Allen, Amos (Allen) Hackworth, Aaron (Allen) Hackworth and James (Allen) Snider and Spouses Thereof, if any. Civil Action No: 24-CI-64 in the Magoffin Circuit Court, Magoffin County, Kentucky. On April 26, 2024, Attorney Casey M. Jones of the Jones Law Firm, PLLC was appointed as warning order attorney to notify the "Known and Unknown Heirs, Devisees and Assignees of: Otis Allen, Amos (Allen) Hackworth, Aaron (Allen) Hackworth and James (Allen) Snider and Spouses Thereof, if any" the above action has been filed against him/her. A copy of the Complaint can be obtained from the Jones Law Firm (256 Irene Street, Suite 202, P.O. Box 405, Prestonsburg, KY 41653; Telephone: 606.886.8940) or from the Magoffin Circuit Court Clerk's office. Under Kentucky's Civil Rules, the above-named Unknown Defendants must answer the Complaint, or otherwise plead, within 50 days of April 26, 2024. If the above-mentioned Unknown Defendants fail to file an answer, or otherwise plead, he/she might forfeit his/her rights to challenge the allegations of the lawsuit. The above-mentioned Unknown Defendants are asked to contact Attorney Casey M. Jones by mail at P.O. Box 405, Prestonsburg, Kentucky 41653 or by telephone at 606.886.8940 or 606.226.9207.

NOTICE

Pursuant to KRS 117.165 the County Board of Elections shall meet Friday, May 3rd at 2:30 p.m. at the Albert Patrick Building pursuant to 31 KAR 3:010 (8) 1 to review the verification sheets for each voting machine and voting system.

SURPLUS BUSES

The Magoffin County Board of Education has declared the following surplus:

One (1) 2005, yellow, Caterpillar, 66 passenger bus, vin # 4UZAAXDC55CN36121. Mileage 228,555. The bus has some minor rust spots. (Bus #219)

One (1) 2011, yellow, International, 34 passenger bus, vin # 4DRBUSKL7BB286139. Mileage is 136,413. Front tires need balanced. (Bus #103)

One (1) 2005, yellow, Caterpillar, 34 passenger bus, vin # 4UZAAWDC15CN36109. Mileage is 154,251. Typical Wear. (Bus #214)

One (1) 2012, yellow, International, 34 passenger bus, vin # 4DRBUSKLOCB535205. Mileage is 161,863. Possible plugged EGR Cooler/many new parts. Bus runs great. (Bus #711)

One (1) 2011, yellow, International, 54 passenger bus, vin # 4DRBUSKL3BB286140. Mileage is 158,536. (Bus #104)

The Magoffin County Board of Education will be accepting sealed bids on these items until May 24th. Bids will be publicly opened on Friday, May 24th at 10:00 am in the Central Office Conference Room and the bids will be awarded at the next regular meeting of the Magoffin County Board of Education.

Each vehicle must be bid on separately. Bids may be mailed or delivered to the Office of the Superintendent, PO Box 109, Salyersville, KY 41465, and clearly marked Sealed Bid Bus also referencing the bus number. Bids may also be faxed to 606-349-6305 or emailed to melissa.helton@magoffin.kyschools.us.

To obtain additional information contact Chris Minix at the Bus Garage at 606-349-0921 or write Magoffin County Board of Education, Transportation Director, PO Box 109, Salyersville, KY 41465.

The Magoffin County Board of Education retains the right to accept or reject any or all bids.

Subscribe today! Call 349-2915

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 23-CI-00200

KENDALL SLUSHER; TIFFANY AND BRIAN PENNINGTON, HER HUSBAND; DAMON SLUSHER AND AMBER SLUSHER, HIS WIFE; JEANETTE HELTON; ANDERA RISNER; QUINTON RISNER; JOHNATHAN SLUSHER AND ASHLEY SLUSHER, HIS WIFE; BRANDON SLUSHER; ROBIN JAYNE AND TIMOTHY JAYNE, HER HUSBAND; ETHEL KOONTZ; LESLIE KOONTZ; ANDY KOONTZ; TINA SLUSHER; BRIAN AND LEIGH ANN SLUSHER, HIS WIFE; AND REBECCA PUCKETT; MELISSA BILLER AND RONNIE BILLER, HER HUSBAND; DOLLY KING AND ADAM KING, HER HUSBAND; VALERIE ELDRED AND JAMES ELDRED, HER HUSBAND; DANNY KOONTZ; DUSTIN HARVEY; JESSE KOONTZ AND TRACI KOONTZ, HIS WIFE; PLAINTIFF

VS. **ELECTRONICALLY FILED**

RUTH KOONTZ AND UNKNOWN SPOUSE AND/OR HEIRS; DEBRA FAYE KOONTZ AND HER UNKNOWN SPOUSE AND/OR HEIRS; CHARLES LARRY KOONTZ AND KIMBERLY KOONTZ, HIS WIFE; MICHAEL WAYNE KOONTZ AND MARY KOONTZ, HIS WIFE; MARY JANE PINKS AND UNKNOWN SPOUSE OF MARY JANE PINKS; SANDRA ROWE AND WESLEY ROWE, HER HUSBAND; PHYLLIS HANEY AND UNKNOWN SPOUSE AND/OR HEIRS; JOYCE WORKMAN AND UNKNOWN SPOUSE AND/OR HEIRS; FRANKIE SALFERIGHT AND UNKNOWN SPOUSE AND/OR HEIRS; GOLDIE SMITH AND UNKNOWN SPOUSE AND/OR HEIRS; TONYA SLUSHER AND UNKNOWN SPOUSE AND/OR HEIRS; BRITTANY LAVALEE AND UNKNOWN SPOUSE AND/OR HEIRS; DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to an Order of Sale entered by the Magoffin Circuit Court on February 23, 2024, for the partition of undivided property, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Lying and being in Magoffin County, Kentucky, on Puncheon Camp Creek, a tributary of upper Licking River and on Jake's Fork of Puncheon Creek and better known as the Marshall Risner's Old Farm. Descriptions and directions of the boundary line of said tract or parcel of land are as follows:

Beginning at a point at main Jake Fork Creek and Orville Fletcher's line and running a Southern course across the bottom and up the hill and with Orville Fletcher's line to the top of the hill and the Robert Risner old line; thence an East course up the ridge and with Orville Fletcher's line to the top of the ridge and Beverly Williams' line; thence a Northern course down the hill and with Beverly Williams' line to Main Jake Fork Creek; thence a Western course down the creek and with Beverly Williams' line to Willard Fletcher's line; thence up the hill with Beverly Williams' line a Southeast course to the top of the hill and Frank Bailey's line; thence running a Southern direction down the ridge to Orville Fletcher's line; thence down the hill with Orville Fletcher's line and a Southern direction to main Jake Fork Creek; thence an East course up the creek and with the meanders of the creek to the point of the beginning.

Being the same property conveyed from Oma Whitaker to Alena (sic) Whitaker Slusher, James Koontz, Earl Koontz, Howard (sic) Koontz, Charles Koontz, Daniel Koontz, Joe Koontz, Michael Wayne Koontz, and Jessie (sic) Caudill, by Deed in Deed Book 110 Page 603 of record in the Magoffin County Clerk's office.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, May 10, 2024, at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
635 Parkway Drive P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

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General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Residential	1,140	\$0.56	0.35%
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Industrial General Service	N/A	N/A	N/A

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Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

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DEADLINE

Friday 3 p.m.

CASE NO. 24-P-00063 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Charles Marshall has been appointed to act as Administrator of the estate of Patricia Marshall, deceased, by order of the Magoffin District Probate Court, this 1st Day of May, 2024. Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary. FIDUCIARY Charles Marshall 198 Howard Branch Rd. Salyersville, KY 41465

CASE NO. 24-P-00074 NOTICE TO DISPENSE WITH ADMINISTRATION

Notice is hereby given that and was issued on April 30, 2024, in Magoffin County District Probate Court to dispense with the Administration of Ethel Mae Gibbs, deceased.

CASE NO. 24-P-00069 NOTICE TO DISPENSE WITH ADMINISTRATION

Notice is hereby given that and was issued on April 29, 2024, in Magoffin County District Probate Court to dispense with the Administration of Roy Roger Howard, deceased.

CASE NO. 24-P-00075 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Heather Salyer has been appointed to act as Administratrix of the estate of Dale Salyer, deceased, by order of the Magoffin District Probate Court, this 30th Day of April, 2024.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary. FIDUCIARY Heather Salyer 48 Wile Howard Rd. Salyersville, KY 41465

GUARDIANSHIP NOTICE CASE NO. 24-P-00072

Notice is hereby given that Tabatha Duchnowski has been appointed to act as Guardian of Peyton McGuire, a child. By order of the Magoffin District Probate Court, this the 1st day of May, 2024.

GUARDIAN'S NAME: Tabatha Duchnowski 157 Zeno Duchnowski Rd. Salyersville, KY 41465

CASE NO. 24-P-00077 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Jerry Salyer has been appointed to act as Executor of the estate of Sandra Sue Salyer, deceased, by order of the Magoffin District Probate Court, this 30th Day of April, 2024.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary. FIDUCIARY Jerry Salyer 64 B Street Royalton, KY 41464

CASE NO. 24-P-00082 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Kristen Jade Howard has been appointed to act as Executrix of the estate of William Christopher Howard, deceased, by order of the Magoffin District Probate Court, this 3rd Day of May, 2024.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary. FIDUCIARY Kristen Jade Howard PO Box 1029 Salyersville, KY 41465

GUARDIANSHIP NOTICE CASE NO. 24-P-00073

Notice is hereby given that Tabatha Duchnowski has been appointed to act as Guardian of Kendra Carpenter, a child. By order of the Magoffin District Court, this the 1st day of May, 2024. GUARDIAN'S NAME: Tabatha Duchnowski 157 Zeno Duchnowski Rd. Salyersville, KY 41465

SURPLUS BUSES

The Magoffin County Board of Education has declared the following surplus:

One (1) 2005, yellow, Caterpillar, 66 passenger bus, vin # 4UZAAXDC55CN36121. Mileage 228,555. The bus has some minor rust spots. (Bus #219)

One (1) 2011, yellow, International, 34 passenger bus, vin # 4DRBUSKL7BB286139. Mileage is 136,413. Front tires need balanced. (Bus #103)

One (1) 2005, yellow, Caterpillar, 34 passenger bus, vin # 4UZAAXDC15CN36109. Mileage is 154,251. Typical Wear. (Bus #214)

One (1) 2012, yellow, International, 34 passenger bus, vin # 4DRBUSKLOCB535205. Mileage is 161,863. Possible plugged EGR Cooler/many new parts. Bus runs great. (Bus #711)

One (1) 2011, yellow, International, 54 passenger bus, vin # 4DRBUSKL3BB286140. Mileage is 158,536. (Bus #104)

The Magoffin County Board of Education will be accepting sealed bids on these items until May 24th. Bids will be publicly opened on Friday, May 24th at 10:00 am in the Central Office Conference Room and the bids will be awarded at the next regular meeting of the Magoffin County Board of Education.

Each vehicle must be bid on separately. Bids may be mailed or delivered to the Office of the Superintendent, PO Box 109, Salyersville, KY 41465, and clearly marked Sealed Bid Bus also referencing the bus number. Bids may also be faxed to 606-349-6305 or emailed to melissa.helton@magoffin.kyschools.us.

To obtain additional information contact Chris Minix at the Bus Garage at 606-349-0921 or write Magoffin County Board of Education, Transportation Director, PO Box 109, Salyersville, KY 41465.

The Magoffin County Board of Education retains the right to accept or reject any or all bids.

SUBSCRIBE TODAY!

IN COUNTY SUBSCRIPTION

\$27

OUT-OF-COUNTY SUBSCRIPTION

\$35

Subscribe today! Call 349-2915

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
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General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
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General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 23-CI-00200

KENDALL SLUSHER; TIFFANY AND BRIAN PENNINGTON, HER HUSBAND; DAMON SLUSHER AND AMBER SLUSHER, HIS WIFE; JEANETTE HELTON; ANDERA RISNER; QUINTON RISNER; JOHNATHAN SLUSHER AND ASHLEY SLUSHER, HIS WIFE; BRANDON SLUSHER; ROBIN JAYNE AND TIMOTHY JAYNE, HER HUSBAND; ETHEL KOONTZ; LESLIE KOONTZ; ANDY KOONTZ; TINA SLUSHER; BRIAN AND LEIGH ANN SLUSHER, HIS WIFE; AND REBECCA PUCKETT; MELISSA BILLER AND RONNIE BILLER, HER HUSBAND; DOLLY KING AND ADAM KING, HER HUSBAND; VALERIE ELDRED AND JAMES ELDRED, HER HUSBAND; DANNY KOONTZ; DUSTIN HARVEY; JESSE KOONTZ AND TRACI KOONTZ, HIS WIFE; PLAINTIFF

VS. **ELECTRONICALLY FILED**

RUTH KOONTZ AND UNKNOWN SPOUSE AND/OR HEIRS; DEBRA FAYE KOONTZ AND HER UNKNOWN SPOUSE AND/OR HEIRS; CHARLES LARRY KOONTZ AND KIMBERLY KOONTZ, HIS WIFE; MICHAEL WAYNE KOONTZ AND MARY KOONTZ, HIS WIFE; MARY JANE PINKS AND UNKNOWN SPOUSE OF MARY JANE PINKS; SANDRA ROWE AND WESLEY ROWE, HER HUSBAND; PHYLLIS HANEY AND UNKNOWN SPOUSE AND/OR HEIRS; JOYCE WORKMAN AND UNKNOWN SPOUSE AND/OR HEIRS; FRANKIE SALFERIGHT AND UNKNOWN SPOUSE AND/OR HEIRS; GOLDIE SMITH AND UNKNOWN SPOUSE AND/OR HEIRS; TONYA SLUSHER AND UNKNOWN SPOUSE AND/OR HEIRS; BRITTANY LAVALEE AND UNKNOWN SPOUSE AND/OR HEIRS; DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to an Order of Sale entered by the Magoffin Circuit Court on February 23, 2024, for the partition of undivided property, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Lying and being in Magoffin County, Kentucky, on Puncheon Camp Creek, a tributary of upper Licking River and on Jake's Fork of Puncheon Creek and better known as the Marshall Risner's Old Farm. Descriptions and directions of the boundary line of said tract or parcel of land are as follows:

Beginning at a point at main Jake Fork Creek and Orville Fletcher's line and running a Southern course across the bottom and up the hill and with Orville Fletcher's line to the top of the hill and the Robert Risner old line; thence an East course up the ridge and with Orville Fletcher's line to the top of the ridge and Beverly Williams' line; thence a Northern course down the hill and with Beverly Williams' line to Main Jake Fork Creek; thence a Western course down the creek and with Beverly Williams' line to Willard Fletcher's line; thence up the hill with Beverly Williams' line a Southeast course to the top of the hill and Frank Bailey's line; thence running a Southern direction down the ridge to Orville Fletcher's line; thence down the hill with Orville Fletcher's line and a Southern direction to main Jake Fork Creek; thence an East course up the creek and with the meanders of the creek to the point of the beginning.

Being the same property conveyed from Oma Whitaker to Alena (sic) Whitaker Slusher, James Koontz, Earl Koontz, Howard (sic) Koontz, Charles Koontz, Daniel Koontz, Joe Koontz, Michael Wayne Koontz, and Jessie (sic) Caudill, by Deed in Deed Book 110 Page 603 of record in the Magoffin County Clerk's office.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, May 10, 2024, at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
635 Parkway Drive P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

DISCOVER THE GORGE

Recent Hikes & Wildflower Walks At Laurel Gorge



Carter County Extension Agent Rebecca Kopopka led a Hike-and-Learn activity in the Laurel Gorge on April 5th.



Participants enjoyed a beautiful Earth Day hike with Camila Haney this week. Thank you to CAMILA Adventures for their clean-up efforts on the trail.



Camila Haney led our annual Wildflower Walk on Saturday, April 13. Several varieties of wildflowers in the Laurel Gorge were identified for the participants.



A weekday Wildflower Walk was hosted by Camila Haney on Thursday, April 18.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Extension News

Morgan.murphy@uky.edu
CEA, 4-H Youth Development Education

Barn Quilt Class Slated Aug. 3rd

Liz's Barn Quilts and Elliott County Extension Office will host a barn quilt class on Saturday, Aug. 3, from 9 a.m. to 3 p.m.

Available sizes are as follows:

- 2' x 2' – \$130.
- 3' x 3' – \$190.
- 4' x 4' – \$270.

The above-listed prices include all supplies (board, brushes, paint, etc.). Boards are primed prior to event and paint colors can be decided the day of the event. Lunch will be provided. Please let us know any dietary restrictions.

Participants must pay in full by July 8. There will be no refunds for a missed event, though alternate arrangements may be available.

Please bring your own drink, hair dryer and 0.94" frog tape.

Call 606-738-6400 to sign up! Spots are limited!

Cooking Through The Calendar

Join us for our monthly cooking classes in which we make one recipe a month from our NEP calendar! Participants get a recipe calendar learn how to make the recipe, and then get to have a sample!

Free classes will be at 12 p.m. each month on the following dates:

- May 16.
- June 20.
- July 18.
- Aug. 8.
- Sept. 19.
- Oct. 17.
- Nov. 21.
- Dec 19.

Call our office at 606-738-6400 to sign up! Spots are limited!

It's Time To Sign Up For 4-H Shooting Sports!

4-H Shooting Sports is open to Elliott County Youth ages 9-18. Youth can shoot shot gun, .22 rifle, archery and more.

The first practice for 4-H Shooting Sports will be Monday, April 22nd at 5:00pm at the Elliott County Extension Office.

You must have all the paperwork filled out and the fee of \$25 paid to practice."

If you would like to sign up please stop by the Elliott County Extension Office.

Please call (606) 738-6400 with any questions.

USE YOUR HEALTH

Use your health, even to the point of wearing it out. That is what it is for. Spend all you have before you die; do not outlive yourself.

– George Bernard Shaw

KFWD spring auction set May 6 in Frankfort

Department to sell surplus equipment and confiscated items

FRANKFORT, Ky. (April 22, 2024) — The Kentucky Department of Fish and Wildlife Resources will host a live auction to sell surplus items and confiscated hunting and fishing equipment on Monday, May 6, 2024.

Registration opens at 7:30 a.m. (ET), and the auction of surplus property and confiscated items will begin at 10 a.m. (ET). The auction will be held outdoors, rain or shine, on the department's headquarters campus at 1 Sportsman's Lane in Frankfort.

This is the first of two auctions that Kentucky Fish and Wildlife will conduct in 2024, with an in-person auction tentatively scheduled for October.

A complete list of items available for sale will be available on the department's website at fw.ky.gov. Items are sold as-is and will not be available for hands-on inspection prior to the sale. Under state law, only qualified Kentucky residents may bid on confiscated items. Some items will require a criminal background check.

Accepted forms of payment include cash, check, certified check, credit card or debit card. Final pricing will include a buyer's premium and sur-

charge for credit or debit card use. Checks over \$5,000 will require a bank letter guaranteeing payment.

Under state law, Kentucky Fish and Wildlife may conduct auctions as necessary to sell surplus and confiscated property. Surplus items include equipment and materials no longer needed by the agency. All confiscated items are obtained through court order and as the result of a violation of fish and wildlife laws.

By law, proceeds from Kentucky Fish and Wildlife auctions are directed into the department's game and fish fund and subject to auditing by the state Auditor of Public Accounts. The fund is used for the department's normal operating expenses including fish and wildlife conservation and related recreation programs across the Commonwealth.

Parking will be limited to designated areas on the Fish and Wildlife campus. Game Farm Road west of the upper and lower sportsman's lakes will be restricted to residential traffic only on the day of the auction. Portable restroom facilities will be available to the public.

For more information, visit the department's website at fw.ky.gov or call 1-800-858-1549, 8 a.m. – 4:30 p.m. (ET) weekdays, excluding holidays.

Carter Poetry Society visits Laurel Gorge

The Carter County Poetry Society moved their regular monthly meeting to the Laurel Gorge Cultural Heritage Center meeting room on Saturday, April 13, in order for members to participate in wildflower hikes being held at the Center.

Sarah Allen, Vice President, presided over the meeting, while Camila Haney, President, was out on the nature trail conducting a wildflower identification hike.

Those who attended: Sarah Allen, Crystal Barker by phone, Larisa Briggs Tackett, Lorrie Conley, Carol Mauriello and Nellie Middleton. Camila Haney joined the meeting near

the end. Poets shared a round of reading their April theme assignment, which was a personification poem.

Assignment for May is to write an English Sonnet. Sarah Allen conducted a workshop on how to write a Pleiades Poem.

The group discussed and handed out brochures or their 2024 Annual Poetry Contest. This Contest is open to all poets in the United States. Contest deadline is July 29, 2024. Larisa Tackett is Contest Chair. The contest brochure may be found on the Facebook page of the Carter County Poetry Society or by sending a post paid self addressed envelope to Carter County Poetry Society, c/o Larisa Tackett, Contest Chair, P. O. Box 1188, Olive Hill, KY 41164.

Program ...

(Continued From Page One)

pendence for nursing home residents. The program's volunteers visit about 1,700 frail and elderly at least quarterly and advocate for quality care and work to resolve problems. Ombudsman help provide a voice for those who otherwise would have none, serving those living in nursing homes, personal care homes, and Family care homes.

For more info, contact Amanda Hamilton FIVCO Long Term Care Ombudsman Program 1616 Greenup Ave Ashland, KY 41101 (606) 780-2258 ahamilton@lablaw.org

PUBLIC MEETING

The Elliott County Fiscal Court is hosting a public meeting on their proposed Laurel Gorge Upgrades RTP application. The specific purpose of this meeting is to discuss the replacement and construction of a new kayak launch pad, deck for the Cultural Center and trail footbridge. To provide a forum for discussion, the Elliott County Fiscal Court will be hosting an open meeting on: Tuesday, April 30th, 2024 from 4:30pm-5:30pm at Elliott County Judge Executive Office 3390 N. KY-7 Sandy Hook, KY. The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone wishing to support or oppose the proposed project can also submit written comments to 3390 N. KY-7 Sandy Hook, KY by April 30th, 2024.

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Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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THE ELLIOTT COUNTY NEWS

EARL W. KINNER FLO WHITLEY RICK ADKINS
 Publisher Editor General Mgr.
 157 S KY 7 • P.O. Box 222 — Sandy Hook, KY 41171
 USPS Permit Number — 173-880

POSTMASTER: Send changes of address and all forms to the above address. THE ELLIOTT COUNTY NEWS is published every Friday of each week, except July Fourth week, and entered under periodicals permit at the Sandy Hook Post Office, Sandy Hook, Kentucky. Editors reserve the right to edit and/or omit items submitted for publication.

**Everybody Watches The
CLASSIFIED ADS**
RATE: 50¢ Per Word • \$5.00 minimum
MUST BE PAID IN ADVANCE

SUBSCRIPTION RATES:

\$29 in County; \$31 in Kentucky; \$33 Out of State
Poetry • Memorial Letters • Yard Sales – \$16.00
Card of Thanks – \$16.00
1 Column Photo – \$15.00 • 2 Column – \$30.00
Mem. with photo 1 Col. \$25.00 2 Col. – \$36.00
Birthday Ads – \$16.00 • With photo \$20.00
OBITS – \$20.00
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

FOR RENT — Two and three room mobile homes. Call 791-8620.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

DAY'S MOWING — Yard mowing, cleaning, gutters, hauling (anything). Call 606-522-3789.

FOR RENT — Two and three room mobile homes. Call 791-8620.

HAY LAND FOR LEASE — 100+ acres in Morgan County on Route 772. Call 606-434-5134.

THANKS FOR READING THE PAPER!!!

FOR RENT — 2-bedroom, bath, mostly furnished farm house on Grassy Creek. \$750 mo. rent plus deposit. Call 606-495-1640.

PUBLIC NOTICES

**NOTICE OF SALE
COMMONWEALTH OF
KENTUCKY**

**ELLIOTT CIRCUIT COURT
CASE NO. 23-CI-00075**

JOE ADKINS, PLAINTIFF

VS.
BRYAN DAMRON; PURIFICATION DAMRON; ELLIOTT COUNTY, KENTUCKY; PAULINE DAMRON, N/K/A PAULINE CAMPBELL, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on

January 12, 2024, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 1st day of May, 2024 at or near the hour of 1:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 12.00% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the bal-

ance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1190 KY 1208, Sandy Hook, KY 41171. (For Legal Description see LSOT: Deed Book 74, Page 463, Elliott County Clerk's Office.)

Map/Parcel ID Number: 040-00-00-018.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The

Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Elliott County, Kentucky
E-4-18-3t
Pub. April 18, 25, May 2

PROBATE NOTICE

Notice is hereby given that Sheri Lynn Rager has been appointed the executrix of the Darrell Houston Smith estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of this publication.

Sheri Lynn Rager
205 S. Pardee St.
Wadsworth, OH 44281
Edward Cunningham
611 Third Ave.
Huntington, WV 25701
E-5-3-1T



**BJ's
Excavating**
Bill Justice



**Sewer System Installations
Water Lines
Certified Installer**
**Phone or Text
(606) 495-5427**
E-3-22-6TPD

AUCTION REMINDER

Rt. 52 Ripley, Oh.

Sun. May 5th 10:00

**Guns - Tractors - Mowers - Trailers -
Early List More Arriving Daily!!!**

Over 20 Guns Incl. Remington

**Winchester & Others Selling @ 10:00 (Be on
Time!) See Web or Call for List & Terms**

**Recreational Items- '89 Regal '22 Cuddy w/454
Big Big Black Merc. Cruiser - Boat - '04 Jeep
Wrangler 4x4 Soft Top - Honda Forman 4x4 -
Youth 110 4 Wheeler**

**3 Tractors & Farm Machinery - J.D. 855 Diesel
w/ 72" Deck - Farmall 140 w/ Cult. & Side Dresser
- Ford 8N-2, 5' Scrapper Blades - 5' Rotary Cutter
- 5' Grader Box - Gill Pulverizer - Quick Hitch
- Pond Scoop - 2 Hay Elevators - 2 Bottom Plow -
Whiteman Concrete Mixer - Post Hole Digger**

**Special Interest Items- '03 Chevy 4500 Dump
Truck - Hawkline 25'+8' Top Deck G.N. Trailer
- Big Tex 28'+5' Dove Tail G.N. - 18' Equipment
Trailer - 2, AS IS Ditch Witches - 100 Gal Fuel
Tank & More!!!**

**3 Zero Turn Mowers- Hand, Power, & Wood
Working Tools - 5, 12' Ladders - Lg. 3 Bay Bait
Tank w/ Water Chiller Package - Alum. Steps
- Racks - Office Chairs - Roll Around Carts -
Shelving - Trash Dump Carts & More!!!**

New Building Material -

**Inspection By Calling. Pick up Later. All Sold As
Is - 1st Time Writing a Check Bring Bank Letter of
Guarantee or Cash - Announcements made day of
Sale takes precedence.**

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EAST KY GRASS
SATURDAY • MAY 4 • 7PM
CONCESSIONS WILL BE SOLD

FOR MORE INFO CALL 606-315-4249 • FOLLOW RATTLESNAKE RIDGE BLUEGRASS

On Tuesday afternoon, Dwight Whitley rehearsed with the EKG bluegrass band preparation for a show at the Rattlesnake Ridge Community Center in Carter County on Saturday, May 4, beginning at 7 p.m.

Angie Ison Ratliff has returned home from Texas after being diagnosed with breast cancer for a second time. She was sent home with a treatment plan to be administered. She received the good news that it had not spread. We pray she does with the treatment and is on the road to recovery.

Jennifer Laney had gallbladder surgery on Wednesday, April 17. She is doing well and is back to work at the Thrift Store in Sandy Hook. She an-

nounced a sale on all ladies tops for \$2 each to make room for new inventory.

Landon Stafford, of Wells Creek, spent last weekend with his aunt, Rebecka Vanover, and her family in Mayslick, Ky. He always enjoys spending time with his cousins.

We extended our condolences to the families of:

• Ilene Carter Ison, Aug. 8, 1938 – April 28, 2024.

• Rachael Binion, 1930 – April 28, 2024.

• Nora Sharon Crawford, May 12, 1943 – April 24, 2024.

The passings of these Elliott County residents this past week sadden us all. We offer our prayers to all of their loved ones.

KFWD ...

(Continued From Page One)

Fish and Wildlife may conduct auctions as necessary to sell surplus and confiscated property. Surplus items include equipment and materials no longer needed by the agency. All confiscated items are obtained through court order and as the result of a violation of fish and wildlife laws.

By law, proceeds from Kentucky Fish and Wildlife auctions are directed into the department's game and fish fund and subject to auditing by the state Auditor of Public

Accounts. The fund is used for the department's normal operating expenses including fish and wildlife conservation and related recreation programs across the Commonwealth.

Parking will be limited to designated areas on the Fish and Wildlife campus. Game Farm Road west of the upper and lower sportsman's lakes will be restricted to residential traffic only on the day of the auction. Portable restroom facilities will be available to the public.

For more information, visit the department's website at fw.ky.gov or call 1-800-858-1549, 8 a.m. – 4:30 p.m. (ET) weekdays, excluding holidays.

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General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

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1 Column Photo – \$15.00 • 2 Column – \$30.00
Mem. with photo 1 Col. \$25.00 2 Col. – \$36.00
Birthday Ads – \$16.00 • With photo \$20.00
OBITS – \$20.00
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

FOR RENT — Two and three room mobile homes. Call 791-8620.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

DAY'S MOWING — Yard mowing, cleaning, gutters, hauling (anything). Call 606-522-3789.

FOR RENT — Two and three room mobile homes. Call 791-8620.

HAY LAND FOR LEASE — 100+ acres in Morgan County on Route 772. Call 606-434-5134.

THANKS FOR READING THE PAPER!!!

FOR SALE — 2020 Grey Wolf Camper. 34 ft. long, sleeps 8, excellent condition, has been used very little. Asking \$18,500. Call 606-666-8590.

New EPA rule nail in the coffin for U.S. coal mining, UMW says

May 1 — A new rule by the Environmental Protection Agency could leave thousands of mine workers unemployed, say critics who have vowed to fight the change. "United Mine Workers President Cecil Roberts contends newly-final federal rules on power plants represent a nail in the coffin for coal mining," reports Brad McElhinny of MetroNews, which serves West Virginia. "Under the EPA rule, coal plants that plan to stay open beyond 2039 would have to cut or capture 90% of their carbon dioxide emissions by 2032."

union jobs to take their place. That has not happened." Several West Virginia lawmakers and leaders have vowed to work against the new rule, including U.S. Sen. Shelley Moore Capito, ranking member of the Senate's Environment and Public Works Committee, U.S. Sen. Joe Manchin and West Virginia Attorney General Patrick Morrisey. —Ky. Institute for Rural Journalism



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INVITATION TO BID

The Elliott County Board of Education will be accepting bids for a renovation construction project for the interior walls, locker rooms, gym floor, and stage of the Jess Adkins' Gymnasium located on the campus the Central Office is located. A description of scope of this project can be picked up at the Central Office or can be emailed.

The sealed bid should be received at the Elliott County Board of Education on Friday, May 24th, 2024 at 1:00 p.m. in the Conference Room at the address listed below.

For more information, please contact:

Dr. Michael Melton or Facilities Director Brian Brammell
Elliott County Board of Education
225 South KY HWY 7.
Sandy Hook, KY 41171
Phone: 606-738-8002

Email: michael.melton@elliott.kyschools.us
Email: brian.brammell@elliott.kyschools.us

E-5-10-2T

**Your Social Security
Protecting Yourself From
QR Code Fraud**

Quick Response codes, better known as QR codes, are a very popular way to get information. QR codes are scannable barcodes that will direct you to a website. However, scammers can create QR codes to trick people into visiting a fraudulent website or downloading malware that compromises their personal information.

confirm your information.

Be Aware of Urgent Requests Using QR Codes

Fraudsters often pretend to be government officials and use fake QR codes to defraud people. For example, a scammer may pose as a Social Security employee claiming that you have an outstanding debt or there's a problem with your account and demanding immediate payment. A scammer may send fake QR codes via text or email requesting the payment. Remember, Social Security will never request any form of payment using a QR code.

Stay Informed

Stay up to date on the latest QR code fraud and scams. Follow trusted sources such as cybersecurity blogs, news outlets, and official government websites for updates.

QR codes are an easy and convenient way to get information, but it's important to remain vigilant when using them.

For more information, you can review the Federal Trade Commission Consumer Alert at www.consumer.ftc.gov/consumer-alerts/2023/12/scammers-hide-harmful-links-qr-codes-steal-your-information.

You can report suspected Social Security imposter scams to the Office of the Inspector General's website at www.oig.ssa.gov/report. We encourage you to learn more about fraud and scams on our Protect Yourself from Scams webpage at www.ssa.gov/scam.

Please share this with those who may need it.

LeDusta Abner is the District Manager at the Ashland Social Security Office. If you have questions or concerns, please contact the Ashland office TOLL FREE at (866) 269-3993. MIP 05/2024

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR ELLIOTT COUNTY WEATHER SIRENS

The Elliott County Fiscal Court is seeking proposals for a five (5) siren outdoor warning system. Companies desiring to provide services can access the full RFP and submit sealed proposals through the DFS Procurement Portal at dfs.bonfirehub.com. Proposals are due no later than 12:00 p.m. EDT, May 20, 2024. All companies, including veteran, minority, or woman-owned businesses are encouraged to apply.

Elliott County is an equal opportunity employer.

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General News

home goods store, this store had been passed through generations on her father's side of the Dreifuss family.

As she remembered her earlier days in Germany she recalls the unhappy time, she spent the first 8 weeks of her life there.

"And when the Nazi's came it changed.. It changed really fast," Goldstein recalls.

Goldstein has happy memories of playing with neighborhood children and remembers her parents as being well-liked in their small village by the locals. As time passed, that easy life turned into a dark oppression. "I think the thing that stands out most in my mind is isolation," said Goldstein.

Since Goldstein was one of the only Jewish children in her village, the local children started avoiding her and wouldn't play with her anymore.

Goldstein was sent to an adjacent town Freiburg with her grandparents in 1938, where she could attend a school specifically for Jewish children only. It was two rooms in the basement of a school building, organized by the Jewish community. As German schools no longer permitted Jewish students to participate in learning in their schools.

Unfortunately Goldstein's family goods store soon became raided and set ablaze, during Kristallnacht. Her parents told her stories about what happened to them. "It was terrifying for them," recounted Goldstein. They took what merchandise was left in the store, the couples books and her mothers piano sheet music and burned them in a big pile in the middle of the street.

One day her father and grandfather were taken to one of the Nazi's first concentration camps, Dachau. This all started happening before the war had even started. Goldstein explains that

cause the Nazis said if you're that old you don't need to be incarcerated and my father came home after about 6 weeks and I remember him coming home. His head was completely shaved and I don't think I'll ever forget the haunted look he had on his face when he came home from that experience."

After they left for 1939...three days later, Germany invaded Poland and the war began. "I'm very grateful that my parents thought to proceed to try to get us as early as they did so that we actually did get out," shared Goldstein.

The Goldstein's started over, her father became a butler and her mother became a caretaker. It was a bittersweet beginning. They first moved to New York to live with family, but eventually settled in Vermont. They were made to feel welcome there and they met other Holocaust Survivors that had settled there too.

Although Goldstein and her parents escaped, other parts of her family died in the concentration camps at the hands of the Nazi's. She had grandparents and uncles that weren't able to get out of Germany and not all of them survived. "Evil can happen and bad people can take over very easily," added Goldstein.

Goldstein believes that sharing her story is significant, to always stand up against hate, as this will resonate with more people. "What I'd really like, especially for school children to learn, is to stand up, do what is right for them and not hesitate," expressed Goldstein.

Goldstein comments regarding the current times and how it raises concern for her, based on what she's experienced in the past. "We are living in a time when there is a great deal of insecurity in people and a great deal of desire to prove you're better than other people," says Goldstein.

your research thoroughly," said Goldstein.

Goldstein (Dreifuss) spent many years on the East Coast, but now lives in Lexington, Kentucky.

People, Turbulent times."

Goldstein claims her inspiration to write her book came from her grandchildren encouraging her to share her story.



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211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

General News

Representative Update

Session Results: Responsible approach guides state spending

As the dust settles on the legislative session and preparation begins for the next, it is safe to say the biggest issue we tackle is drafting the budgets for state agencies and programs. However, several other bills go through the House Appropriations and Revenue Committee because they invest taxpayer resources. Those topics can range from economic development spending to incentivizing research at our universities.

Here are just a few examples:

Targeted One Time Investments. Rep. Jason Petrie – HB 1 provides \$2.7 billion over the next two years to fund projects within state government and in communities throughout the Commonwealth, including \$260 million for water and wastewater infrastructure projects in the first year, with another \$84.7 million in the second year; \$230 million over the biennium towards public pension liabilities; \$35 million in each fiscal year for airport capital improvements; \$35

million in each fiscal year towards economic development efforts through the Kentucky Product Development Initiative; \$100 million in each fiscal year for the GRANT program; \$50 million in each year to support approved mega-development projects; \$10 million in each year to the Kentucky Works program to support workforce training; \$18 million in each year for maintenance and upgrades at the Kentucky Horse Park; and \$220 million for projects like the aviation program at Eastern Kentucky University, a vet tech program at Murray State University, and the applied energy research program at the University of Kentucky.

Executive Branch Budget – HB 6 provides a responsible \$128.4 billion two-year spending plan with funding for the vast majority of state agencies and programs. The budget includes record funding for K-12 public schools, and strategic investments in public safety, infrastructure, and health services. HB 6 also includes major investments in



By
Danny Bentley
State
Representative

mental health and substance abuse recovery, and programs that serve the state's most vulnerable.

Legislative Branch Budget – HB 263 provides funding for the operations, maintenance, and support of the legislative branch for fiscal years 2025 and 2026.

Judicial Branch Budget – HB 264 provides funding for the operations, maintenance, and support of the judicial branch for fiscal years 2025 and 2026.

Transportation Operating Budget – HB 265 provides \$7.2 billion across fiscal years 2025 and 2026 to fund the state's transportation administration. The measure includes funds for critical projects like the I-69 Ohio River crossing.

Two-Year Road Construction Plan – HB 266 appropriates \$4.9 billion towards the transportation infrastructure projects

from the next two years of the biennial highway construction plan. This plan includes funding for high-growth counties, bridge repairs, resurfacing and other maintenance, and economic development projects.

Building on Broadband Expansions – HB 267 authorizes the Office of Broadband Development to implement the federal Broadband Equity Access and Deployment (BEAD) Program.

Providing Accurate Financial Analysis of Fiscal Impact – HB 635 would require that an actuarial analysis of proposed legislation include information used to arrive at the assumption as well as data to support it and a consideration of any cost savings a measure may have.

Support for Continued Disaster Recovery – HB 752 provides funding from the EKSAFE funds to pay for an area career

and technical center destroyed in Breathitt County, as well as allocations from WKSAFE to fund the reconstruction of a fire station, police station, and city hall in Mayfield and the Graves County administration building.

Investing in Kentucky's State Parks – HJR 56 authorizes the release of funds appropriated in 2022 for construction improvements at the Kentucky State Parks after Parks met contingency requirements.

Laying Groundwork for Future Road Projects – HJR 91 provides a listing of projects prioritized for the last four years of the state's six-year road plan.

Prioritizing Local Road Improvements – HJR 92 provides a list of local road projects authorized to be funded with \$20 million earmarked in HB 265 for fiscal year 2025.

Incentivizing Innovative Research – SB 1 establishes an endowed fund to incentivize collaborative, innovative research efforts between public universities. The Council on Postsecondary Education will administer the fund,

which will provide awards to collaborative research among up to five groups that each include at least two universities. SB 1 requires that the Kentucky Spinal Cord and Head Injury Trust be among the groups chosen.

Driving Interest in Aviation Careers – SB 127 creates the Kentucky Aerospace, Aviation, and Defense Investment Fund to be administered by the Council on Postsecondary Education. The Fund will promote collaborations between postsecondary programs, industry partners, and the state, taking aim at meeting aviation workforce demands.

Remember, most bills passed this session will take effect on Monday, July 15, with the exception of those that have emergency clauses or include a specific date.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at danny.bentley@lrc.ky.gov and keep track through the Kentucky legislature's website at legislature.ky.gov.

Obits

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Mildred Laws
1925-2024

Mildred Spencer Laws, 99 was carried from this life to the next in the arms of her Lord and Savior at 4:21am on April 22, 2024. She resided at Vancrest Nursing Home in New Carlisle, OH. Born April 4, 1925, Mildred grew up in the hills of KY. She and her mother, Georgia (Boyle) Spencer, resided with Charles and Neva (Kaut) Boyle in Alcorn, near Greenup. Mildred attended Wurtland High School when Ethel Bush was Principal. She enjoyed cheer leading and loved to draw. She and her mother moved to Dayton in 1944 and made it their home. Mildred pursued her art career in fashion illustration. She attended Christian Tabernacle for many years and then the Living Word Church.

Mildred is preceded in death by her husband, John T. Laws and her son, Dr. Michael Hannah of Texas. She is survived by her children, Marla (Glen) Farmer of California and Michael Dean Walsh of Dayton; her daughter-in-law, Cindy Hannah of Texas and her dear friends, Pam Wise and Kevin, Sheri and Justin Johnson.

In 1981 Mildred married John T. Laws, a fine man, between them they had numerous grandchildren and great-grandchildren whom they adore. She loved to sew and do creative fancy embroidery. God has been good to Mildred, may she rest in peace in the hills where she grew up at G'Ma and G'Pa's. She is

now with her heavenly father and her angel mother who went ahead of her in 1981 when she promised Mildred she would watch over her.

Funeral services will also be conducted at 3:00 pm on Wednesday, May 1, 2024 at Reed Funeral Home in Greenup, Kentucky by Kevin Johnson. Burial will be in Boyle Cemetery, Alcorn Road, Greenup, Kentucky. Visitation will be from 1:00 pm until service time on Wednesday at the funeral home. Condolences may be made at www.rlfuneralhome.com.

In lieu of flowers, donations may be made to Vancrest Nursing Home Activities Department in Mildred's memory.



Phyllis Pennington
1937-2024

Phyllis Ann Pennington, 86, of Flatwoods, passed away Friday morning, April 19, 2024 at the Hospice Care Center with her family at her side. Phyllis was born September 29, 1937 in Greenup, Ky, a daughter of the late George H. and Addie Louise Dowdy Hammond. In addition to her parents, her husband Stanley E. Pennington, brothers Charles "Buck" Hammond, Robert Hammond and her brother-in-law Gary Jenkins also preceded her in death.

Phyllis was a 1955 graduate of Ashland High School and a graduate of Ashland Business School. She was a member of the Oak Street Chapel in Flatwoods and served for many years with the vacation bible school ministry. Other than being a loving homemaker for her family, Phyllis worked as a secretary and bookkeeper for many years with the former

Tussey Brothers Roofing Company in Ashland.

Those left to cherish her memory include her daughters, Debra Pennington Robinson and husband James, Tonya Pennington Raby and husband Michael, all of Greenup, her grandsons Ethan Raby

(Ashlyn), Elijah Raby, great grandson Ashton Raby, brother Michael Hammond and wife Cheryl of Flatwoods, Jo Jenkins of Greenup, Jeri Ward and husband Jim of Ashland, sister-in-law Sharon Hammond and a host of nieces, nephews and extended

family members.

Steen Funeral Home Central Avenue Chapel is in charge of arrangements. Burial was in Bellefonte Memorial Gardens in Flatwoods.

In lieu of flowers, donations are suggested to Community Hospice in

Phyllis's memory, 1480 Carter Avenue, Ashland, KY 41011.

To share a memory of Phyllis, express a condolence to her family or to view her video tribute, please visit www.steenfuneralhome.com.

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.2%) for residential classes and \$804,037 (+4,434.2%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly % Increase
Residential	1,140	\$0.69	0.35%
Residential Time-of-Day	1,346	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,986	\$5.57	0.39%
General Service Time-of-Day	11,110	\$6.30	0.45%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.52%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-672-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

Obits

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nickname "Bear". Anyone who knew and loved him called him Bear. He could throw a baseball 99 mph and would captivate an audience just to prove he still could in his later years! He spent his whole life providing for his family. He retired and quickly became a full time Papaw Bear to his grandchildren, whom he spoiled until his last breath.

He retired in 2005 from Upper Piedmont where he was a heavy equipment operator (Pan). He spent time with road construction over the years helping to build New Circle Rd. in Lexington, Ky and the AA highway that provided a quicker way to reach many cities most traveled to from Greenup, Ky.

He was preceded in death along with his parents by his wife of 40 years, Joyce A. Fortner; a son, James W. Adkins; a grandson, Matthew Richard Adkins; a sister, Nancy Fortner and brother, Angus Fortner.

He is survived by his children, Albert (Jackie) Ondias Fortner Jr., Opal Fortner, Susan Zornes, all of Louisa, KY, a daughter-in-law, Sherry Adkins of St. Petersburg FL, Lisa (Kevin) Nichols of Greenup, Mary (Jeremy) Shelton of Flatwoods, Stephanie (Keith) Adkins of Greenup, Chantel (Ed) Spears of Wurtland, Daniel (Sara) Fortner of Greenup and Joshua (Tess) Fortner of Worthington; 14 grandchildren; 11 great grandchildren and a host of nieces and nephews who loved him dearly!

Funeral services will be held at 1:00 PM on Saturday, May 11, 2024, at Wright's Funeral Home in Greenup Ky by Brother Ed Spears.

Burial will follow in the Tackett Cemetery on Smith Branch in Lloyd KY.

Visitation will be from 11:00 AM till the time of the funeral service on Saturday at the funeral home.

The family will meet back at Lloyd Nazarene after the committal service for food and fellowship.

In lieu of flowers, donations can be made to Sunrise Nazarene paving project and can be sent to 531 County Rd 17 South Point, OH 45680

Wright's Funeral Home in Greenup, KY, has been entrusted with the arrangements.



Jeffrey Callihan 1958-2024

Jeffrey Dale Callihan, Sr. 65 of Russell, KY, husband of Jane Callihan, passed away peacefully at Community Hospice Care Center following a brief illness.

Jeff was born August 12, 1958 in Ashland, KY, to the late Billy Joe and Reba Hicks Callihan. He was a member of Smith Masonic Lodge #775 F & AM in Flatwoods, El Hasa Shrine, and Valley of Covington Scottish Rite.

Jeff was a diesel mechanic, having formerly worked at C & O Railroad and was a Mac Tools Distributor.

In addition to his parents, Jeff was preceded in death by his mother, father, and brother in law.

Survivors include his loving wife of 42 years, Jane Avila Callihan of Russell; one son, J. D. Callihan (Ashlee); grandchildren, Jaden Howell and Jaxson Callihan; one sister, Tina Tackett (Rick) of Flatwoods; niece and nephew, Anthony Tackett (Danielle) and Hannah Hankins (Scott); great nieces and nephews, Adam Tackett, Camille Tackett, Kaela Hankins and Solomon Hankins, along with a host of extended family and friends.

Graveside funeral services were held at Bellefonte Memorial Gardens. Caniff Funeral Home in charge of arrangements.

Condolences may be made at www.rlfuneralhome.com

rangements Online condolences may be left for the family at caniffuneralhome.com.

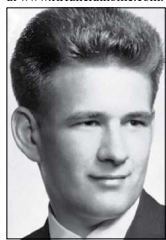
Rebecca Muncy 1933-2024

Rebecca Mae Muncy, 91, of Greenup, Kentucky went to be with the Lord, Monday, April 29, 2024, at Kings Daughters Medical Center in Ashland, Kentucky surrounded by her loving family. Rebecca was born March 6, 1933, in Newhall, West Virginia, a daughter of the late David Preston and Jennie Agnes Brewster Baldwin. She was a member of Argillite Nazarene Church in Argillite, Kentucky. She enjoyed planting and taking care of flowers, making cards for family members, and cooking. She loved her family very much and will be greatly missed.

In addition to her parents, she was preceded in death by her husband Samuel Earl Muncy; four brothers Albert Baldwin, Arthur Baldwin, Andrew Baldwin, and Fred Baldwin; and four sisters Mary Bauguess, Izona Simpson, Llewellyn Tannery, and Jacqueline Baldwin.

She is survived by four daughters Linda (Dave) Robinette Daugherty of Lost Creek, West Virginia, Diana (Raymond) Holliday of Clemmons, North Carolina, Deborah (Charles) Acord of Argillite, Kentucky, and Mary Muncy of Argillite, Kentucky; two sisters Bernice Gillespie of Elkton, North Carolina and Lucille Weaver of Winston Salem, North Carolina; sixteen grandchildren, nineteen great-grandchildren, one great-great-grandchild; a host of nieces and nephews; and several family and friends.

Reed Funeral Home in Greenup, Kentucky is in charge of arrangements. Burial was in Stepp Family Cemetery in Argillite, Kentucky. In lieu of flowers donations may be made towards the funeral expenses. Condolences may be made at www.rlfuneralhome.com.



Michael Somon 1948-2024

Michael Wesley Somon, 75, of Wellsburg, West Virginia, passed away Wednesday, April 30, 2024, at Kings Daughters Medical Center in Ashland, Kentucky. Michael was born August 15, 1948, in Wheeling, West Virginia, a son of the late Robert and Beatrice Plants Somon.

He was a truck driver, Telephony Technician, and teacher for many years. He taught in Florida, Virginia, and West Virginia. Michael loved sports, playing golf and enjoyed watching the Pittsburgh Steelers play. He loved his grandchildren and spending time with them. He will be greatly missed.

In addition to his parents, he was preceded in death by one sister DeeDee Sheets.

He is survived by two sons Stephen Somon of Lawrence Co., Ohio and Jason (Susan) Somon of Wurtland, Kentucky; one brother Robert (Luanne) Somon of Wellsburg, West Virginia; and four grandchildren Gabbie, Grace, Dawson, and Zoe.

There will be no services at this time. Reed Funeral Home in Greenup, Kentucky is in charge of arrangements. Condolences may be made at www.rlfuneralhome.com

Cheryl Posey 1961-2024

Cheryl Ann Fitzgerald Posey, 62, of Greenup, Kentucky, went home to be with the Lord, Thursday, May 2, 2024, at Community Hospice Care Center in Ashland, Kentucky surrounded by her loving family. Cheryl was born June 9, 1961, in Portsmouth, Ohio, a daughter of Ross and Martha Fitzgerald of Portsmouth, Ohio and the late Frances Holsinger Bays.

Cheryl was a 1979 graduate of Minford High School. She worked as a manager at McDonalds in Wheelersburg, Ohio for 21 years and then worked as a clerk at Stultz Pharmacy in Greenup for 15 years. She attended and sang at the Church of Jesus Christ in Blue Creek, Ohio for most of her life. Cheryl enjoyed traveling, playing her guitar, and singing with her sisters. She loved her family very much and enjoyed spending time with them and playing cards on the weekends as a family.

In addition to her mother, she was preceded in death by two brothers William Hayship and Luke Fitzgerald.

She is survived by her loving husband of 17 years Wesley David Posey; three daughters Jennifer (Adam) Kazee of Greenup, Kentucky, Amanda (Elijah) Posey of Raecland, Kentucky, and Krystal Posey of Ironton, Ohio; one son David (Jam) Posey of Ironton, Ohio; two brothers Mark (Stacey) Fitzgerald of Minford, Ohio and Jason Bays of Greenup, Kentucky; five sisters Barbara Hamilton of Greenup, Kentucky, Lisa (Clayton) Reed of Greenup, Kentucky, Sida (Herman) Smith of Lloyd, Kentucky, Sheila (Cliff) Toppins of Portsmouth, Ohio, and Donna Grooms of West Portsmouth, Ohio; seven grandchildren Leslie (Bruce Wright) Lambert, Rodney (Alex) Lambert Jr., Madison Posey, Lakyn Posey, Halle Posey, Mason Kazee, and Anna Kazee; three great grandchildren Ben, Willow, and Lawson; and several other family members and friends who will miss her greatly.

Reed Funeral Home in Greenup, Kentucky is in

charge of arrangements. Cemetery in Lloyd, Kentucky, made at www.rlfuneralhome.com

Congrats, Mom! 12 MONTHS NO-COST POSTPARTUM HEALTH COVERAGE FOR MOMS ENROLLED IN MEDICAID. Expectant mothers may be eligible for 12 months of no-cost postpartum health coverage through KCHIP or Medicaid. Just visit us at kynect to qualify and enroll. Then watch life grow. KCHIP kynect.ky.gov/kchip

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management (DSM) / Energy Efficiency (EE) programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as other incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tiered Demand Side Management Adjustment Clause ("Tiered DSM ADJ.") and to increase the DSM surcharge factor. The proposed electric rates for the revised and new DSM/EE programs and the increased DSM surcharge factor will be effective May 31, 2024. However, Kentucky Power will advise the Commission any proposed electric rates of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor outlined under "Tiered DSM ADJ." The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Table with 3 columns: Electric Rate Class, Current Charge per kWh, Proposed Charge per kWh. Rows include Residential Fixed-Rate, Residential Time-of-Day, General Service - Secondary, General Service - Primary, General Service - Subtransmission, General Service Time-of-Day, Large General Service - Secondary, Large General Service - Primary, Large General Service - Subtransmission, Large General Service Time-of-Day, Municipal Wastewater, Industrial General Service.

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed revision apply are shown in the table below. The annual increase to the DSM surcharge resulting from the proposed changes to the DSM/EE portfolio is \$421,209 (+\$32.3%) for residential customers and \$804,307 (+4,494.9%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly as demonstrated in the table below:

Table with 4 columns: Electric Rate Class, Average Monthly Customer Usage (kWh), Average Monthly Bill \$ Increase, Average Monthly Bill % Increase. Rows include Residential Fixed-Rate, Residential Time-of-Day, General Service - Secondary, General Service - Primary, General Service - Subtransmission, General Service Time-of-Day, Large General Service - Secondary, Large General Service - Primary, Large General Service - Subtransmission, Large General Service Time-of-Day, Municipal Wastewater, Industrial General Service.

Any person by itself or jointly with others who has a right to be heard by the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Franklin, Kentucky 40620-0615, and shall establish the grounds for the request, indicating the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the staff file.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or to the Commission's website: https://psc.ky.gov. The rules and terms of service contained in this notice are the rules and terms of service proposed by Kentucky Power; the Commission may order rules to be changed and/or terms of service that differ from the proposed rules and terms of service contained in this notice.

Any person may examine the Company's application of Kentucky Power's rates located at 1840 Winchester Avenue, Ashland, Kentucky 41002; 4239 Kevitt Avenue, Ashland, KY 41002; 1440 E. Main St. Hazard, KY 41001; and 3249 North Mayo Blvd. Pikeville, KY 41601; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power files with the Public Service Commission may be examined Monday through Friday from 9:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

Kentucky Power Company 1845 Winchester Avenue Ashland, KY 41001 1-800-572-1119

Public Service Commission 211 Sower Boulevard Franklin, KY 40602 606-599-3940



Legislative Update

Senator Robin L. Webb

Lawmakers returned for the final two days of the 2024 legislative session before adjourning sine die on Monday, April 15, bringing business to a close. It was the first time the House and Senate have gavelled into session since the chambers adjourned in March for a two-week veto recess. The recess provides time for the Governor to sign bills, allow them to become law without his signature, or issue vetoes.

The proceedings capped off a relatively conventional year for the legislature – one that started with a gradual pace but picked up steam in the second half amid a flood of proposed legislation. More than 1,200 bills were filed this year – the highest number in more than two decades – and around 215 were passed before the session drew to a close. Of the more than 160 measures that cleared the chambers last month, the Governor vetoed 20 and issued line-item vetoes to several more related to budgeting in state government. However, when lawmakers returned on Friday, April 12, there was little trouble overriding those actions as proceedings unfolded throughout the day.

House Bill 5, known as the Safer Kentucky Act, was one of only a few that drew much debate during votes on the chamber floors. The legislation will enhance penalties for repeat, violent offenders. It will also allow prosecutors to file a manslaughter charge against anyone who sells or distributes fentanyl that causes a fatal overdose. Other provisions seek to curb unlawful street camping, set limits on charitable bond organizations, and crack down on carjacking.

Lawmakers overrode the veto on HB 5 despite continued objections that it will harm homeless populations and increase incarceration costs.

The House and Senate also defeated the Governor's line-item vetoes on the budget bills. Those include a \$128 billion executive branch budget and other measures related to the legislative branch, the state transportation cabinet, and one-time expenditures.

Another major override focused on House Bill 7, a much-debated bill that creates a regulatory framework for operating autonomous vehicles in Kentucky.

Here's a look at some of the other bills that were subject to a veto override before lawmakers adjourned on the second-to-last day of the session:

Capitol Statues: House Bill 513 requires the Historic Properties Advisory Commission to receive approval from the Kentucky General Assembly before adding or removing any statues, monuments, or art on permanent display in the Capitol Rotunda.

Gas Stations: House Bill 581 prevents local governments from passing or enforcing rules that treat retail gas stations differently from electric vehicle charging stations.

Horse Racing Commission: Senate Bill 299 revamps the Kentucky Horse Racing Commission to create a fully independent agency called the Kentucky Horse Racing and Gaming Corporation. In addition, the bill will dissolve the state Department of Charitable Gaming next year and place oversight of charitable gaming under the new corporation.

Legislative Vacancies: Under House Bill 622, vacant seats in the U.S. Senate will be filled through a special election rather than an appointment by the governor. The winner of the election will serve for the remainder of the unexpired term.

Louisville Metro Government: House Bill 388 includes multiple provisions to revamp certain aspects of the Louisville Metro Government. This includes one section that changes elections for the metro council and the mayor from partisan to nonpartisan.

Nuclear Energy: Senate Bill 198 establishes the Kentucky Nuclear Energy Development Authority to support and facilitate the development of a nuclear energy ecosystem across the state.

Recording Food Operations: Senate Bill 16 forbids people from capturing or distributing unauthorized video, audio, or photos from a commercial food manufacturing facility or an animal feeding operation. Violators could face a Class B misdemeanor on the first offense and a Class A misdemeanor for a subsequent offense.

School District Task Force: House Concurrent Resolution 81 will establish the Efficient and Effective School District Governance Task Force to study the organizational structures of Jefferson County Public Schools and develop possible recommendations to ensure effectiveness.

Throughout the session,

the House and Senate found plenty of issues to debate – education, housing, elections, guns, and even the official state rock. Big data and artificial intelligence gained significant attention this year, as did questions over the future of nuclear energy in Kentucky. However, few bills garnered more attention than House Bill 6, the \$128 billion budget plan for the state executive branch. It was among several major budget bills that will also fund community projects, transportation, and the judicial and legislative branches of government over the next two years.

I am pleased to provide an update on the significant achievements and funding allocations from the 2024 Regular Session, which will greatly benefit our community over the next two years. Thanks to collaborative efforts and steadfast commitment in the legislature, we have successfully secured vital appropriations that will enhance our district's infrastructure, public safety, and community services.

Investments in Community Development and Public Safety

In Boyd County, we have championed a substantial investment of \$12.5 million in each fiscal year to develop a state-of-the-art conference center complex in the City of Ashland. This project, funded through the Department for Local Government, is expected to boost local commerce, create jobs, and serve as a hub for community and business events.

Turning to Greenup County, we are addressing critical needs in public health and safety by allocating \$500,000 for the fiscal year 2024-2025 to support the purchase of new ambulances and the renovation of the Emergency Management Services headquarters and training facility. This funding will enhance our response capabilities and en-

sure that our first responders are equipped to handle emergencies effectively.

Furthermore, we have laid the groundwork for continued support in Greenup County with General Fund provisions that include operating costs totaling \$311,000 and significant capital investments deferred to the 2026-2028 biennium for the Greenup County Courthouse. These funds will support nonrecurring equipment and essential updates to the judicial facilities.

Enhanced Transportation Infrastructure

Recognizing the critical role of transportation in economic development and quality of life, we have secured substantial funding to improve roads and bridges across Senate District 18. Over the next two years, we will see an infusion of \$60,243,768 in transportation funds distributed as follows:

- **Boyd County:** \$14,326,129
- **Carter County:** \$18,799,639
- **Greenup County:** \$18,054,000
- **Lewis County:** \$9,064,000

These investments will facilitate smoother travel and safer roads and support the continued growth and development of our region.

As we look forward to the implementation of new laws and the benefits of new projects and infrastructure in our communities, I remain committed to ensuring that our district receives the attention and resources it needs to thrive. These budgetary measures reflect our dedication to enhancing the quality of life for all residents and laying down a solid foundation for future generations.

Thank you for your continued support and engagement throughout the 2024 session. Together, we are making significant strides toward a brighter future for Senate District 18.

Garden seed distribution

By Judy Craycraft

Licking Valley Community Action will be taking applications for Garden Seed Vouchers Friday, April 26, 2024, starting at 1:30 p.m.-2:30 p.m., 210 Front Street, Vanceburg. All applicants must bring Social Security card(s), birth dates, verification of all household income, and verification of residence. Each person must

complete their own application. This is one day only! A limited number of vouchers will be available. For more information, contact Judy Craycraft at 606-796-3893.

This project is funded in part, under a contract with the Cabinet with funds from the Community Services Block Grant Act of the United States Department of Health and Human Services.

ABSENTEE BALLOT REQUEST

is still open through Tuesday, May 7th. You may use the KY SOS's online portal or call our office at 796-3062.



Absentee Ballots may be returned to the Absentee Ballot Drop Box located in Room 202 of the County Clerk's Office or via USPS with proper postage.

Absentee Ballots must be received in our office no later than 6:00 p.m. on Election Day (May 21st).

Leslie Collier
LEWIS COUNTY CLERK

17c



At Vanceburg Place Apts.

We currently have a 1 bedroom apartment based on your income*!

*upon verification of income/asset

- Professionally Managed and Maintained
- Washer/Dryer Hookup in Units
- Stove, Refrigerator, Microwave and Dishwasher Furnished
- Laminate Flooring in Each Unit
- Beautiful Outdoor Picnic and Grill Area

- Water, Sewer, Trash included in Rent
- Deposit can be made in 3 payments
- Central Air/Heat On Site Laundry

Professionally Managed By
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This institution is an equal opportunity provider and employer.

17-20c

NOTICE

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Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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Poetry from our readers

I Didn't Know

By Patty S. Toller

I knew He came upon this earth
To set all people free
I knew it was because of love
He gave His grace to me
I didn't know He thinks of me
As I travel through the day
I didn't know He'd be there
When trials came my way
I didn't know I'd spend my life
With peace He gives to me
So thankful know I have it all
And will forever be
Glad this Savior found me
I was so unaware
That through His loving kindness
I'm ever in His care.

First Guaranty Bank congratulates 2024 ABA Bank Marketing School graduates

Hammond, LA, April 22, 2024 – Lauren Lee and Allison Ryan of First Guaranty Bank successfully completed the ABA’s Bank Marketing School, a rigorous two-week program that prepares today’s bank marketing professionals to become tomorrow’s marketing leaders.

“FGB believes in investing in our employees,” said Alton Lewis, CEO/President at First Guaranty Bank. “We are proud of Allison’s and Lauren’s accomplishments and look forward to their continued growth within the organization.”

The program provided by the American Bankers Association is held in two parts: virtually for two days and

for a week in Atlanta, Georgia at The Emory Conference Center Hotel. The program hosts students from all over the United States from banks of all asset sizes.

Kay Kearney, Marketing Manager at First Guaranty Bank had this to say about each of the graduates, “Lauren Lee’s acute knowledge of internal systems across various areas of the bank helps provide strategic insight to bank leaders. She is a champion of detailed budgeting and data analysis. Additionally, Allison Ryan plays a pivotal role as the voice of First Guaranty Bank. Allison is a talented writer and storyteller, and she sets an excellent tone for how we want to communi-

cate our brand to the public. Both Lauren and Allison are integral assets to the bank and FGB is fortunate to have them!”

Both Lauren Lee and Allison Ryan have earned their Certificate in Bank Marketing.

About First Guaranty Bank
First Guaranty Bank is a Louisiana state-chartered bank. Founded in 1934, First Guaranty Bank offers a wide range of financial services and focuses on building client relationships and providing exceptional customer service. First Guaranty Bank currently operates thirty-five locations throughout Louisiana, Texas, Kentucky, and West Virginia. First Guaranty’s common stock trades on the NASDAQ under the symbol FGBI. For more information, visit www.fgb.net.

LETTERS TO THE EDITOR



Dear Editor,

Concerns regarding fair enforcement of blighted property codes inside the City of Vanceburg, KY.

I am writing to express my concern about the recent enforcement of our city’s blighted and nuisance property codes. While I understand the importance of maintaining a safe and attractive community, I am troubled by reports of seemingly selective enforcement.

Specifically, there have been concerns raised about properties that appear to be in violation of these codes not being cited, while others are. These inconsistencies raise questions about fairness and impartiality, especially when rumors suggest

some of the unaddressed properties are owned by friends or associates of the Mayor.

A strong, trustworthy police department and a fair-minded local government are essential for a healthy community. Selective enforcement erodes public trust and creates a feeling that the rules only apply to some.

I urge you both to take steps to ensure consistent and impartial enforcement of our blight and nuisance property codes. Perhaps a public review of the enforcement process or a citizen’s advisory board could help foster transparency and public confidence.

Our city thrives when everyone contributes to a clean and safe environment. By ensuring fair and consistent enforcement, we can encourage all residents to take pride in their properties and work together to create a vibrant community for all.

Thank you for your time and consideration.

Sincerely,
Cary Cagle
 Vanceburg Resident

Dear Editor,

But Why?

The city has blocked off the top of the old ferry landing on Court Street since the spring floods started back at the end of March. This blocking location is unprecedented as the normal block off point is at the top

of the river bank where two posts were installed by the city over 50 years ago to provide both the safe blocking of any stray traffic from getting close to the high water and to provide access to the driveway at the rear of the property located at the corner of Front and the Court Street ferry landing.

The flood waters are down, almost to summer pool, there is no danger to people wanting to drive down the ferry landing to fish or conduct crew changes for the tug boats, but the street is still blocked off. The landowner at the corner has requested the street be reopened by the city several times so he can have access to his driveway, which lay behind the roadblock, only to be told no by the mayor, but no reason for the continued blockage given. This landowner has used his driveway off this street since 1990 and previous owners used it since the 40’s.

A recent crew change for the tugboats was forced to park on Front Street and carry his equipment all the way to the river, where normally, crew vehicles are driven down to the river to make this crew change quick and easy. Vanceburg is thumping it’s nose to everyone who enjoyed the ferry landing, but why?

signed, **Roger Jahn**,
 owner of the blocked driveway

Legislative Update

State Representative Patrick Flannery



Session Results: Education remains a priority issue for lawmakers

When you want to know what someone values, you look at their checkbook. In the same way, our state’s budget provides an understanding of our values and how we meet our obligation to all Kentuckians. The laws enacted by the legislature also reflect what we believe is important. And, when you take into consideration both spending and policy, we clearly value education.

We spend more on education than any other area of government and this session we made every attempt to get funding to the level closest to students. The education investments included in the state budget (HB 6) represent the largest increase in funding since the passage of the Kentucky Education Reform Act (KERA). Among the allocations made in the budget are:

- An increase in SEEK funding by 3% in the first fiscal year, and 6% in the next fiscal year for a total of \$612 more per pupil over the two-year period.

- Funding to cover 90% of transportation costs in FY 25, and fully fund the costs in FY 26.

- Increased access to funding for districts with a limited ability to raise local revenue by increasing the Tier 1 equalization.

- Increased General Fund monies by \$4.8 million in each fiscal year for a Pilot Teacher Recruitment Student Loan Forgiveness Program.

- An additional \$2.6 million over the biennium for the Teacher Scholarship Programs.

- \$7.3 million in additional funds in each fiscal year for a new Student Teacher Stipend Program.

And, to be clear, the budget includes plenty of funding for teacher raises. Rather than mandate that districts give their employees a raise, the legislature has chosen to provide additional funding to give districts the resources they need to set salary increases. This is the second budget that we have used to do so, at the request of school superintendents and school boards across the state.

Mandating that districts provide a set raise is bad policy and irresponsible. After all, teachers and school staff work directly for districts - not the state. Can you imagine the state setting pay for any other independent government agency or group? Instead, we want to empower school districts to provide raises that they set based on their needs and local market.

We also provided support for teacher recruitment and retention, including a student loan forgiveness program and other scholarships.

In addition, HB 6 includes almost \$2 billion towards the teacher’s retirement system, an amount far above what is required by law but what is necessary to shore the system up for current and future retirees. We also included \$80 million for teacher’s retirement in HB 1.

HB 142 – Bans all tobacco, alternative nicotine, and vapor products in Kentucky

public schools and requires school districts to adopt disciplinary procedures for violations. The measure also requires school districts to track incidents involving vaping and report them annually to the Department of Education.

HB 162 – Focuses on improving the teaching and comprehension of mathematics by increasing accountability, expanding training and support for teachers, as well as hands-on intervention for students. The measure also aligns post-secondary preparation for teacher candidates and establishes the Kentucky Numeracy Counts Funds to support teachers in local districts.

HB 446 – Addresses disciplinary issues on school buses by requiring a signed agreement between parents/guardians and school districts to outline behavioral expectations and consequences for misbehavior.

HB 611 – Ensures more accountability for chronic absenteeism by requiring school officials to file a complaint with the county attorney when a K-5 student misses 15 days of school

without an excuse.

HB 695 – Establishes the Adaptive Kindergarten Readiness pilot project, aimed at increasing family involvement by delivering age-appropriate reading instruction with an online learning platform.

HB 825 – Requires the State Auditor’s Office to conduct an audit of fiscal controls and operational performance of the Kentucky Department of Education. This program review includes the Kentucky School for the Blind, Kentucky School for the Deaf, and the state-operated technology centers. The audit is due to the Interim Joint Committee on Education by July 1, 2025.

SB 2 – Expands existing school safety statutes to provide both greater physical security and broader mental health supports. The bill allows local school boards to hire armed “guardian” safety officers until a school resource officer is available. The measure also updates requirements regarding trauma-informed teams; expands existing suicide prevention

training to employees who work with students in grades 4-12; and requires districts to provide an anonymous reporting tool for students and parents to supply information on potential threats.

SB 167 – Requires cursive writing to be included in elementary school curriculum and designed to ensure proficiency by the end of grade five. The requirement takes effect at the beginning of the 2025-2026 school year.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at patrick.flannery@lrc.ky.gov and keep track through the Kentucky legislature’s website at legislature.ky.gov.



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 Ashland, KY 41101
 1-800-572-1113

Public Service Commission
 211 Sower Boulevard
 Frankfort, KY 40602
 502-564-3940

Lewis County officials present monthly reports

By Dennis K. Brown

Lewis County officials presented their monthly activity reports during the April meeting of Lewis County Fiscal Court.

Sheriff Johnny Bivens filed his department's report for activities from March 11, 2024 through April 8, 2024.

- Citations 27
- Subpoenas Served 4
- Domestic Related Calls 6
- Civil Summons Served 24
- Arrests 15
- Cases Open For Investigation 21
- Accident Investigations 7
- Criminal Summons 3
- Prisoners Transp. to Secure Facility 128 miles
- Juveniles Transported 0 miles
- DVOs and EPOs 4
- Court Security Hours 532.5
- Auto Inspections 41
- Funeral Escorts 7
- Concealed Carry Permits 12
- Miscellaneous 43
- Taxes Collected:
 - Property 80,556.36
 - Total \$80,556.36

911 Coordinator Pam Jordan submitted a monthly report for the Lewis County E-911 Dispatch Center.

The center received the following calls for service in March:

- Sheriff 491
- Vanceburg PD 233
- EMS 154
- Coroner 2
- Air Evac 0
- Lewis County FD 24
- Garrison FD 30
- Vanceburg FD 15
- Black Oak FD 18
- Firebrick FD 22
- Lewis County 2 FD 10
- Tollesboro FD 27
- Camp Dix FD 3
- EMA 8
- Total Calls 1,037
- 911 Wrecker Company March:
 - Mullin's 0
 - McCann's 2
 - W KY 8 4
 - Ginn's 4
 - G&H 2
 - Thayer's 0
 - Clark's 2
 - Crawford's 0
 - Bradford's 0

Road Supervisor Robert Goodwin submitted his road maintenance report for the month.

Goodwin said 1,584.80 tons of gravel and stone had been hauled by the county.

Roadways graded/repared: Burnt Logan, H. Voiers, Norman Ln., Dummit Branch, Twins Branch, Thomas, Edington Branch, Black Lick, Flag Point, Little Holly, Vance Creek, Esham Fork, Crooked Creek, Cannon Church Road, Thurman Lane, Gerike, Pine Grove, Webster Cemetery Road, Burnt Cabin, Brown Run, Dam Road, Kinney, and May Hollow.

Roadways graded: Burnt Logan, Perry Branch, Dummitt Branch, Twins Branch, Crooked Creek, Gerike, Pine Grove, and River Road.

Pipe replaced/cleaned/repared: Burnt Logan, Laurel, Thurman, Webster Cemetery Road, Holly, and May Hollow.

Blacktop cold/hot patching: Holly, Fuller, Cooper Fork, Sandy Lane, Southern Manor, Little Sulphur, Quicks Run, Poplar Flats, River Road, Bill Chain, Dry Hollow, Tar Camp, Lower Kinney, and Skidmore Lane.

Bus turns repaired: Canaan Road to Softball field.

Roadways repaired/shoulder repaired: Bear Branch.

Roadways Ditched: Burnt Logan Road, Manley Hollow, and Quicks Run.

Roadways Mowed/Brush/Trees/Debris: Laurel, Edington Branch, Pool Branch, Manley Hollow, and Quicks Run.

Signs Made/Repaired: Rock Creek, Firebrick/Indian Run, Pebbles, Old County Road, Lower Lane, Wild Trails, Layton Branch, Thurman Lane, Fannin Lane, Red Fox, and Black John.

Animal Control Officer reported two animals picked up; nine dropped off; one owner surrender; nine rescued; one tag sold; three adopted and 173 calls received. Fleming County Fiscal Court was billed \$1,140.

Thirteen dogs remained at the shelter at the end of the month.

Solid Waste Coordinator Roger Lewis gave his report:

- Performed all regular coordinator duties.
- Sent out letters, received several phone call and completed several site visits concerning complaints and nuisances.
- Still taking in recycle material.
- We had the Road Department haul a load of rock for the new road to the other trailer.
- We are still picking up cardboard from most of the businesses in Vanceburg.
- Met with the JROTC Cadets on the creek cleanup for May 11.
- Took down 400 feet of fence so it can be relocated then we will have the entire solid waste lot fenced in.
- Had the city to locate gas and water lines so we can have fence installed.
- Worked on several pieces of equipment getting them ready for the creek cleanup.
- Put up a No Dumping sign at McDowell.
- Received several tires.

Emergency Management Director Dennis Brown gave his report.

The Lewis County Alert System continued to gain followers after 25 months of operation. It was activated four times in March to notify residents of flood watches, a tornado watch, and severe thunderstorm warning.

The alert system allows notifications to our residents through text, email, voice (telephone), Twitter, and the Smart 911 App. Targeted alerts can notify small groups (specific county offices /groups/employees.)

- Worked with Vanceburg Fire on the smoke alarm partnership with Red Cross to provide units to area residents. Will continue working with all departments making this program available countywide.
- Pursuing grant for locator/tracker devices for residents who may wander (Alzheimer's/dementia).
- Completed necessary pa-

perwork with KYEM as required.

- Participated in continuing education for EMA.
- Participated in continuing training for Red Cross Volunteer position.
- Worked with NWS Wilmington Office in monitoring weather and relaying vital weather information during severe weather threats. (Possible local Weather Spotter Class for 2024)
- Planning CERT/preparedness trainings for local school/student groups.
- Met with Ambulance Service District Board. (3-4-24)
- Prepared releases for media and social media for Severe Weather Awareness Week.
- Worked to get assistance for family. Home lost to fire at Quincy. (3-9-24)
- Worked with local and area officials on establishing Lewis County EMS.
- Worked with Kevin Wells, BTADD, concerning grant application for hardware refresh.
- Attended G-318 Local Hazard Mitigation training in

Greenup. (3/5-6/24)

- Participated in statewide tornado drill. (3-6-24)
- Completed IS-2200 Basic EOC Functions Training - four hours. (3-12-24)
- Presented first aid/fire/CERT safety talk with Laurel Elementary Students with George Sparks. (3-13-24)
- Assisted on scene with Scaffold Lick wildfire. (3-22-24)
- Attended Comprehend Board Meeting. (3-25-24)
- Completed G-191 training on Incident Command Systems at Alexandria - 8 hours. (3-28-24)
- Maintaining EM office hours Mon.-Fri.
- Working with Tollesboro Fire to improve communication link between Dispatch and Tollesboro Fire's radio repeater and outdoor warning siren.
- Conducted monthly outdoor siren test. (3-6-24)
- Worked with local officials to draft Mutual Aid Agreements for ambulance service.
- Attended Lewis County Firefighters Association Meeting to discuss communi-

cations. (3-27-24)

- Distributing (30) medic bags to first responders purchased through Enbridge grant.
- Participated in Grant Writing Workshop with Mark Gaus. (3-8-24)
- Met with Boone County EMA director. (3-21-24)
- Assisting with preparation of ambulances to meet guidelines.
- Completed IS-230.E Fundamentals of Emergency Management Training-6 hours. (Updated training module required for current certification.)

Telephone conference with Area Director Jason York to discuss training and reporting practices.

County treasurer Penny Lee reported the total of all county funds for the month of March had a beginning balance of \$3,092,154.75 and an ending balance of \$2,725,790.57. Receipts for the month totaled \$86,941.71 while disbursements totaled \$453,305.89.

The next regular meeting of Lewis County Fiscal Court will be at 3:00 p.m. May 13, 2024, on the third floor of the Lewis County Courthouse.

Letters to the Editor represent a broad range of opinions and do not necessarily reflect the position of THE HERALD. All letters must be signed and include the writer's full name, address and telephone number. Telephone numbers will not be published but are used to confirm letters by THE HERALD. If telephone numbers are not included, letters will not be published. Please limit to 250 words. We reserve the right to edit any letters for brevity and content, and ask that they be written in good taste. Letters from the same person are limited to one in any given four week period. All letters will be printed at the sole discretion of the editor.

Mail to: Editor, LEWIS COUNTY HERALD, 187 Main Street, Vanceburg, KY 41179.



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APARTMENTS BASED ON YOUR
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STOVE AND REFRIGERATOR AND DISHWASHER FURNISHED
WATER TRASH AND SEWAGE INCLUDED IN RENT
DEPOSIT CAN BE MADE IN 3 PAYMENTS(SEE MANAGER FOR DETAILS)
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- Earnings compound tax-deferred
- Competitive interest rates¹


This month's interest rates:

3.55% <small>Payable on a certificate with annuity values of:</small> \$10,000-\$24,999	3.85% <small>Payable on a certificate with annuity values of:</small> \$25,000-\$99,999	4.05% <small>Payable on a certificate with annuity values of:</small> \$100,000-\$499,999
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Call today for details about a solid way to save.



Shirley Williams
606-796-0110
SAWilliams@woodmenlife.org



WoodmenLife
woodmenlife.org

*Minus any previous withdrawals. 1. These rates apply to certificates issued in May 2024. Rate guaranteed for initial lock-in period. Lock-in periods of one month or one year are available. After the initial lock-in period expires, interest rates may vary each month. Interest rates are set monthly by WoodmenLife and will never be lower than the minimum guaranteed interest rate of 3.00%. Withdrawals before age 59½ may be subject to an additional 10% IRS early distribution penalty. WoodmenLife surrender charges may apply to withdrawals. Membership is part of eligibility. Certificate 7962-XX-0707, 7962-02-0905. All products may not be available in all states. CD1112 5/24 Woodmen of the World Life Insurance Society: Omaha, NE

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

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General Service Time-of-Day	-\$0.000016	\$0.000565
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Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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LP

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50¢ Per Word
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COOPERATIVE EXTENSION SERVICE
University of Kentucky — College of Agriculture



Extension Notes
Agriculture and Natural Resources

Sarah Fannin
Morgan County Extension Agent



GATEWAY BOARD MEETING
The Gateway Community Action Agency Bi-Monthly Board of Directors meeting will be held on Thursday, May 9, 2024 at the Clark Energy Building, located at 28 Bible Camp Ln, Frenchburg, KY 40322, Menifee County. The meeting will begin at 7:00 PM. The public is invited to attend.

PO 26609

NOTICE

On July 14, 2009, 1250 (24 Hour) Stacey Marie Whitt Safety Delivered Offspring Mercedes Grace Whitt.
C-4-11-4T

NOTICE

On February 15, 1975 4:28 P.M. Patricia Lynn Whitt Safety Delivered Offspring Derrick Scott Whitt.
C-4-11-4T

Dee Wilson, Sidney Castle, Bonnie Hance, Glen Sargent, Jim Atwood, Mindy Arnett, Chris Frederick, Jim Henry Finch, Myra Tobin, Kathy Jo Cole, Hershel Rigsby, Charles Gullett, Verna Sargent, Pete Adkins, Wanda Potter, Ray Bowman, Herbert Holbrook, Jr., Hearl Wright, Essie Conley, Patricia Perkins, Myrtle Wilder, Mollie Harding, Geraldine Sheets, Danny Gamble, Alleta Chaney, Alfred Price, Buster Cottle, Reva Mae Hutchinson, Donna Basterling, Glenn Lykins, Belinda Adkins, Fay Roe, Kenneth Perkins, Wendell Bradley, Diane Crace, Carl DeHaven, Tommy Hager, Kelli Elam, Carl Fraley, Mike Stampfer, James Kenneth DeHaven, Ollie Evans, Evan Robbins, Helen Lopez, Arlene Ferguson, John Oldfield, Anna Roach, Ruth Elam, Daisey Flannery, Rephard Lykins, Anthony Smith, Geneva Perkins, Opal Sparks, Sharon Sue Perkins, Carol Adkins, Robert Perkins and Peggy Ratliff.

Prayers

Continued prayers for the peace of Jerusalem, Pray for Israel, Prayers for the lost. Prayers for our nation that it would return to its allegiance as "One Nation Under God."

KEY TO THE KINGDOM

I went out one morning and fell on the ground. I prayed to God in heaven and the Holy Ghost came down. I went to church one Sunday and knelt down on my knees. I prayed to God in heaven and He gave me the key. When I get to heaven I'm gonna sing and shout, There'll be no body up there to try to put me out. I know there is a Father. I know there is a son. I know there is a Holy Ghost, and they all agree as one.
(Submitted by Alpha Clevenger)

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-472-1113	Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940
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Jennifer L. Taylor
Attorney At Law
606-403-1222



253 B. East Main St. Whitesburg, Kentucky
Now Accepting New Clients

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Stolen valor, stolen benefits

By **FREDDY GROVES**

How, one wonders, does something like this happen? How does a civilian collect \$146,000 in VA benefits for allegedly having been wounded and held a prisoner of war in Iraq when he's never even served in the military?

It's one thing to walk around with fake military medals pinned to your chest or to tell tall tales in a bar, but how does all the rest slip by? And for so long?

The story: A civilian has

been charged with taking education, health and disability benefits after he claimed to be a Marine who was wounded in combat and held as a prisoner of war in Iraq. He claimed to have been wounded in an IED (improvised explosive device) attack and was then captured. He claimed he'd been awarded the Purple Heart, Prisoner of War medal and several others.

To apply for all those benefits and cash, he would have needed a DD214 as well as other paperwork. To keep from delaying the handing out of benefits and cash, the VA lets veterans use their own documents when they submit applications.

Sometimes people lie

and turn in fake documents. Over time he turned in a pile of those fake documents, including the DD214 and certificates for his stack of alleged medals.

But that's where this criminal's story should have fallen apart. I can see accepting a veteran's initial documents to get him started on the benefits, but to let the fraud go on for five long years? Surely someone could have looked up the details to verify the Purple Heart and prisoner of war status? Did no one bother to check to

see if he'd even been in the military?

Eventually the criminal got greedy and applied for educational benefits on top of the cash he received each month for his alleged physical injuries, receiving monthly subsistence payments and payments to the university.

If that wasn't enough, he then applied for an increase in the disability payments.

How is it no one spotted this fraud long ago?

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Call (606) 633-2252

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FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

MISCELLANEOUS

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

REAL ESTATE

House for sale, 821 Runnels Branch Road, Litt Carr, Ky. Serious inquiries only. Call 859-421-9634. (4-10-4p)

SERVICES

TREE TRIMMING — Or removal. 35 years experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)

NEED GRAVEL?? — Call 606-335-3735. (2-21-10p)

Let Eagle Ads Work For You!
Call 633-2252 To Place Your Ad.

Mountain Pride Apartments
281 Goosecreek Road
Neon, KY 41840
 Professionally Managed By Winterwood Incorporated

Now Accepting Applications For 1 & 2 Bedroom Units, water, garbage and sewer included!

Stop by 281 Goose Creek Rd., Neon, KY 41840
 Office Hours: Monday, Tuesday, Thursday and Friday from 8:30 AM to 3:00 PM
 Phone Number **(606) 855-4410**

We have paper applications ready and waiting to be filled out always in the office to be picked up anytime. Feel free to contact Property Manager with any questions or concerns.

Goodwater Fall Apartments
in Jenkins, Kentucky
 Professionally Managed by Winterwood Inc.

Now accepting applicants from elderly/disabled applicants!
 1 BR units, some utilities (water, garbage, and sewer) included!

Stop by
24 Little Oak Street in Jenkins, KY
Tuesday-Thursday 8:30-4:30
606-832-4588

"This institution is an equal opportunity provider and employer"

Class reunion set for July 19

The Whitesburg High School Class of 1964 will have a class reunion on July 19 at Pine Mountain Grill. Any addresses that have changed since the last reunion can be sent to Mahala Reynolds Frazier at 1583 Hwy. 931 N., Whitesburg, Ky 41858.

SOUTHERN STEEL
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SITKA, KY 41255
201 Speedway
 PAINTSVILLE, KY

PUBLIC NOTICES

PUBLIC NOTICE
Jenkins Sewer Plant Generator REQUEST FOR PROPOSALS

The City of Jenkins is seeking proposals for the supply and installation of a replacement 350 kW, 3-phase, diesel-powered, emergency standby generator power system at the Jenkins Wastewater Treatment Plant, as well as the removal of the existing system. Full RFP access can be found at www.erassist.com/work. Proposals are due no later than 9:00 a.m. EDT, May 6, 2024. All companies, including veteran, minority, or woman-owned businesses are encouraged to apply. The City of Jenkins is an equal opportunity employer.

PUBLIC NOTICE
Jenkins Water Plant Generator REQUEST FOR PROPOSALS

The City of Jenkins is seeking proposals for the supply, design, and installation of a 250 kW, 3-phase, diesel-powered, emergency standby generator power system at the Jenkins Water Plant. Full RFP access can be found at www.erassist.com/work. Proposals are due no later than 9:00 a.m. EDT, May 6, 2024. All companies, including veteran, minority, or woman-owned businesses are encouraged to apply. The City of Jenkins is an equal opportunity employer.

NOTICE
 Notice is hereby given to Charles Christopher Alen Archer of Jenkins that litigation is pending in Letcher Circuit Court, Family Division, in which you might have an interest. Contact the Warning Order Attorney, Hesterberg Law Firm, for more information: (606) 731-6857. (4-24-1b)

INVITATION TO BID

The Letcher County Board of Education will accept bids for supplies as listed below for the school year 2024-2025 until 1:00pm on Monday, May 6, 2024.

1. Bus Garage Supplies/ Parts
2. Batteries
3. Filters
4. Gasoline/Diesel Fuel
5. Lubricants/Anti-Freeze
6. Tire Retreading
7. Drug Testing (CDL, Student & Employee)
8. Custodial Supplies

Bid forms and Specifications may be picked up at the Letcher County School Bus Garage at 752 Hazard Road, Whitesburg, Kentucky, 41858, between the hours of 8:00 a.m. and 3:00 p.m.

The bidder shall present in person or by mail (no faxes or email) a sealed bid marked Letcher County Board of Education Bid (also listing the specific item above that you are bidding on). The award of bid shall serve as the official price base from July 1, 2024 to June 30, 2025. Official bids must be returned by 1:00 p.m. on Monday, May 6, 2024, completed in ink or typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street, Whitesburg, Kentucky, 41858. All bids must include an OFFICIAL BID FORM and BIDDER CERTIFICATION with signature.

The Letcher County Board of Education reserves the right to reject any or all bids when in the best interest of the Letcher County Board of Education.

Roger B. Johnson, Director of Operations
 Letcher County Public Schools

PUBLIC NOTICE

LET IT BE KNOWN TO ALL PERSONS that discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing or in the provision of brokerage services because of race, color, religion, sex or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of the Mountain Comprehensive Health Corporation (MCHC) to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex or national origin. The Fair Housing Amendments Act of 1988 expanded coverage to include disabled persons and families with children and HUD 2012 regulations expanded coverage to sexual orientation or gender identity. Therefore, MCHC does hereby pass the following Resolution.

BE IT RESOLVED that within available resources MCHC will assist all persons who feel they have been discriminated against because of race, color, religion, sex, sexual orientation, gender identity, national origin, disability or familial status to seek equity under Federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that MCHC shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

SAID PROGRAM will at a minimum include: (1) printing and publicizing of this policy and other applicable fair housing information through local media and community contacts; (2) distribution of posters, flyers, and any other means that will bring attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing; and (3) utilize the Commonwealth of Kentucky's analysis of impediments to fair housing choice and implement actions to mitigate such impediments.

APPROVED this 30th day of November, 2022.
 L. M. (Mike) Caudill, CEO

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PUBLIC NOTICES

NOTICES

NOTICE Commonwealth of Kentucky Letcher Circuit Court Civil Action No. 23-CI-00145 Community Trust Bank, Inc. Plaintiff John Jared Wilder Kaula Wilder United States of America Internal Revenue Service Commonwealth of Kentucky Department of Revenue Division of Collections Jim Walters Homes, Inc. and City of Neon Defendants NOTICE OF MASTER COMMISSIONER SALE

By virtue of a Default Judgment in Rem, Default Judgment to Terminate and Release Interest, Summary Judgment to Set Lien Priorities and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on April 16, 2024, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 14th day, May, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky: MAP # 030-40-02-053.00 All that parcel of land in Letcher County, Commonwealth of Kentucky, as more fully described in Deed Book 400, page 202, ID #2767, being known and designated as Lots Nos. 5,6,7,8,9 and 10 of the Collier Addition in the town of Neon, as shown by Plat of said Addition, of record in Deed Book 389, page 97, Letcher County Clerk's Office. Being an interest in the same property conveyed from Ben Wise and Elizabeth Ann Wise, his wife, to Delmon Childers and Esta Childers, his wife, by Deed dated September, 1973, and recorded in

NOTICES

Deed Book 198, page 306, Letcher County Court Clerk's Office. Being an interest in the same property conveyed from Esta Childers and heirs of Delmon Childers, her husband, to Fayette Bevins herein by Deed dated July 12, 2004, and recorded in Deed Book 372, page 745, Letcher County Court Clerk's Office. Being an interest in the same property conveyed from Fayette Bevins to her brother, Jacky Childers herein, by Deed dated April 20, 2007, and recorded in Deed Book 389, page 97, Letcher County Court Clerk's Office. Being the same property conveyed to John Jared Wilder by Deed dated October, 2008, from Jacky Childers and recorded December 29, 2008, in Deed Book 400, page 202, in the Letcher County Clerk's Office, Whitesburg, Kentucky. The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The costs involved in this action are: the principal sum of \$53,932.70, plus unpaid interest of \$2,209.74, plus legal fees of \$313.50, plus late charges of \$347.15, plus Forced Place Insurance of \$63.95, for a total payoff of \$56,867.04, plus interest and accruing daily at a rate of \$47.4906528 or 5.00% (as of June 2, 2023). Dated this 24th day of April, 2024. Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court (5-1-2b)

NOTICES

NOTICE Commonwealth of Kentucky Letcher Circuit Court Civil Action No. 16-CI-00188 Mid South Capital Partners, LP Plaintiff VS. Larry Michael Davidson; Commonwealth of Kentucky, County of Letcher; Commonwealth of Kentucky, City of Jenkins; Buckeye Retirement Co., LLC, Ltd; and, Unknown Spouse, if any, of Larry Michael Davidson Defendants AMENDED NOTICE OF MASTER COMMISSIONER SALE By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on March 1, 2024, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 14th day, May, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky: Property Address: Williams Street, Jenkins, Ky. 41537 MAP ID: 053-70-05-009.00 TRACT ONE: House No. 617 and lot set in the Mudtown Section of the town of Jenkins, Letcher County, Kentucky, being one-half of Lot No. 2, Block No. 1, containing 0.07 acres, more or less, as designated and described on Jenkins Subdivision May No. 6, recorded in Plat Book No. 1, page 104-105, of the Letcher County Court Clerk's Office, to which reference is made for better description. TRACT TWO: All that certain lot or parcel of land, including House No. 616-617, thereon, situate in Mudtown Section of the town of Jenkins, Letcher County, Ken-

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tucky, and described as follows: Lot No. 2, Block No. 1, containing 0.14 acres, more or less, as designated and described on Jenkins Subdivision Map No. 6, recorded in Plat Book No. 1, at page 104-105, of the Letcher County Court Clerk's Office, to which reference is made for better description. Being the same property conveyed to Larry Michael Davidson from Ruth Davidson, Mark Davidson and Sandra Davidson, his wife, recorded on February 9, 2011, in DB 410, page 459, and recorded in the Letcher County Clerk's Office. The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The costs involved in this action are for the face amount of the Certificate of Delinquency held by Plaintiff for the tax year 2011 of \$504.59, plus accrued interest in the amount of \$686.80, through February, 2024, administrative fees of \$115.00, prelitigation attorney's fees of \$403.67, as well as court costs of \$2,211.57, and reasonable attorney's fees expended herein in the amount of \$2,000.00, the total judgment as of this date being \$5,921.63, and which shall extinguish any interest that the said Defendants may have in the subject property. Dated this 15th day of April, 2024. Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court (5-1-2b)

NOTICES

NOTICE Commonwealth of Kentucky Letcher District Court Case #24-P-83 In re: the estate of: REGINA VANOVER deceased NOTICE Pursuant to KRS 424.340, notice is hereby given that Rebekah L. Boggs was on the 24 day of April, 2024, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 40 Crystal Lane, Whitesburg, KY 41858 not later than the 24 day of October, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (5-1-1p)

NOTICE Commonwealth of Kentucky Letcher District Court Case #24-P-89 In re: the estate of: JAMES CARLOS BACK deceased

NOTICE Pursuant to KRS 424.340, notice is hereby given that Virginia Brock was on the 24 day of April, 2024, appointed Executrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executrix at her present address, 133 Shady Dr., Whitesburg, KY 41858 not later than the 24 day of October, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (5-1-1p)

NOTICE Commonwealth of Kentucky Letcher Circuit Court Civil Action No. 22-CI-00162 Flagstar Bank, N.A. Plaintiff Vs. Norma Nelson AKA Norma Addington; Unknown Heirs, Deviseses And Legatees of Donald Nelson AKA Donald Lee Nelson; Spouses of Unknown Heirs; Deviseses and Legatees of Donald Lee Nelson; Unknown Spouse; If any, of Norma Nelson

NOTICES

AKA Norma Addington Defendants AMENDED NOTICE OF MASTER COMMISSIONER SALE By virtue of a Judgment and Order Referring Case to Master Commissioner for Judicial Sale entered on April 25, 2024, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on 14th day, May, 2024, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real property, situated in Letcher County, Kentucky: Property Address: 3482 Highway 805, Neon, Ky. 41840 Parcel No.: 030-50-00-004.00 A certain tract of land located in Letcher County, Kentucky, on the waters of Potters Fork of Boone Fork of the North Fork of the Kentucky River, in the community of Tolliver Town, and being more particularly described as follows: Beginning at an IPC set in the south right of way of Kentucky Route 805; a new corner, and also a corner to Lot 1; thence with the south right of way of Kentucky Route 805; north 56° 16' 25" east 109.41 feet to an IPC, also a corner to Donald Nelson (D.B. 324, pg. 294); thence with Nelson south 30° 54' 16" east 142.83 feet to a point in Potters Fork, witnessed by an IPC which bears north 30° 54' 16" west 1.28 feet. Also, a corner to Michael Ed Wright (D.B. 292, pg. 478); thence with Wright; South 51° 13' 23" west 102.97 feet to a point in Potters Fork, witnessed by and PC which bears north 33° 39' 17" west 9.34 feet, also a new corner to the Grantor a new course; North 33° 39' 17" west 151.73 feet to the beginning, containing 15584.9 square feet or 0.36 acres, all according to a survey performed on May 4 and May 11, 2002, by Forrester W.

NOTICES

Hamilton, PLS 2736. Grantor hereby conveys to Grantees any and all of Grantor's right, title and interest in and to any easements and rights of way reserved by Grantor in the conveyance to Robert Hatch for Lot No. 1, which is dated April 14, 2003, and recorded in Deed Book 364, page 514, records of the Letcher County Court Clerk's office. The meridian used herein is referenced to the magnetic meridian of May, 2002. IPC refers to a 29" X 5/8" epoxy coated rebar with a plastic cap stamped Forrester W Hamilton, PLS 2736. Being the same property conveyed to Donald Nelson and Norma Nelson, his wife, by Deed dated August 25, 2003, of record in Deed Book 367, page 217, in the office of the clerk of Letcher County, Kentucky. The purchaser or successful bidder can elect to pay cash at the time of said sale or at the option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The costs involved in this action are \$200,614.66, as of September 30, 2023, property preservation of \$5,797.40; Escrow Balance \$5,429.44; plus interest at the rate of 3.8700 (\$21.30 per diem) per annum until the date of judgment and thereafter at the maximum judgment rate until paid for a total sum of \$237,724.12, plus attorney fees and court costs; the cost of this action and its costs herein expended, including the cost of the sale. SAID NOTICE WAS PREVIOUSLY MITAKENLY SCHEDULED FOR JUNE 18, 2024. Dated this 26th day of April, 2024. Gene Smallwood, Jr. Master Commissioner Letcher Circuit Court (5-1-2b)

NOTICES

<cc>NOTICE <cc>Commonwealth of Kentucky Letcher District Court Case #24-P-91 In re: the estate of: EARL SMITH deceased NOTICE Pursuant to KRS 424.340, notice is hereby given that Donna Smith was on the 24 day of April, 2024, appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at her present address, P.O. Box 303, Burdine, KY 41517 not later than the 24 day of October, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (5-1-1p)

NOTICE Commonwealth of Kentucky Letcher District Court Case #24-P-92 In re: the estate of: MILDRED RUTH CHURCH deceased

NOTICE Pursuant to KRS 424.340, notice is hereby given that Debra Collins was on the 24 day of April, 2024, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 1771 Smith Creek, Eolia, KY 40826 not later than the 24 day of October, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (5-1-1p)

NOTICE Commonwealth of Kentucky Letcher District Court Case #24-P-94 In re: the estate of: JAMES G. PEASE deceased

NOTICE Pursuant to KRS 424.340, notice is hereby given that Jessica Cook was on the 24 day of April, 2024, appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 71 Reynolds Rd., Beaver, KY 41604 not later than the 24 day of October, 2024. Mike Watts, Clerk By: Melissa Claar Deputy Clerk (5-1-1p)

Read & Respond To Eagle Ads!

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR PROPOSALS

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in February 2023 (DR-4711-KY). The Court is seeking proposals for stream debris removal. Companies desiring to provide services can access the full RFP and submit sealed proposals through the DFS Procurement Services Portal at dfs.bonfirehub.com. All Proposals shall be submitted by 12 p.m. on May 17th, 2024. All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal.

ACCEPTING BIDS Letcher County Water & Sewer District (606) 633-8550

Will be accepting sealed bids for the following surplus equipment until Monday the 13th of May @ 9am.
• 2013 Dodge Ram 1500 Crew Cab 4X4
• 2009 GMC Sierra 150 4X4
These vehicles are available for viewing between 9am and 3pm M-F at the District Office 3443 US 119 Mayking KY 41837

The water district reserves the right to reject any and all bids.

PUBLIC NOTICE

The Letcher County Public Schools have declassified 25 buses and vehicles as surplus and will be planning a public auction to sell all vehicles, as is. The auction will take place on Saturday, May 4, 2024 beginning at 9:00 A.M.. Anyone interested in purchasing any of the surplus buses must be present at the former Letcher County Area Vocational School located at 185 Circle Drive, Whitesburg.

Payment is due at the time of the sale; title transfer will take place on Monday, May 6th. It is the buyer's responsibility to have the purchased buses/vehicles removed from the property by noon on Friday, May 10, 2024.

If you have any questions please call the Letcher County Transportation Department at 606-633-2468.

Brian Johnson Director of Operations

Read & Respond To Eagle Legals!

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

Electric Rate Class	Current Charge per kWh	Proposed Charge per kWh
Residential	\$0.000149	\$0.000644
Residential Time-of-Day	\$0.000149	\$0.000644
General Service - Secondary	-\$0.000016	\$0.000565
General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

Checking your trivia knowledge

By FIFI RODRIGUEZ

- GEOGRAPHY:** Which of the Great Lakes is smallest in surface area?
- TELEVISION:** Which sitcom has the theme song, "Where Everybody Knows Your Name"?
- ANATOMY:** Which part of the human body is involved with ACL surgery?
- GAMES:** What is the victim's name in the U.S. version of the board game "Clue"?

- ANIMAL KINGDOM:** What is the world's largest species of frog?
- SCIENCE:** What do iso-bars indicate?
- LITERATURE:** In the novel "Don Quixote," who is the human companion to the title character?
- MOVIES:** In which movie did actor Bill Murray live the same day over and over?
- THEATER:** Who is believed to be the first actor in a Greek drama?

- MUSIC:** What is the name of Beyonce's 2024 country album?
- Answers
- Lake Ontario.
 - "Cheers."
 - The knee.
 - Mr. Boddy.
 - Goliath frog.
 - Atmospheric pressure.
 - Sancho Panza.
 - "Groundhog Day."
 - Thespis, 6th-century poet
 - "Cowboy Carter."
- (c) 2024 King Features Synd.

PUBLIC NOTICE

Request for Bids for the Letcher County Fiscal Court

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The Court is seeking bids for title work and closing services, property appraisal services, hazardous materials inspection, asbestos abatement services, demolition and site restoration services for the FEMA property buyout grant program. Full Requests may be found online at <https://www.erassist.com/work>. Companies desiring to provide services shall submit bids no later than 9:00 a.m. EDT, May 17, 2024, to the Letcher County Fiscal Court. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

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Hazard Community And Technical College Staff Vacancy

University Center of the Mountains (UCM) Coordinator: Coordinates the delivery of programs with current and new participating partners. Works with state and local officials, high schools and other post-secondary institutions to promote the center or program. Collaborates with academic leadership to develop agreements with partnering with external institutions. Oversees scheduling/management of partners in person/distance learning classes and assignment/training of facilitators for classes that meet in the UCM. May identify and advise transfer students on their academic needs. Qualifications: Bachelor's degree plus 6 years related experience, or equivalent. Minimum Salary: \$48,168 annual (may be higher with additional related experience).

Public Safety Officer II- Evening/Night Shift Patrol campus to identify, document, and escalate risks to public safety, including crime, environmental hazards, crowd control, and property theft and damage. Interact with campus community members and visitors with a customer service orientation, such as answering simple inquiries and providing directions. Conduct security inspections periodically and make recommendations for eliminating security risks. Identify, correct, or report actions or situations which may present a hazard to public safety, physical security, and/or public welfare in and around assigned areas. Hours: 11:00 PM to 7:00 AM Qualifications: High School plus 1-3 years related experience, or equivalent. Minimum Salary: \$31,680 annual (may be higher with additional related experience).

Administrative Assistant II - Financial Aid Provide assistance in all areas of financial aid to students attending any campus of HCTC. Assistance includes but not limited to walk-in, telephone and email requests for services in areas of application, file completion, awarding, disbursement and resolution of any financial aid related issues. Qualifications: High School plus 1-3 years related experience, or equivalent. Minimum Salary: \$31,680 annual (may be higher with additional related experience).

Initial Review to Begin: May 20, 2024. Applicants may apply and obtain additional information at www.hazard.kctcs.edu (Click on JobSeekers) For questions, call 606-487-3111. **Minorities are encouraged to apply.**

HCTC is an equal opportunity employer and education institution.

Read And Respond To Mountain Eagle Ads!

Hazard Community And Technical College Faculty Vacancy

Nursing Instructor (10-month contract) - Teach college level credit courses in the Practical Nursing Diploma and Associate Degree Nursing programs. Qualifications: Bachelor's degree in nursing with at least three years of experience working as a Nurse. Master's degree in nursing preferred. Experience in the area of OB, as well as some teaching experiences are desired. Salary: Commiserate upon credential/experience.

Biology Instructor (10-month contract) This position is responsible for teaching 15 credit hours per semester in Biology as well as advising students, participating in course assessment/development, class preparation and participation in meetings. Qualifications: Master's degree with 18 graduate hours in Biology. Salary: Commiserate upon credential/experience.

Kentucky Nurse Aide Training (KNAT) Coordinator (12-month contract) - Provide leadership, regional support and oversight of MNA/KMA programs, courses, instructors, and testing to long-term care facilities, schools, instructors, and students. Will enforce, ensure, and monitor compliance of all federal and state regulations/guidelines working at the local and system level. Qualifications: Must be a registered nurse with a minimum of two (2) years RN experience, at least one (1) of which shall be in the provision of long-term care facility services as defined by 907 KAR 1.450. Salary: Commiserate upon credential/experience.

Review of applications to begin May 20, 2024. Applicants may obtain additional information and apply at www.hazard.kctcs.edu - click on JobSeekers. For questions, call 606-487-3111. **Minorities are encouraged to apply.**

HCTC is an equal opportunity employer and education institution.

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Classified Advertising

FOR RENT
 FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

HEALTH
CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

MISCELLANEOUS
ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure.

REAL ESTATE
REAL ESTATE — House for sale, 821 Runnels Branch Road, Litt Carr, Ky. Serious inquiries only. Call 859-421-9634. (4-10-4p)

HEALTH
DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

MISCELLANEOUS
SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today!

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

SERVICES
TREE TRIMMING — Or removal. 35 years experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

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Will mow and trim weeds in Letcher County. Call

606-821-9174

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnben)

NEED GRAVEL?? — Call 606-335-3735. (2-21-10p)

HELP WANTED

U.S. Mail Contractor seeking reliable person, clean driving record, 25 hrs per wk delivering from the Hazard to Whitesburg Post Offices. No home deliveries. Must have a 16' box Trk. Earn \$1150 per wk plus fuel. For recorded details phone 740-942-1067

NOTICE

Please Take Notice that on May 1, 2024, Kentucky Power Company ("Kentucky Power") expects to file with the Kentucky Public Service Commission ("Commission") an application for approval of revisions to its Demand-Side Management ("DSM") / Energy Efficiency ("EE") programs, which will expand its existing Targeted Energy Efficiency Program and add two new DSM/EE programs, called the Home Energy Improvement Program (available to qualifying residential customers) and the Commercial Energy Solutions Program (available to qualifying commercial customers).

The new programs will provide energy audits by trained professionals to help qualifying customers identify cost saving opportunities, as well as offer incentives for upgrading to more energy efficient products.

The Company will propose revisions to its Tariff Demand Side Management Adjustment Clause ("Tariff D.S.M.C.") and to increase the DSM surcharge factor. The proposed effective date for the revised and new DSM/EE programs and the increased DSM surcharge factor is May 31, 2024. However, Kentucky Power anticipates that the Commission may suspend the effective date of these proposals to conduct a review of Kentucky Power's application.

The proposed changes to Kentucky Power's DSM/EE portfolio, if approved, will result in changes to the DSM surcharge factor calculated under Tariff D.S.M.C. The present rates and the proposed rates for each customer classification to which the proposed rates will apply are shown in the table below:

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General Service - Primary	-\$0.000016	\$0.000565
General Service - Subtransmission	-\$0.000016	\$0.000565
General Service Time-of-Day	-\$0.000016	\$0.000565
Large General Service - Secondary	-\$0.000016	\$0.000565
Large General Service - Primary	-\$0.000016	\$0.000565
Large General Service - Subtransmission	-\$0.000016	\$0.000565
Large General Service Time-of-Day	-\$0.000016	\$0.000565
Municipal Waterworks	-\$0.000016	\$0.000565
Industrial General Service	N/A	N/A

The average customer monthly usage, and the effect upon the average bill for each customer classification to which the proposed rates will apply are shown in the table below. The annual increase to the DSM charge resulting from the proposed changes to the DSM/EE portfolio is \$912,998 (+330.0%) for residential classes and \$804,037 (+4,434.8%) for commercial classes. These proposed increases are reflective of the fact that Kentucky Power is proposing new programs that do not currently exist, and which are not currently reflected in rates. The Company's proposals in this proceeding will affect the average monthly customer bill only slightly, as demonstrated in the table below:

Electric Rate Class	Average Monthly Customer Usage (kWh)	Average Monthly Bill \$ Increase	Average Monthly Bill % Increase
Residential	1,140	\$0.56	0.35%
Residential Time-of-Day	1,546	\$0.77	0.37%
General Service - Secondary	1,573	\$0.91	0.37%
General Service - Primary	8,817	\$5.12	0.42%
General Service - Subtransmission	9,586	\$5.57	0.39%
General Service Time-of-Day	1,898	\$1.10	0.39%
Large General Service - Secondary	62,484	\$36.30	0.45%
Large General Service - Primary	103,061	\$59.88	0.47%
Large General Service - Subtransmission	106,709	\$62.00	0.65%
Large General Service Time-of-Day	56,418	\$32.78	0.52%
Municipal Waterworks	18,402	\$10.69	0.48%
Industrial General Service	N/A	N/A	N/A

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <http://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <http://psc.ky.gov>.

Kentucky Power Company
 1645 Winchester Avenue
 Ashland, KY 41101
 1-800-572-1113

Public Service Commission
 211 Sower Boulevard
 Frankfort, KY 40602
 502-564-3940

ACCEPTING BIDS

Letcher County Water & Sewer District (606) 633-8550

Will be accepting sealed bids for the following surplus equipment until Monday the 13th of May @ 9am.

- 2013 Dodge Ram 1500 Crew Cab 4X4
- 2009 GMC Sierra 150 4X4

These vehicles are available for viewing between 9am and 3pm M-F at the District Office 3443 US 119 Mayking KY 41837

The water district reserves the right to reject any and all bids.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Letcher County.

4th Gen Fuels, LLC	867-0561	AM 2
Smoky Quartz, LLC	867-5383	RN 3

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the Letcher County Fiscal Court at the Letcher County Courthouse, District Courtroom, 156 Main Street, Whitesburg, KY 41858, on Monday, May 20, 2024 at 10:00 a.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Letcher County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of Terry Adams, Letcher County Judge/Executive, 606-633-2129 by Friday, May 17, 2024 at 4:30 p.m. so arrangements can be made to secure their comments.

PUBLIC NOTICE

Notice is hereby given that Gabrielle Baker, has filed an application with the Energy and Environment Cabinet to construct a structure along a stream in the floodplain. The property is located at 1071 Whitco Rd in Whitesburg. Any comments or objections shall be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.