



# Kentucky Resources Council

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December 10, 2024

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**Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

Case No. 2024-00115, In the Matter of: ELECTRONIC APPLICATION OF KENTUCKY POWER COMPANY FOR: (1) APPROVAL TO EXPAND ITS TARGETED ENERGY EFFICIENCY PROGRAM; (2) APPROVAL OF A HOME ENERGY IMPROVEMENT PROGRAM AND A COMMERCIAL ENERGY SOLUTIONS PROGRAM; (3) AUTHORITY TO RECOVER COSTS AND NET LOST REVENUES, AND TO RECEIVE INCENTIVES ASSOCIATED WITH THE IMPLEMENTATION OF ITS DEMAND-SIDE MANAGEMENT/ENERGY EFFICIENCY PROGRAMS; (4) APPROVAL OF REVISED TARIFF D.S.M.C.; (5) ACCEPTANCE OF ITS ANNUAL DSM STATUS REPORT; AND (6) ALL OTHER REQUIRED APPROVALS AND RELIEF

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter the full Corrected Direct Testimony of Stacy Sherwood on Behalf of Joint Intervenors Mountain Association, Appalachian Citizens' Law Center, Kentuckians for the Commonwealth, and Kentucky Solar Energy Society. In Joint Intervenors' Dec. 10, 2024 filing in this docket, the full corrected testimony was inadvertently omitted. The only changes in the full, corrected testimony, filed here are noted in the *Notice of Filing of Corrected Direct Testimony of Stacy Sherwood* filed on that date.

There are no materials to be filed that are not included in the electronic submission of this filing. The materials in this electronic submission are a true and accurate representation of the materials. This is to certify that the electronic filing has been transmitted to the Commission on December 10, 2024 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Regards,

Byron Gary  
Counsel for Joint Intervenors