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February 12, 2026

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

**RE: PSC Case No.: 2024-00112**  
***In the Matter of: The Application of New Cingular Wireless PCS, LLC for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Marshall.***

Dear Executive Director Bridwell:

Please find enclosed for filing Applicant's Motion to Withdraw Notice of Election of Use of Electronic Filing Procedures for the above captioned case.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,  
/s/ David A. Pike  
Attorney for Applicant