



April 24, 2024

Ms. Linda C. Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

RE: Western Mason County Water District  
**Case No. 2024-00107** Filing Deficiency

Dear Ms. Bridwell,

In regards to the above noted project and case number the previously submitted mapping "WSI\_Bid\_Set" are all to scale showing the proposed location of all construction activities. There are no facilities within the project area owned by others thus there is no inclusion of such statement on the plans.

Please accept this letter as verification to alleviate the noted deficiency.

If you have any questions or need additional information please contact me at your earliest convenience.

Sincerely,

BLUEGRASS ENGINEERING, PLLC

A handwritten signature in blue ink, appearing to read 'Paul Reynolds', is written over a horizontal line.

Paul Reynolds  
Project Manager

c: File