

TAB 3 PUBLIC NOTICE EVIDENCE

KRS 278.706(2)(c) Evidence of public notice that shall include the location of the proposed site and a general description of the project, state that the proposed construction is subject to approval by the board, and provide the telephone number and address of the Public Service Commission. Public notice shall be given within thirty (30) days immediately preceding the application filing to:

- 1. Landowners whose property borders the proposed site; and*
- 2. The general public in a newspaper of general circulation in the county or municipality in which the facility is proposed to be located.*

On April 26, 2024, a letter was sent to the landowner whose land is leased for the Facility Area and all landowners whose property is within a quarter mile of the Facility Area. A sample of this letter, along with a list of all names and addresses to which it was sent, is included in this Tab as Attachment B.

Additionally, a public notice was published in the Appalachian News-Express on April 30, 2024. The Appalachian News-Express is a newspaper of general circulation in Pike County. The affidavit from the Appalachian News-Express as proof of the publication is also included in Attachment B.

Attachments:

- Attachment B: Evidence of Public Notice (8 pages)

APPALACHIAN
NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

NEWSPAPER AFFIDAVIT

APPLICATION NO: CASE NO 2024-00105

I, Beth McPeck, Administrative Assistant of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of NOTICE OF APPLICATION for Pike County Solar Project, LLC was inserted in the Appalachian News-Express on the following dates:

DATE <u>5/3</u>	PAGE NO. <u>5B</u>
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____

SIGNATURE Beth McPeck DATE 5-7-24

Subscribed and Sworn to before me by Beth McPeck

This 7th day of MAY, 2024.

NOTARY PUBLIC Deborah Chambers

ID No KyNP 11291 State Ky

My commission expires: JULY 28, 2024

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

Weekend Edition, May 3-5, 2024 • Page 5B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Pike County. BERKELEY ENERGY CORPORATION 898-4378 RN 2 CARBON ENERGY, LLC 898-4712 RN 6 CLINTWOOD JOD, LLC 898-1098 RN 3 CLINTWOOD JOD, LLC 898-9188 MI 8 RIVER VIEW COAL, LLC 851-0059 MI 1 STAR RIDGE

LEGALS

LAND, LLC LLC 898-4632 RN 1 STAR RIDGE LAND, LLC LLC 898-4633 RN 1 WELLMORE COAL CORPORATION 898-0851 AM 4

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4214 Renewal 4

(1) In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., PO Box 460, Shelbiana, KY 41562, has applied for renewal of a permit for an

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underground coal mining operation located 2.5 miles west of Robinson Creek in Pike County. The proposed operation will disturb 16.16 surface acres within the permit boundary. (2) The proposed operation is approximately 0.5 miles northwest from Bear Fork County Roads junction with KY 122 and located 0.6 miles northwest of Robinson Creek. (3) The proposed operation is located on the Pikeville U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is

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owned by the Thomas B. Ratliff Trust. (4) The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Blvd. Frank-

LEGALS

fort, KY 40601 (5) **This is the final advertisement of the application.** All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

ABC LICENSE APPLICATION

Fast Lane Discount Tobacco Outlet, Inc. d/b/a Fast Lane Tobacco #303; hereby declares its intent to apply for a NQ Retail Malt Beverage Package Li-

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cence and a Quota Retail Package License no later than April 30, 2024. The licensed premises will be located at 3841 N. Mayo Trail, Pikeville, KY 41501. The president is James H. Booth, 1423 Riverfront Road, Lovely, KY 41231. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Bever-

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age Control, 500 Mero St. 2NE33, Frankfort, KY 40601 within thirty days of the date of this legal publication.

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Email Resume to chanda@premiumky.com
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PIKE COUNTY SOLAR PROJECT
Notice of Application

On or about May 13, 2024, Pike County Solar Project, LLC ("Pike County Solar") will be filing an application with the Kentucky State Board on Electric Generation and Transmission Siting ("Siting Board") in Case No. 2024-00105. Pike County Solar is proposing to develop and construct an up to 100-megawatt solar electric generating facility on approximately 1,543 acres comprised of multiple tracts of reclaimed mine with forested portions surrounded by steep forested hillside approximately 0.5 miles northeast of the town of Meta in the north central portion of Pike County, Kentucky.

The proposed Pike County Solar project will consist of approximately 192,000 photovoltaic solar panels, associated racking, 25 inverters, a project substation transformer, and other necessary equipment to support the Project. A map of the Project Area is provided below:

Pike County Solar's application is subject to the Siting Board's review and approval. The contact information for the Siting Board is as follows: P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or by telephone at (502) 564-3940.

Pike County Solar has set up a project website to provide additional information and help keep you informed of project updates. You can visit it at www.pikecountysolarproject.com.

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Pike County Solar's application is subject to the Siting Board's review and approval. The contact information for the Siting Board is as follows: P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or by telephone at (502) 564-3940. Pike County Solar has also set up a project website to provide additional information and help keep you informed of project updates. You can visit it at www.pikecountysolarproject.com.

If you have any questions, you may contact Pike County Solar representative, Jeannine Johnson, at jjohnson@savionenergy.com or call (816) 509-4953.

Sincerely on behalf of
Pike County Solar Project, LLC

Sommer L. Sheely
Dylan F. Borchers
Kara H. Herrnstein

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