

**COMMONWEALTH OF KENTUCKY  
BEFORE THE ELECTRIC GENERATION  
AND TRANSMISSION SITING BOARD**

In the Matter of:

ELECTRONIC APPLICATION OF PIKE )  
COUNTY SOLAR PROJECT, LLC FOR A )  
CERTIFICATE OF CONSTRUCTION FOR AN )  
UP TO 100 MEGAWATT MERCHANT )  
ELECTRIC SOLAR GENERATING FACILITY )  
IN PIKE COUNTY, KENTUCKY )

Case No. 2024-00105

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**NOTICE OF COMPLIANCE – PROOF OF PUBLICATION**

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Comes now Applicant Pike County Solar Project, LLC (“Pike County”) by counsel, and pursuant to 807 KAR 5:110 Section 9(1), hereby files proof of publication of the notice of the rescheduled formal evidentiary hearing. The public notice was published in the *Appalachian News-Express*, a local newspaper of general circulation in Martin County, Kentucky, on October 4, 2024. A copy of the hearing notice and accompanying Affidavit of Publication is attached hereto as Attachment A.

Respectfully submitted,



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*Counsel for Pike County Solar Project, LLC*

APPALACHIAN  
**NEWS-EXPRESS**  
THE CONSCIENCE OF EASTERN KENTUCKY

**NEWSPAPER AFFIDAVIT**

APPLICATION NO: \_\_\_\_\_

I, Beth McPeck, Administrative Assistant of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Public Notice of Formal Hearing for Pike County Solar Project was inserted in the Appalachian News-Express on the following dates:

DATE <u>10/4</u>	PAGE NO. <u>5B</u>
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____

SIGNATURE Beth McPeck DATE 10-4-24

Subscribed and Sworn to before me by Beth McPeck

This 4<sup>th</sup> day of October, 2024.

NOTARY PUBLIC Deborah Chambers

ID No Ky2011291 State Ky

My commission expires: July 28, 2028



**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
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Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Weekend Edition, October 4-6, 2024 • Page 5B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-0620 Renewal #4**

In accordance with KRS 350.055, notice is hereby given that Cambrian Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Re-

**LEGALS**

newal to an existing surface mining operation located 1.0 mile northeast of Millard in Pike County. The proposed operation includes 510.87 surface acres within the permit boundary. The proposed operation permit area is approximately 0.2 miles north from KY Rt. 1441 junction with KY Rt. 1789 and located 0.1 miles east of Bevins Fork of Lower Pompey Creek.

The proposed operation is located on the Millard USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Co, LLC, Carmel Adkins, Juanita Bilter, Nathan Coleman Jr., John Huffman Jr., CJJ Company, LLC, Gladys Tucker, Liza Church, Charles & Doris Justice, Rowe, Akers & Justice, Ruby Moore Hatcher, Helen Moore Kerr, Joan Moore Scherle & Dottie Moore Masterson, Hilltop Energy Corp., Robert Thacker, John Davis Chaney, Raymond Chaney, and Millard Slone.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-0969 Renewal #5**

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing surface mining operation located 2.3 miles southwest of Hartley in Pike County. The proposed operation includes 550.4 surface acres within the permit boundary.

The proposed operation permit area is approximately 1.6 miles southwest from Myra in Pike County. The proposed operation includes 378.50 surface acres within the permit boundary. The proposed operation is located on the Wheelwright USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Conti-

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0.7 miles south of Burk Branch. The proposed operation is located on the Dorton and Wheelwright USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Company LLC, Delores Jean Stanley and Gregory D. Stanley, Jimmy Dale Elkins and Nova J. Elkins, Geneva Carol Varner and Gary Varner, Charles Douglas Elkins, Angela Kay Hobbs, Teresa Gail Boggs, Tony Allen Elkins, Jeffery Dwayne Elkins, Geneva Carol Varner, Alex Mullins and Jesse Mullins, Winfield Scott, Tyson Mullins, Cody Mullins, Gertie Mullins, Creed Mullins, Nora Johnson, Harold and Barbara Johnson, Paul T. and Priscilla Mullins, and Freddie Don & Yvonne Johnson.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-0974 Renewal #2**

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing surface mining operation located 2.3 miles southwest of Hartley in Pike County. The proposed operation includes 550.4 surface acres within the permit boundary.

The proposed operation permit area is approximately 0.2 miles west from Scotts Bottom Right junction with KY1469 and located 0.1 miles west of Sycamore Branch of Long Fork. The proposed operation is located on the Wheelwright USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Conti-

**LEGALS**

mental Land Company LLC M.L. Johnson Family Properties, Shirley Akers, Danny & Imogene Meade, Warren & Carol Johnson, Keith & Glenda Compton, Doug Mullins, Clephis & Rhonda Johnson, Carlis & Vonda Johnson, Barry & Patricia Johnson, Phyllis A. & Larry Newman, Kenneth & Shirley Johnson, David & Rosa Hampton, Ronnie Hampton, Lona Fern Burke, Sarah Edna Johnson, and Lloyd & June Elswick.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-9176, Renewal**

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing coal processing operation located 0.5 miles northwest of Myra in Pike County. The proposed operation includes 408.59 surface acres within the permit boundary.

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The proposed operation permit area is approximately 2.5 miles northwest from KY 610 junction with US 23 and located 0.1 miles west of Burk Branch of Shelby Creek. The proposed operation is located on the Dorton and Wheelwright USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Company LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

**ADVERTISEMENT FOR BIDS THE PIKE COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING: PICKLEBALL COURT RESURFACING, PAINTING AND NET INSTALLATION**

BIDS WILL BE ACCEPTED UNTIL 2:00 P. M., LOCAL TIME, OCTOBER 15, 2024. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID. SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00

**LEGALS**

A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO LISA FERGUSON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE OCTOBER 15, 2024, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).

**ADVERTISEMENT FOR BIDS PROJECT #22-031**

Sealed Bids will be received by the Pike County Fiscal Court and opened in the Conference Room at the Office of the Judge Executive located in the Pike County Courthouse, at 146 Main St., Pikeville, KY 41501 for the **Pike Co. Fiscal Court-Kimper Storage Building Project #22-031**. The bids will be received by the Pike County Fiscal Court and read aloud at **2pm on Thursday, October 24th, 2024**. A Pre-Bid Meeting will be held at the Kimper Storage Building Site located at 8005 State Hwy 194, Kimper, KY 41539 at **10am on Thursday October 17th**. The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications. No bid may be withdrawn for a period of 30 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a cer-

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dressed to: City of Pikeville, Attn: City Clerk, 243 Main Street, Pikeville, Kentucky 41501. For more information or complete specifications, please visit <http://pikevilleky.gov/bids>. The City of Pikeville holds the right to reject any and all bids and proposals or to re-advertise for additional bids or proposals.

**ADVERTISEMENT FOR BIDS**

**Project #22-031** Sealed Bids will be received by the Pike County Fiscal Court and opened in the Conference Room at the Office of the Judge Executive located in the Pike County Courthouse, at 146 Main St., Pikeville, KY 41501 for the **Pike Co. Fiscal Court-Kimper Storage Building Project #22-031**. The bids will be received by the Pike County Fiscal Court and read aloud at **2pm on Thursday, October 24th, 2024**.

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**LEGALS**

tified cashiers check, or surety company bond made payable to the Pike County Fiscal Court. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 40501. For additional information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents or questions, send email inquiries to [kgilliam@summit-ae.com](mailto:kgilliam@summit-ae.com) or phone 606-432-1447, ext 322.

If a bid security in the amount of 10% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond with labor and material bond from an acceptable surety in the amount of 100%

**LEGALS**

of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246, Title VI and other requirements. Minority and Female Owned bidders are encouraged to bid. By order of the owner: Pike Co. Fiscal Court

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilities Included in Rent**  
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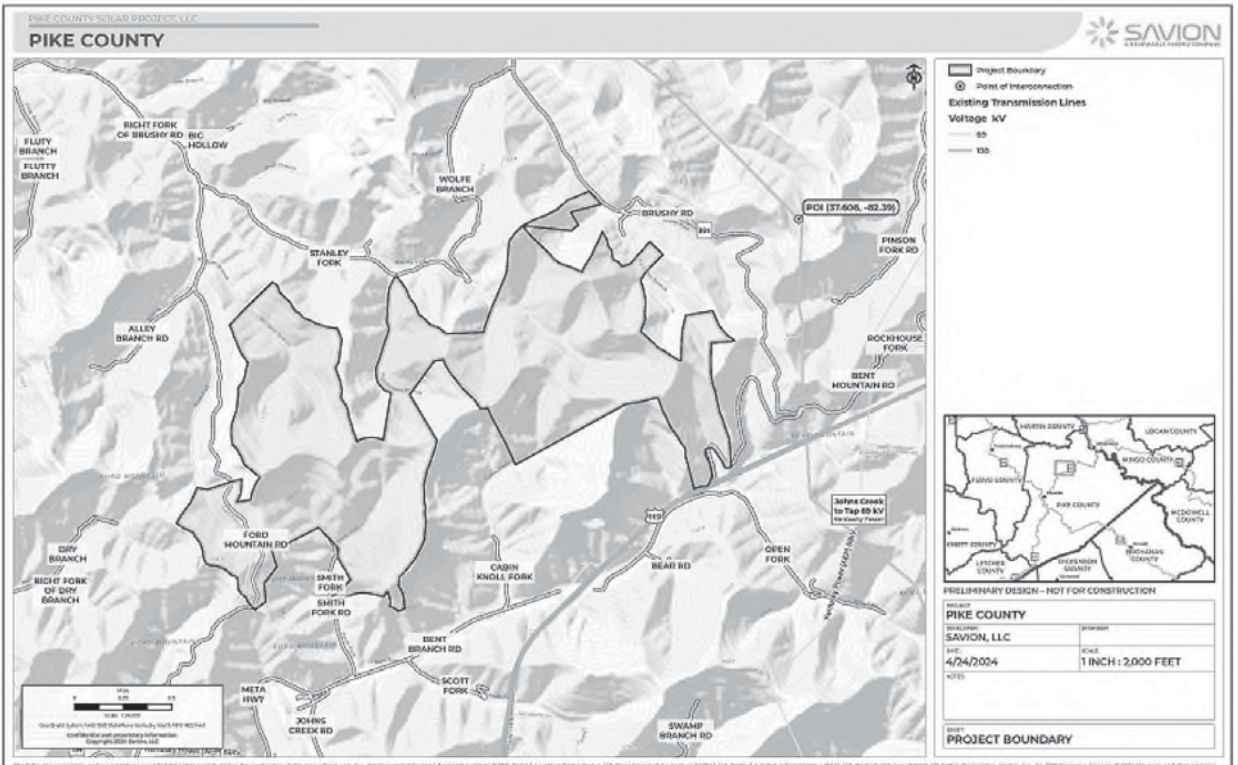
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200 Douglas Parkway • Pikeville, KY 41501

**PUBLIC NOTICE OF FORMAL HEARING FOR THE PIKE COUNTY SOLAR PROJECT**

Pike County Solar Project, LLC ("Pike County Solar") is proposing to develop and construct an up to 100-megawatt solar electric generating facility on approximately 1,543 acres comprised of multiple tracts of former mine land with forested portions surrounded by steep forested hillside approximately 0.5 miles northeast of the town of Meta in the north central portion of Pike County, Kentucky.

The proposed Pike County Solar Project will consist of approximately 192,000 photovoltaic solar panels, associated racking, 25 inverters, a project substation transformer, and other necessary equipment to support the Project.



The Project website includes information about the size and location of the proposed Project. The website can be accessed at [www.pike-countysolarproject.com](http://www.pike-countysolarproject.com). Additionally, you may email questions about the Project to Pike County Solar's representative, Jeannine Johnson, at [jjohnson@savionenergy.com](mailto:jjohnson@savionenergy.com).

Pursuant to 807 KAR 5:110, Section 9(1), notice is hereby provided that a formal evidentiary hearing for this matter has been rescheduled for 1:30 p.m. Eastern Standard Time on October 16, 2024, in the Richard Raff Hearing Room at the offices of the Public Service Commission ("PSC") located at 211 Sower Boulevard, Frankfort, Kentucky.

This hearing will be streamed live and may be viewed on the PSC's website, which is [www.psc.ky.gov](http://www.psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website.

**YARD SALE**  
**SATURDAY, OCT. 5**  
**9AM-4PM**  
**398 Cedar Creek Road, Pikeville**