

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

ELECTRONIC APPLICATION OF ATMOS)
ENERGY CORPORATION FOR A CERTIFICATE) CASE NO.
OF PUBLIC CONVENIENCE AND NECESSITY) 2024-00097
TO BID ON A FRANCHISE TO SERVE THE CITY)
OF HARTFORD, KENTUCKY)

APPLICATION

Comes now, Atmos Energy Corporation (“Atmos Energy or “Company””) by counsel, pursuant to KRS 278.020(4), 807 KAR 5:001, Section 15(1), 807 KAR 5:001 Section 14 and other applicable law, and tenders hereby its application for a certificate of public convenience and necessity to apply for and obtain a franchise from the city of Hartford, in Ohio County, Kentucky (“Hartford”), to provide natural gas transmission and distribution services, respectfully states as follows:

1. Atmos Energy is a Virginia and Texas corporation duly qualified under the laws of the Commonwealth of Kentucky to carry on its business in the Commonwealth. The Company is an operating public utility engaged in the business of supplying natural gas to the public in numerous cities, towns, and communities in Western and South-Central Kentucky.

2. Atmos Energy’s’ Articles of Incorporation, together with all amendments thereto, are on file with the Commission in Case No. 2021-00214. There have been no changes to the Articles of Incorporation since they were filed with the Commission in Case No. 2021-00214. Atmos Energy was incorporated in Texas on February 6, 1981 and Virginia on July 21, 1997. It is in good standing to operate in Kentucky and is in good standing to operate in all states of incorporation. Attached as Exhibit A is a Certification of Good Standing from the Kentucky

Secretary of State.

3. The Company's principal operating office and place of business in Kentucky is 3275 Highland Pointe Drive, Owensboro, Kentucky 42303. The post office address of Company is PO Box 650205, Dallas, Texas 26265-0205.

Correspondence and communications with respect to this Application should be directed to:

Mark A. Martin
Vice President, Public Affairs
Atmos Energy Corporation
3275 Highland Pointe Drive
Owensboro, Kentucky 42303
Mark.Martin@atmosenergy.com

L. Allyson Honaker
Brittany Hayes Koenig
Heather S. Temple
Honaker Law Office, PLLC
1795 Alysheba Way, Suite 6202
Lexington, Kentucky 40509
(859) 368-8803
allyson@hloky.com
brittany@hloky.com
heather@hloky.com

John N. Hughes
Attorney at Law
124 W. Todd St.
Frankfort, KY 40601
502 227 7270
jnhughes@johnnhughespsc.com

4. Hartford is a municipal corporation situated in Ohio County, Kentucky and is in an area presently served by the Company. The Company has been the owner of a franchise operation of the natural gas system within Hartford immediately prior to the sale of a new franchise. Atmos Energy currently serves Hartford by and through a natural gas distribution system owned by Atmos Energy.

5. The Hartford City Council has passed an Ordinance setting forth the

terms and requirements for a new natural gas franchise. A copy of the Ordinance is attached as Exhibit B. Hartford has directed that bids for the sale of a natural gas franchise be received on or before May 3, 2024. A copy of the Legal Notice that was published by Hartford in the *Ohio County Times-News* regarding said new franchise is attached as Exhibit C.

6. As evidenced by the attached Ordinance, there is and will continue to be, a demand and need for continued natural gas service for Hartford.

WHEREFORE, Atmos Energy respectfully requests the Commission to enter a certificate of public convenience and necessity authorizing it to bid on the aforesaid natural gas franchise for Hartford and, if it is awarded such franchise, to operate the natural gas distribution system pursuant to such franchise. Upon obtaining a franchise from the City, the Company will file a true and correct copy of same with the Commission.

Respectfully submitted,


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Heather S. Temple
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1795 Alysheba Way, Suite 6202
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And

John N. Hughes
124 W. Todd Street
Frankfort, Kentucky 40601
No Fax
(502)227-7270
jnhughes@johnhughespsc.com

Counsel for Atmos Energy Corporation

CERTIFICATE OF SERVICE

A true and accurate copy of the foregoing was filed electronically with the Commission on April 12, 2024 and there are no parties that have been excused from participating electronically. Pursuant to prior Commission orders, no paper copies of this filing will be made.

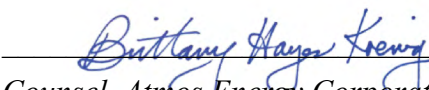

Counsel, Atmos Energy Corporation

EXHIBIT A

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Authorization

Authentication number: 305963
Visit <https://web.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

ATMOS ENERGY CORPORATION

, a corporation organized under the laws of the state of Texas, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on December 14, 1987.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 27th day of February, 2024, in the 232nd year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
305963/0237484

EXHIBIT B

5:00 p.m.

HARTFORD CITY COUNCIL MEETING

April 1, 2024

The special call council meeting for the City of Hartford was called to order by Mayor Beau Wright at City Hall on April 1st, 2024, at 5:00 p.m. Council Members present: Stacia Cole, Tony Renfrow, David Coleman, Jerry Likens, Mary Belle Fisher, and Jeff Renfrow. City Attorney, Tara Ward, was present. Staff present was Lisa Martin, Chris Reynolds, Roger York, and Jeremy Rose. Visitors present: Rachael Reynolds, and Dustin Bratcher, O.C. Monitor.

David Coleman led the group in prayer.

Motion was made by Mary Belle Fisher to approve the council meeting minutes of February 22nd, 2024. Seconded by Tony Renfrow. All present voted yes. Motion carried.

Motion was made by Jeff Renfrow to accept the February, 2024 financial statements. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

Mayor Wright presented **ORDINANCE NO: 2024-01-ATMOS FRANCHISE**
AN ORDINANCE OF THE CITY OF HARTFORD, KENTUCKY, PROVIDING FOR THE CREATION AND SALE OF A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING AND DISTRIBUTING NATURAL GAS ALONG AND UNDER PUBLIC RIGHT OF WAY WITHIN THE CITY OF HARTFORD, KENTUCKY, FOR A TERM OF TWENTY (20) YEARS IN CONSIDERATION FOR WHICH, THE SUCCESSFUL FRANCHISEE SHALL PAY TO THE CITY AN ANNUAL SUM EQUAL TO ONE PERCENT (1%) OF ITS REVENUES; AND FURTHER ESTABLISHING A BID PROCEDURE FOR THE AWARD OF SAID FRANCHISE TO THE SUCCESSFUL BIDDER.

Second reading of Ordinance 2024-01 Atmos Franchise read by Stacia Cole.

Motion was made by Stacia Cole to accept Ordinance 2024-01 Atmos Franchise. Seconded by David Coleman. Roll call voting yes was Jeff Renfrow, David Coleman, Stacia Cole, Jerry Likens, Mary Belle Fisher, and Tony Renfrow.

Chief Roger York presented to the council a policy on Body-Worn Recording.

Motion was made by Stacia Cole to accept the Body-Worn Video Recording policy. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

Chief Roger York presented to the council a policy on Body-Worn Camera Custody and Control.

Motion was made by Stacia Cole to accept the Body-Worn Camera Custody and Control policy. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

Chief Roger York presented to the council a policy on Incinerator Use for Evidence Destruction policy.

5:00 p.m.

HARTFORD CITY COUNCIL MEETING

April 1, 2024

Motion was made by David Coleman to accept the Incinerator Use for Evidence Destruction policy. Seconded by Jeff Renfrow. All present voted yes. Motion carried.

Mayor Wright presented Resolution 2024-01-Kentucky Office of Homeland Security Grant Application for Body-Worn Cameras.

Motion was made by David Coleman to accept Resolution 2024-01-Kentucky Office of Homeland Security Grant Application for Body-Worn Cameras. Seconded by Jeff Renfrow. All present voted yes. Motion carried.

Chris Reynolds presented a quote to the council from United Systems for a quantity of five-hundred $\frac{3}{4}$ " meters in the amount of \$70,000.00.

Motion was made by Jerry Likens to purchase five-hundred meters from United Systems in the amount of \$70,000.00 to be funded by America Rescue Plan Act (ARPA). Seconded by David Coleman. All presented voted yes. Motion carried.

Mayor Wright presented the bids obtained for mowing of Oakwood Cemetery for three-years. Lawn & Order, dba-Jordan Overstreet gave a bid of \$1,350.00 per week and Beaver Dam Emergency, Inc. gave a bid of \$50,222.00 per year.

Motion was made by Stacia Cole to accept the bid from Lawn & Order, dba Jordan Overstreet for \$1,350.00 per week from April 1st through October 31st for calendar years 2024, 2025, and 2026. Seconded by Jerry Likens. All presented voted yes. Motion carried.

Motion was made by Tony Renfrow to adjourn. Seconded by Jerry Likens. All present voted yes. Motion carried.

APPROVED:

BEAU WRIGHT, MAYOR

ATTEST:

LISA MARTIN, CITY CLERK

5:00 p.m.

HARTFORD CITY COUNCIL MEETING

February 22, 2024

The council meeting for the City of Hartford was called to order by Mayor Beau Wright at City Hall on February 22nd, 2024, at 5:00 p.m. Council Members present: Stacia Cole, Tony Renfrow, David Coleman, Jerry Likens, Mary Belle Fisher, and Jeff Renfrow. City Attorney, Tara Ward, was present. Staff present was Lisa Martin, Chris Reynolds, Rachael Reynolds, Jason Geary, Marissa Geary, Roger York, Jeremy Rose, and Dallas Dukes. Visitors present: Mariam Tucker, Atmos Energy, Robbie Porter, Atmos Energy, and Dustin Bratcher, O.C. Monitor.

Jeff Renfrow led the group in prayer.

Motion was made by Mary Belle Fisher to approve the special call meeting minutes of January 30th, 2024. Seconded by Tony Renfrow. All present voted yes. Motion carried.

Motion was made by Jeff Renfrow to accept the January, 2024 financial statements. Seconded by Stacia. All present voted yes. Motion carried.

Jeff Renfrow addressed the council about modified accessible playground equipment for Ellis Park from GameTime.

Motion was made by Stacia Cole to purchase from America Rescue Plan Act (ARPA) funds a Rock-a-Bout for \$5,687.00 a 35' SkyRun Zip Track with Zero-G Seat for 414,999.00, and an Inclusive Whirl for \$18,633.00. The Mayor said he would contact GameTime to see about getting a discount and installation of equipment to be included. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

Chief of Police, Roger York addressed the council to give a summary of the department's activities. He is exploring avenues with GRADD for grant opportunities on body cameras. He also stated he is updating all policies and procedures that have not been update since 2004. Chief York presented a Drug Terminator which is a portable incinerator for drugs and paraphernalia to be purchase with opioid grant funds.

Motion was made by Stacia Cole to purchase the Drug Terminator with Opioid grant funds. Seconded by Jeff Renfrow. All present voted yes. Motion carried.

Mariam Tucker and Robbie Porter from Atmos Energy approached the council about renewing the twenty-year franchise agreement with the City of Hartford. Atmos currently pays the 1% franchise fee to the city each quarter.

Stacia Cole gave the first reading of Ordinance 2024-01 Atmos Franchise.

Motion was made by Jerry Likens to place Tommy Cash on the Planning and Zoning Board for a four-year term. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

5:00 p.m.

HARTFORD CITY COUNCIL MEETING

February 22, 2024

Motion was made by Mary Belle Fisher to purchase a stage for \$8,109.14 from Stage Depot to be paid from Economic Development funds. Seconded by Jeff Renfrow. All present voted yes. Motion carried.

Motion was made by Jeff Renfrow to purchase Street Sounds-Downtown Music and Event Support for \$24,500.00 to be paid from ARPA funds. Seconded by David Coleman. All present voted yes. Motion carried.

Motion was made by Stacia Cole to rent the ice-skating rink from Party On Air for \$4,510.00 for the Christmas on the Square on December 14, 2024 to be paid for out of Economic Development funds. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

Motion was made by Jeff Renfrow to fund the festival this year out of Economic Development up to \$10,000.00. Seconded by Stacia Cole. All present voted yes. Motion carried.

Municipal Order 2024-01 Personnel Policy was read by Stacia Cole which is to adopt personnel policies because the last policy was dated 2009.

Motion was made by Tony Renfrow to accept Municipal Order 2024-01 Personnel Policy. Seconded by Jerry Likens. All present voted yes. Motion carried.

Motion was made by Stacia Cole to remove Brent Lindsey and Mayor Beau Wright from the bank signature card at Commonwealth Community Bank-Police Department Drug Fund, Account # 6660605. Seconded by Tony Renfrow. All present voted yes. Motion carried.

Motion was made by Mary Belle Fisher to create a new signature card at Commonwealth Community Bank-Police Department Drug Fund, Account # 6660605 to include Roger York and Mayor Beau Wright. This bank account must be mailed to 116 East Washington Street, Hartford, Ky 42347. Seconded by Stacia Cole. All present voted yes. Motion carried.

Motion was made by Stacia to use ARPA funds to paint the downtown mural on the wall for approximately \$25,000.00 depending on actual size of wall. Any funds needed over this amount will be brought back to the Council for approval. Seconded by Mary Belle Fisher. All present voted yes. Motion carried.

Motion was made by Jerry Likens to accept Robert Ayers, Billy Wood, and Cristy York each to a four-year term on the Planning and Zoning Board of Adjustments to end on January 2028. Seconded by Stacia Cole. All present voted yes. Motion carried.

Jeff Renfrow presented to the council a few examples of ADA items, to consider from GameTime, to be placed at Ellis Park.

5:00 p.m.

HARTFORD CITY COUNCIL MEETING

February 22, 2024

Motion was made by Stacia Cole to adjourn. Seconded by David Coleman. All present voted yes. Motion carried.

APPROVED:



BEAU WRIGHT, MAYOR

ATTEST:



LISA MARTIN, CITY CLERK

ORDINANCE 2024-01

AN ORDINANCE OF THE CITY OF HARTFORD, KENTUCKY, PROVIDING FOR THE CREATION AND SALE OF A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING AND DISTRIBUTING NATURAL GAS ALONG AND UNDER PUBLIC RIGHT OF WAY WITHIN THE CITY OF HARTFORD, KENTUCKY, FOR A TERM OF TWENTY (20) YEARS IN CONSIDERATION FOR WHICH, THE SUCCESSFUL FRANCHISEE SHALL PAY TO THE CITY AN ANNUAL SUM EQUAL TO ONE PERCENT (1%) OF ITS REVENUES; AND FURTHER ESTABLISHING A BID PROCEDURE FOR THE AWARD OF SAID FRANCHISE TO THE SUCCESSFUL BIDDER.

WHEREAS, the existing natural gas franchise agreement between the City of Hartford, Kentucky and Atmos Energy Corporation expires on May 27, 2024; and,

WHEREAS, the City has determined that it is in the best interest of its citizens to create and offer for sale a new natural gas franchise.

BE IT ORDAINED BY THE CITY OF HARTFORD, KENTUCKY (hereinafter referred to as the "City") that the Mayor of the City, or such other person as the Mayor may designate, shall offer for sale, to the highest and best bidder, a non-exclusive franchise to enter upon, acquire, construct, operate, maintain and repair in the public right of way of the City, a gas distribution system within the corporate boundaries of the City, subject to the provisions of the Franchise Agreement attached hereto and incorporated herein by reference.

The Mayor, or such other person as the Mayor may designate, shall, as soon as practicable after passage of this Ordinance, offer for sale, under sealed public bids, the franchise and privileges created herein. Such bids shall be in writing and shall be delivered to the Mayor or his designee, at City Hall, Hartford, Kentucky, by noon, on May 3rd, 2024 (the "Bid Deadline"). Advertisements for such bids shall be published in accordance with the requirements of KRS Chapter 424. All costs for such advertisements shall be borne by the successful Franchisee.

Sealed bids offered for the purchase of this franchise shall be publicly opened and read at 12:00 C.D.T. on May 3, 2024. All bids shall state the bidder's acceptance of the terms and provisions set forth in the attached franchise agreement.

The Mayor shall present all written bids to the City of Hartford at its first meeting scheduled after the Bid Deadline for the City's consideration and approval. The City reserves the right to accept any bid, to reject any and all bids received, to waive any irregularities or informalities in awarding the franchise and to accept what, in its opinion, is the best responsive and responsible bid. In the event all bids are rejected, the City reserves the right to direct by resolution or ordinance that the franchise created hereunder be offered again for sale until a satisfactory bid is received and approved.

The franchise created by this ordinance shall become effective when the franchise agreement is signed by the successful bidder and the City.

INTRODUCED AND PUBLICLY READ ON FIRST READING, this the 22nd day of February, 2024.

PUBLICLY READ AND FINALLY APPROVED ON SECOND READING, this the 1st day of April, 2024.

CITY OF HARTFORD, KENTUCKY

By: Beau Wright
Beau Wright, Mayor

ATTEST:

Lisa Martin
Lisa Martin, City Clerk

EXHIBIT C

Classifieds

Phone: 270-298-7100
270-298-3338
Fax: 270-298-9572



DEADLINE: TUESDAY NOON

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30
Display ads: \$7.25 per column inch

Public Notices Public Notices Garage Sale Yard Sale For Sale Services Offered

THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Jesse L. Tichenor, deceased – Pamela Sisk, 820 Trey Court, Beaver Dam, KY 42320, Susan Tichenor, 121 Raines Ave., Beaver Dam, KY 42320, and Sheila Witten, 744 Crow Hollow Rd., Clarkson, KY 42726, were appointed as Co-Executors on March 26, 2024. Hon. Tara N. Ward, Ward & Ward, PLLC, P.O. Box 151, Hartford, KY 42347, is the attorney for the estate.

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATE(S) ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK

NOTICE: The following Estate/Estates have had Settlement paperwork filed in the Office of the Ohio Circuit Court Clerk. A hearing will be held in the Ohio County District Court on 22 day of April, 2024, at 9:00am.

Exceptions must be filed prior to the hearing.
Estate of Annice D. Garrett, deceased.

NOTICE: Case Storage is enforcing the lien on the following occupant: Mindy Brown, Unit A8 (10x10) and Lana Russ C21 (10x15). Auction is April 6 at 11 a.m. Located at 622 S US Hwy 231, Beaver Dam. We reserve the right to refuse any bid or bidder. Cash only. pd 4/1

GARAGE SALE: Friday and Saturday, 8-?, 1534 St. Rt. 1414, Hartford. Look for signs. Bar stools, electric stove, dishwasher, living room furniture, household items, and much more. pd 4/1



YARD SALE: April 4-5, 8am-4pm, 338 Duvall Road, Beaver Dam. Furniture, kids clothes & miscellaneous. pd 4/1

Lost Dog

LOST DOG: (White) Cotonde Tulear Dog, Lost in the Rosine and Old Salem Church Road area. Will not be able to catch. Call 270-274-3551. Award Given. pd 4/1



FOR SALE
16 x 12
\$4,000
CALL
(270) 947-1608



SMILEY'S UPHOLSTERY SHOP: 318 Oakwood Drive, Hartford. Custom upholstery. Serving Ohio County since 1961. Call 270-298-3460. tfn

A & P SELF STORAGE
274-5554

10x20
8x15
10x10
5x10

3 CONVENIENT LOCATIONS
LONG TERM DISCOUNTS

NOTICE
Ohio County Board of Education is seeking the services of a qualified **Architects** and **Construction Manager** for Ohio County Board of Education Office and Bus Garage Projects. A letter of interest can be sent to: Seth Southard, P.O. BOX 70, Hartford, KY 42347. Letters of interest must be received prior to 2:00 p.m. CDT, Tuesday, April 16, 2024.

Public Notices Public Notices

NOTICE
The Ohio County Board of Elections will inspect the Voting Machines for the upcoming **Primary Election** on **Tuesday, April 16, 2024** at 2:30 p.m. at the Ohio County Clerk's Office, 301 S. Main Street, Hartford, KY.

NOTICE
Cellco Partnership, d/b/a Verizon Wireless and Tower Ventures are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on the west side of State Highway 69, just south of unincorporated Dundee, KY, 42238 (North Latitude: (37° 33' 21.13", West Longitude 86° 46' 26.17"). The proposed facility will include a 255-foot tall antenna tower, plus a 10-foot lightning arrester and related ground facilities. Site name is Dundee. You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2024-00065 in any correspondence sent in connection with this matter.

HERE'S MY CARD
Services Offered

NOTICE
Ohio County Emergency Management is taking bids...
Upgrading the Cooling Tower and Boiler System for the Ohio County Community and Judicial Center.
Bids will be accepted until **Thursday, April 11, 2024, at 3:00 p.m.** Bids will be opened and reviewed at a special called meeting on **April 11, 2024 at 4:00 p.m.** to be held in the Ohio County Community Center, Hartford, KY. All bids shall be delivered to the office of the County Judge Executive during regular business hours Monday-Friday 8:00 a.m. - 4:00 p.m.
A copy of bid specification may be obtained from the office of Emergency Management, Monday through Friday, 7:30 a.m. to 3:30 p.m., located at 130 E. Washington St., Suite 200, Hartford, KY 42347, 270-298-4412.
The Ohio County Fiscal Court reserves the right to reject any or all Bids.
DAVID JOHNSTON, JUDGE EXECUTIVE
OHIO COUNTY FISCAL COURT

ACES SERVICES, LLC
Pressure Washing & Window Cleaning
Rick Drake, Owner -- Beaver Dam, KY
502-243-9097 or 502-553-3925

NOTICE OF SALE OF GAS FRANCHISE
NOTICE IS HEREBY GIVEN that the City of Hartford, Kentucky, will on May 3rd, at 12:00 p.m. at City Hall, Hartford, Kentucky, consider offers for sale to the highest and best bidder, plus all costs, including advertising cost, a franchise as defined in Ordinance 2024-01 adopted by the Hartford City Council on March 28, 2024, the full text of which Ordinance, including the agreement containing the terms of the franchise, is available for inspection in the Office of the City Clerk, City Hall, 116 East Washington Street, Hartford, Kentucky between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday.
ORDINANCE 2024-01
AN ORDINANCE OF THE CITY OF HARTFORD, KENTUCKY, PROVIDING FOR THE CREATION AND SALE OF A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING AND DISTRIBUTING NATURAL GAS ALONG AND UNDER PUBLIC RIGHT OF WAY WITHIN THE CITY OF HARTFORD, KENTUCKY, FOR A TERM OF TWENTY (20) YEARS IN CONSIDERATION FOR WHICH, THE SUCCESSFUL FRANCHISEE SHALL PAY TO THE CITY AN ANNUAL SUM EQUAL TO ONE PERCENT (1%) OF ITS REVENUES; AND FURTHER ESTABLISHING A BID PROCEDURE FOR THE AWARD OF SAID FRANCHISE TO THE SUCCESSFUL BIDDER.
Sealed Bids are to be delivered to 116 East Washington Street, Hartford, Kentucky, to be publicly opened and read at 12:00 p.m., C.D.T.
On May 3, 2024.
The City of Hartford reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise and to accept what, in its opinion, is the best responsive and responsible bid.

ESPR Services
Equipment Rental
Backhoe - Excavator
Tractor - Trencher
270-298-9596

Te prestare dinero,
sin papeleos,
si puedo
ayudarte llamame
270-929-6095

CARTER MOBILE HOME SALES
Office: 270-274-0627
Mobile Home Sales & Mobile Home Moving
We also do B-1 Inspections
Samuel Carter, Owner - 270-791-2213
15210 US Highway 62 E - Horse Branch, KY 42349

For Rent For Rent

Riverbend Apartments
1003 East Union St., Hartford, Kentucky
Applications now being accepted at office Monday - Friday, 9 am - 12 noon.
1 bedroom elderly and family apartments with Section 8 Low Income Assistance for elderly, family, and handicapped residents.
An Equal Opportunity Housing Community
Professionally Managed By: Diversified Management, Inc. P.O. Box 397 Owensboro, KY 42302

WANTED



Find it ALL in the Classifieds!
The Times-News
Located Downtown Hartford Across from the Ohio County Courthouse
314 Main Street
Hartford, KY 42347
(270) 298-7100

Ohio County

Times-News

P-O. Box 226 – Hartford, KY 42347
Phone: 270-298-7100 Fax: 270-298-9572

NEWSPAPER AFFIDAVIT

I, Dana Brantley, Manager of the Ohio County Times-News Newspaper published at Hartford and having the largest general circulation of any newspaper in Ohio County, Kentucky do hereby certify that the Notice of Sale of Gas Franchise by the City of Hartford, Kentucky will be on May 3rd at City Hall In Hartford, Kentucky, was inserted in the Times News on April 3, 2024, Page A-6.

Dana Brantley

Dana Brantley, Manager

Subscribed And Sworn To Before Me By Dana Brantley the 4th day of April 2024.

My Commission expires May 19, 2025, #KYNP28218.

Deborah Martin Bradley

Deborah Martin Bradley

