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# **Employment**

# **Job Opportunities**

### **CLARK COUNTY VETERINARY CLINIC**

NOW HIRING! LICENSED VETERINARY **TECHNICIAN**  PART-TIME RECEPTIONIST

Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

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**CLARK COUNTY** VETERINARY CLINIC

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Please drop resume off at 116 Hud Road Winchester, KY or email resume to Clarkcovetclinic@gmail.com

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating

experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY,

40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

### JOIN OUR GROWING MANUFACTURING TEAM! We're hiring skilled

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Apply in person today! 301 W. Broadway St. Winchester KY

# Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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# **Auctions & Sales**

# **Auctions**



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- Farm King 482 Grain Cleaner REM Grainvac VRX 6000
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- High-Quality Equipment: Invest in reliable and durable

farming tools and machinery.



### Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

# **PUBLIC NOTICE**

LEGAL PUBLIC NOTICE

As required by the Kentucky General Assembly (KRS 132.027), notice is hereby given that the City of Winchester, Kentucky will hold a public hearing at 5:30 p.m. on Tuesday, October 15, 2024 at City Hall, for the purpose of hearing comments on the proposed real property

In 2023 a tax rate of 12.6 cents per \$100 assessed valuation was set, which when applied to total real property assessments, yielded about \$1,758,538 in potential revenue. It is proposed that this year's real property tax rate will be set at

12.3 cents per \$100, which would yield an estimated \$1,869,358 from total It is also proposed that a personal property rate of 13.63 cents

per \$100 be set for 2024, yielding estimated revenue of \$350,624. Additional revenues produced by the proposed rates have been budgeted

for general government purposes Alicia Mavabb

Finance Director Finance Department City of Winchester, Kentucky

# **Garage Sales**

GREENBRIER SUB. **NEIGHBORHOOD** GARAGE SALE, LEX. OFF WINCHESTER RD. SATURDAY, OCT 5TH 8-2 SOME OPÉN ON FRIDAY.

# **Notices**

# **Community Events**



#### **VENDORS WANTED** Kentucky River Field School

is seeking local artisan vendors for upcoming community events. We are located at the Historic Old Rock Barn near Boonesboro State Park. KRFS is a gap year program for young adults, designed to help our students pursue the exploration of self, society, and sustainability. We host a arge organic garden and are in the process of starting a farm to fork restaurant. We plan on hosting future community events featuring live music, educational speakers, and an artisan craftsman vendors market. We are seeking vendors who handcraft and sell items such as candles,

food products, handmade textiles, honey, candies, leather goods, and natural products by Kentucky creators. If you're interested in renting a booth and creating a regular community artisan and educational environment please contact us for further

information 606-492-5392 or hannah@krfs.org

# Real Estate

# **Home Builders**



### SWISS BUILDERS NEW CONSTRUCTION OR REMODEL

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#### WE ARE RETIRING! **West Main Auto LLC** FOR SALE!

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# **Services**

# **Home Improvement**



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reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982 **DONATIONS (VEHICLES)**GOT AN UNWANTED CAR?

DONATE IT TO PATRIOTIC HEARTS. Fast free pick up All 50 States. Patriotic Hearts programs help veterans find work or start their own business. Call 24/7: 1-844-592-4235 Donate your car, truck, boat

RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

FINANCIAL SERVICES Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do vou have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out

how to pay off your debt for significantly less than what you owe! FREE quote: Call

# Kentucky

1-844-262-5602

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

### **HEALTH**

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One Free information kit! Call 888-982-0374 HOME IMPROVEMENT

**NEED NEW WINDOWS** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting

WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and its to late. Huge Discounts & Financing available. 800-350-0591 to learn more. Call LeafGuard and say

goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/29/24.) Call 1-866-837-5986

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Prepare for power outages with Briggs & Stratton® PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-877-548-2927.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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### **SECURITY** HOME BREAK-INS take less than 60 SECONDS. Don't wait!

Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-548-7486 SOCIAL SECURITY YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that

# prevents you from working for a year or more. Call now! 1-877-548-7946 **WRITERS WANTED**

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# **Public Notices**

# **Public Notices**

**PUBLIC NOTICE** 

NOTICE OF MASTER COMMISSIONER SALE

Pursuant to Orders of Sale of the Clark Circuit Court, the unthe Clark Circuit Court, the undersigned will offer for sale, AT PUBLIC AUCTION CONDUCTED AT 11:30 A.M. ON TUESDAY, OCTOBER 15, 2024, INSIDE THE FRONT DOORS OF THE CLARK COUNTY COURTHOUSE, WINCHESTER KENTILICKY WINCHESTER, KENTUCKY the following parcels of real

property, to-wit: 1. 109 Kentucky Street, Win-chester, Kentucky 40391 (Map no. 054-4010-026-00) Clark Circuit Court, Case No.

Said property shall be sold to the highest and best bidder upon the following terms:

24-CI-00177

1. The purchaser shall be required to pay the sum of ten percent (10%) down in cash at the time of the sale. In the event the Plaintiff is the purchaser, the Plaintiff shall not be required to make a down payment, but the down payment shall be credited against its mortgage.

2. The balance of the purchase

price shall be paid on a credit of thirty (30) days at the rate provided in the judgment. The purchaser shall be required to execute a bond or bonds with sufficient surety thereon for said balance which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a lien on the said property

until paid.
3. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Clark and State of Kentucky for the current year

and all subsequent years. 4. Any purchaser or purchasers shall have the privilege of paying all or any portion of the purchase price or paying said bond or bonds before maturity by paying the principal thereof together with all accrued inter-

est thereon. 5. Said property shall be sold free and clear of the claims of all parties to the within action and of all liens and encumbrances including all past due taxes except for restrictions and easements appearing of record in the Clark County Clerk's Office. 6. The risk of loss shall pass to the purchaser upon confirma-

### ALEX ROWADY, MASTER COMMISSIONER CLARK CIRCUIT COURT

Winchester Sun: Oct. 8, 2024 OCT 2024 SALE

tion of sale.

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# the · classified · ads

859-873-3211 comp@woodfordsun.com DEADLINE: Noon Monday

## **COMMERCIAL** RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691.

2,18,tf

MINI-WAREHOUSES M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276.

3,22,tf

900 SQ. FT. OFFICE space on South Main Street. \$500 rent and \$500 deposit. Call 859-608-5565. 8,3,tf

467 WILSON AVE. Office or Retail space. \$600/month. Call 859.396-9.12. tf

### RESIDENTIAL RENTALS

APARTMENT FOR RENT. Spacious one BDRM apartment in Versailles. Appliances included. No smoking. No pets. One year lease. \$675 per month. For application, text name and email address to 859.327-5586.

### HELP WANTED

HELP WANTED - HANDYMAN HELPER. Must know basic skills, Call Gary, 859.494-7058. 9,26, 4tf

### **AUTOMOTIVE**

WE WILL BUY JUNKED CARS and trucks. Wilson's Used Auto-Parts. Call 859-873-3466.

### YARD/GARAGE SALES

HUGE 3 FAMILY GARAGE & YARD SALE!! Thursday thru Saturday, 8 to 4. Home of Mary Slatten, 2600 McCowans Ferry. Not responsible for accidents. NO EARLY BIRDS. No large bills. Too much to mention. 10,10 1tp

# **FOR SALE**

FIREWOOD FOR SALE, 4X8 rick longbed. Will burn. Hardwood. Call Jesse Brown at 859.509-1530, 9,26, 6tp

## FREE PUPPIES

FREE GOLDEN RETRIEVER PUP-PIES To Forever Homes dut to relocating: 1 Male, 1 Female, Excellent Temperament, House Trained. Will Not Re-home To Just Anyone! Preferably email me first at: stephaniechristensen59@ yahoo.com before Text (980) 353-7582. 10, 10 1TP

Versailles, Kentucky.

MECHANICS LIEN NOTICE

In accordance with KRS 376.270 2005 Ford Escape

1FMYU93115DA06241

Owner: Trisha Abney

Lien Holder: None

Seller: Jack Kain Ford

3405 Lexington Road

Versailles, KY 40383

859-873-6666

MECHANICS LIEN NOTICE

In accordance with KRS 376.270

2017 Ford Fusion

3FA6POHD2HR173615

Owner: Domynik Johnson

Lien Holder

Prestige Financial Services

Seller: Jack Kain Ford

3405 Lexington Road

Versailles, KY 40383

859-873-6666

questions.

**Blue Grass Community Action Partnership** 

**Community Needs Assessment Public Meeting** 

There will be a public meeting notice held to discuss

the needs of the Community and low-income citizens

in Woodford County on November 12th, 2024, from

12:00 - 1:00 p.m. at the Woodford County Senior

Citizen Center located at 285 Beasley Drive in

Please contact Ashley Williams at Blue Grass

Community Action Partnership at 502-956-6203 with

# **ABSOLU**1

SATURDAY, OCTOBER 12, 9:30 A.M. THE WOODFORD SUN **184 S. MAIN STREET, VERSAILLES** (AUCTION HELD ON-SITE)

# ANTIQUE PRINTING ITEMS MISC. COUNTERS/FIXTURES GOV. A.B. (HAPPY) CHANDLER **MEMORABILIA & MORE**

The Woodford Sun is in the process of renovating their buildings. Therefore, I have been authorized to sell the following:

PARTIAL LIST: Early 1900s Industrial Paper Cutter made by Oswego Machine Works, New York Antique Print Block Letters • 100s of Vintage Symbols, **Advertising and Decorative Metal Plates/Blocks** Printer's Drawer Letter Press Trays • Printers' Cabinets Several Large Stone Slabs • 20 ft. Store Counter 2-Door Solid Wood Cabinets

Various Counters/Showcases • Drafting Tables Desk Lamps • Printer's Stool • 3 Victorian Parlor Chairs Rococo Style Piano • Golf Clubs **Boxes of Books, Life Magazines** Memorabilia of Gov. "Happy" Chandler including Photos,

older Woodford Sun Newspapers, etc. View full ad w/photos at: <u>auctionzip.com</u> ID #9432

Preview 7:30 a.m. day of sale or call auctioneer. Please use back door entrance.

**AUCTIONEER'S NOTE:** A really interesting auction with a wide range of items!

## **ROY LANCASTER** AUCTIONEER

(859) 489-0877 (859) 873-3416

**NOTICE OF** 

**PUBLIC HEARING** 

**PATRICK PERRY/FRED BARRET, Auctioneers ALLIE RICHARDSON, Apprentice Auctioneer** 

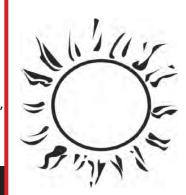
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#Who Govire with Matters

### **ADVERTISEMENT**

The Kentucky Cattlemen's Foundation is soliciting proposals from experienced and highly qualified Construction Managers (CMs) for both Pre-construction Phase services and Construction Phase services related to the Kentucky Livestock Innovation Center, a new facility in Woodford County, KY. Overview, proposal requirements, and scope of work are detailed in the RFP

Copies of the RFP are available at the link below or by emailing Nikki Whitaker, Project Coordinator at nwhitaker@kycattle.org.

https://www.livestockinnovationcenter.org/news.html

Issue Date: September 23, 2024 Questions Due: October 11, 2024

Submission Deadline: October 14, 2024 at 3:00 p.m. ET

# **PUBLIC NOTICE**

The second reading of a proposed ordinance amending the Woodford County Budget for Fiscal Year 2024-2025, to realize unbudgeted receipts in the amount of \$313,300.00 will be held on October 22, 2024, at 5:30 p.m. at the Regular Meeting of the Woodford County Fiscal Court, Woodford County Courthouse, second floor courtroom, Versailles, Kentucky. A copy of the proposed ordinance with full text is available for public inspection at the office of the Woodford County Judge/Executive during normal business hours.



### 184 S. Main Street Versailles, KY 40383

859-873-4131 www.woodfordsun.com

# SERVICE DIRECTORY **ADVERTISING RATES**

**Effective October 2024** 

1 column x 1.5" - \$20 per week 2 column x 1.5" - \$35 per week

## SERVICE DIRECTORY Notice is hereby given that the Public Service Commission of the Com-monwealth of Kentucky has sched-

uled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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RIDE SERVICE



**ADVERTISING** 

The Woodford County Fire Protection District will be accepting sealed bids for the design and construction of a new 3000 Gallon Tanker. Bidders may receive bid documents at Fire Station # 1, or by contacting (859)873-5481. All bids must be turned into Chief Montgomery at Woodford County Fire Station #1 by December 6, 2024, at 5:00 PM Eastern. Bids will be opened at Fire Station # 1 on December 7, 2024, at 9 a.m. Eastern. The Woodford County Fire Protection District reserves the right to reject any and all bids.

NOTICE

# FIREARMS

# from page A9

Lunsford. "It was up to us to keep the ball out of dangerous areas — and I think we did

The Eagles avoided danger and went on to reclaim the district championship.

Hayden Shepherd's eighth goal of the season lifted Southern to a 1-0 win over the Indians (11-7-1) on Thursday

in Richmond. Freshman Cam Adams earned the shutout in goal as the Eagles turned in another very solid defensive performance. "We have a bunch of fresh-

(on defense)," Shepherd said. "(Sophomore) Luke Daniels stepped up too." Southern and Central both advance to the 11th Region

men who work very hard back

Tournament next week.

The Eagles have won five of the past seven district tourna-

ment titles (2024, 2022, 2020, 2019 and 2018).

The teams played once during the regular season. The Eagles held the Indians without a goal for 80-plus minutes before a goal by Micah Whitaker in overtime gave them a 1-0 win on Aug. 27 in

"That group of young guys (on defense), we knew we could count on them," Lunsford said. "They've stepped up and the team has come a long way."

Southern has six shutouts on the season, while not allowing more than three goals in any game.

Central had plenty of scoring chances in the title game.

Cam Alexander sent a shot just wide in the first half and Joshua Saylor got a look at the net. In the second half, Samuel Maya hit the crossbar.

Ádams made nine saves in the victory.

Southern had far few offensive opportunities, but

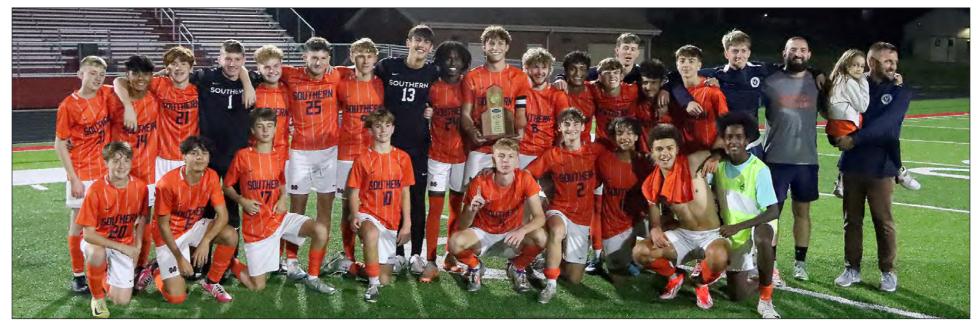
Shepherd found the net on a PK with 20:39 left before halftime.

"Matthew (Isaac) tried to take (the PK) away from me," Shepherd said with a laugh. "So, I just had to step up and put it away."

The Eagles fell in the opening round of the 44th District Tournament last season.

And that made this title even more special.

"It feels so good," Shepherd said.



ABOVE: The Madison Southern Eagles pose for a picture after winning the 44th District Tournament title Thursday in Richmond. BELOW: The 44th District All-Tournament team.



# LADY INDIANS

from page A9

the net in the 10th minute.

And that turned out to be the biggest moment in another hard-fought championship showdown between two longtime rivals.

Madison Central (13-4-1) topped Madison Southern (6-10-1), 1-0, on Thursday in Richmond. Both teams move on

to the 11th Region Tournament.

Hendricks had just one goal on the season, but Central coach Steve Nash called on the junior to take the penalty kick.

"McKenzie (Mullins) was going to take it. But, we decided to let Maddy take it," Nash said. "I had faith in her and she put it away."

The Lady Indians and Lady Eagles have meet in the district championship game fourstraight seasons — and each of those games has featured the

same final score, 1-0 (Central won in 2021, 2023 and 2024, Southern in 2022).

When the teams faced off in Berea on Aug. 27 during the regular season, Central rolled to a 5-0 victory.

Nash knew the postseason rematch wouldn't be as lop-

"I tell the girls all the time not to read too much into the scores," the Central coach said. "You never know what this game will be like. It's a very

emotional rivalry. There were a lot differences. I'm just happy we were able to pull it out."

Southern keeper Lainey Alexander kept the deficit to just one goal for the final 70 minutes. She freshman made several big stops, including three saves during one sequence in the second half.

"The team they played in August, was not the team they played tonight," Madison Southern coach Katie Cress said of Central. "We've improved tremendous and I am very proud of my girls."

Southern had several good scoring chances early in the title game, including a run by Sydney Hocker. Carlie Hechemy pushed a free kick wide in the second half as the Lady Eagles pressed for the tying goal.

Central keeper Abby Moore was solid in net as she recorded her eighth shutout of the season.

"There wasn't anything too difficult for her," Nash said. "She did well."



ABOVE: The Madison Central Lady Indians pose for a picture after winning the 44th District Tournament title Thursday in Richmond. BELOW: The 44th District All-Tournament team



# **EKU**

from page A9

an average of just nine points a game and have forced five turnovers.

On the season, the defense has allowed an average of just 351.4 total yards per game, the second-best mark in the UAC. This also represents a 125-yard improvement compared to last season, when the

Colonels allowed 476.4 yards per game.

SUU running back Targhee Lambson is third in the nation in rushing yards with 928 on the season and nine touchdowns, while quarterback Bronson Barron has thrown for 749 yards and six touchdowns.

On the defensive side, SUU has hallowed 31.7 points per game, and 434.3 yards of total offense per

The game will mark just the second all-time meeting between EKU and the Thunderbirds. The Colonels beat SUU 35-28 in 2022.

# EKU volleyball game moved to Sunday

Special to The Register

EKU's volleyball match at home against Atlantic Sun Conference leader Florida Gulf Coast, originally scheduled for Saturday, has been moved to Sunday at 10 a.m. due to the impact of Hurricane Milton.

The match will be played at the Rick Erdmann Olympic Sports Training Center and will air live on ESPN+. There will be an EKU volleyball t-shirt

EKÚ (11-7, 2-3 ASUN) dominated Bellarmine on the road on Wednesday. The Colonels limited the Knights to 14 points in the first set and 12 points in the second.

With 16 digs in three sets against Bellarmine, Josie Schmitendorf moved to sixth on ÉKU's career digs list with 1,560. Chloe Rojas (2015-18) is fifth with 1,669 career digs.

Sarah Mitchell is only player in the ASUN ranked in the top-10 in kills and digs. She is eighth with 3.39 kills per set and ninth with 3.30 digs per set.

Carson Ledford leads the ASUN with a .366 attack percentage. She hit .600 against Bellarmine, finishing with six kills and no errors in 10 attempts.

As a team, EKU is second in the ASUN in points (16.92/set), kills (13.18/set) and assists (12.17/set).

### NOTICE OF **PUBLIC HEARING**

Notice is hereby given that the Pub-

lic Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

# PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline İS Monday @ 4PM

# **Pre-Pay and Save!** All major credit cards accepted







Floyd County Chronicle & Times • Page 5B • Wednesday-Friday, October 9-11, 2024

To Our Readers

**PLEASE** CHECK YOUR AD Please read your

ad the first day it appears in the Report paper. any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES** The Floyd Coun-Times

ty Chronicle and reserves the right to edit, properly classify, cancel or decline any ad. We will knowingly not accept advertising that discriminates on the basis of sex, age, religion, race,

### **PUBLISHER'S** NOTICE

or physical dis-

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ability

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or discrimination based on race, color, religion, sex, handican, familial status or national origin, or an intention to make any such preference, limitation or crimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly ac-

cept any advertising for real estate which is in violation of the law. Our readers are hereby that all dwellings advertised in this newspaper are available on an equal opcomplain of discrimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



# LEGALS

**NOTICE** OF BOND RELEASE In accordance

with 350.093, notice is hereby given that Noble Reclamation, LLC, 5520 KY RT 1428, Allen, KY 41601 has applied for Phase I Bond Release on Increment No. 1 of Permit Number 836-0472, which

LEGALS

was last issued on April 6, 2023. Increment No. 1 covers an area of approximately 22.7 acres located 1.2 miles south of Allen in Floyd County.

proposed The area is approximately 0.1 miles northeast from the junction of Stumbo Park County Road 1078sjunction with KY Rt. 1428 and located on Beaver Creek. The bond now in effect for Increment No. 1 is a Cash Bond in the

amount of one hundred twentyseven thousand dollars (\$127,000.00).Approximately

percent sixty (60%) of the bond of one hundred twenty-seven thousand dollars (\$127,000.00) is included in the application for re-

lease.

Reclamation work performed on Increment No. 1 includes: backfilling, final grading, seeding and mulching completed in October 2023. This is the final

advertisement of the applica-Written tion. comments, objecand tions, requests for a public hearing or informal conference must be filed with the Director, Division of Field Services. 300 Blvd., Sower Frankfort. Kentucky 40601, by November

A public hearing on the application has been scheduled for November 12, 2024, at 11:00 am at the Department for Resources Pikeville Regional Office located at 121 Branch Mays Road, Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by November 9, 2024.

COMMON-WEALTH OF KENTUCKY 24THJUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED **ELECTRONI-**CALLY

NO. 24-CI-086 **NOTICE OF** SALE

CIVIL ACTION

**COMMUNITY** TRUST BANK, INC., **PLAINTIFF** 

LEGALS

KALEB MT YATES, AKAKALÉB MICHAEL TODD YATES: COURTNEY YATES, AKA-COURTNEY ELIZABETH YATES; MICHA EL YATES;

CLAUDIA SÚE YATES; and **HIGHLANDS** REGIONAL MEDICAL CENTER **DEFENDANTS** 

By virtue of a

Judgment and Order of Sale of the Johnson Circuit Court entered the 6th day September, 2024, above cause, for the sum \$72,316.75, with interest thereon. additional plus sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door loat 230 cated Court Street in

Paintsville, Johnson County, Kentucky, to highest and best bidder on October 17, 2024, at 10:30 o'clock a.m., upon terms forth below, the following property, to wit:

downtown

TRACT I - LY-ING AND BE-ING IN JOHN-SON COUNTY, KENTUCKY 234 Address:

South Clay Avenue, West Van Lear, KY 41268 Map #054-01-11-Being Lots No. 27, 28 and 29 of

the Blair and Hall Addition of the Town of Junction City, Map of which is recorded in Miscellaneous Book No. 4, Page 425, records of the Johnson County CourtClerk's Office. Being the same con-Earl property veyed to Messer by Vina Messer, Widow, by Deed dated January 26, 1952, and recorded in Deed Book No. 131, Page 259,

records of the Johnson County Court Clerk's Of-Being part and parcel of the same property conveyed Marie Messer by Earl Messer, by Deed dated October 7, 1965 and recorded in Deed Book No. 150, 172-173, Page records of the

Court Clerk's Office. Ву fee simple Deed from Marie Messer, retains a life estate as set forth in Book 390,

Johnson County

LEGALS

Page 389 dated

09/23/2004 and recorded 09/24/2004, John-County son records. Commonwealth Kentucky. Being the same property con-Kaleb veyed to Yates and Courtney Yates, his wife by Deed dated December 19, 2012 from Wayne Wallen Machelle Wallen, his wife, and Dena C. Powell and Dale R. Powell, her husband, and recorded February 2, Bood 436, page 667 in the John-County son Clerk's Office, Paintsville, Kentucky.

TRÁCT II - LY-ING AND BE-ING IN FLOYD COUNTY, KEN-TUCKY Address: House School

Hollow, David, 41616Map #007-20-01-012.00 Being Lot No. 5 of

the David Community Development Corporation and more particularly described on #1-1-102, records of the Floyd County Court Clerk's Office.

Being the same property conveyed to Michael Yates and Claudia Sue Yates, his wife, by deed dated July 2, 1980 from David Community Development Corporation and recorded July 2, 1980 in Deed Book 248, page 625 in the Floyd County Clerk s Office, Prestonsburg, Kentucky.

TRACT I AND TRACT II WILL BE SOLD SEP-ARATELY. TRACT I WILL AUC- $\mathbf{BE}$ TIONED OFF, AND THERE-

AFTER TRACT II. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until

paid. Said bond

shall have the

force and effect of

review at the following location:

Closed for lunch 12:00 p.m. to 12:30 p.m.

John M. Stumbo Drive Langley, KY 41645.

LEGALS a Judgment for

which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety. B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior shall be vears paid from the sale proceeds if properly claimed writing and filed of record by purchaser prior to the payment of the pur-

chase price. The property described above is sold subject to easements, restrictions, fects, liens or encumbrances the record in Johnson County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or

thereof. This 30th day of September, 2024.

the record owners

BRIAN CUMBO MASTER COM-MISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: cumbolaw@ cumbolaw.com

Intention to Apply for an Alcholic **Business** License

Fast Lane Discount Tobacco Outlet, Inc. d/b/aFast Lane Tobacco #311, hereby declares its intent to apply for a Retail Quota Package License no later than October 15, 2024. The licensed premises will be located at Box 1033 Glynview Plaza, Prestonsburg, KY 41653. The president is James H. Booth, 1423 Riverfront Road, Lovely, KY 41231. Any person, association, corporation, body politic may protest the granting of the license by wring the Department of Alcoholic Beverage Control, Mero St. 2NE33, Frankfort, Ken-

NOTICE OF PUBLIC HEARING

The Authority's business hours are 8:30 a.m. to 5:45 p.m. Monday thru Thursday.

The Housing Authority of Floyd County is an Equal Opportunity Agency.

2025 FIVE YEAR PLAN

Central Office

Warco Apartments

402 John M. Stumbo Drive

Langley, KY 41645

A public Hearing will be held October 8, 2024 at 9:00 a.m. at the Central Office of the Authority, 402

Anyone requiring assistance may contact the agency at 606-285-3833 or 1-800-247-2510 (TDD). If you

require special accommodations, please notify the Housing Authority of Floyd County 72 hours in

The Housing Authority of Floyd County has developed the 2025 Five Year Plan. It is available for

LEGALS

tucky 40601 within thirty days of the date of this legal publication.

NOTICE OF

**BOND** RELEASE Permit Number 836-0469

accordance with the proviofKRS sions 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 43029 Industrial Park Drive, P. O. Box 305, Cadiz, Ohio 43907, has applied for Phase II bond release on Permit Number 836-0469, Increment Number 3, which was last issued on March 09, 2022. The application covers an area of approximately 20.72 surface acres. The operation is located approximately 1.95 miles

southwest Grethel in Floyd County. The operation is located approximately 1.75 miles southwest from the junction of Ky Route 979 and Tackett Branch Road and is located approximately 1.75 miles southwest of the confluence of Mud Creek and Tackett Branch. The operation is located on the McDowell U.S.G.S. 7 ½ minute quadrangle map. Latitude is 37° 28' 57". Longitude is

82° 41′ 01". Increment Number 3, approximately twenty-five (25%) percent of the revised bond amount \$83,900 is included in the application for release. Reclamation work performed includes: backfill-

grading, seeding, mulching that completed was during the spring of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard. Frankfort, Kentucky 40601-6571

Friday, November 2024.A public hearing on the application has been scheduled for Wednesday, November 13, 2024 at 10:00 A. M. at the Department for Natural Resources, LEGALS

Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, November

2024.This is the final advertisement of the application. Written comments, objections, and request for a public or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 **Boule-**Sower vard, Frankfort, Kentucky 40601-6571 by Friday, November 08, 2024.

### NOTICE OF **BOND** RELEASE Permit Number 836-0470

accordance In with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 43029 Industrial Park Drive, P. O. Box 305, Cadiz, Ohio 43907, has applied for Phase II bond release on Permit Number 836-0470, Increment Number 1, which was last issued on September 30, 2021. The application covers an area of approximately 540.10surface acres (of which 234.50 acres overlie underground/aug area) and 421.80 acres of underground/aug

er operations for a total of 727.40 acres.

The operation is located approximately 1.50 miles northeast of East McDowellFloyd County. It is located approximately 2.40 miles west from Ky Route 680's junction with Ky Route 979 and located in Upper Wolfpen Branch of Mud Creek. The operation is located on the McDowellU.S.G.S. 7  $\frac{1}{2}$ minute quadrangle map. Latitude is 37° 27' 26". Longitude is 82° 41′ 22″. For Increment Number 1, approximately twenty-five (25%) percent of the bond original

LEGALS

amount \$197,600.00 is included in the application for release. Reclamation work performed includes: backfill-

ing, grading, seeding, and mulching that completed was during the spring of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed

with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 Friday, November 2024. A public hearing on the application

has been sched-uled for Wednes-November 13, 2024 at 10: A. M. at the Department for Natural Resources. Hazard Regional Office, 556 Village Lane, P. O. Box Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, November 2024. This is the final

advertisement of the application. Written comments, objections, and request for a public or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Boule-Sower vard, Frankfort, Kentucky 40601-6571 by Friday, November 08, 2024.

NOTICE OF BOND RELEASE Pursuant to Permit No. 836-0351 **Increment 6** In accordance

with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for a 60% bond release for Incre-

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner.

For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

ment 6 on permit number 0351, which was last issued June 10, 2024. The application covers an area of approximately 29.79 acres located 0.24 miles north of Cow Creek Roads Junction with KY 1428, Lancer in Floyd County. Reclamation

work performed includes: grading, seeding and mulching and successful establishment of the post-mining land use, which is in process of completion.

Written ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by November 4, 2024. A public hearing

on the application has been scheduled for November 5, 2024 at 10:00 a.m., at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch

### PUBLIC HEARING Notice is hereby given

NOTICE OF

that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov, Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

### APPLICATIONS **BEING ACCEPTED** for 1,2,3 & 4 Bedroom Apartments Located in

Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside.

Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819 TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

### JOB OPENING The Housing Authority of Floyd County has an immediate

ppening for full time maintenance person. Applicants must have a valid Kentucky Driver's License,

a High School Diploma, or G.E.D. Knowledge and experience of general buildings and grounds maintenance preferred. Applications must be completed in person at the Central Office located at Warco Apartments, 402 John M. Stumbo rive, Langley, KY. Between the hours of 9:00 A.M. and 4:30 P.M. Monday thru Thursday. No phone calls. The Housing Authority of Floyd County is an equal

opportunity employer.



# CLASSIFIEDS

# **Contact: Deborah Chambers**

Phone: 606-437-4054

**Email:** classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

LEGALS

Johns Creek, Ky

Tax ID: 171-00-

Being the same

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Fax: 606-437-4246

CREDIT CARDS ACCEPTED!



DISC@VER

### **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Tuesday-Thursday, October 8-10, 2024 • Page 5B • Appalachian News-Express

PRE-PAY

**AND** 

**SAVE!** 

To Our Readers

**PLEASE CHECK** YOUR AD Please read your ad the first day

it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number

**POLICIES** The Appalachian

of runs, but cred-

it will not be is-

sued for days ad

ran incorrectly.

News-Express the reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

#### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or dis-crimination based crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." milial includes children under the age of 18 living with parents or legal cusodian women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To of discomplain crimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



# LEGALS

NOTICE OF SALE **COMMON-**WEALTH OF **KENTUCKY** PIKE CIRCUIT COURT **DIVISION I ACTION NO.:** 22-CI-00351

Freedom Mortgage Corporation PLAINTIFF

Rachael Ramey

Shawn Ramey, Bruce Blevins, Brenda Stiltner Pamela Blevins, Kaila Stiltner, Matthew Stiltner, Jerome Stiltner, Kaitlyn Stiltner,

Cameron Stiltner, Unknown Spouse of Kaitlyn Stiltner,

Unknown Spouse of Kaila Stiltner Unknown Spouse of Jerome

Stiltner, Unknown Spouse

of Cameron

LEGALS

Stiltner. Unknown Spouse of Jerry Stiltner, Unknown Spouse of Brenda Unknown Heirs,

Devisees and Legatees of Brenda Stiltner, Unknown Spouses of Unknown Heirs, Devisees and Legatees of Brenda Stiltner, Unknown Heirs, Devisees and Legatees of Jerry

Stiltner, Unknown Spouses of Unknown Heirs, Devisees and Legatees of Jerry Stiltner,

Unknown Spouse of Ermol E. Ramey, Unknown Spouse of Imal W. Rmaey,

Unknown Spouse of Freda Hall, Unknown Spouse of James J. Hill. Community Trust Bank Inc. FKA Community Trust Bank **DEFENDANTS** 

By virtue of Judgment and Order for Sale, of the Circuit Pike Court, entered August 30, 2024, I shall proceed to offer for sale, at the door of the County Courthouse, at Pikeville, Pike County, Kentucky, the highest bidder at public auction on Wednesday, October 23, 2024, at the hour of 9:00 therea.m., or about, on the following terms: at the time of sale, successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is successful bidder; any other

purchaser who does not pay cash in full, shall be 2024. required to execute a bond, to se-Hogg cure the unpaid Master balance of the purchase price, in accordance with KRS 426.705 the 41501 bond shall bear pikemaster interest at the commissioner@

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Rachael Ramey,

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NOTICE OF SALE **COMMON-**WEALTH OF KENTUCKY PIKE CIRCUIT COURT **DIVISION I ACTION NO.:** 

Community Trust Bank Inc. PLAINTIFF Jackson Damron,

22-CI-00912

Deceased Estate of Hulda Miller Damron, Through the Co-Administrators, Joseph Miller & Alfred Miller,

Joseph Miller, Unknown Spouse of Joseph Miller, Alfred Miller, Unknown Spouse of Alfred Miller, Capital One

Bank, Park Avenue Financial, LLC, Halifax Financial Group, LP., Credit

Acceptance Corporation, Cavalry SPV I and Midland Funding, LLC DEFENDANTS By virtue of Judgment and Order for Sale, of the Circuit

LEGALS

August 30, 2024. I shall proceed to offer for sale, at the door of the County Courthouse, Pike Pikeville, Ken-County, tucky, to the highest bidder at public auction on Wednesday, October 23, 2024, at the hour of 9:00 therea.m., or about, on the following terms: at the time of sale. successful bidder(s) shall pay cash or make a deposit of 10%, with the balance

payable within 30 days, except that the deposit shall be waived if the first lien holder is successful bidder; any other purchaser does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear

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owed to Plaintiff,

Jackson Damron,

said real estate

being located in

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commissionshall er's sale take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection the property; any right of redemption; and any assessments public

levied against the property. Bidders will have promptly

provements

tnese terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day September

Stephen L. Commissioner P.O. Box 734 Pikeville, KY

> described as follows: gmail.com Property Town Creek, Ky 41560 Map 013.00Being a Part of

the same property devised in the Will of Elsie Mae Roberts, in Will Book HH, Page 689 Pike County Clerks Office for further source of title, reference is made to Deed 328Book 185and

Page Deed Book 769 Page 245 said clerk's office. The parties of the first part further grant and convey unto the party of the second part, a personal

easement over, upon and across a driveway located on their adjacent property for ingress and egress to the

property hereby conveyed. Being the same property as conveyed to Hulda Jane Miller by Fee Simple Deed from Daniel Jess Roberts and Jennifer Roberts, his wife as set forth in Book 843 Page

rate

sale

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the

and

LEGALS

447 dated 12/12/2002 and recorded 01/09/2004, Pike County Records, Commonwealthof Kentucky. The purchaser at commissionthe shall sale take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements. strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property;

any assessments public improvements levied against the property. Bidders will have to comply

any right of re-

and

demption;

promptly

these terms. Anv announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day September

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@

NOTICE **OF SALE COMMON-**WEALTH OF KENTUCKY PIKE CIRCUIT **COURT** 

gmail.com

**DIVISION I ACTION NO.:** 23-CI-01035 Lakeview Loan Servicing, LLC PLAINTIFF

Joshua Henson Karissa Runvon DEFENDANTS By virtue of Judgment and Order for Sale, of the Circuit Court, entered January 10, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, Pike Pikeville, County, Kento tucky, the highest bidder at public auction on Wednesday, October 23, 2024, at the hour of 9:00 a.m., or there-

about, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is successful the bidder; any other

purchaser gmail.com does not pay cash in full, shall be NOTICE required to execute a bond, with thereon surety acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the East Kentucky bond shall bear

interest at the the judg-Unknown Spouse ment bears from the date of the until paid, shall have same force effect as a Judgment and shall remain and be a lien on the By virtue of Judg-

ful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following de-scribed real estate along which is being sold for enforcement the liens in amount \$87,420.37 plus interest at a rate of 4.75% from May 1, 2023, fees and cost, owed to Plaintiff, by De-Joshua Henson, said real estate being lo-Pike cated in County, Kentucky, and in accordance with Commis-Master sioner Administrative dures Part IV, is described as follows:

LEGALS

paid; the success-

Property Address: Varney 368 Branch, Kimper, Ky 41539; Parcel; 127-40-00-017.00. Being the same conproperty veyed to Joshua Henseon, Single and Karissa Runsingle, for and during their joint lives with the remainder fee and simple to the survivor of them, by General Warranty Deed dated September recoreded 2010. October 1, 2010, Deed Book961, Page 727 in the Office of the Clerk of Pike

County, Kentucky. The purchaser at the commissioner's sale shall take real estate and clear the claims of the parties to this action but it shall be sold subject to: Easements, strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; any assessments public provements

levied against the property. Bidders will have comply promptly with

these terms. announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 20<sup>th</sup> day September,

2024

Stephen L. Ĥogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster  ${\bf commissioner} @$ 

**OF SALE** COMMON-WEALTH OF **KENTUCKY** PIKE CIRCUIT COURT **DIVISION II ACTION NO.:** 23-CI-01038

Tax Goup, LLC PLAINTIFF of John W.

Pfannenstein Unknown Spouse, Heirs, Devisees and Legatees of John W. Pfannenstein DEFENDANTS

ment IN REM Order for and Sale, of the Pike Circuit Court, en-May 30, 2024, I shall proceed to offer for sale, at the door of the Pike Countv Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 23, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, successful bidder(s) pay cash or make a deposit of 10%, with the balance payable within 30 to days, except that the deposit shall be waived if the first lienholder is successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate  $_{
m the}$ judgment bears from the date of the until paid, sale shall and have

the same force and effect as a Judgment and shall remain and be a lien on the property paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following ae. scribed real estate along which is being sold for enforcement liens in the amount \$9,469.94 plus interest at a rate of 12% per annum, and cost, fees owed to Plaintiff, Defendant, John W. Pfannenstein, said real estate being located Pike Ken-County, tucky, and in acwith cordance Master Commis-Adminissioner trative Procedures Part IV, is described as follows:

Alsoknown as Pike County PVA Map #079-00-00-080.00Being the same

property that was conveyed to John Wayne Pfannenstein in Deed Book 827 at Page and

CARL D. PERKINS

Rent based on 30% of adjusted income.

Elderly admission preference.

Utilites Included in Rent

(heat, a/c, electric,

basic cable, water & trash)

200 Douglas Parkway • Pikeville, KY 41501

LEGALS

recorded in the Pike County, Ky Clerks Office. The purchaser at commissionshall sale take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, strictions, stipulations, any matters disclosed by an accurate survev or inspection of the property; any right of redemption; and assessments public provements levied against the

property Bidders will have comply promptly with these terms. announce-Any

ments made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day September 2024

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@

gmail.com

NOTICE OF SALE COMMON-WEALTH OF **KENTUCKY** PIKE CIRCUIT **COURT DIVISION II ACTION NO.:** 24-CI-00078

Community Trust Bank Inc. **PLAINTIFF** Estate of Sabrina Maria Hatfield, through the Executor, Charles Wayne Hatfield, Charles Wayne Hatfield. Individually, Unknown Spouse of Charles Ŵayne

Hatfield, Unknown Heirs of Sabrina Maria Hatfield, Unknown Spouses of Unknown Heirs of Sabrina Maria Hatfield, Robert L. Nurnberger and Eula Nurnberger,

husband and wife, United States of America, Department of Treasury,

Service DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit

Internal Revenue

LEGALS Court. entered August 9, 2024. I

shall proceed to

offer for sale, at

the door of the Pike County Courthouse, Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 16, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is successful bidder; any other purchaser does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance KRS 426.705 the bond shall bear interest at the the judgrate ment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real

\$136,4763.61, plus interest at a of 7.00% from January 4. 2024, fees and owed cost, Plaintiff, by Defendant, Sabrina Maria Hatfield, said real estate being located in County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property: 124

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is being sold for

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amount

Fork, Nosben Turkey Creek, Ky 41514; Map#: 138-00-00-

NOTICE OF PUBLIC HEARING Notice is hereby given

that the Public Service

Commission of the

Commonwealth of Ken-

tucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates Case No. 2024-00092, beginning on Monday October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live

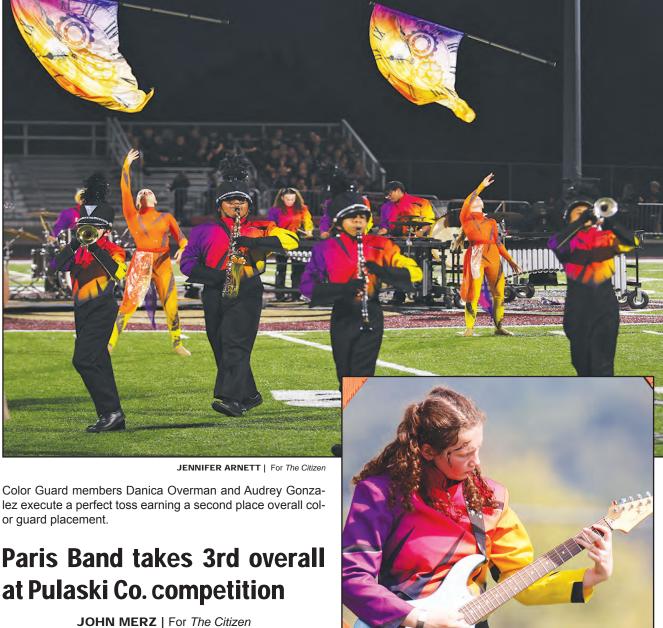
tions listed on the PSC

website, psc.ky.gov

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A MAGICAL BLESSING BALL - Joseph Allen Adult Daycare members had quite the ball at their annual Blessing Ball last week on Friday, October 4, 2024. It was held at Leesburg Christian Church. This year's theme was 'Picnic Under the Stars'. Scripture: He Knows My Name. He determines the number of stars and counts them each my name (Psalms 147:4). They want add a big "Thank You" to all those that made the night magical! Shown in photo, from left to right, are: front row, Kayla Campbell, Corky Cooper, Tim Blevins, Sissy Christopher, Hannah Bologna, Jason Pollitt and Renita Wess; second row, Lashana McKee, Matthew Johnson, Matt Wells, Diane Wood, LeeAnne Kwasny, Piper Darby, Jackson Skinner, Amanda Nichols, Chad Bell, Crystal Pelley, Shannon Sexton, Brenda Kearns, Deanna Eads, Amanda Ferguson, Judy Waugh, Michelle Bales, Mandy Sapp, Faith Sapp, Sandy Hedges-Livingood; third row, Wilma DeAtley, Dwayne Duncan, Elaine Richards, Heather Yazell, Vicki Mullins, Chasity Marcum, Tyler Hutchison, Debbie Curtis, Aria Robinson, Katrina Miller, Allen Jones, Carla Thomas, Alexis Kenney, Carter Jacobs, Jessica Deloach Shalana Washington, Emilee Jordan, Sandi Byars and Hunter Stamper; fourth row, Kasyn Gnau, Ben Gnau, Marqia Turner, Tony Asbury, Megan Darrell, Leah Gnau, Mahayla West, Kacy Chamberlain, Cortney Darby, Brian Mullins, Hastel Stamper, Junise Stanfield, John Sapp, Dwayne Anderson, Scott Meadows; fifth row, Chad Roberts, Richard Eads, Rodney Roe, Wayne Grant, Charlie DeAtley, Dorian Robinson.



JENNIFER ARNETT | For The Citizen

Ellie Jones performs a guitar solo in the closing movement.

# JOHN MERZ | For The Citizen

On Saturday, September 21, the Paris Band traveled to Somerset for the Pulaski Co Invitational. Although it was a warm and humid day, the band had a strong preliminary performance which earned them accolades for Best Color Guard, Best Percussion, and First Place in Class against two other Class A competitors. The band scored a 69.7 and drew for the last performance slot in the evening's final. Performing at 8:00 PM, the band had another quality performance "under the lights." Not only did the Paris Band earn 3rd place overall in the finals performance with a score of 70.65, but the band was also awarded the Esprit de Corps award. The Color Guard and Percussion sections both received the second highest scores in the finals competition. "We were extremely pleased with today's competition," said band director John Merz. "We wanted to see how we would fare against other bands in our class, especially since one of those bands has only barely missed state finals the past few years." One fellow band director pointed out that "Somerset has been on the cusp of finals recently. Winning by that margin (almost 4 points) was a good sign going into the next part of the season." The band continues to tweak staging and

orchestration of their show and is ready to begin really cleaning the

individual elements of the show in anticipation of participating in the KMEA State Marching Band Championships next month. The band next performs at Pleasure Ridge Park in Louisville on Sept. 28 in a qualifying performance for the Mid-State Band Association Championships.

# NOTICE OF

**PUBLIC HEARING** Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Davlight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions

listed on the PSC website,

psc.ky.gov

# NOTICE

Kahankrupa LLC dba Poppa's Quik Stop 21 hereby declares its intention(s) to apply for a NQ Retail Malt Beverage Package license and transitional no later than October 15, 2024.

The licensed premises will be located at 1450 South Main Street, Paris, Kentucky 40361.

The sole owner and president is Paresh Patel, 156 Runway Blvd, Somerset, Kentucky 42503.

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

# ---- PUBLIC NOTICE ----

Notice is hereby given that The City of Paris, 525 High St., Paris, KY 40361, is filing an application with the Energy and Environment Cabinet to request to complete construction along a stream for purposes of installation of a Disc Golf Course. The property is located at Garrard Park in Paris, KY which is near Stoner Creek and Houston Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

# NOTICE OF AGISTER'S SALE

Please be advised that, pursuant to KRS 376.400(2), J. Pat Huffman Racing Stables Inc. ("Huffman") will conduct an agister's sale of that certain thoroughbred racehorse known as COLT '22 (MISSISIPPI SOUND). The aforementioned racehorse is in Huffman's possession pursuant to a contract for board and care and the owner, Norman Owens owes Huffman \$26,691.00. This balance is over forty-five (45) days in

The agister's sale will begin at 9:00 a.m. local time on November 1, 2024 and will occur at Highpointe Training Center, 4600 Stone River Drive, LaGrange, KY 40031. Pursuant to KRS 376.400(3), the proceeds of the sale shall be disbursed in the following order: (a) Payment for costs associated with the sale; (b) Payment of amounts due to the person or business providing for the care and feeding of the animal; (c) Payment to lien holders and creditors pursuant to a court order; and (d) The remainder, if any, held for the owner for a period of twelve (12) months and, if not claimed at that time, then paid into the district school fund.

Notice is hereby given that Paris Independent Schools will receive sealed bids for the Athletic Complex Renovation Project at the office of the Paris Independent School Central Office, 310 West 7th Street, Paris, Kentucky 40361 until 10:00 AM EST on Tuesday, October 22, 2024, at which time they will be publicly opened and read aloud. The successful bidder shall provide performance and payment bonds, proof of insurance and licenses as specified. A voluntary pre-bid conference will be held at the project site, 605 Georgetown Road, Paris, Kentucky, on Wednesday, October 9, 2024, at 20m.

Project plans and specifications will be available from Lynn Imaging, 328 Old Vine St, Lexington, KY 40507 & www.lynnimaging.com. A non-refundable payment for printed documents and/or free digital download will be required for each set of bid documents.

Paris Independent Schools reserves the right to reject any and all bids, and to waive any informalities or irregularities in the bids received.

# NOTICE TO CREDITORS

Notice is hereby given that the following settlements have been filed in the office of the Bourbon District Court. If no exceptions are filed these settlements will receive final approval approximately 10 days from the date of this advertisement KRS 395.625

Final Settlement was filed in the estate of: KENNEY ROSEBER-RY by ALICE-BARDE', EXECUTRIX case # 22-P-166

Final Settlement was filed in the estate of: MARNIE MICHAEL by BRITTANY JACOBS, ADMINISTRATRIX case # 22-P-200

Final Settlement was filed in the estate of: PATSY COONS By GREGORY COONS , EXECUTOR case # 23-P-159

Final Settlement was filed in the estate of: NANCY ALLEN REID by DON TAYLOR, EXECUTOR case # 23-P-154

TRINA B. HUSTON Bourbon County Circuit Clerk

### NOTICE TO CREDITORS

Administration has been granted by the Bourbon District Judge upon the following estates:

In the estate of: DARRELL STACY, Paris, Kentucky, JER-RY WARMOUTH qualified as EXECUTOR on 8/14/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY PATRICK WATSON/525 HIGH STREET, STE 325/ PARIS, KY 40361 no later than 2/14/2025 case # 24-P-101.

In the estate of: WILLIAM DAVIS, JR Paris, Kentucky, WILLIAM DAVIS III qualified as EXECUTOR on 7/18/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY WAYNE COLLIER/ 301 EAST MAIN ST, STE 800/ LEXINGTON, KY 40507 no later than 1/18/2025 case # 24-P-115.

In the estate of: NOBLE LEE SMITH, Paris, Kentucky, LISA ALLISON & CONNIE SMITH-MONAHAN qualified as CO-EX-ECUTORS on 7/31/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY BRADLEY VAUGHN/ 105 W PIKE ST/ CYNTHIANA, KY 41031 no later than 1/31/2025 case # 24-P-118.

In the estate of: JUNE KING Paris, Kentucky, KAREN KING qualified as EXECUTRIX on 7/31/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL/ PO BOX 521/PARIS, KY 40361 no later than 1/31/2025 case # 24-P-119.

In the estate of: CAROLYN STACY Paris, Kentucky, JERRY WARMOUTH qualified as ADMINISTRATOR on 8/13/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY MELISSA CRUMP/ 100 E MAIN ST, STE 2/PARIS, KY 40361 no later than 2/13/2025 case # 24-P-123.

In the estate of: WILLIAM EARLYWINE Paris, Kentucky, JEFFREY EARLYWINE qualified as EXECUTOR on 8/14/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL/ PO BOX 521/PARIS, KY 40361 no later than 2/14/2025 case # 24-P-125.

In the estate of: JOHN GERRARD III, Paris, Kentucky, GILDAR-DO VILLASENOR JR qualified as EXECUTOR on 8/21/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL/PO BOX 521/ PARIS, KY 40361 no later than 2/21/2025 case

# 24-P-130.

In the estate of: IRENE MCKINNEY, Paris, Kentucky, YVONNE HUME qualified as EXECUTRIX on 8/28/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL/ PO BOX 521/PARIS, KY 40361 no later than 2/28/2025 case # 24-P-131.

In the estate of: FANNIE LOU FLORENCE, Paris, Kentucky, GLENN R. FLORENCE JR qualified as ADMINISTRATOR on 8/28/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY PATRICK WATSON/ 525 HIGH ST, STE 324/PARIS, KY 40361 no later than 2/28/2025 case # 24-P-133.

In the estate of: ROGER MICHAEL, Paris, Kentucky, BRITTA-NY JACOBS & JORDAN MICHAEL qualified as CO-ADMINIS-TRATORS on 9/16/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY FREDERICK SHORT/ PO BOX 220/ HUSTONVILLE, KY 40437 no later than 3/16/2025 case # 24-P-135.

In the estate of: BRADLEY DENNIS LEASOR, Paris, Kentucky REDA LEASOR, qualified as EXECUTRIX on 8/28/2024. All persons having claims against the aforementioned estate are hereby notified to present them to REDA LEASOW 344 ANNA HUME BLVD/ no later than 2/16/2025 case # 24-P-136.

In the estate of: BARBARA LEER, Paris, Kentucky, ROBERT LEER qualified as EXECUTOR on 9/5/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY JAMES LOVELL/ PO BOX 521/PARIS, KY 40361 no later than 3/5/2025 case # 24-P-137.

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In the estate of: EVA ELAM Paris, Kentucky STEVEN ELAM qualified as EXECUTRIX on 9/25/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY BRIAN CANUPP/ 110 S MAIN STREET/ CYNTHIANA, KY 41031 no later than 3/25/2025 case # 24-P-140.

In the estate of: SAMUEL DALTON CHANSLOR, Paris, Kentucky, REBECCA SHELPMAN, qualified as ADMINISTRATRIX on 9/11/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY WILLIAM RICH/ 432 MAIN ST/ PARIS, KY 40361 no later than 3/11/2025 case # 24-P-143.

In the estate of: RONALD CLAY SMITH, Paris, Kentucky, RONALD W. SMITH qualified as EXECUTRIX on 9/25/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY CHARLES JOHNSON/ 43 S MAIN ST/ WINCHESTER, KY 40391 no later than 3/25/2025 case # 24-P-144.

In the estate of: RICHARD BROWN, Paris, Kentucky, JESSICA TUCKER qualified as EXECUTRIX on 9/25/2024. All persons having claims against the aforementioned estate are hereby notified to present them to ATTY CHARLES JOHNSON/43 S MAIN STREET/ WINCHESTER, KY 40391 no later than 3/25/2025 case # 24-P-145.

In the estate of: NANCY WEST, Paris, Kentucky, MICHELE WEST qualified as EXECUTRIX on 9/25/2024. All persons having claims against the aforementioned estate are hereby notified to present them to MICHELE WEST/ 231 MASSIE AVENUE/PARIS, KY 40361 no later than 3/25/2025 case # 24-P-147.

TRINA B. HUSTON Bourbon Circuit Clerk

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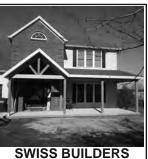
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1 & 2 Bedroom

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**Apartment Homes** 109 Witchita Drive Nicholasville, KY 40356 (859) 885-7592

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### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Davlight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply 3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: https://www.hughes.com/who-we-are/resources/press-releases/
- Minimum term required. Monthly service and early termination fees apply. Visit legal. HughesNet.com for details.

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# **NOTICE OF**

**PUBLIC HEARING** Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

To whom it may concern - Sparks & Son Towing seeking payment or title for a 2007 Toyota Camry, VIN #4T1BK46K38U565524, owner, Ricardo Manuel Mendoza Cantera, 840 Ward Dr., Lexington, KY 40511. Sparks & Son Towing, 2955 Hwy. 213 S., Jeffersonville, KY 40337. Phone 859-498-3483, 859-585-2454.

COMMONWEALTH OF KENTUCKY MENIFEE CIRCUIT COURT **DIVISION 1** ACTION NO. 23-CI-90037 ELECTRONICALLY FILED

CENTURION HOLDINGS, LLC, PETI-TIONER

vs: NOTICE OF COMMISSIONER'S SALE DALE EDDINGTON, ET AL, RE-

**SPONDENT** By virtue of a Judgment and Order of Sale entered in Menifee Circuit Court on September 26, 2024, to raise the sum of \$6,956.39, plus interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Frenchburg, Menifee County, Kentucky, on Wednesday, October 23, 2024, at the hour of 11:00 a.m., the following described property:

All of that certain tract or parcel of land located in Menifee County, Kentucky, being more particularly describes as

LOT NO. 109, CANYON VIEW SUB-DIVISION, UNIT 4, as shown on a survey and plat of record in Plat Box Page 143, Menifee County Clerk's Office, to which reference is made for a more particular description and location of said lot.

Being the same property conveyed to Dale Eddington, Russell Addington, and Elmo Addington by deed dated April 17, 1992 of record in Deed Book 67, Page 49, records of the Menifee

County Clerk's Office. Menifee County PVA Map No.: 70-04 This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Menifee

### 01 PUBLIC NOTICES

County Clerk The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of six (6%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the pur-

> /s/ Howard Stone Hon. Howard Stone Master Commissioner Menifee Circuit Court P.O. Box 712 Owingsville, Kentucky 40360 606-674-9233 howardstonelaw@gmail.com

COMMONWEALTH OF KENTUCKY MENIFEE CIRCUIT COURT DIVISION I ACTION NO. 22-CI-90088 ELECTRONICALLY FILED

MIDSOUTH CAPITAL PARTNERS, LP. PETITIONER vs. NOTICE OF COMMISSIONER'S

BRITTANY DANIELLE ESTEPPE, ET AL, RESPONDENT

By virtue of a Judgment and Order of Sale entered in Menifee Circuit Court on September 26, 2024, to raise the sum of \$7,814.52, plus interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Fren chburg, Menifee County, Kentucky, on Wednesday, October 23, 2024, at the hour of 11:00 a.m., the following described property:

Property Address: 8238 Hawkins Branch Road, Frenchburg, KY 40322 MAP ID: 04-07.02

A tract of land on North side of Hawkins Branch Road (Rt 713). Beginning at a steel pin at Leroy Stamper's southwest corner in the North margin of said road, thence North 250 feet with stamper property line to a steel pin, thence West 100 feet to a steel pin, thence West 100 feet to a steel pin, thence South 250 feet to a steel pin in margin of said road, thence East 100 feet with North margin of road to place of beginning, containing 1/2 acre, more or less. All measurements are more or less (with the lay of the land, up and down hill, not by survey). Being the same property conveyed to Brittany Danielle Esteppe, from Shane Esteppe and Jessica Esteppe, by Deed dated July 21, 2015, recorded in Deed Book 115, Page 48, office of the Menifee County Clerk.

This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Menifee County Clerk. This sale includes a 1997 FLEM mobile home with VIN # FK49185.

The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder

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requesting credit must execute bond with approved surety bearing interest at the rate of six (6%) per annum from date of sale until paid, which bond shall have the full force and effect of a judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price.

/s/ Howard Stone Hon. Howard Stone Master Commissioner Menifee Circuit Court P.O. Box 712 Owingsville, Kentucky 40360 606-674-9233 howardstonelaw@gmail.com

COMMONWEALTH OF KENTUCKY MENIFEE CIRCUIT COURT DIVISION II CASE NO. 19-CI-90066

**ELECTRONICALLY FILED** DEUTSCHE BANK NATIONAL TRUST COMPANY.

AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-NC2. MORTGAGE-PASS THROUGH CER-TIFICATES, SERIES 2007-NC2, PE-TITIONER

GEORGE HUNTER, ET AL, RE-**SPONDENTS** 

NOTICE OF COMMISSIONER'S SALE

By virtue of judgment and Order of Sale entered in Menifee Circuit Court on September 16, 2024, to raise the sum of \$63,455,48, plus interest, fees, and the costs of sale, I will expose the sale to the highest and best bidder at the Courthouse door, in Frenchburg, Menifee County, Kentucky, on Wednesday, October 16, 2024, at the hour of 11:00 a.m., the following described property:

A certain tract or parcel of land located on Richardson Creek of Ratliff, a tributary of Beaver Creek, in Menifee County, Kentucky and being all of Lot 1 of Hidden Acres as shown in the plat of the same recorded in Plat Book , Page 67 (nka Plat Cabinet 1, Slide 51), Menifee County Records, to which plat reference is hereby made for a more particular description of said property, containing (1.352) acres, more or less.

Provided, however, this conveyance is made subject to the roadway shown on the above referenced plat, which roadways are twenty (20) feet in width. Said roadways are perpetual easements for the use and benefit of the property herein conveyed.

Being the same property conveyed to George Hunter and Dorothy B. Hunter, husband and wife, by deed dated 10/13/06 and of record in Deed Book 98, Page 740, records of the Menifee County Clerk's Office. PARCEL ID #: 39-05A-01

MORE COMMONLY KNOWN AS: 234 Brandenburg Ln., Frenchburg, KY

40322 This property is sold subject to all real estate taxes, easements, and off-sales of record: and reference is hereby made to the office of the Menifee County Clerk.

The sale shall be made to the highest bidder or bidders and the sale shall be for cash or in the alternative, the Master Commissioner will take from the purchaser, 10% of the purchase price in cash together with bonds (for the remainder of the purchase price) in 30 days with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within 30 days of the date of sale. In the event that Plaintiff is the successful purchaser, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated to pay court costs, the fees and costs of the Master Commissioner and any real estate taxes payable pursuant to this Order.

> Respectfully submitted: /s/ Howard Stone Honorable Howard Stone Master Commissioner Menifee Circuit Court P.O. Box 712 Owingsville, KY 40360 606-674-9233 howardstonelaw@gmail.com

# **02 SPECIAL NOTICES**

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### riage or adoption **08 BUSINESS SERVICES**

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### NOTICE Due to an increase from its supplier, Mt. Sterling Water & Sewer System, Montgomery County Water District #1 received

approval from the Kentucky Public Service Commission to adjust its rates effective September 1, 2024.

			Prior Rates	New Rates	\$ Change	% Change
First Next Next Over	2,000 gallons 3,000 gallons 5,000 gallons 10,000 gallons	(Minimum Bill) (per gallon ) (per gallon ) (per gallon )	\$34.33 \$0.01126 \$0.01024 \$0.00922	\$34.71 \$0.01145 \$0.01043 \$0.00941	\$0.38 \$0.19 \$0.19 \$0.19	1.1% 1.7% 1.9% 2.1%
Wholes	ale Customers	(per gallon)	\$0.005300	\$0.00549	\$0.19	3.6%

The monthly bill for an average customer using 5,000 gallons of water each month will increase \$0.95 (or 1.4%) from

A person may examine this filing at the water district's office located at 4412 Camargo Road in Mt. Sterling, Kentucky; telephone (859) 498-0521.

A person may also examine this filing at the offices of the Public Service Commission located at 211 Sower Boulevard in

Frankfort, Kentucky, Monday – Friday from 8:30 am – 4:30 pm or through the PSC website at http://psc.ky.gov.

#### Mt. Sterling Advocate • Oct. 10, 2024 • Page B5 **08 BUSINESS SERVICES 08 BUSINESS SERVICES**

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Public Notices or



Deceased Joyce E. Latimer Miller Address 508 Oak Mont Dr., Mt. Sterling, KY 40353 Fiduciary Rev. Raymond Miller, Dr. Christopher Miller Address 560 Hiatt Avenue, Wilmington, Ohio 45177, 735 Brentwood Dr., Mt.

Sterling, KY 40353

Date of Appointment 9-12-24

Attorney Jesse R. Hodgson Address P.O. Box 950, Mt. Sterling, KY 40353 Deceased Mary Sue Rogers Address 126 Willow St., Mt. Sterling, KY 40353

Fiduciary Phyllis Frazier Address 130 Bentbrook Dr., Mt. Sterling, KY 40353 Date of Appointment 9-19-24 Creditors Claim Must Be Filed By (6 months after appointment) Attorney

**Deceased James Robinson** Address Cross Main, Mt. Sterling, KY 40353 Fiduciary Ellen Robinson Address 35 Cooper Dr., Mt. Sterling, KY 40353 Date of Appointment 9-19-24

Attorney Deceased Lloyd G. Cassidy

Fiduciary Jeffrey Cassidy Address 105 Osage Orange Path, Georgetown, KY 40324 Date of Appointment 8-29-24 Creditors Claim Must Be Filed By (6 months after appointment) Attorney Kevin Cockrell Address P.O. Box 244, Mt. Sterling, KY 40353

Address 520 Reffitt Road, Jeffersonville, KY 40337 Fiduciary Lucinda Terry Address 520 Reffitt Road, Jeffersonville, KY 40337 Date of Appointment 8-29-24

Attorney Kevin Cockrell Address P.O. Box 244, Mt. Sterling, KY 40353 Deceased John Hadden Eubank

Address 424 Vista Court, Mt. Sterling, KY 40353 Fiduciary Frances Eubank Address P.O. Box 764, Mt. Sterling, KY 40353

Attorney Jesse Hodgson Address P.O. Box 950, Mt. Sterling, KY 40353 **Deceased** Elizabeth Miller Address 1310 Osborne Rd., Mt. Sterling, KY 40353

Address 8 Court Street, Mt. Sterling, KY 40353 **Deceased** Carol Chandler Address 613 Arrowhead Trail, Mt. Sterling, KY 40353

Attorney Kave Leighton Address 25 W. Main St., Mt. Sterling, KY 40353

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Administration has been granted by the District Court of Montgomery County upon the following fiduciary appointments:

Creditors Claim Must Be Filed By (6 months after appointment)

Creditors Claim Must Be Filed By (6 months after appointment) Address 535 Álliance Drive, Mt. Sterling, KY 40353

Deceased David Warren Terry Jr.

Creditors Claim Must Be Filed By (6 months after appointment)

Date of Appointment 8-28-24 Creditors Claim Must Be Filed By (6 months after appointment)

Fiduciary Alfred Miller Address 1310 Osborne Rd., Mt. Sterling, KY 40353 Date of Appointment 9-26-24 Creditors Claim Must Be Filed By (6 months after appointment) Attorney C. Phillip West

Fiduciary Courtney Strange Address 195 Spruce Valley Ln., Jeffersonville, KY 40337 Date of Appointment 9-26-24 Creditors Claim Must Be Filed By (6 months after apointment)

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**LEGALS** 

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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\*AL-ANON MEETING Starts January 2nd 2024 Tuesday Nights. 7:00pm Crosspoint Church Simon Kenton Rd, Maysville



@ New Life Fellowship Church 2360 Mt. Zion Rd., Brooksville Every Wednesday from 6p-8p. Contact: Doug Tucker



LEGALS

# SPECIAL MASTER COMMISSIONER SALE

In compliance with the order of Mason Circuit Court, J will. as Special Master Commissioner, sell the property described in the following action on FRIDAY, OCTOBER 11, 2024, at the hour of 1:00 P.M. inside the front doors of the Mason County Justice Building, 100 West Third Street, Maysville, KY. Said property will be sold to raise the amounts hereinafter set forth, together with interest and costs, and upon the following terms and conditions unless otherwise indicated: 1) At the time of the sale the successful bidder shall either pay in full or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. If the successful bidder desires or elects to credit the balance, he she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of the underlying judgement per annum from the date of the sale until paid. 2) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the 2024 tax year. All delinquent taxes or assessments upon the property for prior years, if any, shall be paid from the sale proceeds if properly claimed in writing and filed of record. 3) The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action, excepting easements and restrictions of record, and subject to a six (6) month right of redemption if the property does not bring 2/3 of the appraised value. 4) Buyer is advised to have a title search completed and must file any exceptions to the sale within ten (10) days. Also subject to any other terms and conditions as may be announced on the day of sale

21-C1-00271: Buffalo Trace Area Develop District vs. Unknown Heirs of Alice Williams, et al.: 521 Buckner Street, Maysville, Mason County Kentucky: Parcel No.: M08-17-012: Judgment: \$9,363.20.

> DELORES WOODS BAKER SPECIAL MASTER COMMISSIONER MASON CIRCUIT COURT 134 West Third Street Maysville, KY 41056 dwbaker@maysvilleky.net

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\*AL-ANON MEETINGS Wednesday @ 10:30AM
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ALCOHOLICS ANONYMOUS Saturday 8:00PM-Pioneer Group, Methodist Church, Brooksville, KY

Sunday 10:00AM-Sunday Morning Serenity Group, 829 E Walnut Street, West Union, OH

Monday 6:30PM - 8 Up, Hunter House, Episcopal Chruch in Maysville

copal Chruch in Maysville
Tuesday- 7pm New Creation Church
1431 Helena Rd. Flemingsburg KY
Wednesday
12:00PM-Noon Time Serenity Group,
First Presbyterian Church in Maysville
8:00PM-Flemingsburg Group, Saint
Charles Church, 120 Mt. Carmel

Street, Flemingsburg, KY

<u>Thursday</u> 7:00PM-New Beginnings Group, Hunter House, Episcopal Church Friday 7:30PM-8:30PM-Friday Night Miracles at The Beebee Chapel, 438 Main

8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

Classifieds Get Results



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ence on Columbia Gas' Application his hearing will be streamed liv do may be viewed on the PSG ebsite, psc.ky.gov. Public coments may be made at the begin ng of the hearing. Those wishing make or all public comments may a so by following the instruction

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#### NOTICE OF PUBLIC HEARING

Values 2023	135,439,373
Personal Property Values 2023	35,094,500
Total Subject to Rate	170,533,873
Total Revenue 2023	405,871.00
Proposed Rate 2024	.2380 per 100
Real Property Values 2024	139,357,323
Personal Property Values 2024	32,860,509
Total Subject to Rate	172,217,832
2024 Revenue (Projected)	409,878.44
Revenue expected from New Property	472.43
2024 Compensating Rate	0.234
Revenue from Compensating rate if it had been used (Projected)	402,990.00

Any additional revenue over 2023 totals will be appropriated in the city's general fund. KRS132.02 requires a public hearing for local governments assessing rates above compensating rates to obtain comments from the public regarding the proposed tax rate.



#### NOTICE OF PUBLIC HEARING

### 2025 FIVE-YEAR AGENCY PLAN LAWRENCE COUNTY HOUSING AUTHORITY

Notice is nervey given to the residents of Lawrence County Housing Authority, the citizens of Lawrence County, and all persons interested, that the bousing authority is required by the U.S. Department of Housing and Urban Development (HUD), and Section 510 of the Quality Housing and Work Responsibility Act of 1998 Final Rule to The Pive-Year Agency Pinn provides details about the Housing Authority's proposed development plans, administration and operational policy changes for 2025-2029. The Pive-Year Capital Fund Action Plan lists the proposed capital improvement plans for 2025-2029.

2029. or to submission of the Five-Year Agency Plan to HUD, we are soliciting o Prior to submission of the Five-Year Agency Plan to HUD, we are soliciting comment and suggestions. We will be conducting a Public Hearing on Tuesday, December 3, 2024, a 12:30 p.m., at the Housing Authority of Lawrence County, 101 Gene Wilson Boulevard Suite 200, Louisa, KY 41230, to discuss the proposed plans. All residents are invited.

to attend. If you are unable to attend the meeting, you may submit written comments regarding the Five-Year Agency Plan to Mrs. Cindy Bowen, Executive Director, the Housing Authority of Lawrence County, 101 Gene Wilson Boulevard, Suite 200, Louisa, KY 41230. Written comments will be received through December 3, 2024.

# DVERTISE tth Us 606-638-4581

### MISCELLANEOUS

# KHSAA COMBINED PARTICIPATION TOPS 115,000 FOR FIRST TIME IN 2023-24

STAFF REPORT

rosters for Kentucky fight school competition in 2023-24, which is up 5,792 from the previous record of 109,816 set in 2022-23. The latest total includes 63,694 boys and 51,914 girls, a record high for both genders and the first time that girls participation has exceeded 50,000.

The 115,608 roster spots were comprised of 86,357 individuals, including 46,635 boys and 39,722 girls.

The 2023-24 total marks a third consecu-

tive increase across KHSAA member schools tive increase across RISAA member senoois after numbers briefly declined during the COVID-19 pandemic. According to the NFHS High School Athletics Participation Survey, national participation eclipsed the 8-million mark for the first time last school

LEXINGTON — More than 115,000 participants occupied roster spots in KHSAA sports and sport-activities in the 2023-24 sports has rosted back sports and sport-activities in the 2023-24 from a downturn right before and during schoolyear, marking an all-time record and an increase of more than 5 percent from the previous schoolyear.

A total of 115,608 participants were on rosters for Kentucky high school competition in 2023-24, which is up 5,792 from the previous schoolyear.

"An important piece to note is the number of total roster spots compared to individual participants, which demonstrates the value of participating in more than one sport or sport-activity to optimize the high school ex-

perience." A total of 1,905 rostered participants helped to debut the sport of indoor track & field in the Commonwealth during the winter, followed by a record 12,867 participants who competed in outdoor track & field during

who competed in outdoor track & field during the spring. Participation in outdoor track & field was surpassed only by football — which reached a record-high 13,366 participants last sea-son — and soccer — which surpassed 13,000 participants for the first time with more

than 7,000 boys and 6,000 girls.

Basketball was the only other sport to see

Basketball was the only other sport to see five-figure participation numbers, totaling 11,659 roster spots behind 6,670 boys' players and 4,989 girls' players across all levels. The most popular sport for girls' participation was volleyball, which surpassed 7,000 participants for the first time. Softball 7,000 participants for the first time. Softball trailed only volleyball, soccer and outdoor track & field in girls' participation with a total of 5,247, while competitive cheer reached a record sum of 5,166, and archery surpassed 3,000 girls' participants for the first time. Overall Unified participation reached a record high since its introduction in both the sport of outdoor track & field and the sport-activity of bowling in 2016-17, totaling 489 participants in 2023-24.

Baseball (7,281) and tennis (5,343) rounded out the rest of the top 10 of combined

ed out the rest of the top 10 of combined rostered participation in Kentucky, followed closely by cross country (5,160). The 2023-24 KHSAA Participation Report

is online at https://khsaa.org/2023-2024-kh saa-participation-report/

# Lawmakers tell companies they want answers on 'shrinkflation'

BY CHRIS BENSON UPI.com

Two Democratic lawmakers have accused some of America's biggest food and beverage corporations of profiting from "shrinkflation" and demanded they stop engaging in the practice.

Sen. Elizabeth Warren, D-Mass., and her House colleague Rep. Madeleine Dean, D-Pa., join a growing number of lawmakers and other officials calling for federal action to stop the practice of shrinkflation, which is when a corporation makes a product smaller but charges a higher or same price for it.

In letters obtained Sunday and addressed to General Mills, Coca-Cola and PepsiCo, Dean and Warren cite alleged tactics used over the years to pad company profits, and accused the companies of "dodging taxes" and taking part in a "pattern of profiteering" via shrinkflation.

Warren said "it's just plain wrong" and characterized the corporate acts as "price gouging" and "tax dodging," adding, "We can't let them get away with this.'

"People have noticed that their box of Cheerios and bag of Doritos are smaller, but prices are higher," Warren told NBC News. "And at the same time these giant corporations are paying lower tax



"Even as our economy recovers from the pandemic, people are still hurting from high prices at the grocery store," said Rep. Madeleine Dean, D-Pa. (pictured this past month on Capitol Hill), on the topic of "shrinkflation."

rates than the average American."

While overall inflation rose by 14% from July 2020 to July 2022, corporate profits, however, grew by 74% over that same period, according to a report on "greedflation" by Pennsylvania's senior Sen. Bob Casey, a Democrat.

"Even as our economy recovers from the pandemic, people are still hurting from high prices at the grocery store," said Dean.

Warren and Dean's letters request three specific points of information: the average price charged per ounce of soda or per

ounce of cereal every year since 2018; how much more in federal taxes would have been paid had the 2017 Tax Cuts and Jobs Act not been in effect; and financial information relating to corporate executive bonuses or incentives during periods where American's saw high in-

Charging more for products such as cereal while reducing size, said Dean, "means that Americans are paying more for less and big corporations are paying less than their fair share in taxes."

flation.

Roughly 59% of the American population think corporate greed is a "major cause" of inflation while 25% say corporate greed is only a "minor" cause, according to data released in February from Navigator Research.

Casey's report indicates that household products, such as toilet paper and paper towels, were nearly 35% more expensive per unit than in January 2019, with more than 10% of price increases allegedly due to shrinking the sizes of rolls and packages. It also points to a more than 26% price increase on Doritos and Oreos since January 2019, with nearly 10% of that "accomplished by giving families fewer chips and cookies for their dollar," the report stated.

But an industry insider defended the practice by noting that price increase markups over the last three years "are not unusual" compared with other past economic recov-

"The industry remains focused on providing the best products at the most competitive price to consumers," Sarah Gallo, senior vice president of federal affairs at Consumer Brands Association, a trade group of which Coca-Cola, PepsiCo and General Mills belong, told NBC.

Meanwhile, a marketing expert pointed out how reducing the size of products is looked at as an alternative to directly forcing higher prices on U.S. consumers during periods of inflation.

"Final price increases draw much bigger backlash than volume decreases," Nailya Ordabayeva, an associate professor of marketing at the Boston University's Questrom School of Business. "So, between the two evils, the downsizing becomes a preferred option," she added.

This is part of a broader legislative push by congressional Democrats to tackle the shrinkflation

President Joe Biden, in his State of the Union speech earlier this year, had urged Congress to

pass a "shrinkflation" bill, even going so far as to mention its sponsor -- also a fellow native of Biden's birthplace Scranton.

In February, Warren joined her Senate colleague from Dean's Pennsylvania in introducing the **Shrinkflation Prevention** 

Casey's bill would "crack down on corporations that deceive consumers by selling smaller sizes of their products without lowering prices."

"Corporations are trying to pull the wool over our eyes by shrinking their products without reducing their prices," Casey, a member of the Senate's Finance Committee, said in February. "Anyone on a tight budget sees it every time they go to the grocery store."

The "greedflation" issue, as Casey has characterized it, has even made its way in to Pennsylvania's hotly contested Senate race with Casey's reelection.

The SPA would direct the Federal Trade Commission to create new regulatory policies that establish "shrinkflation" as "an unfair or deceptive act or practice" and would prohibit manufacturers from engaging in the prac-

And it would empower the FTC and states to bring civil actions on corporations engaging in shrinkflation.

Similarly that same month Warren, Casey and others reintroduced the **Price Gouging Prevention** Act, which would authorize the FTC and state attorneys general to enforce a federal ban against "grossly excessive price increases.'

Boeing acquired Millennium Space Systems in

Garriott, 53, a technician

who has worked at Boeing since 1997, alleges his

problems began in 2017,

Boeing operations in El

Segundo asked him and

when a supervisor at other

others to sign off that work

on a government contract

had been completed, when

When he refused to do

so, he said was derided by

demoted and denied other

work opportunities despite

prior positive performance

reviews, the lawsuit states.

After taking a leave from

another manager for not

being a "team player,'

it had not.

2018 for an undisclosed



Google must open the Android operating system to competing app stores and revamp the way it bills developers, a federal judge said on Monday.

# Google must open Android to other app stores, judge rūles

BY NICO GRANT NYT News Service/Syndicate

SAN FRANCISCO

In December, a federal jury in San Francisco found that Google had violated antitrust law by imposing high fees and stringent rules on Epic Games and other app developers in Google's app store.

On Monday, Judge James Donato of the U.S. District Court for the Northern District of California ordered Google to make a series of changes to address its anticompetitive conduct. For three years starting Nov. 1, the company must allow developers to bring their own app stores to the Android mobile operating system. It must also allow app makers to charge users with their own billing systems, outside the Android eco-

Google will be entitled to charge developers "a reasonable fee for these services," which must be based on Google's actual costs.

Donato acknowledged that Google would be unhappy with his decision.

"Google's modus operandi in this case has been to deluge the court in an ocean of comments, many of which were cursory and undeveloped," he wrote in his ruling. He compared the volume of Google's arguments to a "blunderbuss."

The order was a victory for Epic, which makes the popular video game Fortnite and has waged legal battles against Google and Apple since 2020 in an effort to weaken their power over the app econo-

Epic had petitioned the court to crack open Google's Android system so it could offer its own app store while sidestepping the company's rules and fees. Donato's ruling fulfilled most of those requests but will still force Epic and other developers to pay Google for Android's security and content moderation services.

Google on Monday reiterated its vow to appeal the jury's verdict.

"The Epic verdict missed the obvious: Apple and Android clearly compete," Lee-Anne Mulholland, Google's vice president of regulatory affairs, wrote in a blog post. "We will appeal and ask the courts to pause implementing the remedies to maintain a consis-

tent and safe experience for users and developers as the legal process moves forward.'

Epic CEO Tim Sweeney celebrated the ruling in a thread on social network

"Big news!" he wrote. "The Epic Games Store and other app stores are coming to the Google Play Store in 2025 in the USA without Google's scare screens and Google's 30% app tax -- thanks to victory in Epic v Google.'

He vowed to continue his company's legal battle against Google in other

Epic instigated the fight with Google in 2020 by allowing customers to make in-app purchases directly with Epic, bypassing Google and violating its rules. Google quickly banned Fortnite, and Epic responded by suing.

The game developer was the last plaintiff standing in a legal fight that once included dating app company Match Group and attorneys general from all 50 states, Washington, D.C., and Puerto Rico. Before the trial began, Google settled with Match by agreeing to return \$40 million to the company. It also agreed to pay \$700 million to settle the states'

Epic mostly lost its case against Apple, but a federal judge allowed the developer to give users the option of paying for its games outside Apple's App Store.

One of Epic's main goals with the litigation was to reduce the fees it paid Google. On the Play Store, Google charges app makers a 15% fee for customer payments for app subscriptions and up to 30% for purchases made within popular apps that are downloaded from its store. Google says 99% of developers qualify for a fee of 15% or lower on in-app purchases.

With Donato's order, Google will not be able to impose restrictions on how developers can compete on the Android platform in exchange for "a payment, revenue share, or access to any Google product or



In June, outgoing CEO Dave Calhoun admitted at a Senate hearing that whistleblowers have faced retaliation, saying "I know it happens," with Boeing promising to take steps to fix the problem.

# Boeing workers file whistleblower suits alleging retaliation

BY LAURENCE DARMIENTO Los Angeles Times

Late last year, Boeing employee Craig Garriott says a 4-ton satellite inside an El Segundo, Calif., plant fell after engineers failed to properly secure a clamp.

No one was injured by the collapse of the \$1 billion-plus satellite that happened over a weekend, but it could have been fatal if workers were present, Garriott claims.

The incident highlighted a raft of safety violations that were ignored by management, according to a whistleblower lawsuit that was recently transferred to federal court in Los Angeles.

In the lawsuit, the veteran Boeing employee alleges that his employer retaliated against him for speaking out about problems he saw at Boeing and Millennium Space Systems, a Boeing defense contractor that makes small satellites.

"I will say that this case is not just a case of retaliation," said Leonard Sansanowicz, an attorney representing Garriott. "The larger issues that we're talking about are public safety, workplace safety and what's being done with taxpayer dollars.'

Boeing has denied the allegations in court papers, but declined to comment on the litigation.

The lawsuits come as the Arlington, Va.-based aerospace giant's new chief executive, Kelly Ortberg, grapples with a strike by its machinists union and ongoing controversies over its manufacturing and safety practices - including how it treats employee whistleblowers who have alleged quality control and other problems.

In June, outgoing CEO Dave Calhoun admitted at a Senate hearing that whistleblowers have faced retaliation - saying "I know it happens" - with Boeing promising to take steps to fix the problem.

'This is another black eye," Dan Bubb, a professor of history with a focus on aviation at the University of Nevada, Las Vegas, said of the lawsuits. "The punches just keep landing one after the oth-

Boeing for several years to work for the Cabinet Makers, Millmen and Industrial Carpenters union, he returned to work in 2022 at Boeing and Millennium while also serving as a

union steward.

He alleges that he made a series of safety complaints that lead to threats and retaliation against him, including one over thermal testing that was being done on equipment on nights and weekends, despite the danger of fire.

After speaking out, he claims he was verbally abused, physically threatened, accused of creating a hostile work environment and barred from work

Garriott's spouse, Kathy Moonitz, 55, a Boeing quality inspector since 2021, also has sued her employer, alleging in a separate whistleblower lawsuit that she was collateral damage to her husband's efforts to stem "pay to play" nepotism at the company.

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

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# **Public Notices**

# **Notice to Creditor**

**ESTATE OF: Brenda Faye Isaacs** Published 10/09/24 ADMINISTRATRIX: Virginia Isaacs, 560 Dry Branch Rd., Irvine, KY 40336 **DATE APPTD: 09-25-2024** 

Notice is herby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court Irvine, KY 40336. Telephone (606) 723-3970

### **Notice to Creditor**

**ESTATE OF: Debra Lowe** ADMINISTRATRIX: Amy Marshall DATE APPTD: 09-25-2024

Published 10/09/24

ATTORNEY: Hon. John Wilson, 133 Main St.,

Notice is herby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court Irvine, KY 40336. Telephone (606) 723-3970

# **Notice to Creditor**

**ESTATE OF: Janet Jones** Published 10/09/24 ADMINISTRATRIX: Carol Hunter DATE APPTD: 09-25-2024 ATTORNEY: Hon. Michael Fore, P.O. Box 726, Richmond, KY 40476

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Stephanie L. Cassidy, Clerk, Estill District Court Irvine, KY 40336. Telephone (606) 723-3970

# **Notice to Creditor**

**ESTATE OF: Pamela Hall Woolery** Published 10/09/24 **EXECUTOR: Jerry L. Hall** DATE APPTD: 09-20-2024 ATTORNEY: Hon. Stuart K. Olds, 218 West Main St.,

Richmond, KY 40475

Notice is herby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court

# **Notice to Creditor**

**ESTATE OF: Jeffrey Todd Woolery** Published 10/09/24 **EXECUTOR: Jerry L. Hall** DATE APPTD: 09-20-2024 ATTORNEY: Hon. Stuart K. Olds, 218 West Main St.,

Richmond, KY 40475 Notice is herby given by the Estill District Court that administration has been granted in the estate listed

above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative. Stephanie L. Cassidy, Clerk, Estill District Court

Irvine, KY 40336. Telephone (606) 723-3970

## Final Settlement

**ESTATE OF: Sonny Brinegar** EXECUTRIX: Chandra Riddell, 272 Substation Rd., Irvine, KY 40336 **DATE APPTD: 03-18-24** 

Notice is herby given Final Settlement has been filed in above-listed estate. You have 30 days from the filing date of the settlement to file exceptions, properly proven, with the respective representative of the

Stephanie L. Cassidy, Clerk, Estill District Court Irvine, KY 40336. Telephone (606) 723-3970

Published 10/09/24

# **Public Notice**

McKenzie Coulter is hereby providing notice to the next-of-kin and heirs-at-law (including, but not limited to nieces and nephews and children of deceased nieces and nephews) of Duluth Witt, that you have been may be entitled to receive a portion of the estate in a legal action in Estill County, 24-P-57. If you are a relative or believe you may qualify as an heir-at-law, call me at (606)723-9026 or if you know of person's whereabouts.

Published 10/09/2024

# **Public Notice**

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website psc.ky.gov

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<br/>
dvanwinkle@windstream.com>



859-358-0691 <james.woolery@live.com>

(606) 298-7570

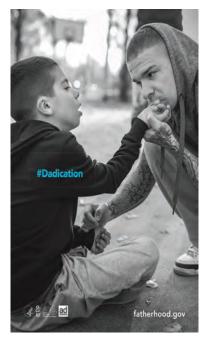
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#### **PUBLIC** NOTICE

The Martin County Housing Authority has announced their 5 year plan for Riverside Apartments. A public hearing date will be announced at a later date.37-43b

### PUBLIC NOTICE

Attn: If anyone has any interest in a 2009 G6 Pontiac contact Earl Mills at 606-534-3606. Vehicle will be sold in three weeks. 40, 41, 42 pd

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# **PUBLIC NOTICE**

### **PUBLIC NOTICE**

NOTICE OF INTENTION TO MINEPursuant to Application No. 880-8002 Renewal No. 8

I n accordance with KRS 350.055, notice is hereby given that Czar Coal Corporation, 81 Enterprise Drive, Debord, Kentucky 41214 has applied for a renewal of a permit for a coal processing facility affecting 786.15 acres located northeast of Odds in Martin County.

The facility is approximately 3.0 miles south from KY Route 3's junction with Middle Fork of Rockcastle Creek Road and located 0.1 mile west of the Middle Fork of Rockcastle Creek.

The operation is located on the Thomas and Lancer U.S.G.S. 7½ minute quadrangle maps. The surface area to be disturbed is owned by Pocahontas Development Corporation, Big Sandy Regional Airport, Inc., A.E. Reitz Heirs (Richard & Carol Reitz), and George Harless Heirs (Betty McKenzie, Robert C. Pelphrey, Robert Royce & Abigail Pelphrey, Michael & Theodoris A. Warner, Fred & Alta Kidder, Arthur & Brenda Harless, Robert & Brenda Nahrwold, Delbert & Carol Harless, Carl & Janet Carmean, Joseph & Judy Akers, Clinton & Rita J. Lowe, Robert Harless, Ronald & Breva Harless, Burt Harless, Mike & Rachel L. Garcia, Ron & Sylvia Harless Newman, Patsy Houry, Robert & Ladonna Settles, Billy Goble, Ricky & Deresa Slone).

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 39,40,41ch, 42b

### PUBLIC NOTICE

Any claims against the following estates must be made within six months from the date of the appointment.

Trina Burchett, 33 Burchett Bowen Drive, Louisa, KY 41230 has been appointed Executrix of the Estate of Chris Dalton, late resident of Inez, KY on 07-29-24 by the Hon.

Ronnie Smith, 1367 Minnesota Ave, Columbus, OH 43211 has been appointed Administrator of the Estate of Hubert Smith, late resident of Tomahawk, KY on 07-29-24 by the Hon. John T. Chafin.

Lisa Harris, 20615 Orchard RD, Milford Center OH 43045 and/or Kenneth Goble, 360 Jack Cassady Branch, Inez, KY 41224 have been appointed Co-Executors of the Estate of Aileen Goble, late resident of Inez, KY on 07-29-24 by the Hon. John T. Chafin.

Lisa Harris, 20615 Orchard RD, Milford Center OH 43045 and/or Kenneth Goble, 360 Jack Cassady Branch, Inez, KY 41224 have been appointed Co-Administrators of the Estate of Lilly Goble, late resident of Inez, KY on 07-29-24 by the Hon. John T. Chafin.

Johnny Jude, 4572 Big Elk RD, Inez, KY 41224 has been appointed Administrator of the Estate of Mary Jude, late resident of Pilgrim, KY on 07-29-24 by the Hon. John T. Chafin.

### PUBLIC NOTICE

The following cases will come on for hearing October 21st, 2024 @ 9:30 am in the Martin District Courtroom, Courthouse Annex, Inez, KY before Hon. John T. Chafin, Martin District Judge. Any objections should be filed before that

Ada Michelle Daniels, Executrix of the Estate of Brenda Lowe, late resident of Pilgrim KY, has filed a final settlement to be heard on the above date.

Michael Maynard, Executor of the Estate of Brenda Ann Maynard, late resident of Inez, KY has filed a final settlement to be heard on the above date.

Daly Garth Murphy, Admin Lafone Murphy, late resident of Lovely KY, has filed a final settlement to be heard on the above date. Karen Deskins, Executrix of the Estate of Sadie Preece, late

resident of Pilgrim, KY, has filed a final settlement to be heard on the above date. Rex Endicott, Executor of the Estate of Bertina Mullins,

late resident of Inez, KY, has filed a final settlement to be heard on the above date. Carolyn Beverly, Executrix of the Estate of Darcus Sumpt-

er, late resident of Inez, KY, has filed a final settlement to be heard on the above date. Joy Howell, Guardian of the Estate of Johnny Shadle Fletcher, late resident of Inez KY, has filed a final settlement to be

heard on the above date. Charles Evans Jr., Administrator of the Estate of Charles E. Evans, late resident of Inez, KY, has filed a final settlement to

be heard on the above date. Jeff Hinkle, Executor of the Estate of Ida Harvey, late resident of Inez, KY has filed a final settlement to be heard on

Brandon Chapman, Administrator of the Estate of Saundra Crum, late resident of Lovely, KY, has filed a final settlement

to be heard on the above date. Kathy Stepp, Executrix of the Estate of Gladys Harmon, late resident of Warfield, KY, has filed a final settlement to be

heard on the above date Brian Mollett, Administrator of the Estate of Mardy Mollett, late resident of Tomahawk, KY has filed a final settlement to

be heard on the above date.

### PUBLIC NOTICE

Request for Proposals (RFP) for Water System Assessment and Strategic Plan

### Introduction

The Thrive Community Coalition is seeking proposals from qualified vendors to conduct a comprehensive analysis of Martin County Water District's current performance and future needs and to provide a 10-Year strategic plan that will serve as a long-term roadmap for the Martin County Water District. This initiative aims to address critical infrastructure challenges and secure necessary public funding for future improvements. The final analysis and strategic plan must be completed by

Vendors responding to this RFP are encouraged to review information regarding the district's current operations and capital planning found in the Martin County Utility Board's packets, which are filed monthly with the Kentucky Public Service Commission under Case Number 2020-00154 and incorporate that information into the proposal.

### **Objectives**

The selected vendor will be responsible for conducting a comprehensive analysis of Martin County Water District's current performance and future needs and develop a strategic plan. In conducting the analysis and developing the plan, the selected vendor must work closely with the Martin County Water Board, Alliance Water Resources, community leaders, and Martin County residents to ensure alignment with local priorities. The vendor will be required to conduct public meetings during the development of the plan to ensure community engagement and will be required to present the final plan for approval to the Martin County Utility Board no later than the Board's March 2025 meeting, which is scheduled for March 25, 2025.

Proposals should include a detailed scope of work including the following: Current Assessment. An assessment of the current system infrastructure, operations, and funding. This assessment should include a review of current operational efficiencies, an inventory of existing system infrastructure including age, maintenance needs, and anticipated replacement requirements for each major aspect of the system in both tabular and visual, system map formats. The assessment should also review current financial health of the operations and inventory all currently awarded, pending awards, and applications for funding in both tabular and visual, system map formats. 10-Year Strategic Plan. A 10-Year strategic plan that would defines incremental progress milestones and at a minimum the following: timelines for infrastructure recommended strategies for reducing water loss and other operational inefficiencies in the short term, including identification of indicators of progress going forward; identification of potential funding sources for all investments as well as a complete inventory of all pending and awarded public funding applications; identification of sources of technical assistance for funding opportunities; analysis of the roles and responsibilities of different institutional stakeholders, including the county government and the water board; and ensuring recommendations accountability for measurfor ing and regularly reporting to the water board and the public. Community Engagement.

The selected vendor should incorporate broad-based community engagement throughout the assessment and plan development process. As part of an effort to address issues of public trust in the water system and its governance, the engagement plan should include facilitated stakeholder meetings and other methods to gather and incorporate community input and provide opportunities for public feedback of both the assessment of the current state of the water district and the development of the strategic plan. The engagement plan should include a final presentation of the plan to the public and the Martin County Utility Board for approval, which can be accomplished at the March 2025 Martin County Utility Board Meeting. Progress Reporting.

The selected vendor shall provide monthly project progress updates to both the Thrive Community Coalition as well as the Martin County Utility Board throughout the course of the project.

# **Proposal Requirements**

Proposals must include a company or organizational profile that highlights relevant experience, a project approach outlining the proposed methodology, an estimated timeline for project completion, a detailed budget, and at least three references from relevant clients or projects.

# **Submission Instructions / Award Timeline**

omit proposals by the designated submission deadline of October 15 at 5:00 pm eastern via email. Submissions can be sent to waterproject@thriveserves.

Award decisions are expected to promptly be made with the goal of notifying awarded vendor by end of business Friday, October 18, 2024. Contract for engagement will soon follow with work expected to begin no later than November 1, 2024.

# **Evaluation Criteria**

The organization or entity performing the assessment and drafting the plan needs to have experience working with similar small utilities in mountainous Appalachian terrain and needs to be familiar with Kentucky's regulatory and funding environment. Proposals should include information regarding the bidding entity's history of completing projects on time and under budget. Proposals will be evaluated based on relevant experience and qualifications, the proposed approach and methodology, understanding of Martin County's specific challenges, cost-effectiveness, and the stakeholder engagement strategy. Proposal scoring will adhere to the following

Proposed Assessment Outline: 20 points Proposed 10-Year Strategic Plan Outline: 20 points Proposed Community Engagement Plan: 20 points Relevant Experience: 30 points References: 10 points

Questions regarding this solicitation should be sent to the submission email waterproject@thriveserves.com prior to October 9, 2024 at 5:00 pm eastern and will be answered by October 11 at 5:00 pm eastern.

39,40,41b

# CH



<u>606-298-7570</u>



MOUNTAINCITIZEN@BELLSOUTH.NE



<u>FACEBOOK.COM/MOUNTAINCITIZEN</u>



20 W MAIN STREET, INEZ, KY 41224

<u>MOUNTAINCITIZEN.COM</u>

CITY OF WARFIELD, KENTUCKY SUMMARY OF ORDINANCE 2024-02 APPROVING OPERATION OF MEDICINAL CANNABIS FACILITIES IN THE CITY OF WARFIELD

An Ordinance of the City of Warfield, Kentucky approving the operation of medicinal cannabis facilities in the City of Warfield as authorized by KRS 218B.130.

# SUMMARY

Ordinance 2024-02 approving the operation of medicinal cannabis facilities in the City of Warfield as authorized by KRS 218B.130.

The full text of Ordinance 2024-02 is available for examination in the office of the City Clerk of the City of Warfield, Kentucky, located at Warfield City Hall, 211 Hode Road, Warfield, Kentucky.

# CERTIFICATION

I hereby certify that the foregoing caption is an accurate summary of the contents of the Ordinance.

#### NOTICE OF **PUBLIC** HEARING Notice is hereby given

that the Public Service Commission of the Commonwealth of Ken tucky has scheduled a hearing on the Applica tion of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates Case No. 2024-00092 beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Day light Time, at the Commission's offices located at 211 Sowe Boulevard, Frankfort Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

# Classifieds

STMO Bn, LLC, is proposing to develop and construct the Starfire Solar Project, a 210-mega watt solar electric generating facility to be located in Knott, Breathitt, and Perry Counties, Kentucky. The proposed solar project will be situated on approximately 2,015 acres of land, with an address of 620 Balls Fork Road, Ary, Kentucky 41712. The project will consist of photovoltaic panels and their associated racking systems, inverters, collection system, project substation, and other equipment.

STMO Bn, LLC, is required to file an application with the Kentucky State Board on Electric Generation and Transmíssion Siting ("Board") to obtain a certificate of construction for the proposed electric generating facility. This filing will occur in the comng weeks. This proposed construction is subject to approval by the Board, which can be reached at P.O. Box 615, 211 Sower Boulevard, Frankfort Kentucky 40602-0615, or via phone at (502) 564-3940.

A person who wishes to become a party to a proceeding before the Board may, by written motion filed no later than thirty (30) days after the appli-cation has been submitted, request leave to intervene. A party may, upon written motion filed no later than thirty (30) days after an application has been filed, request the Board to schedule an evidentiary hearing at the offices of the Public Service Commission. A request for a local public hearing or local public information meeting shall be made by at least three (3) interested persons who reside n the county in which the plant is proposed to be located. The request shall be made in writing and shall be filed within thirty (30) days following the filing of a completed application. 042:10/10:1t:pd

# **MONTGOMERY Baptist Church**

Attend Church this Sunday!



### NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-0551, Renewal 5

accordance with the provisions of KRS 360,065, notice is hereby given that Blue Dismond Mining, LLC, 250 West Main Street, Suite 2000, Levington, Keinluony 40507 has applied for renewal of a permit for a suitage cost mining and eclamation operation affecting 764.67 acres located 0.26 miles milth of Carcassenno in Lolcher and Knolt Counties

The operation is apprecimately 3.2 miles southwest of KY 15's unclion with Defeated Greek Hoad and 0.3 miles north of Bull Creek

The operation is located on the Blackey & Viceo U.S.G.S. 7.5 minute quadrangle maps. The surface area to be defurbed is owned by Cons Fork Corple ation, Montgomery Coal Corporation, Susan Jent et al (Carolyn Miller, Hubert and Ceraidine Jent. Thomas and Jeanetts Jent, John and Clenda Jant, La Roy and Ellen Jent Evalue Hollins, Conna and Bruce A Bajes, Geneva and Gene earl, Lena and Lany Sectley, Phylic and Doug Owens), Edna Caudil, Blue Diamond Mining, LLC: Lenville Emith, Josephine Hame, Gwendolyn Fields and Eldnorn Hazard Cool and Land.

The application has been filed for pilotic inspection at the Division of Mine Reclamation and Entergement's Hazard Regional Office, 556 Village Lane. Hazard, KV 41702. Written comments, objections or requests for a permit enfancers must be filed with the Director, Division of Mine Pormits, 800 Sower Boulevard, Frankfort, KY 40601. 026:10/3:4t\*:KPS ad

# <u>Estate Notices</u>

Commonwealth of Ky Knott District Court Case #24-P-151 In Re: Estate of Martha Lynn Amburgey

Pursuant to KRS 424.340 Notice is hereby given that Mona W. Sammons was, on the 26th day of September, 2024, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 2658 Burgeys Creek Rd., Mallie, Ky 41836 no later than March 26, 2025.

Lisa Bolen, Knott Circuit Clerk 038:10/10:3t:pd

Commonwealth of Ky Knott District Court Case #24-P-154 In Re: Estate of Edward Glen Bentley

Pursuant to KRS 424.340 Notice is hereby given that Glenda Bentley was, on the 26th day of September, 2024, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 109 Salter Road, Berea, KY 40403 no later than March 26, 2025.

039:10/10:3t:pd Lisa Bolen, Knott Circuit Clerk

> Commonwealth of Ky Knott District Court Case #24-P-155 In Re: Estate of Paul Couch Jr.

Pursuant to KRS 424.340 Notice is hereby given that Albert B. Amburgey was, on the 26th day of September, 2024, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of 71 Alpine Drive, Vicco, KY 41773 no later than March 26, 2025. Lisa Bolen, Knott Circuit Clerk

040:10/10:3t:pd

NOTICE OF

**PUBLIC HEARING** 

Notice is hereby given that the Public Service Commission of the

Commonwealth of Kentucky has

scheduled a hearing on the Ap-

plication of Columbia Gas of Ken-

cucky, Inc. for an Adjustment of its

Rates, Case No. 2024-00092, be-

ginning on Monday, October 21

2024, at 9:00 a.m. Eastern Day

light Time, at the Commission's

offices located at 211 Sower Bou-levard, Frankfort, Kentucky for

the purpose of taking evidence on

Columbia Gas' Application. This

hearing will be streamed live and

may be viewed on the PSC web-

site, psc.ky.gov. Public comments

may be made at the beginning

of the hearing. Those wishing to

make oral public comments may

do so by following the instructions

listed on the PSC website, psc.

ky.gov 033:10/10:1t:b



### **PUBLIC NOTICE**

Notice is hereby given that Appalachia Service Project has filed an application with the Energy and Environment Cabinet to construct a new construction single-family dwelling for flood survivor. The property is located about a mile down Red Oak Branch Rd, a mile from KY-15N in Sassafras, along the Red Oak Branch stream. Any comments or objections can submitted via email DOWFloodplain@ ky.gov Kentucky Division of water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

019:9/26:3t:b

### COMMONWEALTH OF KENTUCKY KNOTT CIRCUIT COURT CIVIL ACTION NO. 24-CI-00089

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

**PLAINTIFF** 

NOTICE OF MASTER COMMISSIONER SALE SAMANTHA JONES; CATHLEEN LAROSE

**DEFENDANTS** 

\*\*\*\*\*\* \*\*\*\*\*\* \*\*\*\*\*\* Pursuant to a Judgment and Order of Sale, Findings of Fact, and Conclusions of Law entered on August 22, 2024 in the office of the Knott Circuit Clerk, the undersigned, as Master

Commissioner of said Court, will offer for sale on the 25th day of October, 2024, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property.

Property Address: 14376 HWY 550 E, LACKEY, KY 41643 Parcel No: 075-10-00-008.02

slonelawoffice@yahoo.com

BEING THE SAME PROPERTY CONVEYED TO CATHLEEN LAROSE AND SAMAN-THA JONES BY DEED FROM BOBBY DARRELL CHAFFINS, ET AT., DATED APRIL 15, 2019, AND APPEARING OF RECORD IN DEED BOOK 287, PAGE 197, IN THE OF FICE OF THE KNOTT COUNTY CLERK. A CERTAIN TRACT OR PARCEL OF LAND. LYING IN KNOTT COUNTY, KENTUCKY, ON JONES FORK OF RIGHT BEAVER CREEK AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

IN ACCORDANCE WITH THE SURVEY MAP PREPARED BY REED ENGINEERING CO., REVISED NOVEMBER 30, 1990, OF THE GLEN CLICK PROPERTIES A COPY OF WHICH IS FILED HEREWITH AND.

BEGINNING AT AN IRON ROD, SURVEY POINT NUMBER R4423, AT THE CORNER OF THE GLEN CLICK LIEN AND THE JUNIOR BENTLEY LINE; THENCE RUN-NING UP THE HILL 300 FEET TO AN IRON ROD, SURVEY POINT R5732; THENCE RUNNING IN A STRAIGHT LINE APPROXIMATELY 300 FEET NORTHEAST TO AN IRON ROD, SURVEY POINT R5736; THENCE RUNNING APPROXIMATELY 325 FEET NORTHWEST THROUGH SURVEY POINT R5734 TO THE STATE RIGHT-OF-WAY ON KENTUCKY ROUTE 550; THENCE RUNNING WITH THE STATE RIGHT-OF-WAY SOUTHWEST APPROXIMATELY 250 FEET TO AN IRON ROD ON THE JUNIOR BENTLEY LINE; THENCE WITH THE JUNIOR BENTLEY LINE APPROXIMATELY 50 FEET SOUTHEAST TO AN IRON ROD.

The property hereinabove described is indivisible, without materially impairing its value or the value of the Plaintiff's interest therein; therefore the real property shall be sold as

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks and you will not have time to go to the bank after the sale), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 4.75000% per annum. In the event that the Plaintiff is the successful purchaser, then, and in that event, no

payment shall be required and no bond shall be executed by them.

The successful bidder(s) at the sale shall assume all risks with regard to the property

including the responsibility for carrying his/her own fire and extended coverage insurance on improvements from the date of sale. The sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner

The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE MASTER COMMISSIONER KNOTT CIRCUIT COURT P.O. BOX 882 HINDMAN, KENTUCKY 41822 Phone: (606) 785-9222/ Fax: 785-9226 029:10/10:2t:b

Commonwealth of Ky **Knott District Court** Case #24-P-126 In Re: Estate of **David Miller** 

Pursuant to KRS 424.340 Notice is hereby given that Sherri G. Miller was, on the 26th day of September, 2024, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 371, Hazard, Ky 41702 no later than March 26,

Lisa Bolen, Knott Circuit Clerk 035:10/10:3t:pd Commonwealth of Ky

Knott District Court

Case #24-P-129 In Re: Estate of **Evelyn Patrick Owens** Pursuant to KRS 424.340 Notice is hereby given that Pamela Baker was, on the 26th day of September, 2024, appointed Executrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executrix at the address of

Lisa Bolen, Knott Circuit Clerk 036:10/10:3t:pd

5890 left Fork Maces Creek,

Viper, Ky 41774 no later than

March 26, 2025.

Commonwealth of Ky Knott District Court Case #24-P-119 In Re: Estate of

Linda Gail Amburgey Pursuant to KRS 424.340 Notice is hereby given that Rejena Conley was, on the 26th day of September, 2024. appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 408 Bruce Branch Road, Mousie, KY 41839 no later than March 26, 2025. Lisa Bolen, Knott Circuit Clerk

> Commonwealth of Ky Knott District Court Case #24-P-149 In Re: Estate of Calvin Johnson

034:10/10:3t:pd

Pursuant to KRS 424.340 Notice is hereby given that Maybelle Newsome was, on the 26th day of September, 2024, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 58 Oldhouse Branch Rd., Topmost, Ky 41862 no later than March 26, 2025. Lisa Bolen, Knott Circuit Clerk 037:10/10:3t:pd

### **Non-Discrimination Statement**

Thacker-Grigsby Telephone Co., Inc. is the recipient of Federal financial assistance from the U.S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, lisability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D. C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer. 024:10/3:2t:b

#### **COMMONWEALTH OF KENTUCKY** KNOTT CIRCUIT COURT CIVIL ACTION NO. 23-CI-00211

MATRIX FINANCIAL SERVICES CORPORATION

**PLAINTIFF** 

**DEFENDANTS** 

NOTICE OF MASTER COMMISSIONER SALE VS:

GAVIN KING; JUDY KING, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF BETTY MARIE KING; KYLE KING; UNKNOWN HEIRS, DEVISEES, AND LEGATEES OF BETTY HALL KING AKA BETTY MARIE KING; UNKNOWN SPOUSE OF BETTY HALL KING AKA BETTY MARIE KING; UNKNOWN SPOUSE OF KYLE KING; UNKNOWN HEIRS OF BETTY HALL KING, AKA BETTY MARIE KING

\*\*\*\*\*\* Pursuant to a Judgment and Order of Sale, (In-Rem) entered on August 22, 2024 in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 25th day of October, 2024, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property.
Property Address: 10954 Highway 7 South, Kite, KY 41828

Parcel No: 093-00-00-007.00

The following described property, to-wit:

A certain tract or parcel of land lying in Knott County, Kentucky, on Right Beaver Creek and being same land conveyed to the first parties by Willie D. Hall and Gallie Hall be deed bearing date December 4th 1948, which is duly recorded in Deed Book 78, Page 490, Knott County court clerk's office, containing one acres more or less.

And bounded as follows:

Beginning on a stake at Alex Hall's line just above his house and at the state highway;

Thence running northwest and with Alex Hall's line 312 1/4 feet to the center of Beaver Creek

Thence running east with center of the creek 139 feet to a stake;

Thence running North 312 1/4 feet to a stake at the state highway;

Thence running west with the state highway 139 feet to a stake, corner of Alex Hall's line at the beginning containing one acre more or less.

Subject to any and all easements, restrictions, conditions, and legal highways of record and/ or in existence

Being the same property conveyed from Estate of Lucy Hall, deceased to Betty Hall King by virtue of a affidavit of descent dated January 06, 1989 and recorded January 06, 1989 at Deed Book 147, Page 415 of the Knott County, Kentucky real estate records.

The said Betty Marie Hall King died on or about 07/08/2022 and by virtue of her will of record at Will Book 27, Page 216 probated at 22-P-118 of the Probate Court of Knott County, Kentucky, Judy King was appointed executor.

The property hereinabove described is indivisible, without materially impairing its value or the value of the Plaintiff's interest therein; therefore the real property shall be sold as a whole

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks and you will not have time to go to the bank after the sale), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal

to the unpaid purchase price, with surety, and being approved by the Master Commissioner,

maturing and payable within thirty (30) days, and bearing interest at the rate of 4.62500% per

In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them. The successful bidder(s) at the sale shall assume all risks with regard to the property including the responsibility for carrying his/her own fire and extended insurance on improvements from the date of sale. This sale is being made without warranties of title. Any inspec-

tions or title searches for the property should be done prior to the Master Commissioner Sale. The amount to be realized from the sale is the highest amount.

> MASTER COMMISSIONER KNOTT CIRCUIT COURT P.O. BOX 882

HINDMAN, KENTUCKY 41822 Phone: (606) 785-9222/ Fax: 785-9226 030:10/10:2t:b

JERRY WAYNE SLONE

slonelawoffice@yahoo.com

# Public Notice

# Legislative Report by Rep. Danny Bentley

Several times over the past few weeks, I have had constituents ask about the two constitutional amendments on the ballot in this November's General Election. I thought I might use this space to explain what they would mean for our Commonwealth if voters choose to approve them.

But first, why amend the constitution in the first place?

Constitutions are critical to a government. They establish the fundamental principles and framework of a government and define the distribution of powers, citizens' rights, and the rule of law.

However, what was relevant when they were written may not be a century later. Our state constitution was adopted in 1891.

While it certainly includes provisions that are timeless, there are sections that need to be updated. In fact, Kentucky voters have approved 42 constitutional amendments over the past 133 years.

For example, it was amended in 1975 to restructure the court system; in 1992 to reform the executive branch and change the succession order; and in 2002 to create family courts.

The ability to amend constitution is important because it allows us to adapt to changing needs, address legal ambiguities, and reflect the evolving values of their citizens. This November, Kentucky voters will have an opportunity to weigh in on two proposed amendments to the state's constitution. The first, Proposed Constitutional Amendment #1, strengthens election security while Proposed Constitutional

### **Public Notice**

Amendment #2 would

Notice is hereby given that Super Quik Inc. has filed an Application with the Energy & Environment Cabinet To construct a restaurant. The property is located at 406 Pond Run Road, Raceland, Ky. 41169, 500 feet from the intersection Of Rt 23 and Pond Run Road Across from pond run

Any comments or objections Concerning this application Shall be directed in writing To:

Kentucky Division of Water Floodplain Management Section, 300 Sower Blvd 3rd Floor Frankfort, Kentucky 40601

### NOTICE OF **PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

provide greater flexibility in meeting the educational needs of Kentucky schoolchildren.

I plan on writing more about these amendments in the future, but thought it would be helpful to start with the actual ballot language and amendment language.

For example, the language that will appear on the ballot for Proposed Constitutional Amendment #1 reads: Are you in favor of amending Sections 145 and 155 of the Constitution of Kentucky to prohibit persons who are not citizens of the United States from being allowed to vote in the Commonwealth of Kentucky, as stated below?

It's proposed that section 145 of the Constitution of Kentucky be amended to read as

Every citizen of the United States of the age of eighteen years who has resided in the state one year, and in the county six months, and the precinct in which he or she offers to vote sixty days next preceding the election, shall be a voter in said precinct and not elsewhere. No person who is not a citizen of the United States shall be allowed to vote in this state. The following persons also shall not have the right to vote:

1. Persons convicted in any court of competent jurisdiction of treason, or felony, or bribery in an election, or of such high misdemeanor as the General Assembly may declare shall operate as an exclusion from the right of suffrage, but persons hereby excluded may be restored to their civil rights by executive

- 2. Persons who, at the time of the election, are in confinement under the judgment of a court for some penal offense.
- 3. Idiots and insane persons.

It is proposed that section 155 of the Constitution of Kentucky be amended to read as follows:

The provisions of Sections 145 to 154, inclusive, shall not apply to the election of school trustees and other common school district elections. Said elections shall be regulated by the General Assembly, except as otherwise provided in this Constitution. No person who is not a citizen of the United States shall be allowed to vote in said elections.

Proposed Constitutional Amendment #2 will appear on the ballot as: To give parents choices in educational opportunities for their children, are you in favor of enabling the General Assembly to provide financial support for the education costs of students in kindergarten through 12th grade who are outside the system of common (public) schools by amending the Constitution of Kentucky as stated below?

It is proposed that a new section be added to the Constitution of Kentucky to read as fol-

The General Assembly may provide financial support for the education of students outside the system of common schools. The General Assembly may exercise this authority

**ORDINANCE NO 2-2024** AN ORDINANCE OF THE CITY OF WURTLAND, KENTUCKY, LEVYING AND FIXING THE TAX RATES FOR THE YEAR 2023; LEVYING SAID TAX UPON REAL AND TANGIBLE/PERSONAL PROPERTY; AND SETTING FORTH THE PROCEDURE FOR COLLEC-TION AND PENALTIES; AND OTHER MATTERS

WHEREAS, in keeping with KRS 132 and all other applicable Law, the City Commission does hereby establish the ad valorem tax rate on real and tangible personal property having a taxable situs within the city limits of Wurtland.

NOW THEREFORE, be it ordained by the City Com-

mission of the City of Wurtland as follows: **SECTION 1.** There is hereby levied for the 2024 an ad valorem tax of 32.10 cents on each \$100 assessed value on all real property, as well as a tax of 44.05 cents on each \$100 of assessed value on all tangible personal property having a tax situs in the City of Wurtland, Kentucky. ASSESSED value shall mean the assessed value as prepared by the Greenup County Property Valuation Administrator.

FIRST READING: August 13, 2024 SECOND READING: Septe1nber 16, 2024 PUBLISHED: October 10, 2024

### **Public Notice**

The City of Russell will accept sealed bids for a contract to begin January 1, 2025 and end December 31, 2027 for residential and business solid waste collection services, recycling services, and 2 cleanup weeks and removal services. All bid packages may be picked up starting Thursday October 3, 2024. Bids will be received until Thursday October 17th, 2024 at 11:00 am and opened on the same day at 11:15am at the Russell City Building. Specifications and bid instructions may be picked up at the City Building located at 410 Ferry Street Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m.

The City of Russell reserves the right to waive informalities, to reject any or all bids, or to accept any bid, which may be deemed for the best interest of the City. The City shall evaluate the bids and the criteria for evaluation includes but is not limited to recommendations from other customers of the bidders, bidder financial condition, availability of contact with bidder home office. Further bases for evaluation will be included in the bid package.

Jennifer Williams City Clerk City of Russell PO Box 394 410 Ferry Street Russell, KY 41169

Published October 3 & 10, 2024

by law, Sections 59, 60, notwithstanding. amendment must first 171, 183, 184, 186, and To be placed on pass the Kentucky 189 of this Constitution the ballot, a proposed General Assembly.

### PUBLIC NOTICE

A copy of the complete audit report for the City of Russell, including financial statements and supplemental information is on file at city hall, located at 410 Ferry Street, Russell, KY 41169 and is supplemental information is on file at city flail, located at 410 Ferry Street, Russell, KY 41169 and is available for public inspection during normal business hours. Any citizen may obtain a copy of the complete audit report, including financial statements and supplemental information for his or her personal use. Citizens requesting a personal copy of the city audit report will be charged for duplication costs at a rate that shall not exceed twenty-five cents (\$0.25) per page. Copies of the financial statement prepared in accordance with KRS 424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at Kelley Galloway Smith Goolsby, PSC. 1200 Corporate Court, Ashland, KY 41102

#### INDEPENDENT AUDITOR'S REPORT

The Honorable Mayor and Members of City Council City of Russell, Kennicky Russell, Kentucky

#### Report on the Audit of the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Russell, Kentucky (the "City") as of and for the year ended June 30, 2023, and the related notes to the financial statements, which collectively comprise the City's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City, as of June 30, 2023, and the respective changes in financial position, and, where applicable, cash flows thereof, and the respective budgetary comparison schedules for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the City and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the City's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated May 22, 2024, on our consideration of the City of Russell, Kentucky's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing and not to provide an opinion on the effectiveness of the City's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the City's internal control over financial reporting and compliance.

Kelley Gallowry Smith Loolsby, PSC Ashland, Kentucky May 22, 2024

# CITY OF RUSSELL, KENTUCKY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCEBUDGET AND ACTUAL GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2023

Revenues	Original Budget		Revisions		Revised Budget		Actual		Variance Positive (Negative)	
Taxes	5	1,909,000	s			1 700 000			2	2.2.20
Occupational and net profits license fees	,	1,200,000	2		3	1,909,000	S	212221	5	357,481
ntergovernmental:		1,200,000		94		1.200,000		1,525,429		325,429
Municipal road aid		65,000		1.20		2		44 277		~ 0.00
Base court arrest fees		8,000				65,000		70,608		5,608
Kentucky Law Enforcement Foundation funds		77,500		98		3,000 77,500		11,362		3,362
Federal and state grants		732,264		- 1				82,740		5,240
Other		396,800				732,264		28,086		(704,178)
ranchise fees		70,000				396,800		112,742		(284,058)
icenses and permits		14,500		-		70,000		146,363		76,363
harges for services		37,200				14,500		40,354		25,854
nlerest		1,000				37,200		38,295		1,095
fiscellaneous		140,000		-	1,000			4,308		3,308
Total Revenues	-	4,651,264	-		_	140,000	-	38,752	_	(101,248)
Total Actions	_	4,031,204	-		_	4,551,264	_	4,365.520	_	(285,744)
xpenditures										
urrent operating:										
General government		100 050								
Police		488,050				488,050		112,483		75,567
Streets		1,813,500		50,000		1,863,500		1,859,861		3,639
Fire		992,100				992,100		1,041.122		(49,022)
apital outlay		461,100		50,000		511,100		426,207		84,893
General government		200,000				1433300				
Police						200,000		125,949		74,051
Streets		235,000				235,000		190,446		44,554
Fire		260,000				260,000		270,229		(10,229)
ebt service:		-				- 1		37.204		(37,204)
Principal		122 500				Jakowa.		G05.5		
interest		133,500				133,500		63.826		69,674
Total Expenditures	-	4,583,250	-	100,000	_	1 200 200	_	8,174	_	(8,174)
r som unpermitter	_	4,363,230	-	100,000	_	4.683,250	_	4,435,501	_	247,749
xcess (Deficiency) of Revenues Over										
Under) Expenditures		68,014		(100,000)				149743.00		7.000
		00,014	_	(100,000)	_	(31,986)	_	(69,981)	_	(37,995)
ther Financing Sources (Uses)										
occeds from sale of assets										Janes.
ansfers in		12,000		-		12 000		19,000		19,000
ansfers out		(300,000)		100,000		12,000		303,743		291,743
otal other financing sources (uses)	1	(288,000)	_	100,000	_	(200,000)	_		_	200,000
and and managed (a.e.s)	_	(200,000)	_	100,000	_	(188,000)	_	322,743	_	510,743
t change in fund balance		(219,986)		-		(219,986)		252,762		472,748
and balance beginning of year	-	250,000				250,000		1,983,937		1,733,937
ind balance end of year		****			y		1	L YOUT T		7 7 107
and paramet the of year	\$	30.014	S		8	30.014	5	2 236 699		2 206 685

## CITY OF RUSSELL, KENTUCKY STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE BUDGET AND ACTUAL SPECIAL REVENUE FUND

FOR THE YEAR ENDED JUNE 30, 2023

	Original Budget		Revisions		Revised Budget	Actual		Variance Positive (Negative)	
Revenues				_					
intergovernmental:									
Federal and state grants	5 158,	039	\$ (100,89	5) 3	57,144	\$ 431,721	8	374.577	
Miscellaneous					-4				
Total Revenues	158,	039	(100,89	5)	57,144	431,721		374.577	
Expenditures									
Current operating:									
General government			1						
Police					-				
Streets									
Total Expenditures		_			-	-		- 4	
excess (Deficiency) of Revenues Over									
(Under) Expenditures	158,	039	(100,89	5)	57,144	431,721		374,577	
Other Financing Sources (Uses)									
ransfers in		a .			102				
ransfers out	(589.	411)	157,69	0	(431,721)	(431,721)		- 1	
otal other financing sources (uses)	(589,	4(1)	157,69	0	(431,721)	(431,721)			
let change in fund balance	(431,	372)	56,79	5	(374,577)			374,577	
und balance beginning of year	431,	721			431,721			(431,721)	
Fund balance end of year	\$	349	\$ 56,79	5 5	57,144	\$ -		(57.144)	

Loving husband, father and grandfather

Norman Fletcher Greenlee,



Oct. 2, 2024 at Saint Joseph Hospital. He was born on June 12, 1946 in Knoxville to Laverne Brockwell Greenlee and the late Raymond F. Greenlee. Besides his father, he was preceded in death by his sister, Marilyn Bibbins.

He is survived by the love of this life and wife of 61 years, Sharon Greenlee; son, Norman Thomas "Tom" (Kim) Greenlee; daughter, Dawn Elizabeth (Tony) Harvey; brothers, Roger Greenlee, and Jimmy (Jean) Greenlee; nine grandchildren, Trey (Hayley) Smith, Josh (Whitney) Smith, Ryan (Moriah) Greenlee, Brandon (Dora) Bentley, Logan

(Zurit) Greenlee, Lauren (Devin)

Blanton, Rachel Greenlee, Keisha (Chris) Fugate, and Anthony (Loren) Harvey; thirteen greatgrandchildren, Audrey, Emma, Kendall, Carson, Lane, Weston, Gavin, Ian, Isabella, Ava, Amelia, Liam, Evelyn; several nieces and nephews; and his precious cat

Norman was an avid traveler and food connoisseur. He loved his family dearly, and everyone who knew him loved him. Norman was always outdoors working; there was always something for him to do or fix. Many people called upon him for his handyman skills. He loved to stay busy and work hard. Norman had blackbelts in two different disciplines in karate and was also an instructor for the sport. The Civil War interested Norman immensely. Reading, studying, collecting items all Civil War. Norman will be eternally missed by all who knew him.

Services for Norman will be private at the convenience of the family. Memorial contributions may be made to Flora Shropshire Animal Shelter, P.O. Box 861,

### **OBITUARIES CONTINUED FROM PG. 4**

Cynthiana, KY 41031; or The American Cancer Foundation, P.O. Box 6704 Hagerstown, MD 21741. View and sign the guest book at www.warefuneralhome.

# Joseph "Joe" Wright Attended Asbury Seminary

In 1954, Joseph "Joe" Wright, 70, was born in Seymour, Indiana. He spent his



Wright

gan and Ft. Lauderdale. On a fateful day in 1978, young Joe

found himself in Georgetown, in the same room as a

Prior to this day, he left Ft. Lauderdale, had a stint in the Air Force, then attended Asbury Seminary where he studied to become a pastor. This led to a prayer meeting in Georgetown with his parents and that young woman. He married the beautiful Sharon Wright, they had

three amazing children, and resided in Georgetown for the next

Joe was a fine man; a solid man of virtue, principle, dedication, drive and unparalleled ambition. He spent his life working as a pastor, a mechanic, and an attorney. He loved to work but his wife and children (and later grandchildren) were his real joy in life. To provide for them meant everything. In truth, they were his life's work.

He was perpetually in the role of the wise man; dealing out wisdom to anyone in need. His insight was honest and true no matter how difficult to hear. His intelligence and competence cemented his role as the family patriarch.

Joseph laid the cornerstone of the family. He was truly a great

In the afternoon of Oct. 4, 2024, Joseph Wright's soul left this earth with his life's work by his side. Though they grieved deeply, they were all incredibly grateful that God had given them this amazing spouse and father. He

is survived by his wife Sharon, his children, Jonathan (Jessica) Wright, Daniel (Julie) Wright, and Kelly (Brian) Wright; nine grandchildren, Erie (Joey) Dunn RiLee, Zach Marshall, Katelyn Marshall, Dylan Wright, Remy Wright, Walker Wright, Beatrice Wright, Ariadne Wright; brothers Samuel (Yvonne) Wright, Jim (Peggy) Wright. Clearly, the man lived a full life.

A Celebration of Life will be held at 2 p.m., on Sunday, Oct. 13, 2024 at Trinity Assembly of God, located at 1220 Cincinnati Road, Georgetown, Kentucky. www. johnsonsfuneralhome.com.

# Paul J. Hopkins, Jr

Paul J. Hopkins, Jr, 75, husband of Lyn LoBello Hopkins, passed away Sunday, Oct. 6,

Graveside services will be 12 PM Friday at Sunset Memorial Gardens, Frankfort, KY. Visitation will be 4 p.m. to 7 p.m. Thursday at Johnson's Funeral Home. www.johnsonsfuneralhome.com.

The following is a listing of persons incarcerated in the Scott County Detention Center between September 29 and October 1, 2024.

### September 29

—Joshua Ronald Gruenke, 34, of Versailles; possession of a controlled substance - 1st degree - 1st offense (heroin), possession of a controlled substance - 1st degree 1st offense (methamphetamine).

-Sarah Elizabeth Holt, 31, of Frankfort; failure to appear.

-Christa Cox Kent, 37, of Frankfort; alcohol intoxication in a public place - 1st and 2nd of-

–Michael Shawn Payne, 48, of Georgetown; serving warrant (for other police agency). \$100

—Sharon Ann Seivers, 55, of Georgetown; reckless driving, possession of open alcohol beverage container in motor vehicle prohibited, operating motor vehicle under the influence of alcohol/substance - 2nd offense, possession of marijuana, tampering with physical evidence. \$15,000 bond.

-Michael Stephen Turner, 37, of Georgetown; no registration receipt, no registration plates, failure of owner to maintain

required insurance - 1st offense, possession of a controlled substance - 1st degree - 1st offense (heroin), possession of a controlled substance - 1st degree - 1st offense (methamphetamine).

### September 30

-Gabriel Garcia, 30, of Georgetown; alcohol intoxication in a public place - 1st and 2nd offense.

–Eduardo Vasquez Gomez, 45, of Lexington; serving warrant (for other police agency), no operators-moped license, no registration plates, failure to produce insurance card, operator motor vehicle under the influence of alcohol - 1st offense, possession of a controlled substance - 1st degree - 1st offense (methamphetamine). \$10,000 bond.

Carlos Enrique Hernandez, of Winchester; reckless driving, no operators-moped license, operating motor vehicle under the influence of alcohol - 1st de-

-April Michelle Stewart, 48, of Scenoia GA; serving warrant (for other police agency), operating on suspended or revoked operators license, failure to wear seat belts, operating motor vehicle under the influence of alcohol - 1st offense, drug paraphernalia

# **SCOTT COUNTY DETENTION CENTER**

- buy/possession, possession of a controlled substance - 1st degree - 1st offense (cocaine), tampering with physical evidence. \$250

-Kenneth Wilburn Adams III, 32, of Corbin; flagrant non support.

-Frank Douglas Algeria, 31, of Georgetown; commitment

-David Georgetown May Jr, 29, of Cynthiana; serving warrant (for other police agency) - 7 counts, failure to appear. \$10,705

-Adolpho Santos, 36, of Georgetown; fugitive from another state - warrant required. -Phillip Noel Thompson, 51,

of Georgetown; alcohol intoxication in a public place - 1st and 2nd offense. -Devonna Jean Wagers, 34, of

Georgetown; serving parole violation warrant.

### October 1

–Jesse Scott Abrams, 40, of Georgetown; failure to appear. \$760 bond.

-Jonathon Glayton Adams, 37, of Georgetown; serving warrant (for other police agency). \$203 bond.

-Grace Taylor Finley, 20, of Georgetown; 105 COTA (court

order to appear - Scott County).

-Shawn Thomas Hendron, 44, of Georgetown; serving warrant (for other police agency), public intoxication of a controlled substance (excludes alcohol), possession of a controlled substance - 1st degree - 3rd or more offense (methamphetamine). \$100 bond.

Samantha Lee Hodges, 34, of Cannon; assault - 4th degree (domestic violence) minor injury.

-Mutombo Eugene Mbaya, 32, of Lexington; speeding 19 mph over limit, careless driving, license to be in possession, possession of open alcohol beverage container in motor vehicle prohibited, failure of owner to maintain required insurance - 1st offense, operating motor vehicle under the influence of alcohol - 1st offense, theft of identity of another without consent. \$10,000

-Emily Brook Pyles, 41, of Sadieville; probation violation (for felony offense), serving warrant (for other police agency). \$10,214

-Timothy Matthew Riddle, 41, of Georgetown; resisting arrest, drug paraphernalia - buy/ possession, possession of a controlled substance - 1st degree -1st offense (methamphetamine), possession of marijuana, tam-

pering with physical evidence. \$10,000 bond.

-Grady Lee Self, 34, of Georgetown; public intoxication of a controlled substance (excludes alcohol), drug paraphernalia - buy/possession. \$10,000

town; alcohol intoxication in a public place - 3rd or more offense in 12 months, resisting arrest. -Hannah Maria Stephenson,

-David Spencer, 61, of George-

31, of Georgetown; assault - 4th degree (domestic violence) minor injury, alcohol intoxication in public place - 1st and 2nd

-Patricia Sue Stidham, 55, of Lexington; serving warrant (for other police agency) - 2 counts, improper or no windshield, operating on suspended or revoked operators license, failure of owner to maintain required insurance - 2nd offense, drug paraphernalia - buy/possession, possession of a controlled substance - 1st degree - 2nd offense (methamphetamine). \$10,203

-Jermey Francis Walker, 35, of Georgetown; drug paraphernalia - buy/possession, possession of a controlled substance - 1st degree - 1st offense (methamphetamine). \$5,000 bond.

# **Accepting applications** for Public Housing & Section 8 programs



# HOUSING AUTHORITY OF GEORGETOWN

139 Scroggins Park Drive, Georgetown, KY 40324 Phone (502) 863-3773 FAX (502) 863-3771

ACCEPTING APPLICATIONS PUBLIC HOUSING & SECTION PROGRAMS The Housing Authority of

Georgetown will be accepting online applications for the Public Housing & Section 8 programs effective 10/08/2024 – 11/04/2024. Veterans who are homeless or

about to become homeless are encouraged to apply for the Veterans Affairs Supportive Housing (VASH) program. Applicants 55 years of age &

older are encouraged to apply for the Project-Based Section 8 program at Harmony Village. Applications must be completed

online at https://www.gtownha. org beginning at 8:00 a.m. on 10/08/2024. All waiting lists will close on 11/04/2024 at 4:30 p.m. Language assistance or Rea-

sonable Accommodation requests can be made by dialing (502) 863-

The Housing Authority is committed to aiding without discrimination based on race, color, religion, sex/gender, sexual orientation & gender identity, national origin, disability, age, source of income, marital or familial status.

"If you or anyone in your family is a person with disabilities and you require a specific accommodation in order to fully utilize our programs and services. please direct your request for reasonable accommodations to the Housing Authority office."



# Notice to locate Jeep Grand Cherokee owner

Trying to inform anyone that has an investment in a 2017 Jeep Grand Cherokee, vin# 1C4RJFAG0JC102563, license

plate # 268 XMW. Vehicle has been sitting in my field off of Cincinnati Pike for over 90 days. Please call me, 859-242-8019.

# The City of Georgetown,

2023 was \$0.062 per \$100.00 of

# Public hearing regarding proposal to levy a tax rate for 2024 on Oct. 14

**CITY OF GEORGETOWN** 

PUBLIC HEARING

Kentucky proposes to levy a tax rate for the year 2024, within the limits imposed in Kentucky Revised Statutes 132.027, which exceeds the compensating tax rate defined in KRS 132.010.

A public hearing will be held by the City of Georgetown on Monday, October 14, 2024, at 6:00 p.m. for the purpose of obtaining written or oral comments regarding the property tax rate for 2024. The hearing will be held at the Scott County Court House (Third Floor) located at 101 East Main Street, Georgetown, KY 40324.

The tax rate levied in the year

assessed valuation of real property, and the revenue produced by that rate was \$2,532,106.00. The personal property rate for 2023 was \$0.062 per \$100.00, which produced \$134,941.00 in

The tax rate proposed for the year 2024 is \$0.062 per \$100.00 of assessed valuation of real property, and the revenue expected  $% \left\{ \mathbf{r}^{\prime}\right\} =\mathbf{r}^{\prime}$ to be produced by that rate is \$2,707,835. The personal property proposed rate for 2024 is \$0.062 per \$100.00, which would produce revenue of \$140,900. The above totals are inclusive of new property, which is expected to produce \$77,643 in revenue.

The compensating tax rate

for the City of Georgetown for the year 2024, as defined in KRS 132.010, is \$0.060 per \$100.00 of assessed valuation of real property, which would produce revenue of \$2,620,485. The personal property 2024 compensat ing rate is \$0.060 per \$100.00, which would produce revenue

The revenue in excess of the revenue produced in the preceding year is to be allocated for general government purposes.

of \$136,354.

The General Assembly of the Commonwealth of Kentucky has required the publication of the foregoing advertisement and the information contained herein.

# **COLUMBIA GAS OF KENTUCKY**

# Public hearing for Columbia Gas rates adjustment application on Oct. 21 NOTICE OF PUBLIC Rates, Case No. 2024-00092 will be streamed live and may

**HEARING** Notice is hereby given that

the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its

beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

Kentucky

# It's not just a generator. It's a power move.

Receive a free 5-year warranty with qualifying purchase\* - valued at \$535.

Call 205-484-9766 to schedule your free quote!

\*Terms and Conditions apply.





#### **PUBLIC NOTICE**

In order to comply with the order of the Franklin Circuit Court, the Master Commissioner will sell the real property described in the following action at public auction on Monday, October 28, 2024, at 11:30 a.m., in Courtroom C of the Franklin County Courthouse, 222 St. Clair Street, Frankfort, Kentucky. All persons attending the sale must be prepared to comply with all orders promulgated by the Governor of Kentucky, the Chief Justice of the Kentucky Supreme Court, the Administrative Office of the Courts, the Chief Judge of the Franklin Circuit Court and the Clerk of the Franklin Circuit Court. Health and safety measures will include social distancing and the required use of facial coverings over the nose and mouth for all individuals unable to show proof of vaccination. The property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the actions, and upon the following terms and conditions (unless otherwise indicated):

(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate judgment bears until paid in full.

(2) The purchaser shall be required to assume and pay all taxes and/or assessments upon the property for the current tax year (the amount due through December 31, 2023) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if proclaimed in writing and filed of record by the purchaser within ten (10) days from the date of sale.

(3) Easements, restrictions, stipulations and agreements of record in the Franklin County Court Clerk's Office. Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.

(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, bu shall entitle, but not required, the Plaintiff to effect said insurance and furnish policy or evidence thereof to the Master Commissioner, if he so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.

(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting any right of redemption as may exist in favor of the United States of America or the Defendant(s).

1323 Pea Ridge Road - Parcel Number: 035-00-00-034.01 (Tract 2, Margie Moore Property - Deed Book 515, Page 789)

Civil Action No. 23-CI-00197- First Financial Bank v. Roger Strunk, et al. to raise the sum of \$738,131.37, together with interest, charges and costs.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES, CAN BE FOUND AT www.franklincomc.com. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO THEIR QUESTIONS.

James Dean Liebman, Special Master Commissioner Franklin Circuit Court 403 West Main Street Frankfort, KY 40601 (502) 226-2000

# *CROSSWORD* By THOMAS JOSEPH

**ACROSS 1** Roulette rounds

6 Reuben layer

grape 12 Decimal

**11** Wine

part 13 Prologue

14 Texas player

15 Bleachers

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**18** In what way

19 Pigged

20 Stock holder

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**21** Cain raiser

22 Survived **24** Ran,

as color 25 Hamlet's

pal **27** Flatbottomed

boat **29** Beach footwear

32 Golf goal

**33** Clinic cost **34** "My word!"

**35** Tiny

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symbol **37** Stroller

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42 Draw out 43 Suit fabric

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**DOWN** 

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1 Helix shape

2 Target at a party

3 Over little time

4 Neither follower **5** Plug

6 Laundry problem

7 Director Anderson

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service **41** Fragrant neckwear

6-16

# **State Classified**

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Yesterday's answer

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# **PUBLIC NOTICE**

The regular meeting of the Housing Authority of Frankfort Board of Commissioners and the Creative Housing Board of Directors will be held at noon on Tuesday, October 15, 2024, in the Douglas Avenue Community Room located at 204 Douglas Avenue, Frankfort, Kentucky.

### NOTICE OF **PUBLIC HEARING** Notice is hereby given that the Pub-

ic Service Commission of the Com-

monwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website,

# **PUBLIC NOTICE**

Notice is hereby given that Frankfort Sewer Department, 1200 Kentucky Ave, Frankfort, KY, 40601, has filed an application with the Energy and Environment Cabinet to construction an intermittent return (IR) mitigation site within Penitentiary Branch from horizontal directional drilling operations related to installation of new sanitary sewers which is part of the East Frankfort Interceptor, Phase III project. This project will eliminate three sanitary sewer overflows in the collection system. All contours will be returned to existing elevations along the creek and a restoration plan will be completed for any disturbed area. This is a linear project, but this area is located approximately 400 feet off Owenton Road along Cove Springs Road and Penitentiary Branch. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with

# 1-844-262-5602 **SUDOKU ANSWERS**

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### **PUBLIC NOTICE** One Holland FW-Frankfort, LLC, d/b/a Independence First

Watch, hereby declares its intention(s) to apply for a NQ2 Retail Drink License and a Special Sunday Retail Drink License no later than October 18, 2024 (Date you intend on submitting application to ABC). The licensed premises will be located at 200 Limestone Drive, Frankfort, KY 40601. The owners/ Officer(s) are Gary Holland of 101 Lane Drive, Lakeside Park, KY 41017; Robert Stevens of 915 Squire Oaks Drive, Villa Hills, KY 41017; Robert Hoffer of 18 Georgetown Drive, Fort Mitchell, KY 41017; David Burleigh of 8555 Kugler Mill Road, Cincinnati, OH 45243; David Meenach of 3795 Travertine Court, Covington, KY 41017; John Helmer of 12246 Kite Lane, Union, KY 41091; Dillon Adams of 12580 Madison Pike, Independence, KY 41051; and Thomas Longshore of 905 Tamarisk Ct., Louisville, KY 40223. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

# 38 indictments returned by Harrison County grand jury

BY ZACHARY POTTER NEWS WRITER

Harrison County grand jury handed down 38 indictments Oct. 1.

• Kaci Nicole Lizer, 32, was indicted on two different sets of charges.

The first indictment was for first-degree trafficking in a controlled substance (methamphetamine, first offense -less than two grams); possession of drug paraphernalia; no operator's license; and no registration receipt. The alleged incidents occurred Aug.

One witness appeared before the jury, and bail was set at \$15,000.

A second indictment included charges of first-degree trafficking in a controlled substance (first offense, methamphetamine-two or more grams) and complicity to first-degree trafficking in a controlled substance (first offense methamphetamine-two or more grams), arising from a alleged July 24 incident.

One witness appeared before the jury, and bail was set at \$15,000.

• James Carl Fryman, 42. was indicted on two separate sets of charges.

The first indictment included two counts of harassing communications; third-degree terroristic threatening; retaliating against a participant in the legal process; violation of a Kentucky EPO/DVO;

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#### NOTICE OF **PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website,

first-degree stalking; and was set at \$5,000. second-degree persistent felony offender, stemming from alleged incidents on Aug. 23, Sept. 11, and Sept.

One witness appeared before the jury, and bail was set at \$50,000.

His second indictment included charges of first-degree strangulation; first-degree wanton endangerment; fourth-degree assault (domestic violence

minor injury); third-degree terroristic threatening; and second-degree persistent felony offender, stemming from alleged incidents in June.

The court set bail at

• Christopher Cash Faulkner, 22, was indicted on a charge of tampering with physical evidence, stemming from an alleged Sept. 20 incident.

One witness appeared before the jury, and bail was set at \$7,600.

• James Nicholas Herrington, 45, was indicted on a charge of first-degree bail jumping, stemming from an alleged Sept. 3 incident.

One witness appeared before the jury, and bail

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Graduation from high school or equivalent; no previous work experience

requirements. Work involves reading meters on assigned routes at scheduled times each month, regardless of weather conditions. Assists Maintenance Supervisor when not reading meters. Work is

physically demanding, involving walking for extended periods of time, bending, lifting, etc. Work is performed outdoors for extended periods of time during all weather conditions,

requiring walking long distances each day; lifting objects weighing more than twenty-five pounds is an accepted requirement of the job; exposed to high places, confined spaces, and must use stairs and ladders; must operate vehicle regardless of weather conditions. Must

possess and maintain a valid driver's license. May be required to perform on-call duties; must be able to respond to calls in emergency

For more information please call (859)234-7150. The City of Cynthiana is an Equal Opportunity Employer

situations at all hours psc.ky.gov ILIEGAIL

> NOTICE **NOTICE OF INTENT TO FILE APPLICATION &**

The Harrison County Water Association intends to apply to the United States Department of Agriculture, Rural Utilities Service for a loan to be utilized for KY 353 Water Main Extension and the US 27 Water Main Replacement Project.

NOTICE OF PUBLIC MEETING

A public meeting will be held October 23, 2024, 4:00 p.m., at the Harrison County Water Association office located at 433 Sea Biscuit Way, Cynthiana, KY 41031 for the purpose of providing general information regarding the Association's proposed project The public is invited to attend and comment on such issues as economic and environmental impact, service area, alternatives to the project or any other pertinent issues.



PUBLIC FORUM E911 FEES INCREASE

The Harrison County Fiscal Court will hold a public forum on October 22, 2024 at 5:30 p.m. in the Harrison County Courthouse Community Room located at 111 S. Main St. Cynthiana, KY for the purpose of obtaining comments from the public relating to the possible increase of E911 fees to fund our local E911 Center.

This meeting is open to the general public and everyone is welcome. For those unable to attend the public meeting, written comments may be submitted prior to noon on October 18, 2024 to Jason Marshall, County Judge/Executive, Harrison County Fiscal Court, 111 S. Main Street, Suite 201, Cynthiana, KY 41031.

Jason Marshall Harrison County Judge/Executive

• John Eslie Jacobs, 43, was indicted on charges of theft by unlawful taking (\$1,000 or more but less than \$10,000) and receiving stolen property (\$1,000 or more but less than \$10,000), stemming from an alleged July 1 incident.

One witness appeared before the jury, and bail was set at \$5,000.

• Darrell Ray Jones, 63, was indicted on charges of theft by failure to make required disposition of property (\$1,000 or more but less than \$10,000) and theft by deception (\$1,000 or more but less than \$10,000), stemming from an alleged April 3 incident.

One witness appeared before the jury, and bail was set at \$5,000.

 Christy Lynn Justice, 50, was indicted on five separate sets of charges.



Notice is hereby given that MTO LLC 7409 KY HWY 32 W., Sadieville, KY 40370, has filed an application with the Energy & Environment Cabinet to build small pond and minor bridge. The property is located one mile from the intersection of 1842 and 32. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., 3rd Floor, Frankfurt, Kentucky 40601.

The first indictment was for first-degree trafficking in a controlled substance (second or subsequent offense, hydrocodone-10 or more dosage units), stemming from an alleged Oct. 24 incident.

One witness appeared before the jury, and bail was set at \$25,000.

A second indictment on the same charge, stemmed from an alleged incident Feb. 16.

One witness appeared before the jury, and bail was set at \$25,000.

Her third indictment was for first-degree trafficking in a controlled substance (second or subsequent offense, oxycodone-10 or more dosage units). The alleged incident occurred Feb. 17.



The Harrison County Fisca Court will be receiving sealed bids for replacement of a bridge on Finnell Road in Har rison County. Specifications can be obtained from the County Judge's office. Bids will be opened October 22 2024 at 5:30 p.m. in the Har rison County Courthouse Community Room. Bids mus be in the County Judge's of ice by Noon, October 22 2024

The Court reserves the right to accept or reject any/or all bids

Jason Marshall Harrison County Judge Executive

ONLINE BIDDING ONLY ENDS OCT. 24TH @ 4:00 PM EDT 543 ACRES • LAKE BARNS • ROAD FRONTAGE Selling in Parcels & Combinations **Meade County, KY** 270-422-2136 **REALTY & AUCTION** Stephen Barr, Auctioneer BarrRealtyAuction.com



MASTER COMMISSIONER'S SALE

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harris on County Justice Center, in Cynthiana, Kentucky, on Friday, Oc tober 18, 2024, at 10:00 a.m., the following property listed below:

Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on September 19, 2024, in Civil Action No. 23 CI-00261 styled **Seattle Bank vs. Unknown Spouse, if any, o**i David Lee Murray, Barbara L. Murray and Uknown Heirs Legatees, Devisees, Executors, Administrators and Assigns and Their Spouses, if any, of David Lee Murray, Defendants

4101 Ky. Highway 1842 N, Cynthiana, Kentucky 41031 Parcel ID# 051-0000-011-00-000 See Deed Book 187, Page 37 and Deed Book 179, Page 234

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action including the Master Commissioner's fee, appraiser's fee and ad vertising costs; (b) Judgment for Seattle Bank, Plaintiff, in the principal sum of \$107,137.16 as of April 10, 2024, together with all sums that may be due for interest, taxes, insurance, loan ad vances, escrow advances and/or fees for inspections, property preservations or other expenses incurred to protect the property and expenses and costs of suit including but not limited to filing fees, recording fees, title search and examination fees, fees due for service of process, attorney fees permitted by KRS 411.195 and such other costs as may be allowed by the loan documents and/or approved by the Court, which advances include all funds advanced from or charged to the account under conditions se forth in the Note and Mortgage, which conditions have occurred and continue to occur, for which total amount of \$260,857.36 as of April 10, 2024. (c) Real estate taxes, plus interest and penal ties, if any, for taxes assessed for the year 2023 and previous years. (d) Plaintiff Court costs and attorney fees. Attorney for Plaintiff: Hon. Michael R. Brinkman

Terms of Sale:
All properties shall be sold upon the following terms and condi tions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchase shall be required to execute a bond with good and sufficien surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shal remain a lien on the property as additional security until the pur chase price is paid in full; (5) The purchaser shall have the priv lege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal to gether with all accrued interest thereon until the date of payment (6) The purchaser shall obtain possession of the property upor confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2024 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2023 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessmen for public improvements levied against the property and subjecto all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applic able health and safety regulations, all restrictions and ease ments thereon appearing of record in the Harrison County Cour Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, dis crepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is"; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and he right of redemption of the Defendants

All bidders will be prepared to comply with these terms. Hon. John Lair Master Commissioner Harrison Circuit Court

was again for first-degree trafficking in a controlled substance (second or subsequent offense, oxycodone-10 or more dosage units). The alleged incident occurred April 3.

Her fifth indictment was also for first-degree trafficking in a controlled substance (second or subsequent offense, oxycodone-10 or more dosage units). The alleged incident occurred April 18. In each of these cases, one witness appeared before the jury, and bail was set at \$25,000.

• Timothy Wayne Maybrier, 53, was indicted on charges of first-degree trafficking in a controlled

Her fourth indictment substance (second or subsequent offense, methamphetamine-two grams or more) and complicity to first-degree trafficking in a controlled substance (second or subsequent offense, methamphetamine-two grams or more), arising from an alleged May 21 incident.

> The court set bail at \$50,000.

 Hailey Morgan Mccant, 28, was indicted on a charge of first-degree trafficking in a controlled substance (first offense, carfentanil or fentanyl derivatives), stemming from an alleged Jan. 20 incident.

SEE JURY/PAGE B8



AN ORDINANCE AMENDING SECTION 2-123, SECTION 2-124 AND SECTION 2-126 OF THE CODE OF ORDINANCES OF THE CITY OF CYNTHIANA RELATING TO PROCUREMENT STANDARDS NOW, THEREFORE, BE IT ORDAINED BY THE CITY COM-

ORDINANCE NO. 1667

MISSION OF THE CITY COMMISSION OF CYNTHIANA AS FOLLOWS:

SECTION 1: Section 2-123 of the Code of Ordinances of the City of Cynthiana is hereby amended to read as follows:

Sec. 2-123. Method of procurement--Small purchase procedures.

Purchases of supplies, equipment and services which cost over two hundred dollars (\$200) but less than-<del>[ten thousand dollars</del> (\$10,000)] forty thousand dollars (\$40,000.00) will require no legal advertisement. The LPA will solicit telephone responses from at least three (3) vendors. A memorandum will be prepared setting forth the date the calls were made, parties contacted and prices obtained. For purchases of less than two hundred dollars (\$200), efforts will be made to get the lowest and best price, but written records of such efforts are not necessary. (Ord. No. 1158, §I(a), 3-11-86; Am. Ord. No. 1286, § 1(A), 3-10-98)

SECTION 2: Section 2-124 of the Code of Ordinances relating to Competitive sealed bids is hereby amended to read as follows:

Sec. 2-124. Same--Competitive sealed bids.

(a) Bidding will be employed when detailed specifications for the goods or services to be procured can be prepared and the primary basis for award is cost. When the cost of a contract, lease or other agreement for materials, supplies, equipment or contractual services other than those personal or professional exceeds [ten thousand dollars (\$10,000)] forty thousand dollars (\$40,000.00), an invitation for bids (IFB) notice will generally be prepared. This notice will be published at least once in at least one official newspaper of general circulation within the community. This newspaper notice will appear not less than sever (7) days and not more than twenty-one (21) days before the due date for bid proposals. The agency may also solicit sealed bids from responsible prospective suppliers by sending them a copy of such notice.

(b) The invitation for bids will include a general description of the goods or services to be procured, the bid deposit and bond performance required (if applicable), the location where bid forms and specifications may be secured, the time and place for open-ing bids, and whether the bid award will be made on the basis of the lowest bid price or the lowest evaluated price. If the lowest evaluated price is used, the measurable criteria to be utilized must be stated in the invitation for bids. The newspaper notice must also contain language with calls to the attention of bidders all applicable requirements which must be complied with such as Section 3 of the 1968 Housing Act, Section 109 of the 1974 Housing and Community Development Act, the Civil Rights Act of 1964, Executive Order 11246 and the Davis-Bacon Act

(c) In addition to price, the following are bid evaluation criteria ch may be used with varying weight dependent upon the pa ticular procurement to be made; the criteria and their weights will be established by the invitation for bids:

(1) The character, integrity, reputation, judgement, experience

and efficiency of the contractor. (2) The ability of the vendor to provide the material or service promptly or within the time specified, without delay or interference. (3) The quality of performance by the vendor on previous con-

tracts, orders or services.

(4) The ability of the vendor to provide further maintenance and service for all equipment purchased from the vendor (d) The criteria upon which a bid will be awarded will be estab-

lished by a review committee which will include, if possible, persons with applicable technical skills. The LPA will appoint the reviewers, making certain that these individuals have no potential conflicts of interest with the firms or individuals under review. The committee will have no less than three (3) members. The committee will maintain written records of its deliberations including an evaluation of each bid received. (e) Sealed bids will be opened in public at the time and place

stated in the IFBs. The bids will be tabulated by the LPA at the time of bid opening. The results of the tabulation and the bid doc uments will be evaluated by the review committee which wil make recommendations to the LPA. The LPA will make the decision as to whom the contract shall be awarded. After the bid award is made by the LPA, a contract will be prepared for execution by the successful bidder. After the contract is signed, all bid deposits will be returned to all unsuccessful bidders.

(f) The LPA may cancel an invitation for bid or reject all bids if it is determined in writing that such is in the best interests of the LPA. The LPA may allow a vendor to withdraw a bid if requested at any time prior to the bid opening. Bids received after the time set for bid opening shall be returned to the vendor unopened (Ord. No. 1158, §1(B), 3-11-86; Am. Ord. No. 1286, § 1(B), 3-10-

**SECTION 3:** Section 2-126 of the Code of Ordinances relating to Noncompetitive negotiations is hereby amended to read as fol-

Sec. 2-126. Same--Noncompetitive negotiations.

(a) Noncompetitive negotiations may be used for procurenents in excess of [ten thousand dollars (\$10,000)] forty thousand dollars (\$40,000.00) when bidding or competitive negotiations are not feasible. The LPA may purchase goods and ser vices through noncompetitive negotiations when it is determined n writing by the LPA that competitive negotiation or bidding is not easible and that:

(1) An emergency exists which will cause public harm as a result of the delay caused by following competitive purchasing proced-

(2) The product or service can be obtained only from one source

(3) The contract is for the purchase of perishable items purchased on a weekly or more frequent basis; or (4) Only one satisfactory proposal is received through request for

proposal or request for qualification; or (5) The state has authorized the particular type of noncompetit ive negotiation (Example--the procurement of services by an

Area Development District). (b) Procurement by noncompetitive negotiation requires the strictest attention to the observation of impartiality toward all sup pliers. Under the HUD/CDBG Program, the Department for Local Government must approve all procurements by noncompetitive negotiation when only one supplier is involved or only one bid or response to a request for proposal/request for qualification is re-ceived. Under the HOME Program, the LPA must approve all procurement by non-competitive negotiation when only one supplier is involved or only one bid or response to an RFP/RFQ is re-

SECTION 4: This Ordinance shall become effective upon approval, passage and publication as required by law.

ceived. (Ord. No. 1158, §1(D), 3-11-86; Am. Ord. No. 1286, §

First reading and approval: Sept. 17, 2024 Second reading and passage: Oct. 1, 2024

> /s/ James Smith James Smith, Mayor

/s/ Elizabeth Kitchen Elizabeth Kitchen, City Clerk

1(D), 3-10-98)



# Services

### RW LANDSCAPING

We are still mowing! Give us a call if you need any help with mowing, weedeating, mulching, landscaping/ storm/leaf clean up or any odd jobs. Phone 859-991-

### THE HANDYMAN CAN: painting, pole

barns, metal roofing, lawn mowing, junk removal, YARD repair/pick up/delivery. tools, misc. Senior discounts. Phone -----

(interior & exterior), ----house cleaning, power washing, mold removal, elderly care. Call Mary

810-790-1009. 10-10-p



### TOP SOIL 6.5 yards delivered Free Local

Delivery \$150 Discounts for 3 or more loads. Clean Fill Dirt available also

859-743-2042

# Yard Sale

SALE: wiring, plumbing, & Sat., Oct. 11 & 12 convenience. Owners: drywall, remodeling, from 10-3 p.m. at 1087 Norm & Martha 606-747flooring, demolition, Powersville-Harrison 6013. tree work, fence repairs, Co. Rd., Brooksville. housecleaning, small House, office, kitchen WILLIAMS PLACE, engine/lawn mower furniture, kitchen items, located in Butler, KY.

782-1034 (call or text). Oct. 12 from 9-12 noon floor. Apartments \$560 10-31-p at 317 Bridgeville Rd., month, deposit & 1st Germantown. 0-12 mo. month due at signing. ONE CALL WILL girl clothes, misc. baby Phone **DO IT ALL!** 17 years items, boy size 4-5, misc. Office hours M, T, W, T experience painting household items. 10-10-p 6-3 p.m. Equal Housing

# **YARD SALES ARE FULL OF BARGAINS!**



859.445.2745

### REQUEST FOR PROPOSALS **FOR** PROFESSIONAL SERVICES CONTRACT

The Bracken County Fiscal Court, Kentucky, is requesting a Statement of Qualifications for engineering services for the purpose of providing a feasibility study to determine the available options to reconstruct sidewalks to eliminate existing stairs and make all ADA compliant.

The Bracken County Fiscal Court has received funding from the Transportation Alternatives Program to complete sidewalk improvements along Locust Street and East Miami Street.

Information about the project and a complete Request for Qualifications (RFQ) package can be obtained by visiting https://btadd.com/bidsnotices-requests, or by contacting Missy Hardy, Transportation Planner, at mhardy@btadd.com; or at Buffalo Trace Area Development District, 201 Government Street Suite 300, Maysville, KY 41056 (M-F 8:00am-4:30pm). Sealed Statements of Qualifications will be received at the office of Buffalo Trace Area Development District, until 4:00 pm, October 31, 2024. Statements of Qualifications should be clearly marked "Bracken County Sidewalk Project - Statement of Qualifications" with attention to Missy Hardy, and may be hand delivered to Buffalo Trace ADD, 201 Government Street, Suite 300, Maysville, Kentucky, 41056 during regular business hours of Monday thru Friday 8:00 am - 4:30 pm; or statements may be mailed to Attn: Missy Hardy, Buffalo Trace ADD, PO Box 460, Maysville, Kentucky 41056. Respondents should ensure delivery of mailed statements is received prior to the stated deadline. Any statements received after the posted deadline may be rejected. Firms should submit four (5) copies; electronic submittals will not be submitted.

Inquiries regarding the RFQ should be directed to Missy Hardy, Transportation Planner, Buffalo Trace Area Development District, by email at mhardy@btadd.com; by phone at 606-564-6894; or by written format to the address listed above.

# Rentals

10-10-р

# **MINI STORAGE**

Hwy. 1019 between AA Hwy. & Lenoxburg. 2 sizes for your

10-10-p Modern 2 BR Apartments available; W/D hookup; 734-216-6690 or 606- **YARD SALE:** Sat., laundry room on 1st

FOR RENT: 49 Liberty Dr., 2 bedroom, \$800 deposit, \$800 rent, no pets, no smoking, no drinking. Serious calls only. References required. Phone 606-759-7030.

# **LENOXBURG**

Opportunity.

#### **CUMMINS POLLED** CASH FOR YOUR LIMOUSINS UNWANTED

Livestock

Registered Limousin **OR TRUCK.** We can bulls, red or black, pick-up. Call Stephen at 12-18 months, double 606-584-8881 or Mason polled, qualifies KY. County Auto Sales Buy/ Bull Program. David & 606-883-3340, Here Donald Cummins 606-4694 AA Highway, 747-5886. Dover, KY 41034.

**CONCEALED WEAPONS CLASS** 

Saturday, October 12 starting at 9 a.m.

One day only! Rain or shine!

**Germantown Fire Hall** 

Mike Moran (606) 375-3413

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### Farmers STOCKYARDS 255 Helena Road • Flemingsburg, KY

CATTLE SALES Tuesdays 10:00am and **Saturdays** 11:00am (606)845-2421



**NOTICE OF** 

**PUBLIC HEARING** 

Notice is hereby given that the Public

Service Commission of the Common-

wealth of Kentucky has scheduled a hear-

ing on the Application of Columbia Gas

of Kentucky, Inc. for an Adjustment of its

Rates, Case No. 2024-00092, beginning

on Monday, October 21, 2024, at 9:00

psc.ky.gov

Vehicles

### APPELMAN'S DUTCH RIDGE ROOFING

Steel Siding & Roofing 217-1101

756-2340

# **Tri State Land Company**

Walton, KY

859-485-1330

3 acre - Johnsville area Mostly pasture, view, 4 miles off AA Highway, city water along road. \$24,900.00. \$1,000 Down - \$210 per month

63.5 acre - Adams Co. Ohio level to rolling, partly wooded, ideal for home site or hunting get-away. \$196,900.00

1.5 acre - Bracken Co., Perkins Ridge Rd. Pasture, mobiles welcome, city water & electric available. **\$18,900.00. \$1,500** Down

**Owner Financing Available** 

# **POSTED**

(10-24)

Posted: no trespassing/ hunting/fishing/trapping on the 59 acres owned by Scott Jones at 904 Oakland Rd.

Absolutely no hunting, fishing, UTV/ATV riding, horseback riding, or trespassing of any kind on the 80+ acres at 1293 Holts Creek Rd., Foster, and 180+ acres on Hwy. 8 in Pendleton Co. owned by Karen

Absolutely no hunting, fishing, UTV/ATV riding, horseback riding, or trespassing of any kind on the 90+ acres on Holts Creek, and 11 acres on Hwy. 10 in Pendleton Co. owned by Hubert Nickoson. (10-24)

ATVs/motorized vehicles or trespassing of any kind on the 2 1/2 acres located at 6495 Augusta-Minerva Rd., Augusta, owned by Doug Wallace. (11-24) Absolutely no hunting/

Absolutely no hunting,

trespassing of any kind on the 30 acres of Billy & Judy Cooper, 1330 Perkins Ridge, Brooksville. (12-24)No trespassing/hunting/

fishing/quad running on the property of Victor & Cindy Davis at 1011 Sparks Rd., Brooksville. Trespassers will be prosecuted. (12-24)Absolutely no hunting/

trespassing on the 75 acres located at 242 Dutch Ridge Rd.,

Absolutely no hunting/ trespassing of any kind on the 4.77 acres located near Frankfort & Willow St., Brooksville owned by Dale Kiskaden. (2-25)

Absolutely no trespassing of any kind on the 100 acres of Arlene Jones located on Case

without written permission on

No hunting/trespassing

the William & Theresa Shook property located on Sparks Rd.

Absolutely no trespassing/ hunting/fishing/quad riding/ trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1 1/2 acres at 224 & 325 Freedom Lane. Violators will be prosecuted.

Absolutely no hunting/ ATV/UTV riding/trespassing of any kind, no exceptions, at 556 Hamilton Road. Violators will be prosecuted to the fullest. Absolutely no trespassing

of any kind on the property owned by Claude Darnell at 11 Main St., Foster. Violators will Absolutely no hunting/

quad running/trespassing of any kind on the 46 acres located at 432 Johnsville-Foster Rd., (7-25)No trespassing/dumping/

hunting on the Mary Lathem Est., west Turtle Creek Road. No trespassing/hunting/

fishing or use of quad runners on the former John Bay farm located on the Johnsville-Foster Road, Eden Ridge, Willow Creek & AA Hwy. Permission No trespassing/hunting

on the property owned by the Bradbury's at 193 Valley Hi Subdivision, Augusta. (3 yr. 3-26)

Absolutely no hunting/ ATV/UTV riding or trespassing of any kind (no exceptions) on the 112 acres owned by Richard and Brianna Ritz at 502 Old 19. Violators will be prosecuted to the fullest extent of the law, loose dogs will be shot.

(3 yr. 8-27)

# Real Estate Corner

1000 Hidden Acres, Mount Olivet, **KY** - Beautiful 54 acre tract at the end of Hidden Acres. Perfect homesite and hunting ground. Asking price is **\$229,000**.

4639 Clarks Dover, Run Rd., **KY** - Excellent farm! Currently in grass, the farm is completely fenced and is 100% tillable. This would make the perfect homesite or multiple homesites with 32.019 Acres. Priced to sell at \$299,000.

115 Witzel's Way, Mount Olivet, **KY** - Beautiful 4.917 acre homesite! This is the perfect getaway for a weekend retreat or full time living. Property ready to sell at **\$49,900**.

496 Old 19, Brooksville, **KY** - Beautiful land with creek, building site, and plenty of potential, with 28.217 Acres. This property is listed at **\$115,000**.

1815 Old Augusta, KY - 18 +/-Acres small wooded tract with older home and barn just out of Augusta. Property is listed at **\$99,500**.

THOUGHT OF THE WEEK: Care about more what really matters and less about the rest.



# **Public Notices**

# REQUEST FOR PROPOSAL AUGUSTA INDEPENDENT SCHOOL

The Augusta Independent School District will be accepting sealed proposals for the installation of (2) HVAC roof top units for the gymnasium. Please contact Chad Bryant (606)-756-2545 by noon Friday, October 25, 2024 in order to receive project guidelines and procedures.

# **County Taxpayers' Notice**

The 2024 County tax bills have been mailed and are now due and payable. If you do not receive your bill please contact the County Sheriff's Office 735-3233. When mailing in your payment, please include your copy of the tax bill or put the bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope or a valid email address. Do not send cash. You can also pay online at brackencountysheriff.com with debit or credit card.

The following are the collection dates:

2% Discount October 1 thru November 1, 2024 Face Amount November 2 thru December 31, 2024

5% Penalty January 1 thru January 31, 2025 21% Penalty February 1 thru April 15, 2025 **IMPORTANT NOTE: All delinquent tax** 

bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2025. In addition to the penalties and fees that are applied by the Sheriff's Office all payments made in the County Clerk's Office are subject to a 20% County Attorney's fee, a 10% County Clerk's fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party and subject to substantial additional penalties and fees in the summer of 2024, if not paid to the Sheriff's Office.

Sheriff's Office Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-4 p.m. and Wed. & Sat. 8 a.m.-Noon. Closed Sundays and all Federal holidays.

Payments accepted by Cash, Check or Credit Card.

MAKE SURE YOU SEND A COPY OF YOUR TAX BILL TO YOUR BANK OR MORTGAGE CO. IF THEY ARE SUPPOSED TO PAY YOUR TAXES AND DOUBLE CHECK WITH THEM THAT THEY PAID THEM.

# Independent Gassifiet

### 47. LEGALS

Notice of Intent to file Mechanic's Lien. Vehicle: 2016 INFINI-TI Q50 VIN# JN1EV7AP6G-M304211 Registered

Owner: **Jeremy Green Louisville Infiniti** seeks to file a Mechanic's Lein on the vehicle listed above. TT of I Louisville, Inc . DBA Louisville-**Infiniti 8 Autocenter** Drive, Louisville, Ky. 40299

# 502-499-3817 225. GENERAL HELP WANTED

Help Wanted to DE-hord honest workers only Call Jim at 606-473-3885

### 230. JOB WANTED

Carpentry-Painting Press. Washing. Decks & Siding. Honest/Dep. 25Yrs exp. Veteran owned 606-369-6472

### 390. GARAGE SALE

**Living Estate Sale Ann Boggs** & the late **Butch Boggs** 2800 Walnut St. Catlettsburg. Thurs & Fri 9-4 Sat 9-2 "By the Junque Ladies" **HOUSE & BASEMENT** FULL!! **Antiques & Vintage** items! SEE ESTATESALES.NET Directions -

right on 28th St. Don't depend on word of mouth - depend on classified when you have some-thing to sell!

**From Ashland** 

So. Rt. 23, turn

### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Public Service Commission of the Common wealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2024-00092, beginning on Monday, October 21, 2024, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed on the PSC website, psc.kv.gov, Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website psc.ky.gov

# 455. MISC. MERCHANDISE

Adult Walker w/seat and hand brakes, good shape \$50.00. Flat Screen 27" \$50.00 Call 606-327-1185

Bausch and Lomb sight savers 10x Coddington Magnifier for coins and jewelry new in box. \$35.00 Call 327-1185

Collection of Morgan Silver Dollars, in proof condition, 32 coins in capsules and in a free chest \$3500.00. 606-327-1185

Complete Set of Silver Eagle Dollars 40 coins 1986-2024 with two 2021 t-1 t-2 with free chest, All graded MS -69 \$3500. 606-327-1185

Must have:

East dealer.

WEST

¥16

\$1074

The bidding

East

Pass

♦QJ109742

Both sides vulnerable.

NORTH

SOUTH

West

Pass

♠A63

VAQ7 ♦ A Q 9 4

♠KQ9

Opening lead — queen of spades.

It goes without saying that if you

could see all 52 cards, you would

make more tricks in the long run

than if you saw only 26 cards. Nev-

ertheless, the fact is that in the great

majority of hands - if you pay

you can do just as well without all

Consider this deal where South

must score four diamond tricks to

make six notrump. This is easy

enough if declarer sees all four

hands. He cashes the king and con-

close attention to your knitting

the cards exposed.

South

2 NT

EAST

¥108542

North

Tomorrow: Score one for the defense.

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♦J1086

♣J853

♠K85

♥K93

♦K752

♣A62

**Current Driver's License** 

Bruce Collins, District Sales Manager

Monday through Friday 8AM-5PM

**Current Car Insurance** 

Dependable Vehicle

If interested, contact:

455. MISC. MERCHANDISE

Craftsman Metric Socket Set only 3/8 drive, 10-19 \$12.00. Craftsman ½ & 3/8 inch only 14 pc. \$30.00. 606-327-1185

Craftsman Sockets only & 3/8 drive 7 pcs. 20.00. Craftsman \$20.00. Socket ½ & 3/8 drive sockets 14 pc. \$30.00 606-324-7592.

Full set of 35 coins. Franklin Half Dollars 1948-1963 with free album, excellent condition \$1500.00 606-327-1185 G.E. MICROWAVE OVEN Large, white, clean, \$50. Call 606-327-1185

All outings start with a shop-ping trip through classified.

**Independent** 

The Daily Independent is actively seeking

**Newspaper Carriers for Early AM Delivery** 

in the areas of: Ashland, Cannonsburg, Catlettsburg,

Summit, Flatwoods, Raceland, and Worthington.

606-326-2674 or email bcollins@dailyindependent.com

**WEDNESDAY, OCTOBER 9 BRIDGE** 

How to be a good detective

East defends.

tinues with a diamond, immedi-

ately or eventually scoring a trick

with the nine regardless of how

But if declarer sees only the

North-South hands, how can he be

expected to play the diamonds in

this abnormal fashion? The answer

is that he can bring off the coup if

West leads the queen of spades,

and South wins with the ace as East

shows out, discarding a heart.

Declarer has 11 tricks in plain view

and sees that his only source of a

12th trick lies in diamonds. If the

missing diamonds are divided 3-2,

there is no problem, but if they are

To find out how he stands,

declarer - who already knows that

West started with seven spades -

cashes the A-K-Q of hearts and

A-K-Q of clubs, learning in the

process that West started with

exactly two hearts and either three

or four clubs. This means that West

started with at most one diamond.

Declarer therefore plays the king of diamonds and leads another

diamond. If East plays the eight,

South finesses the nine to bring in

the slam. If East plays the ten,

South wins with the queen, returns

to dummy with a spade and leads

another diamond to trap East's J-8.

not, he may go down.

he is a good card detective.

# 455. MISC. MERCHANDISE

Ladies extra large pants and tops, and a large scarff, \$5.00. Men's and Ladies shoes, sizes 8 1/2 and 9 ½, \$5.00 pair. Call 606-327-1185

Maple Dining Room Table, Drop leaf and 2 chairs, \$50.00. Also 2 swivel chairs and casters, little rough \$5.00 each. 606-327-1185

New 11 pc. ¼ drive socket \$25.00. Craftsman. New Pittsburg 9pc. combination wrench set \$15.00 Call 324-7592

Check "Call Us" (the service directory) in today's classified section for experienced

# MISC. MERCHANDISE

New Wall Calendars, \$1.00 each. New Christmas or Birthday Cards, or note pads with envelopes, 10 cent each or box full for \$20.00. Call 606-327-1185

# 610. HOMES FOR RENT

2 BR Mobile Home for Rent. 235 Damron Mayo mo. Call 304-648-5159

It's no trick - the results you'll get from an ad in classified are a real treat!

MISC. MERCHANDISE

Complete Set of Silver

Eagle Dollars 40 coins

1986-2024 with two

2021 t-1 t-2 with free chest, All graded MS -69 \$3500. 606-327-1185

REAL ESTATE WANTED

Cash as is! No repairs.

No fuss. Any condition.

paid. Get your fair cash

offer today by calling Liz

We Buy Houses for Cash as is! No repairs.

No fuss. Any condition.

Easy 3 step process.

paid. Get vour fair cash

offer today by calling Liz

2 BR Mobile Home for

Rent. 235 Damron Mayo

Grayson Ky. \$500.00 per mo. Call 304-648-5159

950 TREE SERVICE

A and W

TREE CUTTING

AND TRIMMING

Free Estimates.

Also, Stump Grinding

Available.

606-615-5026

606-483-4672

Looking for great selection?

Turn to classified

get cash offer, get

buys houses:

buys houses

1-888-287-5615

610. HOMES FOR RENT

1-888-287-5615

Buy Houses for

3 step process.

get cash offer, get

### 750. CAMPER/RV

**RV FOR SALE** 2003 36ft Fleetwood Class A RV **Cummins Diesel Excellent Condition** 48,000 miles \$59.995 606-836-4262

THINK CLASSIFIED FIRST

950 TREE SERVICE A and W

TREE CUTTING AND TRIMMING Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

# Horoscope

#### FOR WEDNESDAY

ARIES (March 21-April 19) It's important to know that you're highviz today. People notice you more than usual, and some know personal details about your private life. Be aware of this in case you have to do some damage control. A partner or close friend

you have to do some damage control. A partner of close menting that have helpful input. Tonight: Be gracious.

TAURUS (April 20-May 20) Today you want more out of life! You need to push the boundaries. Obviously, if you can travel somewhere new, this will satisfy your desire for change. However, if you can't travel, you can still be a tourist in your own neighborhood. Shake things up a little! Tonight: Explore!

GEMINI (May 21-June 20) Even though this is a playful time, you're writing hard. Engus on banking details and matters re-

our'se working hard. Focus on banking details and matters re-lated to shared property, inheritances, insurance and shared re-sponsibilities. Co-workers are supportive. Enjoy the company of younger people. Tonight: Check your finances. CANCER (June 21-July 22) Today you will have to go more than halfway when dealing with others. This means you have to com-promise with someone, perhaps a partner or close friend. This is no hin deal, but he aware that this is the operative energy. is no big deal, but be aware that this is the operative energy . Tonight: Be reasonable.

LEO (July 23-Aug. 22) You might have to put the considerations of someone else before your own today, because an element of service is present -- service to family, service to community, whatever. You also might focus on a pet or your health. Tonight Get organized.

VIRGO (Aug. 23-Sept. 22) Today you need to be yourself, who you really are. This is why you might project yourself more emotionally than usual. Some might not like this. Too bad. You also might feel protective or nurturing to others, especially children Tonight: Enjoy good times.

LIBRA (Sept. 23-Oct. 22) This is a good day to retire by yourself to your own private place. You need time to relax and ponder your navel and think about life. You also might have a significant

your navel and trinink about life. You also might have a significant family discussion with a female relative. It's a good time to be aware of your habits. Tonight: Relax.

SCORPIO (Oct. 23-Nov. 21) Today your communications with others are important. You feel that you have something to say, and you hope someone will listen and understand your words. You don't want to waste time in superficial chitchat about the weather You want to head of the read discussions will also appeared. weather. You want to be heard. Group discussions will also appeal to you. Tonight: Socialize and learn. SAGITTARIUS (Nov. 22-Dec. 21) It's easy to identify with you

possessions today. You have the feeling that you are what you own. You also might feel attached to something that you own and not want to lend it to anyone or let them use it. This is not an ideal frame of mind for you to shop or spend money on except in the property of pensive items. Tonight: Check your assets

CAPRICORN (Dec. 22-Jan. 19) Today the Moon is in your sign, which makes you feel subjective and highly emotional. Be careful about having a knee-jerk reaction to something that someone says. However, when the Moon is in your sign, which occurs for two and a half days every month, your luck improves! Bonus! Tonight: You're confident.

AQUARIUS (Jan. 20-Feb. 18) Today your privacy matters to you In fact, you're tempted to withdraw from the busyness of every-thing around you and seek some solitude in beautiful surround-ings. (Naturally, with good food and drink.) You also might want to explore some kind of mystical or spiritual discipline that in-terests you. Tonight: Peace and quiet. PISCES (Feb. 19-March 20) Today time spent with a friend will

be meaningful and important to you. In fact, someone might say something that touches you or makes you feel that you're having a deeper bond with them, something meaningful. This is why you might feel protective and caring. Tonight: Friendships.

**2024 KING FEATURES SYNDICATE** 

# new today in classified

# 225. GENERAL HELP WANTED

Help Wanted to DE-hord honest workers only Call Jim at 606-473-3885

### 230. JOB WANTED

Carpentry-Painting Press. Washing. Decks & Siding. Honest/Dep. 25Yrs exp. Veteran owned 606-369-6472

### 390. GARAGE SALE

**Living Estate Sale Ann Boggs** & the late **Butch Boggs** 2800 Walnut St. Catlettsburg. Thurs & Fri 9-4 Sat 9-2 'By the Junque Ladies' **HOUSE & BASEMENT** FULL!!

items! **SEE ESTATESALES.NET** Directions -From Ashland So. Rt. 23, turn right on 28th St.

**Antiques & Vintage** 

# MISC. MERCHANDISE

Collection of Morgan Silver Dollars, in proof condition, 32 coins in capsules and in a free chest \$3500.00. 606-327-1185

Full set of 35 coins. Franklin Half Dollars 1948-1963 with free album, excellent condition \$1500.00 606-327-1185

To play sudoku, use logic to fill the empty squares so that each row, each column and each 3x3 box contains the numbers 1-9 only once. Puzzle difficulty increases from Monday to Sunday.

King Classic Sudoku 6 4 3 5 1 5 3 1 9

### Answer to previous puzzle 4 9 8 3 1 2 6 5 7

6 7 9 5 4 2 8 2 5 6 8 7 9 4 3 3 8 4 1 2 9 2 6 5 8 3 1 8 1 2 7 9 3 4 6 5 3 4 5 2 8 7 1 6 2 7 6 1 3 9 5 8 4 5 8 1 4 7 6 3 9 2

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# ADVERTISING RATES: PRICES SHOWN REFLECT COST PER MONTH **EFFECTIVE 1/01/24**

3 Months Size 1 Month 6 Months 1 Year \$120 1x1 \$110 \$98 \$88 \$220 \$199 \$176 \$150 1x2 \$315 \$258 \$231 \$198 1x3 1x4 \$408 \$341 \$325 \$288

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# <u> Building & Remodeling</u>

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New Construction Room Additions, Old Home Restoration, All Phases of Remodeling, Complete Kitchen & Bath Remodeling, All Types of Plumbing & Electrical, Vinyl Siding, Vinyl Replacement Windows, Floor Leveling, Foundation Repairs, Hardwood Flooring, All Types of Tile Work, Fire & Water Restorations

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CONSIGNMENT

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OCT 7TH - OCT 12TH: 10AM-7PM
WINTER SALE: OCT. 13: 1-7PM
OCTOBER 14TH-19TH: 10AM-7PM

Clothes New Born-Jr & Adult Toys, Strollers, Highchairs, etc

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