

**BRONSTON WATER ASSOCIATION
PULASKI & WAYNE COUNTIES, KENTUCKY
2022 WATER SYSTEM IMPROVEMENTS
CONTRACT NO. 1: WATER LINE REPLACEMENTS**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the 2022 Water System Improvements Contract No. 1: Water Line Replacements project will be received by Bronston Water Association, at their water office, 2013 West Highway 90, Bronston, Kentucky 42518 until 11:00 A.M. local time on December 1, 2023, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 470 LF of 8-Inch PVC water line, 6,200 LF of 6-Inch PVC water line, 29,400 LF of 3-inch PVC water line, 110 LF of 2-inch PVC water line, and other related appurtenances.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Monarch Engineering, Inc., 556 Carlton Drive, Lawrenceburg, Kentucky 40342, (502) 839-1310, Deron S. Byrne, P.E., dbyrne@monarchengineering.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 a.m. – 12 p.m. and 1:00 p.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$100.00, non-refundable, for each set. Checks for Bidding Documents shall be payable to “Monarch Engineering, Inc.”. Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder’s date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Plans purchased by one party and bid by another party will not be accepted. Plans will be available for purchase until 4:00 p.m., (E.D.T.), November 29, 2023.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A-Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies the American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term “iron and steel products” means the following products made primarily of iron and steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The de minimis and minor components waiver apply to this contract.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: BRONSTON WATER ASSOCIATION
By: ERIC KEITH
Title: PRESIDENT
Date: NOVEMBER 2023