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March 28, 2024

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Bronston Water Association - Case No. 2024-00076**

Dear Director Bridwell:

Enclosed please find (a) the Application of the Bronston Water Association for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a water system improvements project; and (ii) authorization to issue securities; (b) Contract Documents and Specifications; (c) Plans; and (d) Maps (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies of said Documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures