



KENTUCKY INFRASTRUCTURE AUTHORITY

Andy Beshear
Governor

100 Airport Road
Frankfort, Kentucky 40601
(502) 573-0260
<https://kia.ky.gov>

Sandy Williams
Executive Director

November 21, 2022

Ray Mann
Chairman
Simpson County Water District
PO Box 10180
Bowling Green, KY 42102

KENTUCKY INFRASTRUCTURE AUTHORITY CONDITIONAL COMMITMENT LETTER

KIA Grant Number 22CWW040
WRIS Project Number WX21213052

Dear Official,

Congratulations on receiving an award of Kentucky Cleaner Water Program (the "CWP") Round 2 grant funds for your Project! The Kentucky Infrastructure Authority (the "Authority") approved the grant request to the Simpson County Water District (the "Grantee") in the amount of \$314,221 for the Simpson County Water Line Replacements - Phase 2 project. We look forward to working with you to successfully complete your Project!

Please be aware that these Round 2 CWP Grant Project funds are provided through the American Rescue Plan Act of 2021, Coronavirus State Fiscal Recovery Fund and must be obligated by December 31, 2024 and fully expended by December 31, 2026. Any funds not obligated by December 31, 2024 or expended by December 31, 2026 will be forfeited and will not be available for the project.

An Assistance Agreement will be executed between the Authority and the Grantee upon satisfactory performance of the conditions set forth in Attachment A. Funds will be available for disbursement only after execution of the Assistance Agreement.

During the course of implementing your project, please inform the Authority of any changes in the project scope and financing plan as soon as possible.



An Equal Opportunity Employer M/F/D

We wish you every success for this project, which will benefit both your community and the Commonwealth as a whole.

Sincerely,

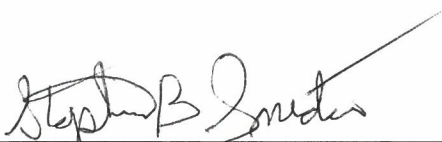


Sandy Williams,
Executive Director

Attachments

cc: Morgan Hershey, Project Administrator
Ryan J Leisey, Warren County Water District
Clinton Ray Harbison
Morgan Hershey, ADD Coordinator
Kelly Cunnagin, KIA Grant Analyst
File

Please sign and return a copy of this letter indicating your acknowledgement and acceptance of the commitment and its terms and conditions incorporated by reference and in the Attachments and Exhibits.



Accepted

3-9-2024

Date