

September 10, 2024

Ms. Linda Bridwell Executive Director Public Service Commission PO Box 615 Frankfort, KY 40602

RE: Case No. 2024-00061 Butler County Water System, Inc Response to the Commission Staff's Report dated August 28, 2024

Dear Ms. Bridwell:

Butler County Water System, Inc. (Butler County Water) submits the following comments concerning the Commission Staff Report dated August 28, 2024:

- 1. Although Butler County Water does not agree with the Commission Staff's removal of certain labor expenses from Non-Recurring Charges, Butler County Water does not wish to contest that adjustment in this case. Butler County Water's failure to object to Commission Staff's findings and recommendations concerning the reduction of certain Non-Recurring Charges shall not be construed to be a waiver of the Butler County Water's right to contest a similar finding or recommendation in a future rate proceeding. Butler County Water expressly reserves its right to do so.
- 2. Butler County Water would like to clarify the following in the Commission's Staff Report: Proforma (L) Depreciation Expense Badger M25 Radio Read Meters, page 27.

The Commission's Report states Butler County Water has approximately 169 Badger M25 5/8 AMR meters (referencing Butler's Response to Staff's Third Request, Item 2 Attachment). In the attachment, each Badger entry represents a batch quantity of meters instead of an individual meter. The total of all batch entries results in approximately 3,465 Badger M25 5/8 AMR meters.

- 3. Butler County Water concurs with the remainder of the findings presented in the Commission Staff Report.
- 4. Butler County Water waives its right to request an informal conference or hearing in this case.

Providing high-quality
water services to
families and businesses
throughout

If the Commission needs any additional information from Butler County Water to expedite implementation of the new rates, please contact our office.

Jeff Peeples

Manager of Finance & Administration
Warren, Butler, & Simpson County Water Districts