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September 24, 2024


Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No: 2024-00052
Barkley Lake Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Barkley Lake Water District's Response to Commission Staff's First Request for Information.

Respectfully,


Damon R. Talley

DRT
Enclosure