



DAMON R. TALLEY
PH: 270-358-3187
FAX: 270-358-9560
damon.talley@skofirm.com

PO Box 150
112 N. LINCOLN BLVD.
HODGENVILLE, KY 42748

August 23, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No: 2024-00052
Barkley Lake Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Barkley Lake Water District's Application. Because of its size, Exhibit 8 has been divided into Exhibits 8A through 8H and filed separately.

To facilitate the Commission's initial review of the Application's compliance with statutory and regulatory filing requirements, the Application contains a "Filings Requirements List" as Exhibit 1, which lists each requirement for an application for a certificate of public convenience and necessity and authorization to issue evidence of indebtedness, and identifies the exhibit or paragraph that satisfies the requirement.

Respectfully,


Damon R. Talley

DRT
Enclosure