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April 10, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2024-00029
Kentucky Rural Water Association and Oldham County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter are the materials required by the Public Service Commission's Order of February 23, 2024.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure