

February 23, 2023

Jesse Meter District #1
200 W. Maple Street
Nicholasville, KY 40366
62-0495378-8
BRANNON RD

Nicholasville



Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
Brannon Road-12-0495378-8							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
Brannon Crossing-12-0556307-3							
#211104076	6" Meter	1/6/2023	1468404	2/6/2023	1547685	100	7,926,100 7,926,100

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (34321.66X4.61%) \$1,582.23
 KRA Withdrawl fee \$2,179.68
 Meter Service Charge \$746.70
 0.423600*79261 \$33,574.96

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$38,083.57

Ky. Sales Tax Exempt

DUE DATE 3/10/2023
 RE: ACCT#S 6610003500& 6610004000

and for the same...
of the...
www.nicholasville.org

March 27, 2023

Jess. Water District #1
200 W. Maple Street
Nicholasville, KY 40356
#72-4953788
BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
Brannon Road-12-0495378-8							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#701453398N	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
Brannon Crossing-12-0558307-3							
#211104076	6" Meter	2/6/2023	1547665	3/6/2023	1609603	100	6,193,800 6,193,800

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (22165.13X4.61%)	\$1,021.81
QIP SURCHARGE WATER (4818.50X4.49%)	\$216.35
KRA Withdrawl fee	\$1,703.30
Meter Service Charge	\$746.70
0.423600*61938	\$26,236.93

School Tax	
Sales Tax	
Franchise fee-LFUCG	
Amount Due	\$29,925.09

Ky. Sales Tax Exempt

DUE DATE	4/10/2023
RE: ACCT#S 6610003500& 6610004000	

601 North Main Street Nicholasville, Kentucky 40356
859 885 9473 859 885 9476 fax www.nicholasville.org

601 North Main Street Nicholasville, Kentucky 40356
859 885.9473 859 885.9476 fax www.nicholasville.org

April 24, 2023

Jesse Water District #1
205 W. Maple Street
Nicholasville, KY 40356
70145339BN
BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0558307-3</i>							
#211104076	6" Meter	3/6/2023	1609603	4/5/2023	1672486	100	6,288,300 6,288,300

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (27383.94X4.49%) \$1,229.54
 KRA Withdrawl fee \$1,716.71
 Meter Service Charge \$746.70
 0.423600*62883 \$26,637.24

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$30,330.19

Ky. Sales Tax Exempt

DUE DATE 5/10/2023
 RE: ACCT#S 6610003500& 6610004000

City of Nicholasville, 601 North Main Street, Nicholasville, KY 40356
 859.885.9473 fax 859.885.9476 www.nicholasville.org

601 North Main Street Nicholasville, Kentucky 40356
 859 885.9473 859 885.9476 fax www.nicholasville.org

May 23, 2023

Jess. Water District #1
 200 W. Maple Street
 Nicholasville, KY 40356
 # 12-0495378-8
 BRANNON RD

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0558307-3</i>							
#211104076	6" Meter	4/5/2023	1672486	5/2/2023	1745638	100	7,315,200 7,315,200

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (31733.89X4.49%)	\$1,424.85
KRA Withdrawl fee	\$1,938.53
Meter Service Charge	\$746.70
0.423600*73152	\$30,987.19

School Tax	
Sales Tax	
Franchise fee-LFUCG	
Amount Due	\$35,097.27

Ky. Sales Tax Exempt

DUE DATE	6/10/2023
RE: ACCT#S 6610003500& 6610004000	

June 30, 2023

Jesse Waters District #1
200 W. Maple Street
Nicholasville, KY 40356
12-0495378-8
BRANNON RD

Nicholasville

Meter	Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>						
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0 0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0 0
<i>Brannon Crossing-12-0556307-3</i>						
#211104076	6" Meter	5/2/2023	1745638	6/2/2023	1839391	100 9,375,300

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (40460.47X4.49%) \$1,816.68
 KRA Withdrawl fee \$2,484.45
 Meter Service Charge \$746.70
 0.423600*93753 \$39,713.77

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$44,761.60

Ky. Sales Tax Exempt

DUE DATE 7/10/2023
 RE: ACCT#S 6610003500& 6610004000

July 24, 2023

Jessie Walker District #1
200 W. Main Street
Nicholasville, KY 40356
12-0495378-8
BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0558307-3</i>							
#211104076	6" Meter	6/2/2023	1839391	7/5/2023	1961870	100	12,247,900 12,247,900

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (52628.80X4.49%) \$2,363.03
 KRA Withdrawl fee \$3,245.69
 Meter Service Charge \$746.70
 0.423600*122479 \$51,882.10

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$58,237.52

Ky. Sales Tax Exempt

DUE DATE 8/10/2023
 RE: ACCT#S 6610003500& 6610004000

UTILITIES

Water • Sewer • Electric

Jess. Water District #1
 200 W. Maple Street
 Nicholasville, KY 40356
 # 12-0495378-8
 BRANNON RD



601 North Main Street
 Nicholasville, Kentucky 40356
 859.886.927, 2023

Meter	Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons	
Brannon Road-12-0495378-8 #070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
Brannon Crossing-12-0556307-3 #211104076	6" Meter	7/5/2023	1961870	8/2/2023	2077431	100	11,556,100

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (46698.34X4.49%) \$2,231.46
 KRA Withdrawl fee \$3,062.37
 Meter Service Charge \$746.70
 0.423600*115561 \$48,951.64

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$54,992.17

Ky. Sales Tax Exempt

DUE DATE 9/10/2023
 RE: ACCT#S 6610003500& 6610004000

September 19, 2023

Jesse V. Yates District #1
200 W. Maple Street
Nicholasville, KY 40355
12-0495378-8
BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0558307-3</i>							
#211104076	6" Meter	8/2/2023	2077431	8/7/2023	2093146	100	1,571,500
#21106110	6" Meter	8/8/2023	0	9/5/2023	147930	100	14,793,000
							16,364,500

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (70066.72X4.49%) \$3,146.00
 KRA Withdrawl fee \$4,336.59
 Meter Service Charge \$746.70
 0.423600*163645 \$69,320.02

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$77,549.31

Ky. Sales Tax Exempt

DUE DATE 10/10/2023
 RE: ACCT#S 6610003500& 6610004000

*CORRECTION MADE DUE TO NEW METER PROGRAMMED INCORRECTLY.

October 31, 2023

Jess. Water District #1
 207 W. Maple Street
 Nicholasville, KY 40356
 # 12-0495378-8
 BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0550307-3</i>							
#21106110	6" Meter	9/6/2023	147930	10/3/2023	251105	100	10,317,500 10,317,500

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (39515.53X4.49%) \$1,774.25
 QIP SURCHARGE WATER (4936.10X8.27%) \$408.22
 KRA Withdrawl fee \$2,734.14
 Meter Service Charge \$746.70
 0.423600*103175 \$43,704.93

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$49,368.24

Ky. Sales Tax Exempt

DUE DATE 11/10/2023
 RE: ACCT#S 6610003500& 6610004000

* CORRECTION MADE DUE TO NEW MTR
 WAS PROGRAMMED INCORRECTLY

NOV
December 4, 2023


 Nicholasville
 Jess Water District #1
 290 W. Maple Street
 Nicholasville, KY 40368
 # 12-0495378-8
 BRANNON RD

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0550307-3</i>							
#21106110	6" Meter	10/4/2023	251105	11/2/2023	339564	100	8,845,900

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (38217.93X8.27%) \$3,160.62
 KRA Withdrawl fee \$2,344.16
 Meter Service Charge \$746.70
 0.423600*88459 \$37,471.23

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$43,722.71

Ky. Sales Tax Exempt

DUE DATE 12/10/2023
 RE: ACCT#S 6610003500& 6610004000

December 20, 2023

City of
 Jess Water District #1
 200 W. Main Street
 Nicholasville, KY 40356
 # 12-0495378-8
 BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0556307-3</i>							
#21106110	6" Meter	11/2/2023	339564	12/4/2023	410998	100	7,143,400 7,143,400

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (31006.14X8.27%) \$2,564.21
 KRA Withdrawl fee \$1,893.00
 Meter Service Charge \$746.70
 0.423600*71434 \$30,259.44

School Tax
 Sales Tax
 Franchise fee-LFUCG
 Amount Due \$35,463.35

Ky. Sales Tax Exempt

DUE DATE 1/10/2024
 RE: ACCT#S 6610003500& 6610004000

January 18, 2024

Jeff. Water District #1
200 W. Maple Street
Nicholasville, KY 40356
12-0495378-8
BRANNON RD

Nicholasville

Meter		Date Read Previous	Reading	Date Read Present	Reading	MULT	Gallons
<i>Brannon Road-12-0495378-8</i>							
#070145339N	6" Meter	11/8/2018	65953	11/8/2018	65953	0	0
#70145339BN	1 1/2" Meter	4/11/2018	87996	4/11/2018	87996	0	0
<i>Brannon Crossing-12-0556307-3</i>							
#21106110	6" Meter	12/4/2023	410998	1/4/2024	480833	100	6,983,500 6,983,500

** 1 cubic ft = 7.50 gallons

QIP SURCHARGE WATER (30349.99X8.27%)	\$2,509.94
KRA Withdrawl fee	\$1,851.95
Meter Service Charge	\$746.70
0.423600*69885	\$29,603.29

School Tax	
Sales Tax	
Franchise fee-LFUCG	
Amount Due	\$34,711.88

Ky. Sales Tax Exempt

DUE DATE	2/10/2024
RE: ACCT#S 6610003500& 6610004000	